

**1 John 2:1** My little children, I am writing **you** these things that **you** may not commit a sin.<sup>1</sup> And yet, if anyone does commit a sin, we have a helper<sup>2</sup> with the Father, Jesus Christ, a righteous one.

**Footnote:** You may commit a sin Greek, *ha·mar'te·te*, a verb in the aorist subjunctive According to *A Grammar of New Testament Greek*, by James H. Moulton, Vol. I, 1908, p. 109, the Aorist has a 'punctiliar' action, that is, it regards action as a *point*; It represents the point of entrance or that of completion or it looks at a whole action simply as having occurred, without distinguishing any steps in its progress

**Footnote:** Literally, *paraclete* Greek, *pa·ra'kle·ton*

[11] - References:

- Brothers, even though a man takes some false step before he is aware of it, **you** who **have** spiritual qualifications try to readjust such a man in a spirit of mildness, as you each keep an eye on yourself, for fear you also may be tempted. (**Galatians 6:1**)
- Everyone remaining in union with him does not practice sin, no one that practices sin has either seen him or come to know him. (**1 John 3:6**)
- Who is he that will condemn? **Christ Jesus** is the one who died, yes, rather the one who was raised up from the dead, who is on the right hand of God, who also pleads for us. (**Romans 8:34**)
- Consequently he is able also to save completely those who are approaching God through him, because he is always alive to plead for them. (**Hebrews 7:25**)
- For there is one God, and one mediator between God and men, a man, **Christ Jesus**. (**1 Timothy 2:5**)
- And he must slaughter the goat of the sin offering, which is for the people, and he must bring its blood inside the curtain and do with its blood the same as he did with the bull's blood, and he must spatter it toward the cover and before the cover. (**Leviticus 16:15**)
- For that reason I shall deal him a portion among the many, and it will be with the mighty ones that he will apportion the spoil, due to the fact that he poured out his soul to the very death, and it was with the transgressors that he was counted in, and he

- himself carried the very sin of many people, and for the transgressors he proceeded to interpose. (**Isaiah 53:12**)
- Moreover, while he was sitting on the judgment seat, his wife sent out to him, saying; Have nothing to do with that **righteous** man, for I suffered a lot today in a dream because of him. (**Matthew 27:19**)
  - But I **have** made supplication for you that your faith may not give out, and you, when once you **have** returned, strengthen your brothers. (**Luke 22:32**)
  - Yes, **you** disowned that holy and **righteous** one, and **you** asked for a man, a murderer, to be freely granted to **you**. (**Acts of Apostles 3:14**)
  - Which one of the prophets did **YOUR** forefathers not persecute? Yes, they killed those who made announcement in advance concerning the coming of the **righteous** One, whose betrayers and murderers **you have** now become. (**Acts of Apostles 7:52**)