

1 John 2:16 Because everything in the world, the desire of the flesh and the desire of the eyes and the showy display¹ of one's means of life, does not originate with the Father, but originates with the world.

Footnote: Literally; the self-assumption

[22] - References:

- Instructing us to repudiate ungodliness and worldly **desires** and to live with soundness of mind and righteousness and godly devotion amid this present system of things. (**Titus 2:12**)
- But I say to **YOU** that everyone that keeps on looking at a woman so as to have a passion for her has already committed adultery with her in his heart. (**Matthew 5:28**)
- But put on the Lord Jesus Christ, and do not be planning ahead for the **desires** of the **flesh**. (**Romans 13:14**)
- As obedient children, quit being fashioned according to the **desires** **YOU** formerly had in **YOUR** ignorance. (**1 Peter 1:14**)
- Consequently the woman saw that the tree was good for food and that it was something to be longed for to the **eyes**, yes, the tree was desirable to look upon. So she began taking of its fruit and eating it. Afterward she gave some also to her husband when with her and he began eating it. (**Genesis 3:6**)
- Sheol and the place of destruction themselves do not get satisfied, neither do the **eyes** of a man get satisfied. (**Proverbs 27:20**)
- Again the Devil took him along to an unusually high mountain, and showed him all the kingdoms of the **world** and their glory. (**Matthew 4:8**)
- When good things become many, those eating them certainly become many. And what advantage is there to the grand owner of them, except looking at them with his **eyes**? (**Ecclesiastes 5:11**)
- But now **YOU** take pride in **YOUR** self-assuming brags. All such taking of pride is wicked. (**James 4:16**)

- But the married man is anxious for the things of the **world**, how he may gain the approval of his wife. (**1 Corinthians 7:33**)
- In which **you** at one time walked according to the system of things of this **world**, according to the ruler of the authority of the air, the spirit that now operates in the sons of disobedience. (**Ephesians 2:2**)
- When I got to see among the spoil an official garment from Shinar, a good-looking one, and two hundred shekels of silver and one gold bar, fifty shekels being its weight, then I wanted them, and I took them, and, look! They are hidden in the earth in the midst of my tent with the money underneath it. (**Joshua 7:21**)
- If my stepping deviates from the way, or my heart has walked merely after my **eyes**, or any defect has stuck in my own palms. (**Job 31:7**)
- Those who are trusting in their **means** of maintenance, and who keep boasting about the abundance of their riches. (**Psalms 49:6**)
- Do not put **YOUR** trust in defrauding, nor become vain in sheer robbery. In case the **means** of maintenance should thrive, do not set **YOUR** heart on them. (**Psalms 62:10**)
- The very soul of the wicked one has craved what is bad, his fellow will be shown no favor in his **eyes**. (**Proverbs 21:10**)
- And anything that my **eyes** asked for I did not keep away from them. I did not hold back my heart from any sort of rejoicing, for my heart was joyful because of all my hard work, and this came to be my portion from all my hard work. (**Ecclesiastes 2:10**)
- And she began to lust after them at the sight of her **eyes** and proceeded to send messengers to them in Chaldea. (**Ezekiel 23:16**)
- But the anxieties of this system of things and the deceptive power of riches and the **desires** for the rest of the things make inroads and choke the word, and it becomes unfruitful. (**Mark 4:19**)
- Therefore, on the next day, Agrippa and Bernice came with much pompous show and entered into the audience chamber together with military commanders as well as men of eminence in the city,

and when Festus gave the command, Paul was brought in. (Acts of Apostles 25:23)

- **And those making use of the world as those not using it to the full, for the scene of this world is changing. (1 Corinthians 7:31)**
- **But each one is tried by being drawn out and enticed by his own desire. (James 1:14)**