

REPUTATION - RIGHTEOUS ONES DUE FOR BLESSING

~ **Men ... Righteous ... Reputation** - The remembrance of the righteous one is due for a blessing, but the name of the wicked ones will rot. (**Proverbs 10:7**) ^[29] - [References](#)

Proverbs 10:7· The remembrance of the righteous one is due for a blessing, but the very name of the wicked ones will rot.

^[29] - [References](#)

- And I shall certainly defend this city to save it for my own sake and for the sake of David my servant. (**2 Kings 19:34**)
- For at no time **will** he be made to totter. The **righteous one will** prove to be for remembrance to time indefinite. (**Psalms 112:6**)
- A **name** is to be chosen rather than abundant riches, favor is better than even silver and gold. (**Proverbs 22:1**)
- A **name** is better than good oil, and the day of death than the day of one's being born. (**Ecclesiastes 7:1**)
- You have rebuked nations, you have destroyed the **wicked one**. Their **name** you have wiped out to time indefinite, even forever. (**Psalms 9:5**)
- Let them prove to be in front of Yehowah constantly, and may he cut off the remembrance of them from the very earth. (**Psalms 109:15**)
- Who has numbered the dust particles of Jacob, and who has counted the fourth part of Israel? Let my soul die the death of the upright **ones**, and let my end turn out afterward like theirs. (**Numbers 23:10**)
- And the dead body of Jezebel **will** certainly become as manure upon the face of the field in the tract of land of Jezreel, that they may not say; This is Jezebel. (**2 Kings 9:37**)
- Thirty-two years old he happened to be when he began to reign, and for eight years he reigned in Jerusalem. Finally he went away without being desired. So they buried him in the City of David, but not in the burial places of the kings. (**2 Chronicles 21:20**)

· Then he went looking for Ahaziah, and they finally captured him, as he was hiding in Samaria, and brought him to Jehu. Then they put him to death and buried him, for they said; He is the grandson of Jehoshaphat, who searched for Yehowah with all his heart. And there was no one of the house of Ahaziah to retain power for the kingdom. (2 Chronicles 22:9)

· So they buried him in the City of David along with the kings, because he had done good in Israel and with the true God and His house. (2 Chronicles 24:16)

· Finally Ahaz lay down with his forefathers, and they buried him in the city, in Jerusalem, for they did not bring him into the burial places of the kings of Israel. And Hezekiah his son began to reign in place of him. (2 Chronicles 28:27)

· The very mentioning of him **will** certainly perish from the earth, and he **will** have no **name** out in the street. (Job 18:17)

· This is the share of the **wicked** man from God, even his stated inheritance from God. (Job 20:29)

· The womb **will** forget him, the maggot **will** sweetly suck him, the **will** be remembered no more. And unrighteousness **will** be broken just like a tree. (Job 24:20)

· The face of Yehowah is against those doing what is bad, to cut off the mention of them from the very earth. (Psalms 34:16)

· But the transgressors themselves **will** certainly be annihilated together, the future of **wicked** people **will** indeed be cut off. (Psalms 37:38)

· Let his posterity be for cutting off. In the following generation let their **name** be wiped out. (Psalms 109:13)

· As regards the **wicked**, they **will** be cut off from the very earth, and as for the treacherous, they **will** be torn away from it. (Proverbs 2:22)

· In the path of righteousness there is life, and the journey in its pathway means no death. (Proverbs 12:28)

· For there **will** prove to be no future for anyone bad, the very lamp of **wicked** people **will** be extinguished. (Proverbs 24:20)

· But, though this is so, I have seen the **wicked ones** being buried, how they came in and how they would go away from the holy place

itself and be forgotten in the city where they acted that way. This too is vanity. (**Ecclesiastes 8:10**)

- They are dead, they **will** not live. Impotent in death, they **will** not rise up. Therefore you have turned your attention that you might annihilate them and destroy all mention of them. (**Isaiah 26:14**)
- And your offspring would become just like the sand, and the descendants from your inward parts like the grains of it. One's **name** would not be cut off or be annihilated from before me. (**Isaiah 48:19**)
- And there **will** be many of those asleep in the ground of dust who **will** wake up, these to indefinitely lasting life and those to reproaches and to indefinitely lasting abhorrence. (**Daniel 12:2**)
- And concerning you Yehowah has commanded, Nothing of your **name will** be sown anymore. Out of the house of your gods I shall cut off carved image and molten statue. I shall make a burial place for you, because you have been of no account. (**Nahum 1:14**)
- Nevertheless, you do have a few **names** in Sardis that did not defile their outer garments, and they shall walk with me in white **ones**, because they are worthy. (**Revelation 3:4**)
- Furthermore, whoever was not found written in the book of life was hurled into the lake of fire. (**Revelation 20:15**)
- But as for the cowards and those without faith and those who are disgusting in their filth and murderers and fornicators and those practicing spiritism and idolaters and all the liars, their portion **will** be in the lake that burns with fire and sulphur. This means the second death. (**Revelation 21:8**)