

~COMFORT (392)

[English, soothe, console, reassure, calm, relieve, ease, placate,
Opposite of, upset]

- Noah was prophesied to bring **comfort** to God's people, at his birth.
- And he proceeded to call his name Noah, saying; This one will bring us **comfort** from our work and from the pain of our hands resulting from the ground which Yehowah has cursed. (**Genesis 5:29**)
- Isaac found **comfort** in the arms of Rebekah after losing his mother in death.
- After that Isaac brought her into the tent of Sarah his mother. Thus he took Rebekah and she became his wife, and he fell in love with her, and Isaac found **comfort** after the loss of his mother. (**Genesis 24:67**)
- Jacob refused the **comfort** of his family after Joseph, his firstborn, was seemingly lost in death.
- And all his sons and all his daughters kept rising up to **comfort** him, but he kept refusing to take comfort and saying; For I shall go down mourning to my son into Sheol! And his father continued weeping for him. (**Genesis 37:35**)
- David **comforted** the son of the king of Ammon after his father died.
- At this David said; I shall exercise loving-kindness toward Hanun the son of Nahash, just as his father exercised loving-kindness toward me. Accordingly David sent by means of his servants to **comfort** him over his father, and the servants of David proceeded to come into the land of the sons of Ammon. (**2 Samuel 10:2**)
- At that David said; I shall exercise loving-kindness toward Hanun the son of Nahash, because his father exercised loving-kindness toward me. Accordingly David sent messengers to **comfort** him over his father, and the servants of David proceeded to come into the land of the sons of Ammon to Hanun to comfort

him. (1 Chronicles 19:2)

- After the death of her first child through David, David comforted Bathsheba, and she brought forth Solomon.
- And David began to **comfort** Bath-sheba his wife. Further, he came in to her and lay down with her. In time she bore a son, and his name came to be called Solomon. And Yehowah himself did love him. (2 Samuel 12:24)
- Ephraim came to receive **comfort** when his sons were killed.
- And Ephraim their father carried on mourning for many days, and his brothers kept coming in to **comfort** him. (1 Chronicles 7:22)
- Three companions of Job came to give his **comfort** upon hearing of his calamity, but their **comfort** proved not to be **comforting** to Job.
- And three companions of Job got to hear of all this calamity that had come upon him, and they proceeded to come, each one from his own place, Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite. So they met together by appointment to come and sympathize with him and **comfort** him. (Job 2:11)
- Even it would still be my **comfort**, and I should leap for joy at my labor pains, though he would have no compassion, for I have not hidden the sayings of the Holy One. (Job 6:10)
- When I said; My divan will **comfort** me, my bed will help carry my concern. (Job 7:13)
- So how vainly you men try to **comfort** me, and your very replies do remain as unfaithfulness! (Job 21:34)
- And there kept coming to him all his brothers and all his sisters and all those formerly knowing him, and they began to eat bread with him in his house and to sympathize with him and to **comfort** him over all the calamity that Yehowah had let come upon him, and they proceeded each one to give him a piece of money and each one a gold ring. (Job 42:11)
- David showed that Yehowah God's rod, his word the Bible, and his staff, his kingdom covenant recorded there, were the things that

comforted him as he walked through perilous trials and testing as God's servant.

- Even though I walk in the valley of deep shadow, I fear nothing bad, for you are with me, your rod and your staff are the things that **comfort** me. (**Psalms 23:4**)
- The Psalmist asked for Yehowah God to surround and **comfort** him. He found **comfort** from his God through his word and spirit.
- May you enlarge my greatness, and may you surround and **comfort** me. (**Psalms 71:21**)
- This is my **comfort** in my affliction, for your own saying has preserved me alive. (**Psalms 119:50**)
- I have remembered your judicial decisions from time indefinite, O Yehowah, and I find **comfort** for myself. (**Psalms 119:52**)
- May your loving-kindness serve, please, to **comfort** me, according to your saying to your servant. (**Psalms 119:76**)
- My eyes have pined away for your saying, while I say; When will you **comfort** me? (**Psalms 119:82**)
- Isaiah thanked his God, for though he got angry at him, he also turned back and **comforted** him.
- And in that day you will be sure to say; I shall thank you, O Yehowah, for although you got incensed at me, your anger gradually turned back, and you proceeded to **comfort** me. (**Isaiah 12:1**)
- Isaiah was told to **comfort** his people, for this was God's will for his people.
- **Comfort**, comfort my people, says the God of you men. (**Isaiah 40:1**)
- For Yehowah will certainly **comfort** Zion. He will for certain comfort all her devastated places, and he will make her wilderness like Eden and her desert plain like the garden of Yehowah. Exultation and rejoicing themselves will be found in her, thanksgiving and the voice of melody. (**Isaiah 51:3**)

- **Isaiah showed that disobedient people, would find no sympathy with him, and no **comfort**, for they were destined to the sword.**
- **Those two things were befalling you. Who will sympathize with you? Despoiling and breakdown, and hunger and sword! Who will **comfort** you? (Isaiah 51:19)**
- **Yehowah asked incredulously of his people if he should be **comforted**, because they worshiped idols in the torrent valleys sacrificing their children there.**
- **With the smooth stones of the torrent valley was your portion. They, they were your lot. Moreover, to them you poured out a drink offering, you offered up a gift. For these things shall I **comfort** myself? (Isaiah 57:6)**
- **Yehowah showed through Isaiah that he tried to **comfort** and bring back his rebellious people.**
- **I have seen his very ways, and I began to heal him and conduct him and make compensation with **comfort** to him and to his mourning ones. (Isaiah 57:18)**
- **The commission of the Messiah is to **comfort** all the mourning ones.**
- **To proclaim the year of goodwill on the part of Yehowah and the day of vengeance on the part of our God, to **comfort** all the mourning ones. (Isaiah 61:2)**
- **Jeremiah showed, that he would not deal out any bread to **comfort** those mourning over their dead ones.**
- **And they will not deal out to them any bread on account of mourning to **comfort** someone over the dead, neither will they give them the cup of consolation to drink on account of one's father and on account of one's mother. (Jeremiah 16:7)**
- **Jeremiah promised to turn the mourning of his people into rejoicing through the **comfort** he would give to them.**
- **At that time the virgin will rejoice in the dance, also the young men and the old men, all together. And I will change their**

mourning into exultation, and I will **comfort** them and make them rejoice away from their grief. (**Jeremiah 31:13**)

- **Yehowah God after exiling his people would **comfort** himself that his rage had been poured out sufficiently, and that his people would come to understand his requirement of exclusive devotion.**

- **And my anger will certainly come to its finish and I will appease my rage on them and **comfort** myself, and they will have to know that I myself, Yehowah, have spoken in my insistence on exclusive devotion, when I bring my rage to its finish upon them. (**Ezekiel 5:13**)**

- **Yehowah God's people after their exile would **comfort** themselves knowing, that Yehowah God brought upon them what they deserved.**

- **And they will certainly **comfort** you people when you see their way and their dealings, and you will have to know that it was not without cause that I shall have done all that I must do against her, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 14:23**)**

- **Zechariah showed that the false prophets had tried in vain to **comfort** Yehowah God's people with false visions and valueless dreams of their own origin.**

- **For the teraphim themselves have spoken what is uncanny, and the practicers of divination, for their part, have visioned falsehood, and valueless dreams are what they keep speaking, and in vain they try to **comfort**. That is why they will certainly depart like a flock, they will become afflicted, because there is no shepherd. (**Zechariah 10:2**)**

- **Rachel, representing the firstborn of Jacob, would not be **comforted** because of the loss of her sons.**

- **A voice was heard in Ramah, weeping and much wailing, it was Rachel weeping for her children, and she was unwilling to take **comfort**, because they are no more. (**Matthew 2:18**)**

- **In Jesus' parable, Lazarus received **comfort**, for he had suffered while in the world earlier.**

- But Abraham said; Child, remember that you received in full your good things in your lifetime, but Lazarus correspondingly the injurious things. Now, however, he is having **comfort** here but you are in anguish. (**Luke 16:25**)
- The man Barnabas who traveled with Paul in his ministry, his name meant **Son of Comfort**.
- So Joseph, who was surnamed Barnabas by the apostles, which means, when translated, Son of **Comfort**, a Levite, a native of Cyprus. (**Acts of Apostles 4:36**)
- After the stoning of Stephen the congregation entered into a time of peace and **comfort** from the Holy Spirit.
- Then, indeed, the congregation throughout the whole of Judea and Galilee and Samaria entered into a period of peace, being built up, and as it walked in the fear of Yehowah and in the **comfort** of the Holy Spirit it kept on multiplying. (**Acts of Apostles 9:31**)
- All of the things written down in the Bible record are for our **comfort**, so that we might endure to see our hope fulfilled.
- For all the things that were written aforetime were written for our instruction, that through our endurance and through the **comfort** from the Scriptures we might have hope. (**Romans 15:4**)
- Paul tells the Romans that Yehowah God is the God of all **comfort**.
- Now may the God who supplies endurance and **comfort** grant you to have among yourselves the same mental attitude that Christ Jesus had. (**Romans 15:5**)
- Yehowah God supplies endurance and **comfort** to his people through the Holy Spirit dwelling within them.
- Blessed be the God and Father of our Lord Jesus Christ, the Father of tender mercies and the God of all **comfort**. (**2 Corinthians 1:3**)

- Yehowah God **comforts** his spirit anointed Christian sons who endure tribulation and suffering, so that they also can **comfort** others when they suffer.
- Who **comforts** us in all our tribulation, that we may be able to comfort those in any sort of tribulation through the **comfort** with which we ourselves are being **comforted** by God. (2 Corinthians 1:4)
- For just as the sufferings for the Christ abound in us, so the **comfort** we get also abounds through the Christ. (2 Corinthians 1:5)
- Now whether we are in tribulation, it is for your **comfort** and salvation, or whether we are being **comforted**, it is for your comfort that operates to make you endure the same sufferings that we also suffer. (2 Corinthians 1:6)
- And so our hope for you is unwavering, knowing as we do that, just as you are sharers of the sufferings, in the same way you will also share the **comfort**. (2 Corinthians 1:7)
- Paul advised the Corinthian congregation too take back, and to **comfort**, the man who committed fornication, after he repented of his vile deeds.
- So that, on the contrary now, you should kindly forgive and **comfort** him, that somehow such a man may not be swallowed up by his being overly sad. (2 Corinthians 2:7)
- Paul felt **comforted** by the response of his spirit anointed Christian brothers in Corinth.
- I have great freeness of speech toward you. I have great boasting in regard to you. I am filled with **comfort**, I am overflowing with joy in all our affliction. (2 Corinthians 7:4)
- Paul was **comforted** when the Corinthian congregation **comforted** Titus during his vision to them.
- Yet not alone by his presence, but also by the **comfort** with which he had been comforted over you, as he brought us word again of your longing, your mourning, your zeal for me, so that I rejoiced yet more. (2 Corinthians 7:7)

That is why we have been **comforted**. However, in addition to our comfort we rejoiced still more abundantly due to the joy of Titus, because his spirit has been refreshed by all of you. (**2 Corinthians 7:13**)

- Paul sent Tychicus to those in Ephesus and Colossae to **comfort** their hearts. At other times he used Timothy and others to provide the congregation with **comfort**.

- I am sending him to you for this very purpose, that you may know of the things having to do with us and that he may **comfort** your hearts. (**Ephesians 6:22**)

For the very purpose of your knowing the things having to do with us and that he may **comfort** your hearts, I am sending him to you. (**Colossians 4:8**)

- And we sent Timothy, our brother and God's minister in the Good News about the Christ, in order to make you firm and **comfort** you in behalf of your faith. (**1 Thessalonians 3:2**)

- Paul refers to the **comfort** provided by God to his spirit anointed Christian sons through the Holy Spirit within them, as everlasting **comfort**, for it will be with them forever.

- Moreover, may our Lord Jesus Christ himself and God our Father, who loved us and gave everlasting **comfort** and good hope by means of undeserved kindness. (**2 Thessalonians 2:16**)

- Paul wanted to **comfort** the hearts of his spirit anointed Christian brothers through his fine works among them.

- **Comfort** your hearts and make you firm in every good deed and word. (**2 Thessalonians 2:17**)

- Paul himself was **comforted** over the love others expressed toward him as he went in his ministry to spiritual Israel.

- For I got much joy and **comfort** over your love, because the tender affections of the holy ones have been refreshed through you, brother. (**Philemon 1:7**)