

~DANIEL, BOOK OF (2114)

· A prophetic book placed in the English Bible among the major prophets, immediately after Ezekiel. This is the order followed in the **Greek Septuagint** and in the **Latin Vulgate**. In the Hebrew canon, Daniel is placed in the Writings or Hagiographa.

·· Writer

· That **Daniel** was the writer is made evident by the book itself. It reports: In the first year of Belshazzar the king of Babylon, **Daniel** himself beheld a dream and visions of his head upon his bed. At that time he wrote down the dream itself. The complete account of the matters he told.

· In the first year of Belshazzar the king of Babylon, **Daniel** himself beheld a dream and visions of his head upon his bed. At that time he wrote down the dream itself. The complete account of the matters he told. (**Daniel 7:1**)

· His being the writer is also apparent from the fact that (**Daniel Chapters 7-12**), are written in the first person.

· (**Daniel Chapters 1-6**) are written in the third person, but this does not argue against **Daniel's** writership. He took the position of an observer who was reporting what was happening to himself and others. Another Bible writer, Jeremiah, does this frequently. (**Daniel Chapters 26,36**)

· Now Pashhur the son of Immer, the priest, who was also the leading commissioner in the house of Yehowah, kept listening to Jeremiah while prophesying these words. (**Jeremiah 20:1**)

· Then Pashhur struck Jeremiah the prophet and put him into the stocks that were in the Upper Gate of Benjamin, which was in the house of Yehowah. (**Jeremiah 20:2**)

· But it came about on the following day that Pashhur proceeded to let Jeremiah out from the stocks, and Jeremiah now said to him; Yehowah has called your name, not Pashhur, but Fright all around. (**Jeremiah 20:3**)

- For this is what Yehowah has said; Here I am making you a fright to yourself and to all your lovers, and they will certainly fall by the sword of their enemies while your eyes will be looking on, and all Judah I shall give into the hand of the king of Babylon, and he will actually take them into exile in Babylon and strike them down with the sword. (**Jeremiah 20:4**)
- And I will give all the stored-up things of this city and all its product and all its precious things, and all the treasures of the kings of Judah I am going to give into the hand of their enemies. And they will certainly plunder them and take them and bring them to Babylon. (**Jeremiah 20:5**)
- And as for you, O Pashhur, and all the inhabitants of your house, you will go into captivity, and to Babylon you will come and there you will die and there you yourself will be buried with all your lovers, because you have prophesied to them in falsehood. (**Jeremiah 20:6**)
- The word that occurred to Jeremiah from Yehowah, when King Zedekiah sent to him Pashhur the son of Malchiah and Zephaniah the son of Maaseiah, the priest, saying; (**Jeremiah 21:1**)
- Please inquire in our behalf of Yehowah, because Nebuchadrezzar the king of Babylon is making war against us. Perhaps Yehowah will do with us according to all his wonderful works, so that he will withdraw from us. (**Jeremiah 21:2**)
- And Jeremiah proceeded to say to them; This is what you will say to Zedekiah. (**Jeremiah 21:3**)
- Again, Jeremiah writes in the first person. (**Jeremiah 1,13,15,18**)

See Also DANIEL 2

•• **Setting And Time Of Writing**

- The setting of the book is in Babylon, with one of its visions in Shushan by the river Ulai. Whether **Daniel** was in Shushan in reality or in a visionary way is not clear. The writing was completed in about **536 B.C.E.**, and the book covers the period from **618 B.C.E.** to about **536 B.C.E.**
- In the third year of the kingship of Belshazzar the king, there

was a vision that appeared to me, even me, **Daniel**, after the one appearing to me at the start. (**Daniel 8:1**)

- And I began to see in the vision, and it came about, while I was seeing, that I was in Shushan the castle, which is in Elam the jurisdictional district, and I proceeded to see in the vision, and I myself happened to be by the watercourse of Ulai. (**Daniel 8:2**)

•• Authenticity

- Some critics question the authenticity of **Daniel**, assuming the position taken by a third-century heathen philosopher and enemy of Christianity, Porphyry, who contended that the book of **Daniel** was forged by a Palestinian Jew of the time of Antiochus Epiphanes.
- This forger, he theorized, took past events and made them appear to be prophecies. The genuineness of the book of **Daniel** was not seriously questioned, however, from that day until the early part of the **18th Century C.E.** Jesus Christ's own acceptance of **Daniel's** prophecy is an even more significant evidence of its authenticity.
- Therefore, when you catch sight of the disgusting thing that causes desolation, as spoken of through Daniel the prophet, standing in a holy place, let the reader use discernment. (**Matthew 24:15**)

•• Historical

- Several manuscripts of parts of the book of **Daniel** were found in the Dead Sea caves. The earliest manuscript dates from the first half of the **First Century B.C.E.**, the book of **Daniel** was an accepted part of the Scriptures in that time and was so well known to the Jews that many copies had already been made of it.
- That it was recognized as a canonical book of that time is supported by the writer of the Apocryphal, but historical, book of [**First Maccabees 2:59,60**], who made reference to **Daniel's** deliverance from the den of lions, and that of the three Hebrews from the fiery furnace.
- We have also the testimony of the Jewish historian Josephus, who states that the prophecies of **Daniel** were shown to Alexander the Great when he entered Jerusalem. This occurred in about **332 B.C.E.**, more than 150 years before the Maccabean period. Josephus says of the event:

- When the book of **Daniel** was shown to him, in which he had declared that one of the Greeks would destroy the empire of the Persians, he believed himself to be the one indicated. [Jewish Antiquities, XI, 337, viii, 5] History also recounts that Alexander bestowed great favors on the Jews, and this is believed to have been because of what **Daniel** said about him in prophecy.

• Language

- In the third year of the kingship of Jehoiakim the king of Judah, Nebuchadnezzar the king of Babylon came to Jerusalem and proceeded to lay siege to it. (**Daniel 1:1**)
- At that the Chaldeans spoke to the king in the Aramaic language: O king, live on even for times indefinite. Say what the dream is to your servants, and we shall show the very interpretation. (**Daniel 2:4**)
- In the third year of the kingship of Belshazzar the king, there was a vision that appeared to me, even me, **Daniel**, after the one appearing to me at the start. (**Daniel 8:1**)
- And as for you yourself, go toward the end, and you will rest, but you will stand up for your lot at the end of the days. (**Daniel 12:13**)
- Are written in **Hebrew**, while;
- At that the Chaldeans spoke to the king in the Aramaic language: O king, live on even for times indefinite. Say what the dream is to your servants, and we shall show the very interpretation. (**Daniel 2:4**)
- Up to this point is the end of the matter. As for me, **Daniel**, my own thoughts kept frightening me a great deal, so that my very complexion changed in me, but the matter itself I kept in my own heart. (**Daniel 7:28**)
- Is written in Aramaic. Regarding the vocabulary used in the Aramaic portion of **Daniel**, *The International Standard Bible Encyclopedia* [Vol. 1, p. 860] says; When the Aramaic vocabulary of Daniel is examined, nine-tenths of it can be attested immediately from West Semitic inscriptions, or papyri from the **5th century B.C.E.** or earlier.

- The remaining words have been found in sources such as Nabatean or Palmyrene Aramaic, which are later than the **5th Century B.C.E.** While it is at least theoretically possible that this small balance of vocabulary suddenly originated after the **5th Century B.C.E.**, it is equally possible to argue from a **Fifth-Century B.C.E.** written form to an earlier oral one.

- By far the most probable explanation, however, is that the missing tenth represents nothing more serious than a gap in our current knowledge of the linguistic situation, which we may confidently expect to be filled in process of time. [Edited by G. Bromiley, 1979]

- There are some so-called Persian words in **Daniel**, but in view of the frequent dealings that the Jews had with Babylonians, Medes, Persians, and others, this is not unusual. Furthermore, most of the foreign names used by **Daniel** are names of officials, articles of clothing, legal terms, and such, for which the Hebrew or Aramaic of the time apparently had no equally suitable terms.

- **Daniel** was writing for his people who were for the most part in Babylonia, and many were scattered in other places at this time. Therefore, he wrote in language that would be understandable to them.

•• Doctrinal

- Some critics object because **Daniel** alludes to the resurrection.

- And as for you yourself, go toward the end. You will rest, but you will stand up for your lot at the end of the days. (**Daniel 12:13**)

- They assume that this is a doctrine that was developed later or was taken from a pagan belief, but the reference in **Daniel** is in agreement with the rest of the Hebrew Scriptures, which contains statements of belief in a resurrection.

- O that in Sheol you would conceal me, that you would keep me secret until your anger turns back, that you would set a time limit for me and remember me! (**Job 14:13**)

- You will call, and I myself shall answer you. For the work of your hands you will have a yearning. (**Job 14:15**)

- **For you will not leave my soul in Sheol. You will not allow your loyal one to see the pit. (Psalms 16:10)**
- **Also, there are actual instances of resurrection.**
- **And he proceeded to stretch himself upon the child three times and call to Yehowah and say; O Yehowah my God, please, cause the soul of this child to come back within him. (1 Kings 17:21)**
- **Finally Yehowah listened to Elijah's voice, so that the soul of the child came back within him and he came to life. (1 Kings 17:22)**
- **She now called her husband and said; Do send me, please, one of the attendants and one of the she-asses, and let me run as far as the man of the true God and return. (2 Kings 4:22)**
- **But he said; Why are you going to him today? It is not a new moon nor a Sabbath. However, she said; It is all right. (2 Kings 4:23)**
- **So she saddled up the she-ass and said to her attendant; Drive and go ahead. Do not hold back for my sake from riding unless I shall have said so to you. (2 Kings 4:24)**
- **And she proceeded to go and come to the man of the true God at Mount Carmel. And it came about that, as soon as the man of the true God saw her out ahead, he immediately said to Gehazi his attendant; Look! The Shunammite woman over there. (2 Kings 4:25)**
- **Now run, please, to meet her and say to her; Is it all right with you? Is it all right with your husband? Is it all right with the child? To this she said; It is all right. (2 Kings 4:26)**
- **When she came to the man of the true God at the mountain, she at once took hold of him by his feet. At this Gehazi came near to push her away, but the man of the true God said; Let her alone, for her soul is bitter within her, and Yehowah himself has hidden it from me and not told me. (2 Kings 4:27)**
- **She now said, Did I ask for a son through my lord? Did I not say; You must not lead me to a false hope? (2 Kings 4:28)**

- **Immediately he said to Gehazi; Gird up your loins and take my staff in your hand and go. In case you encounter anyone, you must not greet him, and in case anyone should greet you, you must not answer him. And you must place my staff upon the face of the boy. (2 Kings 4:29)**
- **At this the mother of the boy said; As Yehowah is living and as your soul is living, I will not leave you. Therefore he got up and went with her. (2 Kings 4:30)**
- **And Gehazi himself passed along before them and then put the staff upon the boys face, but there was no voice nor paying of attention. So he went back to meet him and told him, saying, The boy did not wake up. (2 Kings 4:31)**
- **At last Elisha came into the house, and there the boy was dead, being laid upon his couch. (2 Kings 4:32)**
- **Then he came in and closed the door behind them both and began to pray to Yehowah. (2 Kings 4:33)**
- **Finally he went up and lay down upon the child and put his own mouth upon his mouth and his own eyes upon his eyes and his own palms upon his palms and kept bent over him, and gradually the child's flesh grew warm. (2 Kings 4:34)**
- **Then he began walking again in the house, once this way and once that way, after which he went up and bent over him. And the boy began to sneeze as many as seven times, after which the boy opened his eyes. (2 Kings 4:35)**
- **He now called Gehazi and said; Call this Shunammite woman. So he called her and she came in to him. Then he said; Lift up your son. (2 Kings 4:36)**
- **And she proceeded to come in and fall at his feet and bow down to him to the earth, after which she lifted up her son and went out. (2 Kings 4:37)**
- **After that Elisha died and they buried him. And there were marauding bands of the Moabites that regularly came into the land at the coming in of the year. (2 Kings 13:20)**
- **And it came about that as they were burying a man, why, here**

they saw the marauding band. At once they threw the man into Elisha's burial place and went off. When the man touched the bones of Elisha, he immediately came to life and stood upon his feet. ([2 Kings 13:21](#))

- **And on no less authority than the apostle Paul we have the statement that Abraham had faith in the raising up of the dead**
- **By faith Abraham, when he was tested, as good as offered up Isaac, and the man that had gladly received the promises attempted to offer up his only-begotten son. ([Hebrews 11:17](#))**
- **Although it had been said to him; What will be called your seed will be through Isaac. ([Hebrews 11:18](#))**
- **But he reckoned that God was able to raise him up even from the dead, and from there he did receive him also in an illustrative way. ([Hebrews 11:19](#))**
- **And also that other faithful servants of God of ancient times looked forward to the **resurrection**.**
- **In faith all these died, although they did not get the fulfillment of the promises, but they saw them afar off and welcomed them and publicly declared that they were strangers and temporary residents in the land. ([Hebrews 11:13](#))**
- **Women received their dead by resurrection, but other men were tortured because they would not accept release by some ransom, in order, that they might attain a better resurrection. ([Hebrews 11:35](#))**
- **Yes, others received their trial by mockings and scourgings, indeed, more than that, by bonds and prisons. ([Hebrews 11:36](#))**
- **They were stoned, they were tried, they were sawn asunder, they died by slaughter with the sword, they went about in sheepskins, in goatskins, while they were in want, in tribulation, under ill-treatment. ([Hebrews 11:37](#))**
- **And the world was not worthy of them. They wandered about in deserts and mountains and caves and dens of the earth. ([Hebrews 11:38](#))**

- **And yet all these, although they had witness borne to them through their faith, did not get the fulfillment of the promise. (Hebrews 11:39)**
- **As God foresaw something better for us, in order, that they might not be made perfect apart from us. (Hebrews 11:40)**
- **On this account it was as a result of faith, that it might be according to undeserved kindness, in order for the promise to be sure to all his seed, not only to that which adheres to the Law, but also to that which adheres to the faith of Abraham. (He is the father of us all. (Romans 4:16)**
- **Just as it is written. I have appointed you a father of many nations. This was in the sight of the One in whom he had faith, even of God, who makes the dead alive and calls the things that are not as though they were. (Romans 4:17)**
- **Jesus himself said; But that the dead are raised up even Moses disclosed, in the account about the thornbush, when he calls Yehowah the God of Abraham and God of Isaac and God of Jacob.**
- **But that the dead are raised up even Moses disclosed, in the account about the thornbush, when he calls Yehowah the God of Abraham and God of Isaac and God of Jacob. (Luke 20:37)**
- **Those who claim that the book is not really prophetic but was written after the events occurred would have to move up the time of writing of the book beyond the days of Jesus ministry on earth, for the ninth chapter admittedly contains a prophecy concerning the Messiah's appearance and sacrifice.**
- **And you should know and have the insight that from the going forth of the word to restore and to rebuild Jerusalem until Messiah the Leader, there will be seven weeks, also sixty-two weeks. She will return and be actually rebuilt, with a public square and moat, but in the straits of the times. (Daniel 9:25)**
- **And after the sixty-two weeks Messiah will be cut off, with nothing for himself. And the city and the holy place the people of a leader that is coming will bring to their ruin. And the end of it will be by the flood. And until the end there will be war, what is decided upon is desolations. (Daniel 9:26)**

- **And he must keep the covenant in force for the many for one week, and at the half of the week he will cause sacrifice and gift offering to cease. And upon the wing of disgusting things there will be the one causing desolation, and until an extermination, the very thing decided upon will go pouring out also upon the one lying desolate. (Daniel 9:27)**
- **Also, the prophecy continues on and recounts the history of the kingdoms that would rule right down to the time of the end, when they will be destroyed by the Kingdom of God in the hands of his Messiah.**
- **I kept on beholding until there were thrones placed and the Ancient of Days sat down. His clothing was white just like snow, and the hair of his head was like clean wool. His throne was flames of fire, its wheels were a burning fire. (Daniel 7:9)**
- **There was a stream of fire flowing and going out from before him. There were a thousand thousands that kept ministering to him, and ten thousand times ten thousand that kept standing right before him. The Court took its seat, and there were books that were opened. (Daniel 7:10)**
- **I kept on beholding at that time because of the sound of the grandiose words that the horn was speaking. I kept on beholding until the beast was killed and its body was destroyed and it was given to the burning fire. (Daniel 7:11)**
- **But as for the rest of the beasts, their rulerships were taken away, and there was a lengthening in life given to them for a time and a season. (Daniel 7:12)**
- **I kept on beholding in the visions of the night, and, see there! with the clouds of the heavens someone like a son of man happened to be coming. To the Ancient of Days he gained access, and they brought him up close even before that One. (Daniel 7:13)**
- **And to him there were given rulership and dignity and kingdom, that the peoples, national groups and languages should all serve even him. His rulership is an indefinitely lasting rulership that will not pass away, and his kingdom one that will not be brought to ruin. (Daniel 7:14)**
- **And he will speak even words against the Most High, and he will**

- harass continually the holy ones themselves of the Supreme One. And he will intend to change times and law, and they will be given into his hand for a time, and times and half a time. (**Daniel 7:25**)
- And the Court itself proceeded to sit, and his own rulership they finally took away, in order to annihilate him and to destroy him totally. (**Daniel 7:26**)
 - And the kingdom and the rulership and the grandeur of the kingdoms under all the heavens were given to the people who are the holy ones of the Supreme One. Their kingdom is an indefinitely lasting kingdom, and all the rulerships will serve and obey even them. (**Daniel 7:27**)
 - And in the days of those kings the God of heaven will set up a kingdom that will never be brought to ruin. And the kingdom itself will not be passed on to any other people. It will crush and put an end to all these kingdoms, and it itself will stand to times indefinite; (**Daniel 2:44**)
 - And some of those having insight will be made to stumble, in order to do a refining work because of them and to do a cleansing and to do a whitening, until the time of the end, because it is yet for the time appointed. (**Daniel 11:35**)
 - And in the time of the end the king of the south will engage with him in a pushing, and against him the king of the north will storm with chariots and with horsemen and with many ships, and he will certainly enter into the lands and flood over and pass through. (**Daniel 11:40**)

•• Value Of The Book Of Daniel

- **Daniel** is outstanding in his recording of prophetic time periods, The 69 weeks, of years from the decree to rebuild Jerusalem to the coming of the Messiah. The events to take place within the 70th week, and the destruction of Jerusalem to follow soon afterward.
- There are seventy weeks that have been determined upon your people and upon your holy city, in order to terminate the transgression, and to finish off sin, and to make atonement for error, and to bring in righteousness for times indefinite, and to imprint a seal upon vision and prophet, and to anoint the Holy of

Holies. (Daniel 9:24)

- **And you should know and have the insight that from the going forth of the word to restore and to rebuild Jerusalem until Messiah the Leader, there will be seven weeks, also sixty-two weeks. She will return and be actually rebuilt, with a public square and moat, but in the straits of the times. (Daniel 9:25)**
- **And after the sixty-two weeks Messiah will be cut off, with nothing for himself. And the city and the holy place the people of a leader that is coming will bring to their ruin. And the end of it will be by the flood. And until the end there will be war. What is decided upon is desolations. (Daniel 9:26)**
- **And he must keep the covenant in force for the many for one week, and at the half of the week he will cause sacrifice and gift offering to cease. And upon the wing of disgusting things there will be the one causing desolation. Until an extermination, the very thing decided upon will go pouring out also upon the one lying desolate. (Daniel 9:27)**
- **The seven times, which Jesus called the appointed times of the nations and indicated were still running at the time that he was on earth, with their conclusion at a much later date.**
- **And you they will be driving away from men, and with the beasts of the field your dwelling will come to be, and the vegetation is what they will give even to you to eat just like bulls, and with the dew of the heavens you yourself will be getting wet, and seven times themselves will pass over you, until you know that the Most High is Ruler in the kingdom of mankind, and that to the one whom he wants to he gives it. (Daniel 4:25)**
- **And they will fall by the edge of the sword and be led captive into all the nations, and Jerusalem will be trampled on by the nations, until the appointed times of the nations are fulfilled. (Luke 21:24)**
- **The periods of 1,290, and 1,335, and 2,300 days, and an appointed time, appointed times and a half. All of these time prophecies are vital to an understanding of God's dealings with his people.**
- **And I began to hear the man clothed with the linen, who was up**

above the waters of the stream, as he proceeded to raise his right hand and his left hand to the heavens and to swear by the One who is alive for time indefinite. It will be for an appointed time, appointed times and a half. And as soon as there will have been a finishing of the dashing of the power of the holy people to pieces, all these things will come to their finish. ([Daniel 12:7](#))

- And from the time that the constant feature has been removed and there has been a placing of the disgusting thing that is causing desolation, there will be one thousand two hundred and ninety days. ([Daniel 12:11](#))
- Happy is the one who is keeping in expectation and who arrives at the one thousand three hundred and thirty-five days! ([Daniel 12:12](#))
- So he said to me; Until two thousand three hundred evenings and mornings. The holy place will certainly be brought into its right condition. ([Daniel 8:14](#))

See Also APPOINTED TIMES OF THE NATIONS

See Also SEVENTY WEEKS

- **Daniel** also gives details concerning the rise and fall of world powers from the time of ancient Babylon right on down till the time when the Kingdom of God crushes them out of existence forever.
- The prophecy directs attention to the Kingdom of God, in the hands of his appointed King and his associate holy ones, as the government that will endure forever, for the blessing of all who serve God.
- And in the days of those kings the God of heaven will set up a kingdom that will never be brought to ruin. And the kingdom itself will not be passed on to any other people. It will crush and put an end to all these kingdoms, and it itself will stand to times indefinite; ([Daniel 2:44](#))
- I kept on beholding in the visions of the night, and, see there! with the clouds of the heavens someone like a son of man happened to be coming, and to the Ancient of Days he gained access, and they brought him up close even before that One. ([Daniel 7:13](#))

- **And to him there were given rulership and dignity and kingdom, that the peoples, national groups and languages should all serve even him. His rulership is an indefinitely lasting rulership that will not pass away, and his kingdom one that will not be brought to ruin. (Daniel 7:14)**
- **And the kingdom and the rulership and the grandeur of the kingdoms under all the heavens were given to the people who are the holy ones of the Supreme One. Their kingdom is an indefinitely lasting kingdom, and all the rulerships will serve and obey even them. (Daniel 7:27)**
- **The angels inspired interpretation of the prophecy regarding the beasts as representing world powers.**
- **And four huge beasts were coming up out of the sea, each one being different from the others. (Daniel 7:3)**
- **The first one was like a lion, and it had the wings of an eagle. I kept on beholding until its wings were plucked out, and it was lifted up from the earth and was made to stand up on two feet just like a man, and there was given to it the heart of a man. (Daniel 7:4)**
- **And, see there! Another beast, a second one, it being like a bear. And on one side it was raised up, and there were three ribs in its mouth between its teeth. This is what they were saying to it; Get up, eat much flesh. (Daniel 7:5)**
- **After this I kept on beholding, and, see there! Another beast, one like a leopard, but it had four wings of a flying creature on its back. And the beast had four heads, and there was given to it rulership indeed. (Daniel 7:6)**
- **After this I kept on beholding in the visions of the night, and, see there! a fourth beast, fearsome and terrible and unusually strong. And it had teeth of iron, big ones. It was devouring and crushing, and what was left it was treading down with its feet. And it was something different from all the other beasts that were prior to it, and it had ten horns. (Daniel 7:7)**
- **As for these huge beasts, because they are four, there are four kings that will stand up from the earth. (Daniel 7:17)**

- **This is what he said; As for the fourth beast, there is a fourth kingdom that will come to be on the earth, that will be different from all the other kingdoms, and it will devour all the earth and will trample it down and crush it. (Daniel 7:23)**
- **The ram that you saw possessing the two horns stands for the kings of Media and Persia. (Daniel 8:20)**
- **And the hairy he-goat stands for the king of Greece, and as for the great horn that was between its eyes, it stands for the first king. (Daniel 8:21)**
- **Is of great assistance in understanding the symbolism of the beasts in Revelation.**
- **And it stood still upon the sand of the sea. And I saw a wild beast ascending out of the sea, with ten horns and seven heads, and upon its horns ten diadems, but upon its heads blasphemous names. (Revelation 13:1)**
- **Now the wild beast that I saw was like a leopard, but its feet were as those of a bear, and its mouth was as a lion's mouth. And the dragon gave to the beast its power and its throne and great authority. (Revelation 13:2)**
- **And I saw one of its heads as though slaughtered to death, but its death-stroke got healed, and all the earth followed the wild beast with admiration. (Revelation 13:3)**
- **And they worshiped the dragon because it gave the authority to the wild beast, and they worshiped the wild beast with the words; Who is like the wild beast, and who can do battle with it? (Revelation 13:4)**
- **And a mouth speaking great things and blasphemies was given it, and authority to act forty-two months was given it. (Revelation 13:5)**
- **And it opened its mouth in blasphemies against God, to blaspheme his name and his residence, even those residing in heaven. (Revelation 13:6)**
- **And there was granted it to wage war with the holy ones and conquer them, and authority was given it over every tribe and**

people and tongue and nation. (**Revelation 13:7**)

- **And all those who dwell on the earth will worship it. The name of not one of them stands written in the scroll of life of the Lamb who was slaughtered, from the founding of the world. (**Revelation 13:8**)**
- **If anyone has an ear, let him hear. (**Revelation 13:9**)**
- **If anyone is meant for captivity, he goes away into captivity. If anyone will kill with the sword, he must be killed with the sword. Here is where it means the endurance and faith of the holy ones. (**Revelation 13:10**)**
- **And I saw another wild beast ascending out of the earth, and it had two horns like a lamb, but it began speaking as a dragon. (**Revelation 13:11**)**
- **And it exercises all the authority of the first wild beast in its sight. And it makes the earth and those who dwell in it worship the first wild beast, whose death-stroke got healed. (**Revelation 13:12**)**
- **And it performs great signs, so that it should even make fire come down out of heaven to the earth in the sight of mankind. (**Revelation 13:13**)**
- **And it misleads those who dwell on the earth, because of the signs that were granted it to perform in the sight of the wild beast, while it tells those who dwell on the earth to make an image to the wild beast that had the sword-stroke and yet revived. (**Revelation 13:14**)**
- **And there was granted it to give breath to the image of the wild beast, so that the image of the wild beast should both speak and cause to be killed all those who would not in any way worship the image of the wild beast. (**Revelation 13:15**)**
- **And it puts under compulsion all persons, the small and the great, and the rich and the poor, and the free and the slaves, that they should give these a mark in their right hand or upon their forehead. (**Revelation 13:16**)**
- **And that nobody might be able to buy or sell except a person**

having the mark, the name of the wild beast or the number of its name. (**Revelation 13:17**)

- Here is where wisdom comes in. Let the one that has intelligence calculate the number of the wild beast, for it is a man's number, and its number is six hundred and sixty-six. (**Revelation 13:18**)

See Also BEASTS, SYMBOLIC

- **Daniel's** record of the deliverance of his three companions from the fiery furnace for refusing to bow down before Nebuchadnezzar's great golden image. (**Daniel Chapter 3**), is an account of the legal establishment of the right of Yehowah's worshipers to give Him exclusive devotion, in the realm of the first world power during the Gentile times. It also helps Christians to discern that their subjection to the superior authorities, as mentioned at;
 - Let every soul be in subjection to the superior authorities, for there is no authority except by God. The existing authorities stand placed in their relative positions by God. (**Romans 13:1**)
 - Is relative, in harmony also with the actions of the apostles in;
 - But in reply Peter and John said to them; Whether it is righteous in the sight of God to listen to you rather than to God, judge for yourselves. (**Acts of Apostles 4:19**)
 - But as for us, we cannot stop speaking about the things we have seen and heard. (**Acts of Apostles 4:20**)
 - In answer Peter and the other apostles said; **We must obey God as ruler rather than men.** (**Acts of Apostles 5:29**)
 - It strengthens Christians as to their position of neutrality as regards the affairs of the nations, revealing that their neutrality may bring them into difficulty, but whether God delivers them at the time, or even permits them to be killed for their integrity, the Christian position is that they will worship and serve Yehowah God alone.
 - Shadrach, Meshach and Abednego answered, and they were saying to the king; O Nebuchadnezzar, we are under no necessity in this regard to say back a word to you. (**Daniel 3:16**)
 - If it is to be, our God whom we are serving is able to rescue us.

Out of the burning fiery furnace and out of your hand, O king, he will rescue us. (**Daniel 3:17**)

- But if not, let it become known to you, O king, that your gods are not the ones we are serving, and the image of gold that you have set up we will not worship. (**Daniel 3:18**)

· Highlights Of Daniel

- Prophecies concerning the rise and fall of human governments from ancient Babylon until God's Kingdom crushes all of them and takes over world rulership
- Written by **Daniel**, who was in Babylon from **617 B.C.E.** until after the Jewish exiles returned to Jerusalem in **537 B.C.E.**
- **Daniel** and three companions when exiles in Babylon demonstrate integrity to Yehowah.
- While being prepared for service in Nebuchadnezzar's court, they abstain from his wine and delicacies. God favors them with knowledge and insight.
- In the third year of the kingship of Jehoiakim the king of Judah, Nebuchadnezzar the king of Babylon came to Jerusalem and proceeded to lay siege to it. (**Daniel 1:1**)
- In time Yehowah gave into his hand Jehoiakim the king of Judah and a part of the utensils of the house of the true God, so that he brought them to the land of Shinar to the house of his god, and the utensils he brought to the treasure-house of his god. (**Daniel 1:2**)
- Then the king said to Ashpenaz his chief court official to bring some of the sons of Israel and of the royal offspring and of the nobles. (**Daniel 1:3**)
- Children in whom there was no defect at all, but good in appearance and having insight into all wisdom and being acquainted with knowledge, and having discernment of what is known, in whom also there was ability to stand in the palace of the king, and to teach them the writing and the tongue of the Chaldeans. (**Daniel 1:4**)

- Furthermore, to them the king appointed a daily allowance from the delicacies of the king and from his drinking wine, even to nourish them for three years, that at the end of these they might stand before the king. ([Daniel 1:5](#))
- Now there happened to be among them some of the sons of Judah, **Daniel**, Hananiah, Mishael and Azariah. ([Daniel 1:6](#))
- And to them the principal court official went assigning names. So he assigned to Daniel the name of Belteshazzar, and to Hananiah, Shadrach, and to Mishael, Meshach, and to Azariah, Abednego. ([Daniel 1:7](#))
- But **Daniel** determined in his heart that he would not pollute himself with the delicacies of the king and with his drinking wine. And he kept requesting of the principal court official that he might not pollute himself. ([Daniel 1:8](#))
- Accordingly the true God gave **Daniel** over to loving-kindness and to mercy before the principal court official. ([Daniel 1:9](#))
- So the principal court official said to **Daniel**; I am in fear of my lord the king, who has appointed your food and your drink. Why, then, should he see your faces dejected-looking in comparison with the children who are of the same age as yours, and why should you have to make my head guilty to the king? ([Daniel 1:10](#))
- But **Daniel** said to the guardian whom the principal court official had appointed over **Daniel**, Hananiah, Mishael and Azariah: ([Daniel 1:11](#))
- Please, put your servants to the test for ten days, and let them give us some vegetables that we may eat and water that we may drink. ([Daniel 1:12](#))
- And let our countenances and the countenance of the children who are eating the delicacies of the king appear before you, and according to what you see do with your servants. ([Daniel 1:13](#))
- Finally he listened to them as regards this matter and put them to the test for ten days. ([Daniel 1:14](#))

- **And at the end of ten days their countenances appeared better and fatter in flesh than all the children who were eating the delicacies of the king. (Daniel 1:15)**
- **So the guardian kept on taking away their delicacies and their drinking wine and giving them vegetables. (Daniel 1:16)**
- **And as for these children, the four of them, to them the true God gave knowledge and insight in all writing and wisdom, and Daniel himself had understanding in all sorts of visions and dreams. (Daniel 1:17)**
- **And at the end of the days that the king had said to bring them in, the principal court official also proceeded to bring them in before Nebuchadnezzar. (Daniel 1:18)**
- **And the king began to speak with them, and out of them all no one was found like Daniel, Hananiah, Mishael and Azariah, and they continued to stand before the king. (Daniel 1:19)**
- **And as regards every matter of wisdom and understanding that the king inquired about from them, he even got to find them ten times better than all the magic-practicing priests and the conjurers that were in all his royal realm. (Daniel 1:20)**
- **And Daniel continued on until the first year of Cyrus the king. (Daniel 1:21)**
- **Shadrach, Meshach, and Abednego refuse to join in worshipping Nebuchadnezzar's giant image, they firmly tell the angry king that they will not worship his gods, he has them bound and thrown into superheated furnace, angel delivers them without injury.**
- **Nebuchadnezzar the king made an image of gold, the height of which was sixty cubits and the breadth of which was six cubits. He set it up in the plain of Dura in the jurisdictional district of Babylon. (Daniel 3:1)**
- **And Nebuchadnezzar himself as king sent to assemble the satraps, the prefects and the governor's, the counselors, the treasurers, the judges, the police magistrates and all the administrators of the jurisdictional districts to come to the inauguration of the image that Nebuchadnezzar the king had set up. (Daniel 3:2)**

- **At that time the satraps, the prefects and the governor's, the counselors, the treasurers, the judges, the police magistrates and all the administrators of the jurisdictional districts were assembling themselves for the inauguration of the image that Nebuchadnezzar the king had set up, and they were standing in front of the image that Nebuchadnezzar had set up. (Daniel 3:3)**
- **And the herald was crying out loudly; To you it is being said, O peoples, national groups and languages. (Daniel 3:4)**
- **That at the time that you hear the sound of the horn, the pipe, the zither, the triangular harp, the stringed instrument, the bagpipe and all sorts of musical instruments, you fall down and worship the image of gold that Nebuchadnezzar the king has set up. (Daniel 3:5)**
- **And whoever does not fall down and worship will at the same moment be thrown into the burning fiery furnace. (Daniel 3:6)**
- **Because of this, at the same time as all the peoples were hearing the sound of the horn, the pipe, the zither, the triangular harp, the stringed instrument and all sorts of musical instruments, all the peoples, national groups and languages were falling down and worshiping the image of gold that Nebuchadnezzar the king had set up. (Daniel 3:7)**
- **Because of this, at that same time certain Chaldeans approached and accused the Jews. (Daniel 3:8)**
- **They answered, and they were saying to Nebuchadnezzar the king: O king, live on even for times indefinite. (Daniel 3:9)**
- **You yourself, O king, set forth the command that every man that hears the sound of the horn, the pipe, the zither, the triangular harp, the stringed instrument, and the bagpipe and all sorts of musical instruments, should fall down and worship the image of gold. (Daniel 3:10)**
- **And that whoever would not fall down and worship should be thrown into the burning fiery furnace. (Daniel 3:11)**
- **There exist certain Jews whom you appointed over the administration of the jurisdictional district of Babylon, Shadrach,**

Meshach and Abednego, these able-bodied men have paid no regard to you, O king, they are not serving your own gods, and the image of gold that you have set up they are not worshipping. (Daniel 3:12)

- **At that time Nebuchadnezzar, in a rage and fury, said to bring in Shadrach, Meshach and Abednego. Consequently these able-bodied men were brought in before the king. (Daniel 3:13)**
- **Nebuchadnezzar was answering and saying to them; Is it really so, O Shadrach, Meshach and Abednego, that you are not serving my own gods, and the image of gold that I have set up you are not worshipping? (Daniel 3:14)**
- **Now if you are ready so that when you hear the sound of the horn, the pipe, the zither, the triangular harp, the stringed instrument, and the bagpipe and all sorts of musical instruments, you fall down and worship the image that I have made, all right. But if you do not worship, at that same moment you will be thrown into the burning fiery furnace. And who is that god that can rescue you out of my hands? (Daniel 3:15)**
- **Shadrach, Meshach and Abednego answered, and they were saying to the king; O Nebuchadnezzar, we are under no necessity in this regard to say back a word to you. (Daniel 3:16)**
- **If it is to be, our God whom we are serving is able to rescue us. Out of the burning fiery furnace and out of your hand, O king, he will rescue us. (Daniel 3:17)**
- **But if not, let it become known to you, O king, that your gods are not the ones we are serving, and the image of gold that you have set up we will not worship. (Daniel 3:18)**
- **Then it was that Nebuchadnezzar himself got filled with fury, and the very expression of his face was changed toward Shadrach, Meshach and Abednego. He was answering and saying to heat up the furnace seven times more than it was customary to heat it up. (Daniel 3:19)**
- **And to certain able-bodied men of vital energy who were in his military force he said to bind Shadrach, Meshach and Abednego, in order to throw them into the burning fiery furnace. (Daniel 3:20)**

- **Then it was that these able-bodied men were bound in their mantles, their garments and their caps and their other clothing and were thrown into the burning fiery furnace. (Daniel 3:21)**
- **Just because the king's word was harsh and the furnace was heated to excess, these able-bodied men that took up Shadrach, Meshach and Abednego were the ones that the fiery flame killed. (Daniel 3:22)**
- **But these other able-bodied men, the three of them, Shadrach, Meshach and Abednego, fell down bound in the midst of the burning fiery furnace. (Daniel 3:23)**
- **At that time Nebuchadnezzar the king himself became frightened and he rose up in a hurry. He was answering and saying to his high royal officials; Was it not three able-bodied men that we threw bound into the midst of the fire? They were answering and saying to the king; Yes, O king. (Daniel 3:24)**
- **He was answering and saying; Look! I am beholding four able-bodied men walking about free in the midst of the fire, and there is no hurt to them, and the appearance of the fourth one is resembling a son of the gods. (Daniel 3:25)**
- **Then it was that Nebuchadnezzar approached the door of the burning fiery furnace. He was answering and saying, Shadrach, Meshach and Abednego, you servants of the Most High God, step out and come here! At that time Shadrach, Meshach and Abednego were stepping out from the midst of the fire. (Daniel 3:26)**
- **And the satraps, the prefects and the governor's and the high officials of the king that were assembled were beholding these able-bodied men, that the fire had had no power over their bodies, and not a hair of their head had been singed, and even their mantles had not been changed and the smell of fire itself had not come onto them. (Daniel 3:27)**
- **Nebuchadnezzar was answering and saying; Blessed be the God of Shadrach, Meshach and Abednego, who sent his angel and rescued his servants that trusted in him and that changed the very word of the king and gave over their bodies, because they would not serve and would not worship any god at all except**

their own God. (**Daniel 3:28**)

- **And from me an order is being put through, that any people, national group or language that says anything wrong against the God of Shadrach, Meshach and Abednego should be dismembered, and its house should be turned into a public privy. Forasmuch as there does not exist another god that is able to deliver like this one. (**Daniel 3:29**)**
- **At that time the king himself caused Shadrach, Meshach and Abednego to prosper in the jurisdictional district of Babylon. (**Daniel 3:30**)**
- **Jealous officials scheme against **Daniel**, despite an interdict forbidding it, he continues to pray to his God and does not try to conceal that fact, is thrown into lions pit, angel delivers him uninjured.**
- **It seemed good to Darius, and he set up over the kingdom one hundred and twenty satraps, who were to be over the whole kingdom. (**Daniel 6:1**)**
- **And over them three high officials, of whom Daniel was one, in order, that these satraps might continually be giving to them the report and the king himself might not become the loser. (**Daniel 6:2**)**
- **Then it was that this **Daniel** was steadily distinguishing himself over the high officials and the satraps, forasmuch as an extraordinary spirit was in him, and the king was intending to elevate him over all the kingdom. (**Daniel 6:3**)**
- **At that time the high officials and the satraps themselves were constantly seeking to find some pretext against **Daniel** respecting the kingdom, but there was no pretext or corrupt thing at all that they were able to find, forasmuch as he was trustworthy and no negligence or corrupt thing at all was found in him. (**Daniel 6:4**)**
- **Consequently these able-bodied men were saying; We shall find in this **Daniel** no pretext at all, except we have to find it against him in the Law of his God. (**Daniel 6:5**)**
- **Accordingly these high officials and satraps themselves entered as a throng to the king, and this is what they were saying to him, O Darius the king, live on even for times indefinite. (**Daniel 6:6**)**

- **All the high officials of the kingdom, the prefects and the satraps, the high royal officers and the governor's, have taken counsel together to establish a royal statute and to enforce an interdict, that whoever makes a petition to any god or man for thirty days except to you, O king, should be thrown to the lions pit. (Daniel 6:7)**
- **Now, O king, may you establish the statute and sign the writing, in order for it not to be changed, according to the Law of the Medes and the Persians, which is not annulled. (Daniel 6:8)**
- **In accord with this, King Darius himself signed the writing and the interdict. (Daniel 6:9)**
- **But Daniel, as soon as he knew that the writing had been signed, entered into his house, and, the windows in his roof chamber being open for him toward Jerusalem, even three times in a day he was kneeling on his knees and praying and offering praise before his God, as he had been regularly doing prior to this. (Daniel 6:10)**
- **At that time these able-bodied men themselves crowded in and found Daniel petitioning and imploring favor before his God. (Daniel 6:11)**
- **Then it was that they approached and were saying before the king concerning the interdict of the king; Is there not an interdict that you have signed that any man that asks a petition from any god or man for thirty days except from you, O king, he should be thrown to the lions pit? The king was answering and saying; The matter is well established according to the Law of the Medes and the Persians, which is not annulled. (Daniel 6:12)**
- **Immediately they answered, and they were saying before the king; Daniel, who is of the exiles of Judah, has paid no regard to you, O king, nor to the interdict that you signed, but three times in a day he is making his petition. (Daniel 6:13)**
- **Consequently the king, as soon as he heard the word, it was very displeasing to him, and toward Daniel he set his mind in order to rescue him, and till the setting of the sun he kept on striving to deliver him. (Daniel 6:14)**

- Finally these able-bodied men themselves entered as a throng to the king, and they were saying to the king; Take note, O king, that the Law belonging to the Medes and the Persians is that any interdict or statute that the king himself establishes is not to be changed. (**Daniel 6:15**)
- Accordingly the king himself commanded, and they brought Daniel and threw him into the pit of the lions. The king was answering and saying to **Daniel**; Your God whom you are serving with constancy, he himself will rescue you. (**Daniel 6:16**)
- And a stone was brought and placed on the mouth of the pit, and the king sealed it with his signet ring and with the signet ring of his grandees, in order, that nothing should be changed in the case of **Daniel**. (**Daniel 6:17**)
- At that time the king went to his palace and spent the night fasting, and no musical instruments were brought in before him, and his very sleep fled from him. (**Daniel 6:18**)
- Finally the king himself, at dawn, proceeded to get up in the daylight, and in a hurry he went right to the lions pit. (**Daniel 6:19**)
- And as he got near to the pit, he cried out with a sad voice even to **Daniel**. The king was speaking up and saying to **Daniel**: O **Daniel**, servant of the living God, has your God whom you are serving with constancy been able to rescue you from the lions? (**Daniel 6:20**)
- Immediately **Daniel** himself spoke even with the king; O king, live on even to times indefinite. (**Daniel 6:21**)
- My own God sent his angel and shut the mouth of the lions, and they have not brought me to ruin, forasmuch as before him innocence itself was found in me, and also before you, O king, no hurtful act have I done. (**Daniel 6:22**)
- Then it was that the king himself became very glad, and **Daniel** himself he commanded to be lifted up out of the pit. And **Daniel** was lifted up out of the pit, and there was no hurt at all found on him, because he had trusted in his God. (**Daniel 6:23**)
- And the king commanded, and they brought these able-bodied

- men who had accused **Daniel**, and into the lions pit they threw them, their sons and their wives, and they had not reached the bottom of the pit before the lions had got the mastery over them, and all their bones they crushed. (**Daniel 6:24**)
- Then it was that Darius the king himself wrote to all the peoples, the national groups and the tongues that are dwelling in all the earth. May your peace grow very much! (**Daniel 6:25**)
 - From before me there has been put through an order that, in every dominion of my kingdom, people are to be quaking and fearing before the God of **Daniel**. For he is the living God and One enduring to times indefinite, and his kingdom is one that will not be brought to ruin, and his dominion is forever. (**Daniel 6:26**)
 - He is rescuing and delivering and performing signs and wonders in the heavens and on the earth, for he has rescued Daniel from the paw of the lions. (**Daniel 6:27**)
 - And as for this **Daniel**, he prospered in the kingdom of Darius and in the kingdom of Cyrus the Persian. (**Daniel 6:28**)
 - **Prophetic dreams and visions point to God's Kingdom in the hands of his Messiah.**
 - **Immense image that is crushed by stone cut without hands out of a mountain, the image depicts the succession of world powers starting with Babylon and ending with all of them being crushed and replaced by the Kingdom of God.**
 - And in the second year of the kingship of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, and his spirit began to feel agitated, and his very sleep was made to be something beyond him. (**Daniel 2:1**)
 - So the king said to call the magic-practicing priests and the conjurers and the sorcerers and the Chaldeans to tell the king his dreams. And they proceeded to come in and to stand before the king. (**Daniel 2:2**)
 - Then the king said to them; There is a dream that I have dreamed, and my spirit is agitated to know the dream. (**Daniel 2:3**)

- **At that the Chaldeans spoke to the king in the Aramaic language: O king, live on even for times indefinite. Say what the dream is to your servants, and we shall show the very interpretation. (Daniel 2:4)**
- **The king was answering and saying to the Chaldeans; The word is being promulgated by me; If you men do not make the dream known to me, and its interpretation, dismembered is what you will be, and into public privies your own houses will be turned. (Daniel 2:5)**
- **But if the dream and its interpretation you will show, gifts and a present and much dignity you will receive on my part. Therefore show me the very dream and its interpretation. (Daniel 2:6)**
- **They answered a second time and were saying; Let the king say what the dream is to his servants, and we shall show its very interpretation. (Daniel 2:7)**
- **The king was answering and saying; For a fact, I am aware that time is what you men are trying to gain, forasmuch as you have perceived that the word is being promulgated by me. (Daniel 2:8)**
- **For if you do not make known to me the very dream, this one and only sentence is upon you. But it is a lying and wrong word that you have agreed to say before me, until the time itself is changed. Therefore tell me the very dream, and I shall know that you can show the very interpretation of it. (Daniel 2:9)**
- **The Chaldeans answered before the king, and they were saying, There does not exist a man on the dry land that is able to show the matter of the king, forasmuch as no grand king or governor has asked such a thing as this of any magic-practicing priest or conjurer or Chaldean. (Daniel 2:10)**
- **But the thing that the king himself is asking is difficult, and nobody else exists who can show it before the king except the gods, whose own dwelling does not exist with flesh at all. (Daniel 2:11)**
- **Because of this the king himself became angry and got very furious, and he said to destroy all the wise men of Babylon. (Daniel 2:12)**

- **And the order itself went out, and the wise men were about to be killed, and they looked for **Daniel** and his companions, for them to be killed. (Daniel 2:13)**
- **At that time **Daniel**, for his part, addressed himself with counsel and sensibleness to Arioch the chief of the kings bodyguard, who had gone out to kill the wise men of Babylon. (Daniel 2:14)**
- **He was answering and saying to Arioch the officer of the king. For what reason is there such a harsh order on the part of the king? Then it was that Arioch made known the matter itself to Daniel. (Daniel 2:15)**
- **So Daniel himself went in and asked from the king that he should give him time expressly to show the very interpretation to the king. (Daniel 2:16)**
- **After that Daniel went to his own house, and to Hananiah, Mishael and Azariah his companions he made known the matter. (Daniel 2:17)**
- **Even for them to ask for mercies on the part of the God of heaven concerning this secret, in order, that they might not destroy **Daniel** and his companions with the remainder of the wise men of Babylon. (Daniel 2:18)**
- **Then it was that to **Daniel** in a night vision the secret was revealed. Consequently **Daniel** himself blessed the God of heaven. (Daniel 2:19)**
- ****Daniel** was answering and saying; Let the name of God become blessed from time indefinite even to time indefinite, for wisdom and mightiness, for they belong to him. (Daniel 2:20)**
- **And he is changing times and seasons, removing kings and setting up kings, giving wisdom to the wise ones and knowledge to those knowing discernment. (Daniel 2:21)**
- **He is revealing the deep things and the concealed things, knowing what is in the darkness, and with him the light does dwell. (Daniel 2:22)**
- **To you, O God of my forefathers, I am giving praise and commendation, because wisdom and mightiness you have given**

- to me. And now you have made known to me what we requested of you, for you have made known to us the very matter of the king. (**Daniel 2:23**)
- Because of this **Daniel** himself went in to Arioch, whom the king had appointed to destroy the wise men of Babylon. He went, and this is what he said to him; Do not destroy any wise men of Babylon. Take me in before the king, that I may show the interpretation itself to the king. (**Daniel 2:24**)
 - Then it was that Arioch, in a hurry, took Daniel in before the king, and this is what he said to him; I have found an able-bodied man of the exiles of Judah who can make known the interpretation itself to the king. (**Daniel 2:25**)
 - The king was answering and saying to **Daniel**, whose name was Belteshazzar; Are you competent enough to make known to me the dream that I beheld, and its interpretation? (**Daniel 2:26**)
 - **Daniel** was answering before the king and saying; The secret that the king himself is asking, the wise men, the conjurers, the magic-practicing priests and the astrologers themselves are unable to show to the king. (**Daniel 2:27**)
 - However, there exists a God in the heavens who is a Revealer of secrets, and he has made known to King Nebuchadnezzar what is to occur in the final part of the days. Your dream and the visions of your head upon your bed, this it is. (**Daniel 2:28**)
 - As for you, O king, on your bed your own thoughts came up as regards what is to occur after this, and the One who is the Revealer of secrets has made known to you what is to occur. (**Daniel 2:29**)
 - And as for me, it is not through any wisdom that exists in me more than in any others alive that this secret is revealed to me, except to the intent that the interpretation may be made known to the king himself and that the thoughts of your heart you may know. (**Daniel 2:30**)
 - You, O king, happened to be beholding, and, look! A certain immense image. That image, which was large and the brightness of which was extraordinary, was standing in front of you, and its appearance was dreadful. (**Daniel 2:31**)

- **As regards that image, its head was of good gold, its breasts and its arms were of silver, its belly and its thighs were of copper. (Daniel 2:32)**
- **Its legs were of iron, its feet were partly of iron and partly of molded clay. (Daniel 2:33)**
- **You kept on looking until a stone was cut out not by hands, and it struck the image on its feet of iron and of molded clay and crushed them. (Daniel 2:34)**
- **At that time the iron, the molded clay, the copper, the silver and the gold were, all together, crushed and became like the chaff from the summer threshing floor, and the wind carried them away so that no trace at all was found of them. And as for the stone that struck the image, it became a large mountain and filled the whole earth. (Daniel 2:35)**
- **This is the dream, and its interpretation we shall say before the king. (Daniel 2:36)**
- **You, O king, the king of kings, you to whom the God of heaven has given the kingdom, the might, and the strength and the dignity. (Daniel 2:37)**
- **And into whose hand he has given, wherever the sons of mankind are dwelling, the beasts of the field and the winged creatures of the heavens, and whom he has made ruler over all of them, you yourself are the head of gold. (Daniel 2:38)**
- **And after you there will rise another kingdom inferior to you, and another kingdom, a third one, of copper, that will rule over the whole earth. (Daniel 2:39)**
- **And as for the fourth kingdom, it will prove to be strong like iron. Forasmuch as iron is crushing and grinding everything else, so, like iron that shatters, it will crush and shatter even all these. (Daniel 2:40)**
- **And whereas you beheld the feet and the toes to be partly of molded clay of a potter and partly of iron, the kingdom itself will prove to be divided, but somewhat of the hardness of iron will prove to be in it, forasmuch as you beheld the iron mixed with**

moist clay. (**Daniel 2:41**)

- And as for the toes of the feet being partly of iron and partly of molded clay, the kingdom will partly prove to be strong and will partly prove to be fragile. (**Daniel 2:42**)
- Whereas you beheld iron mixed with moist clay, they will come to be mixed with the offspring of mankind, but they will not prove to be sticking together, this one to that one, just as iron is not mixing with molded clay. (**Daniel 2:43**)
- And in the days of those kings the God of heaven will set up a kingdom that will never be brought to ruin. And the kingdom itself will not be passed on to any other people. It will crush and put an end to all these kingdoms, and it itself will stand to times indefinite. (**Daniel 2:44**)
- Forasmuch as you beheld that out of the mountain a stone was cut not by hands, and that it crushed the iron, the copper, the molded clay, the silver and the gold. The grand God himself has made known to the king what is to occur after this. And the dream is reliable, and the interpretation of it is trustworthy. (**Daniel 2:45**)
- At that time King Nebuchadnezzar himself fell down upon his face, and to **Daniel** he paid homage, and he said to offer even a present and incense to him. (**Daniel 2:46**)
- The king was answering **Daniel** and saying; Truly the God of you men is a God of gods and a Lord of kings and a Revealer of secrets, because you were able to reveal this secret. (**Daniel 2:47**)
- Consequently the king made **Daniel** someone great, and many big gifts he gave to him, and he made him the ruler over all the jurisdictional district of Babylon and the chief prefect over all the wise men of Babylon. (**Daniel 2:48**)
- And **Daniel**, for his part, made a request of the king, and he appointed over the administration of the jurisdictional district of Babylon Shadrach, Meshach and Abednego, but **Daniel** was in the court of the king. (**Daniel 2:49**)

- **Immense tree that is cut down and banded for seven times, initially fulfilled when the king goes insane and lives like a beast for seven years, until he recognizes that the Most High is Ruler in the kingdom of mankind and that He gives rulership to the one He chooses**
- **Nebuchadnezzar the king, to all the peoples, national groups and languages that are dwelling in all the earth. May your peace grow great. (Daniel 4:1)**
- **The signs and wonders that the Most High God has performed with me, it has seemed good to me to declare. (Daniel 4:2)**
- **How grand his signs are, and how mighty his wonders are! His kingdom is a kingdom to time indefinite, and his rulership is for generation after generation. (Daniel 4:3)**
- **I, Nebuchadnezzar, happened to be at ease in my house and flourishing in my palace. (Daniel 4:4)**
- **There was a dream that I beheld, and it began to make me afraid. And there were mental images upon my bed and visions of my head that began to frighten me. (Daniel 4:5)**
- **And from me an order was being put through to bring in before me all the wise men of Babylon, that they might make known to me the very interpretation of the dream. (Daniel 4:6)**
- **At that time the magic-practicing priests, the conjurers, the Chaldeans and the astrologers were entering, and I was saying before them what the dream was, but its interpretation they were not making known to me. (Daniel 4:7)**
- **And at last there came in before me **Daniel**, whose name is Belteshazzar according to the name of my god and in whom there is the spirit of the holy gods, and before him I said what the dream was. (Daniel 4:8)**
- **O **Belteshazzar** the chief of the magic-practicing priests, because I myself well know that the spirit of the holy gods is in you and that there is no secret at all that is troubling you, tell me the visions of my dream that I have beheld and its interpretation. (Daniel 4:9)**
- **Now the visions of my head upon my bed I happened to be**

beholding, and, look! A tree in the midst of the earth, the height of which was immense. (**Daniel 4:10**)

- The tree grew up and became strong, and its very height finally reached the heavens, and it was visible to the extremity of the whole earth. (**Daniel 4:11**)
- Its foliage was fair, and its fruit was abundant, and there was food for all on it. Under it the beast of the field would seek shade, and on its boughs the birds of the heavens would dwell, and from it all flesh would feed itself. (**Daniel 4:12**)
- I continued beholding in the visions of my head upon my bed, and, look! A watcher, even a holy one, coming down from the heavens themselves. (**Daniel 4:13**)
- He was calling out loudly, and this is what he was saying; Chop the tree down, and cut off its boughs. Shake off its foliage, and scatter its fruitage. Let the beast flee from under it, and the birds from its boughs. (**Daniel 4:14**)
- However, Leave its rootstock itself in the earth, even with a banding of iron and of copper, among the grass of the field. With the dew of the heavens let it be wet, and with the beast let its portion be among the vegetation of the earth. (**Daniel 4:15**)
- Let its heart be changed from that of mankind, and let the heart of a beast be given to it, and let seven times pass over it. (**Daniel 4:16**)
- By the decree of watchers the thing is, and by the saying of holy ones the request is, to the intent that people living may know that the Most High is Ruler in the kingdom of mankind and that to the one whom he wants to, he gives it and he sets up over it even the lowliest one of mankind. (**Daniel 4:17**)
- This was the dream that I myself, King Nebuchadnezzar, beheld, and you yourself, O Belteshazzar, say what the interpretation is, forasmuch as all the other wise men of my kingdom are unable to make known to me the interpretation itself. But you are competent, because the spirit of holy gods is in you. (**Daniel 4:18**)
- At that time **Daniel** himself, whose name is **Belteshazzar**, was

astonished for a moment, and his very thoughts began to frighten him. The king was answering and saying; O **Belteshazzar**, do not let the dream and the interpretation themselves frighten you. **Belteshazzar** was answering and saying; O my lord, may the dream apply to those hating you, and its interpretation to your adversaries. (**Daniel 4:19**)

- The tree that you beheld, that grew great and became strong and the height of which finally reached the heavens and which was visible to all the earth. (**Daniel 4:20**)
- And the foliage of which was fair, and the fruit of which was abundant, and on which there was food for all, under which the beasts of the field would dwell, and on the boughs of which the birds of the heavens would reside. (**Daniel 4:21**)
- It is you, O king, because you have grown great and become strong, and your grandeur has grown great and reached to the heavens, and your rulership to the extremity of the earth. (**Daniel 4:22**)
- And because the king beheld a watcher, even a holy one, coming down from the heavens, who was also saying; Chop the tree down, and ruin it. However, leave its rootstock itself in the earth, but with a banding of iron and of copper, among the grass of the field, and with the dew of the heavens let it become wet, and with the beasts of the field let its portion be until seven times themselves pass over it. (**Daniel 4:23**)
- This is the interpretation, O king, and the decree of the Most High is that which must befall my lord the king. (**Daniel 4:24**)
- And you they will be driving away from men, and with the beasts of the field your dwelling will come to be, and the vegetation is what they will give even to you to eat just like bulls, and with the dew of the heavens you yourself will be getting wet, and seven times themselves will pass over you, until you know that the Most High is Ruler in the kingdom of mankind, and that to the one whom he wants to he gives it. (**Daniel 4:25**)
- And because they said to leave the rootstock of the tree, your kingdom will be sure to you after you know that the heavens are ruling. (**Daniel 4:26**)

- **Therefore, O king, may my counsel seem good to you, and remove your own sins by righteousness, and your iniquity by showing mercy to the poor ones. Maybe there will occur a lengthening of your prosperity. (Daniel 4:27)**
- **All this befell Nebuchadnezzar the king. (Daniel 4:28)**
- **At the end of twelve lunar months he happened to be walking upon the royal palace of Babylon. (Daniel 4:29)**
- **The king was answering and saying; Is not this Babylon the Great, that I myself have built for the royal house with the strength of my might and for the dignity of my majesty? (Daniel 4:30)**
- **While the word was yet in the king's mouth, there was a voice that fell from the heavens; To you it is being said; O Nebuchadnezzar the king, The kingdom itself has gone away from you. (Daniel 4:31)**
- **And from mankind they are driving even you away, and with the beasts of the field your dwelling will be. Vegetation they will give even to you to eat just like bulls, and seven times themselves will pass over you, until you know that the Most High is Ruler in the kingdom of mankind, and that to the one whom he wants to he gives it. (Daniel 4:32)**
- **At that moment the word itself was fulfilled upon Nebuchadnezzar, and from mankind he was being driven away, and vegetation he began to eat just like bulls, and with the dew of the heavens his own body got to be wet, until his very hair grew long just like eagles feathers and his nails like birds claws. (Daniel 4:33)**
- **And at the end of the days I, Nebuchadnezzar, lifted up to the heavens my eyes, and my own understanding began to return to me, and I blessed the Most High himself, and the One living to time indefinite I praised and glorified, because his rulership is a rulership to time indefinite and his kingdom is for generation after generation. (Daniel 4:34)**
- **And all the inhabitants of the earth are being considered as merely nothing, and he is doing according to his own will among the army of the heavens and the inhabitants of the earth. And**

- there exists no one that can check his hand or that can say to him, What have you been doing? ([Daniel 4:35](#))
- **At the same time my understanding itself began to return to me, and for the dignity of my kingdom my majesty and my brightness themselves began to return to me, and for me even my high royal officers and my grandees began eagerly searching, and I was reestablished upon my own kingdom, and greatness extraordinary was added to me. ([Daniel 4:36](#))**
 - **Now I, Nebuchadnezzar, am praising and exalting and glorifying the King of the heavens, because all his works are truth and his ways are justice, and because those who are walking in pride he is able to humiliate. ([Daniel 4:37](#))**
 - **Handwriting appears on the wall when Belshazzar uses vessels from Yehowah's temple to toast his idol gods. **Daniel** is called, fearlessly rebukes the king, explains the writing, telling him that his kingdom has been given to the Medes and the Persians**
 - **March of world powers depicted by lion, bear, leopard, fearsome beast with ten horns, as well as a small horn from the head of the latter beast, then the Ancient of Days gives rulership over all peoples to one like a son of man.**
 - **In the first year of Belshazzar the king of Babylon, **Daniel** himself beheld a dream and visions of his head upon his bed. At that time he wrote down the dream itself. The complete account of the matters he told. ([Daniel 7:1](#))**
 - ****Daniel** was speaking up and saying; I happened to be beholding in my visions during the night, and, see there! The four winds of the heavens were stirring up the vast sea. ([Daniel 7:2](#))**
 - **And four huge beasts were coming up out of the sea, each one being different from the others. ([Daniel 7:3](#))**
 - **The first one was like a lion, and it had the wings of an eagle. I kept on beholding until its wings were plucked out, and it was lifted up from the earth and was made to stand up on two feet just like a man, and there was given to it the heart of a man. ([Daniel 7:4](#))**
 - **And, see there! Another beast, a second one, it being like a bear.**

- And on one side it was raised up, and there were three ribs in its mouth between its teeth, and this is what they were saying to it, Get up, eat much flesh. ([Daniel 7:5](#))
- After this I kept on beholding, and, see there! Another beast, one like a leopard, but it had four wings of a flying creature on its back. And the beast had four heads, and there was given to it rulership indeed. ([Daniel 7:6](#))
 - After this I kept on beholding in the visions of the night, and, see there! a fourth beast, fearsome and terrible and unusually strong. And it had teeth of iron, big ones. It was devouring and crushing, and what was left it was treading down with its feet. And it was something different from all the other beasts that were prior to it, and it had ten horns. ([Daniel 7:7](#))
 - I kept on considering the horns, and, look! Another horn, a small one, came up in among them, and there were three of the first horns that were plucked up from before it. And, look! There were eyes like the eyes of a man in this horn, and there was a mouth speaking grandiose things. ([Daniel 7:8](#))
 - I kept on beholding until there were thrones placed and the Ancient of Days sat down. His clothing was white just like snow, and the hair of his head was like clean wool. His throne was flames of fire, its wheels were a burning fire. ([Daniel 7:9](#))
 - There was a stream of fire flowing and going out from before him. There were a thousand thousands that kept ministering to him, and ten thousand times ten thousand that kept standing right before him. The Court took its seat, and there were books that were opened. ([Daniel 7:10](#))
 - I kept on beholding at that time because of the sound of the grandiose words that the horn was speaking. I kept on beholding until the beast was killed and its body was destroyed and it was given to the burning fire. ([Daniel 7:11](#))
 - But as for the rest of the beasts, their rulerships were taken away, and there was a lengthening in life given to them for a time and a season. ([Daniel 7:12](#))
 - I kept on beholding in the visions of the night, and, see there! With the clouds of the heavens someone like a son of man

happened to be coming. To the Ancient of Days he gained access, and they brought him up close even before that One. **(Daniel 7:13)**

- **And to him there were given rulership and dignity and kingdom, that the peoples, national groups and languages should all serve even him. His rulership is an indefinitely lasting rulership that will not pass away, and his kingdom one that will not be brought to ruin. (Daniel 7:14)**
- **As for me, Daniel, my spirit was distressed within on account of it, and the very visions of my head began to frighten me. (Daniel 7:15)**
- **I went up close to one of those who were standing, that I might request from him reliable information on all this. And he said to me, as he went on to make known to me the very interpretation of the matters. (Daniel 7:16)**
- **As for these huge beasts, because they are four, there are four kings that will stand up from the earth. (Daniel 7:17)**
- **But the holy ones of the Supreme One will receive the kingdom, and they will take possession of the kingdom for time indefinite, even for time indefinite upon times indefinite. (Daniel 7:18)**
- **Then it was that I desired to make certain concerning the fourth beast, which proved to be different from all the others, extraordinarily fearsome, the teeth of which were of iron and the claws of which were of copper, which was devouring and crushing, and which was treading down even what was left with its feet. (Daniel 7:19)**
- **And concerning the ten horns that were on its head, and the other horn that came up and before which three fell, even that horn that had eyes and a mouth speaking grandiose things and the appearance of which was bigger than that of its fellows. (Daniel 7:20)**
- **I kept on beholding when that very horn made war upon the holy ones, and it was prevailing against them. (Daniel 7:21)**
- **Until the Ancient of Days came and judgment itself was given in favor of the holy ones of the Supreme One, and the definite time**

arrived that the holy ones took possession of the kingdom itself. **(Daniel 7:22)**

- **This is what he said; As for the fourth beast, there is a fourth kingdom that will come to be on the earth, that will be different from all the other kingdoms, and it will devour all the earth and will trample it down and crush it. (Daniel 7:23)**
- **And as for the ten horns, out of that kingdom there are ten kings that will rise up, and still another one will rise up after them, and he himself will be different from the first ones, and three kings he will humiliate. (Daniel 7:24)**
- **And he will speak even words against the Most High, and he will harass continually the holy ones themselves of the Supreme One. And he will intend to change times and law, and they will be given into his hand for a time, and times and half a time. (Daniel 7:25)**
- **And the Court itself proceeded to sit, and his own rulership they finally took away, in order to annihilate him and to destroy him totally. (Daniel 7:26)**
- **And the kingdom and the rulership and the grandeur of the kingdoms under all the heavens were given to the people who are the holy ones of the Supreme One. Their kingdom is an indefinitely lasting kingdom, and all the rulerships will serve and obey even them. (Daniel 7:27)**
- **Up to this point is the end of the matter. As for me, Daniel, my own thoughts kept frightening me a great deal, so that my very complexion changed in me, but the matter itself I kept in my own heart. (Daniel 7:28)**
- **Ram, male goat, and small horn represent world powers to succeed Babylon, small horn defies Prince of the army of the heavens, then is broken without a hand.**
- **In the third year of the kingship of Belshazzar the king, there was a vision that appeared to me, even me, Daniel, after the one appearing to me at the start. (Daniel 8:1)**
- **And I began to see in the vision, and it came about, while I was seeing, that I was in Shushan the castle, which is in Elam the**

- jurisdictional district, and I proceeded to see in the vision, and I myself happened to be by the watercourse of Ulai. ([Daniel 8:2](#))
- **When I raised my eyes, then I saw, and, look! A ram standing before the watercourse, and it had two horns. And the two horns were tall, but the one was taller than the other, and the taller was the one that came up afterward. ([Daniel 8:3](#))**
 - **I saw the ram making thrusts to the west and to the north and to the south, and no wild beasts kept standing before it, and there was no one doing any delivering out of its hand. And it did according to its will, and it put on great airs. ([Daniel 8:4](#))**
 - **And I, for my part, kept on considering, and, look! There was a male of the goats coming from the sunset upon the surface of the whole earth, and it was not touching the earth. And as regards the he-goat, there was a conspicuous horn between its eyes. ([Daniel 8:5](#))**
 - **And it kept coming all the way to the ram possessing the two horns, which I had seen standing before the watercourse, and it came running toward it in its powerful rage. ([Daniel 8:6](#))**
 - **And I saw it coming into close touch with the ram, and it began showing bitterness toward it, and it proceeded to strike down the ram and to break its two horns, and there proved to be no power in the ram to stand before it. So it threw it to the earth and trampled it down, and the ram proved to have no deliverer out of its hand. ([Daniel 8:7](#))**
 - **And the male of the goats, for its part, put on great airs to an extreme, but as soon as it became mighty, the great horn was broken, and there proceeded to come up conspicuously four instead of it, toward the four winds of the heavens. ([Daniel 8:8](#))**
 - **And out of one of them there came forth another horn, a small one, and it kept getting very much greater toward the south and toward the sunrising and toward the Decoration. ([Daniel 8:9](#))**
 - **And it kept getting greater all the way to the army of the heavens, so that it caused some of the army and some of the stars to fall to the earth, and it went trampling them down. ([Daniel 8:10](#))**

- **And all the way to the Prince of the army it put on great airs, and from him the constant feature was taken away, and the established place of his sanctuary was thrown down. (Daniel 8:11)**
- **And an army itself was gradually given over, together with the constant feature, because of transgression, and it kept throwing truth to the earth, and it acted and had success. (Daniel 8:12)**
- **And I got to hear a certain holy one speaking, and another holy one proceeded to say to the particular one who was speaking; How long will the vision be of the constant feature and of the transgression causing desolation, to make both the holy place and the army things to trample on? (Daniel 8:13)**
- **So he said to me; Until two thousand three hundred evenings and mornings. The holy place will certainly be brought into its right condition. (Daniel 8:14)**
- **Then it came about that, while I myself, Daniel, was seeing the vision and seeking an understanding, why, look! There was standing in front of me someone in appearance like an able-bodied man. (Daniel 8:15)**
- **And I began to hear the voice of an earthling man in the midst of the Ulai, and he proceeded to call out and say; Gabriel, make that one there understand the thing seen. (Daniel 8:16)**
- **So he came beside where I was standing, but when he came I got terrified so that I fell upon my face. And he proceeded to say to me: Understand, O son of man, that the vision is for the time of the end. (Daniel 8:17)**
- **And while he was speaking with me, I had become fast asleep on my face on the earth. So he touched me and made me stand up where I had been standing. (Daniel 8:18)**
- **And he went on to say; Here I am causing you to know what will occur in the final part of the denunciation, because it is for the appointed time of the end. (Daniel 8:19)**
- **The ram that you saw possessing the two horns stands for the kings of Media and Persia. (Daniel 8:20)**

- **And the hairy he-goat stands for the king of Greece, and as for the great horn that was between its eyes, it stands for the first king. (Daniel 8:21)**
- **And that one having been broken, so that there were four that finally stood up instead of it, there are four kingdoms from his nation that will stand up, but not with his power. (Daniel 8:22)**
- **And in the final part of their kingdom, as the transgressors act to a completion, there will stand up a king fierce in countenance and understanding ambiguous sayings. (Daniel 8:23)**
- **And his power must become mighty, but not by his own power. And in a wonderful way he will cause ruin, and he will certainly prove successful and do effectively. And he will actually bring mighty ones to ruin, also the people made up of the holy ones. (Daniel 8:24)**
- **And according to his insight he will also certainly cause deception to succeed in his hand. And in his heart he will put on great airs, and during a freedom from care he will bring many to ruin. And against the Prince of princes he will stand up, but it will be without hand that he will be broken. (Daniel 8:25)**
- **And the thing seen concerning the evening and the morning, which has been said; it is true. And you, for your part, keep secret the vision, because it is yet for many days. (Daniel 8:26)**
- **And as for me, Daniel, I felt exhausted and was made sick for some days. Then I got up and did the work of the king, but I kept showing myself numbed on account of the thing seen, and there was nobody understanding it. (Daniel 8:27)**
- **Seventy weeks of years, after 7 + 62 weeks Messiah is to appear and thereafter be cut off. Covenant Abrahamic to be kept in force for Jews exclusively for one week.**
- **In the first year of Darius the son of Ahasuerus of the seed of the Medes, who had been made king over the kingdom of the Chaldeans. (Daniel 9:1)**
- **In the first year of his reigning I myself, Daniel, discerned by the books the number of the years concerning which the word of Yehowah had occurred to Jeremiah the prophet, for fulfilling the**

devastations of Jerusalem, namely, seventy years. ([Daniel 9:2](#))

- **And I proceeded to set my face to Yehowah the true God, in order to seek him with prayer and with entreaties, with fasting and sackcloth and ashes. ([Daniel 9:3](#))**
- **And I began to pray to Yehowah my God and to make confession and to say; Ah Yehowah the true God, the great One and the fear-inspiring One, keeping the covenant and the loving-kindness to those loving him and to those keeping his commandments. ([Daniel 9:4](#))**
- **We have sinned and done wrong and acted wickedly and rebelled, and there has been a turning aside from your commandments and from your judicial decisions. ([Daniel 9:5](#))**
- **And we have not listened to your servants the prophets, who have spoken in your name to our kings, our princes and our forefathers and to all the people of the land. ([Daniel 9:6](#))**
- **To you, O Yehowah, there belongs the righteousness, but to us the shame of face as at this day, to the men of Judah and to the inhabitants of Jerusalem and to all those of Israel, those nearby and those far away in all the lands to which you dispersed them because of their unfaithfulness with which they acted against you. ([Daniel 9:7](#))**
- **O Yehowah, to us belongs the shame of face, to our kings, to our princes and to our forefathers, because we have sinned against you. ([Daniel 9:8](#))**
- **To Yehowah our God belong the mercies and the acts of forgiveness, for we have rebelled against him. ([Daniel 9:9](#))**
- **And we have not obeyed the voice of Yehowah our God by walking in his Laws that he set before us by the hand of his servants the prophets. ([Daniel 9:10](#))**
- **And all those of Israel have overstepped your Law, and there has been a turning aside by not obeying your voice, so that you poured out upon us the curse and the sworn oath that is written in the Law of Moses the servant of the true God, for we have sinned against Him. ([Daniel 9:11](#))**

- **And he proceeded to carry out his words that he had spoken against us and against our judges who judged us, by bringing upon us great calamity, such as was not done under the whole heavens as what has been done in Jerusalem. (Daniel 9:12)**
- **Just as it is written in the Law of Moses, all this calamity, it has come upon us, and we have not softened the face of Yehowah our God by turning back from our error and by showing insight into your trueness. (Daniel 9:13)**
- **And Yehowah kept alert to the calamity and finally brought it upon us, for Yehowah our God is righteous in all his works that he has done, and we have not obeyed his voice. (Daniel 9:14)**
- **And now, O Yehowah our God, you who brought your people out from the land of Egypt by a strong hand and proceeded to make a name for yourself as at this day, we have sinned, we have acted wickedly. (Daniel 9:15)**
- **O Yehowah, according to all your acts of righteousness, please, may your anger and your rage turn back from your city Jerusalem, your holy mountain, for, because of our sins and because of the errors of our forefathers, Jerusalem and your people are an object of reproach to all those round about us. (Daniel 9:16)**
- **And now listen, O our God, to the prayer of your servant and to his entreaties, and cause your face to shine upon your sanctuary that is desolated, for the sake of Yehowah. (Daniel 9:17)**
- **Incline your ear, O my God, and hear. Do open your eyes and see our desolated conditions and the city that has been called by your name, for not according to our righteous acts are we letting our entreaties fall before you, but according to your many mercies. (Daniel 9:18)**
- **O Yehowah, do hear. O Yehowah, do forgive. O Yehowah, do pay attention and act. Do not delay, for your own sake, O my God, for your own name has been called upon your city and upon your people. (Daniel 9:19)**
- **While I was yet speaking and praying and confessing my sin and the sin of my people Israel and letting my request for favor fall before Yehowah my God concerning the holy mountain of my**

God. (Daniel 9:20)

- **And while I was yet speaking in the prayer, why, the man Gabriel, whom I had seen in the vision at the start, having been made weary with tiredness, was arriving by me at the time of the evening gift offering. (Daniel 9:21)**
- **And he proceeded to impart understanding and speak with me and say; O Daniel, now I have come forth to make you have insight with understanding. (Daniel 9:22)**
- **At the start of your entreaties a word went forth, and I myself have come to make report, because you are someone very desirable. So give consideration to the matter, and have understanding in the thing seen. (Daniel 9:23)**
- **There are seventy weeks that have been determined upon your people and upon your holy city, in order to terminate the transgression, and to finish off sin, and to make atonement for error, and to bring in righteousness for times indefinite, and to imprint a seal upon vision and prophet, and to anoint the Holy of Holies. (Daniel 9:24)**
- **And you should know and have the insight that from the going forth of the word to restore and to rebuild Jerusalem until Messiah the Leader, there will be seven weeks, also sixty-two weeks. She will return and be actually rebuilt, with a public square and moat, but in the straits of the times. (Daniel 9:25)**
- **And after the sixty-two weeks Messiah will be cut off, with nothing for himself. And the city and the holy place the people of a leader that is coming will bring to their ruin. And the end of it will be by the flood. And until the end there will be war, what is decided upon is desolations. (Daniel 9:26)**
- **And he must keep the covenant in force for the many for one week, and at the half of the week he will cause sacrifice and gift offering to cease. And upon the wing of disgusting things there will be the one causing desolation, and until an extermination, the very thing decided upon will go pouring out also upon the one lying desolate. (Daniel 9:27)**
- **Struggle between king of the north and king of the south, the standing up of Michael as deliverer, and events that follow this**

- **In the third year of Cyrus the king of Persia there was a matter revealed to **Daniel**, whose name was called Belteshazzar, and the matter was true, and there was a great military service. And he understood the matter, and he had understanding in the thing seen. (**Daniel 10:1**)**
- **And as for you yourself, go toward the end. You will rest, but you will stand up for your lot at the end of the days. (**Daniel 12:13**)**