

~DIED (984)

[English, expired, passed away, passed on, breathed his last breath]

- So all the days of Adam that he lived amounted to nine hundred and thirty years and he **died**. (**Genesis 5:5**)
- So all the days of Seth amounted to nine hundred and twelve years and he **died**. (**Genesis 5:8**)
- So all the days of Enosh amounted to nine hundred and five years and he **died**. (**Genesis 5:11**)
- So all the days of Kenan amounted to nine hundred and ten years and he **died**. (**Genesis 5:14**)
- So all the days of Mahalalel amounted to eight hundred and ninety-five years and he **died**. (**Genesis 5:17**)
- So all the days of Jared amounted to nine hundred and sixty-two years and he **died**. (**Genesis 5:20**)
- So all the days of Methuselah amounted to nine hundred and sixty-nine years and he **died**. (**Genesis 5:27**)
- So all the days of Lamech amounted to seven hundred and seventy-seven years and he **died**. (**Genesis 5:31**)
- Everything in which the breath of the force of life was active in its nostrils, namely, all that were on the dry ground, **died**. (**Genesis 7:22**)
- So all the days of Noah amounted to nine hundred and fifty years and he **died**. (**Genesis 9:29**)
- Later Haran **died** while in company with Terah his father in the land of his birth, in Ur of the Chaldeans. (**Genesis 11:28**)
- And the days of Terah came to be two hundred and five years. Then Terah **died** in Haran. (**Genesis 11:32**)
- So Sarah **died** in Kiriatharba, that is to say; Hebron, in the land of Canaan, and Abraham came in to bewail Sarah and to weep

over her. (**Genesis 23:2**)

- Then Abraham expired and **died** in a good old age, old and satisfied, and was gathered to his people. (**Genesis 25:8**)
- And these are the years of Ishmael's life, a hundred and thirty-seven years. Then he expired and **died** and was gathered to his people. (**Genesis 25:17**)
- Later Deborah the nursing woman of Rebekah **died** and was buried at the foot of Bethel under a massive tree. Hence he called its name Allonbacuth. (**Genesis 35:8**)
- And the result was that as her soul was going out, because she died, she called his name Benoni, but his father called him Benjamin. (**Genesis 35:18**)
- Thus Rachel **died** and was buried on the way to Ephrath, that is to say; Bethlehem. (**Genesis 35:19**)
- After that Isaac expired and **died** and was gathered to his people, old and satisfied with days, and Esau and Jacob his sons buried him. (**Genesis 35:29**)
- When Bela **died**, Jobab son of Zerah from Bozrah began to reign instead of him. (**Genesis 36:33**)
- When Jobab **died**, Husham from the land of the Temanites began to reign instead of him. (**Genesis 36:34**)
- When Husham **died**, Hadad son of Bedad, who defeated the Midianites in the field of Moab, began to reign instead of him, and the name of his city was Avith. (**Genesis 36:35**)
- When Hadad **died**, Samlah from Masrekah began to reign instead of him. (**Genesis 36:36**)
- When Samlah **died**, Shaul from Rehoboth by the River began to reign instead of him. (**Genesis 36:37**)
- When Shaul **died**, Baalhanan son of Achbor began to reign instead of him. (**Genesis 36:38**)

- When Baalhanan son of Achbor **died**, Hadar began to reign instead of him, and the name of his city was Pau, and the name of his wife was Mehetabel the daughter of Matred the daughter of Mezahab. (**Genesis 36:39**)
- Thus the days became many and the daughter of Shua, Judah's wife, **died**, and Judah kept the period of mourning. After that he went up to the shearers of his sheep, he and Hirah his companion the Adullamite, to Timnah. (**Genesis 38:12**)
- And the sons of Judah were Er and Onan and Shelah and Perez and Zerah. However, Er and Onan **died** in the land of Canaan. And the sons of Perez came to be Hezron and Hamul. (**Genesis 46:12**)
- And as for me, when I was coming from Paddan, Rachel **died** alongside me in the land of Canaan on the way while there was yet a good stretch of land before coming to Ephrath, so that I buried her there on the way to Ephrath, that is to say; Bethlehem. (**Genesis 48:7**)
- After that Joseph **died** at the age of a hundred and ten years, and they had him embalmed, and he was put in a coffin in Egypt. (**Genesis 50:26**)
- Eventually Joseph **died**, and also all his brothers and all that generation. (**Exodus 1:6**)
- And it came about during those many days that the king of Egypt finally **died**, but the sons of Israel continued to sigh because of the slavery and to cry out in complaint, and their cry for help kept going up to the true God because of the slavery. (**Exodus 2:23**)
- And the fish that were in the Nile River **died**, and the Nile River began to stink, and the Egyptians were unable to drink water from the Nile River, and the blood came to be in all the land of Egypt. (**Exodus 7:21**)
- Accordingly Yehowah did this thing on the next day, and all sorts of livestock of Egypt began to die, but not one of the livestock of the sons of Israel **died**. (**Exodus 9:6**)

- Then Pharaoh sent, and, look! Not so much as one of Israel's livestock had **died**. Nevertheless, Pharaoh's heart continued to be unresponsive, and he did not send the people away. (**Exodus 9:7**)
- At this a fire came out from before Yehowah and consumed them, so that they **died** before Yehowah. (**Leviticus 10:2**)
- And Yehowah proceeded to speak to Moses after the death of Aaron's two sons for their approaching before Yehowah so that they **died**. (**Leviticus 16:1**)
- However, Nadab and Abihu **died** before Yehowah when they offered illegitimate fire before Yehowah in the wilderness of Sinai, and they did not come to have any sons. But Eleazar and Ithamar continued to act as priests along with Aaron their father. (**Numbers 3:4**)
- Accordingly the whole assembly brought him forth outside the camp and pelted him with stones so that he **died**, just as Yehowah had commanded Moses. (**Numbers 15:36**)
- And the sons of Israel, the entire assembly, proceeded to come into the wilderness of Zin in the first month, and the people took up dwelling in Kadesh. It was there that Miriam **died** and there that she was buried. (**Numbers 20:1**)
- Then Moses stripped Aaron of his garments and clothed Eleazar his son with them, after which Aaron **died** there on the top of the mountain. And Moses and Eleazar came on down from the mountain. (**Numbers 20:28**)
- So Yehowah sent poisonous serpents among the people, and they kept biting the people, so that many people of Israel **died**. (**Numbers 21:6**)
- And those who **died** from the scourge amounted to twenty-four thousand. (**Numbers 25:9**)
- Then the earth opened its mouth and swallowed them up. As for Korah, he **died** at the death of the assembly when the fire consumed two hundred and fifty men. And they came to be a symbol. (**Numbers 26:10**)

- The sons of Judah were Er and Onan. However, Er and Onan **died** in the land of Canaan. (**Numbers 26:19**)
- But Nadab and Abihu **died** for their presenting illegitimate fire before Yehowah. (**Numbers 26:61**)
- Our father has **died** in the wilderness, and yet he did not prove to be in among the assembly, that is, those who ranged themselves against Yehowah in the assembly of Korah, but for his own sin he has died, and he did not get to have any sons. (**Numbers 27:3**)
- Or any stone by which he could die without seeing him or he should cause it to fall upon him, so that he **died**, while he was not at enmity with him and was not seeking his injury. (**Numbers 35:23**)
- And the sons of Israel pulled away from Beeroth Bene-jaakan for Moserah. There Aaron **died**, and he got to be buried there, and Eleazar his son began to act as priest instead of him. (**Deuteronomy 10:6**)
- Or when he goes with his fellowman into the woods to gather wood, and his hand has been raised to strike with the ax to cut the tree, and the iron has slipped off from the wooden handle, and it has hit his fellowman and he has **died**, he himself should flee to one of these cities and must live. (**Deuteronomy 19:5**)
- But in case there should happen to be a man hating his fellowman, and he has lain in wait for him and has risen up against him and struck his soul fatally and he has **died**, and the man has fled to one of these cities. (**Deuteronomy 19:11**)
- In case brothers dwell together and one of them has **died** without his having a son, the wife of the dead one should not become a strange man's outside. Her brother-in-law should go to her, and he must take her as his wife and perform brother-in-law marriage with her. (**Deuteronomy 25:5**)
- Then die on the mountain into which you are going up, and be gathered to your people, just as Aaron your brother **died** on Mount Hor and got to be gathered to his people. (**Deuteronomy 32:50**)
- After that Moses the servant of Yehowah **died** there in the land of

Moab at the order of Yehowah. (Deuteronomy 34:5)

- **And this was the reason why Joshua did the circumcising, all the people that came out of Egypt, the males, all the men of war, had **died** in the wilderness on the road when they were coming out of Egypt. (Joshua 5:4)**
- **And it came about that while they were fleeing from before Israel and were on the descent of Beth-horon, Yehowah hurled great stones from the heavens upon them as far as Azekah, so that they **died**. There were more who died from the hailstones than those whom the sons of Israel killed with the sword. (Joshua 10:11)**
- **And it came about that after these things Joshua the son of Nun, the servant of Yehowah, gradually **died** at the age of a hundred and ten years. (Joshua 24:29)**
- **Also, Eleazar the son of Aaron **died**. So they buried him in the Hill of Phinehas his son, which he had given him in the mountainous region of Ephraim. (Joshua 24:33)**
- **At this Adoni-bezek said; There have been seventy kings with the thumbs of their hands and the great toes of their feet cut off picking up food under my table. Just the way I have done, so God has repaid me. After that they brought him to Jerusalem and he **died** there. (Judges 1:7)**
- **Then Joshua the son of Nun, the servant of Yehowah, **died** at the age of a hundred and ten years. (Judges 2:8)**
- **And it occurred that when the judge **died** they would turn around and act more ruinously than their fathers by walking after other gods to serve them and bow down to them. They did not refrain from their practices and their stubborn behavior. (Judges 2:19)**
- **I too, for my part, shall not drive out again from before them a single one of the nations that Joshua left behind when he **died**. (Judges 2:21)**
- **After that the land had no disturbance for forty years. Eventually Othniel the son of Kenaz **died**. (Judges 3:11)**
- **And Jael the wife of Heber proceeded to take a pin of the tent**

- and to put the hammer into her hand. Then she went to him stealthily and drove the pin into his temples and beat it into the earth, while he was fast asleep and weary. So he **died**. (**Judges 4:21**)
- Eventually Gideon the son of Joash **died** at a good old age and was buried in the burial place of Joash his father in Ophrah of the Abi-ezrites. (**Judges 8:32**)
 - And it came about that as soon as Gideon had **died** the sons of Israel again took up having immoral intercourse with the Baals, so that they appointed Baal-berith as their god. (**Judges 8:33**)
 - So all the people cut down also each one a branch for himself and went following Abimelech. Then they put them against the vault, and over them they set the vault on fire, so that all the men of the tower of Shechem **died** too, about a thousand men and women. (**Judges 9:49**)
 - So he quickly called the attendant bearing his weapons and said to him; Draw your sword and put me to death, for fear they should say about me, It was a woman that killed him. Immediately his attendant ran him through, so that he **died**. (**Judges 9:54**)
 - When the men of Israel got to see that Abimelech had **died**, they now went each one to his place. (**Judges 9:55**)
 - And he continued to judge Israel for twenty-three years, after which he **died** and was buried in Shamir. (**Judges 10:2**)
 - After that Jair **died** and was buried in Kamon. (**Judges 10:5**)
 - And Jephthah continued to judge Israel for six years, after which Jephthah the Gileadite **died** and was buried in his city in Gilead. (**Judges 12:7**)
 - Then Ibzan **died** and was buried in Bethlehem. (**Judges 12:10**)
 - Then Elon the Zebulunite **died** and was buried in Aijalon in the land of Zebulun. (**Judges 12:12**)
 - Then Abdon the son of Hillel the Pirathonite **died** and was buried in Pirathon in the land of Ephraim in the mountain of the

Amalekite. (**Judges 12:15**)

- **And the landowners of Gibeah proceeded to rise up against me and to surround the house against me by night. It was I that they figured on killing, but it was my concubine that they raped, and she gradually died. (Judges 20:5)**
- **In time Elimelech the husband of Naomi died, so that she remained with her two sons. (Ruth 1:3)**
- **In time the two of them, Mahlon and Chilion, also died, so that the woman remained without her two children and her husband. (Ruth 1:5)**
- **And the ark of God itself was captured, and the two sons of Eli, Hophni and Phinehas, died. (1 Samuel 4:11)**
- **So the news bearer answered and said; Israel has fled before the Philistines, and there has also occurred a great defeat among the people, and also your own two sons have died, Hophni and Phinehas, and the very ark of the true God has been captured. (1 Samuel 4:17)**
- **And it came about that at the moment that he mentioned the ark of the true God, he began to fall from the seat backward beside the gate, and his neck got broken so that he died, because the man was old and heavy, and he himself had judged Israel forty years. (1 Samuel 4:18)**
- **And his daughter-in-law, the wife of Phinehas, was pregnant near to giving birth, and she got to hear the report that the ark of the true God was captured and that her father-in-law and her husband had died. At that she bowed herself and began giving birth, because her pangs came unexpectedly upon her. (1 Samuel 4:19)**
- **And David continued running and got to stand over the Philistine. Then he took his sword and pulled it out of its sheath and definitely put him to death when he cut his head off with it. And the Philistines got to see that their mighty one had died, and they took to flight. (1 Samuel 17:51)**
- **In time Samuel died, and all Israel proceeded to collect together and bewail him and bury him at his house in Ramah. Then David**

rose up and went down to the wilderness of Paran. (1 Samuel 25:1)

- After that about ten days elapsed and then Yehowah struck Nabal, so that he **died**. (1 Samuel 25:38)
- And David got to hear that Nabal had **died**, and so he said; Blessed be Yehowah, who has conducted the legal case of my reproach to free me from Nabal's hand and has kept his servant back from badness, and the badness of Nabal Yehowah has turned back upon his own head! And David proceeded to send and propose to Abigail to take her as his wife. (1 Samuel 25:39)
- Now Samuel himself had **died**, and all Israel had proceeded to bewail him and bury him in Ramah his own city. As for Saul, he had removed the spirit mediums and the professional foretellers of events from the land. (1 Samuel 28:3)
- When his armor-bearer saw that Saul had **died**, then he too fell upon his own sword and died with him. (1 Samuel 31:5)
- When the men of Israel that were in the region of the low plain and that were in the region of the Jordan saw that the men of Israel had fled, and that Saul and his sons had **died**, then they began to leave the cities and flee, after which the Philistines came on in and took up dwelling in them. (1 Samuel 31:7)
- And David went on to say to him; How did the matter turn out? Tell me, please. To this he said; The people have fled from the battle and also many of the people have fallen so that they **died**, and even Saul and Jonathan his son have died. (2 Samuel 1:4)
- Then David said to the young man that was telling him; How do you really know that Saul has **died** and also Jonathan his son? (2 Samuel 1:5)
- With that David called one of the young men and said; Go near. Smite him. Accordingly he struck him down so that he **died**. (2 Samuel 1:15)
- But he kept refusing to turn aside, and Abner got to strike him in the abdomen with the butt end of the spear, so that the spear came out from his back, and he fell there and **died** where he was. And it came about that all those who came to the place where

- Asahel fell and then died would stand still. (2 Samuel 2:23)
- And the servants of David, for their part, had struck down those of Benjamin and of the men of Abner, there were three hundred and sixty men that **died**. (2 Samuel 2:31)
 - When Abner returned to Hebron, Joab now led him aside inside the gate to speak with him quietly. However, there he struck him in the abdomen, so that he **died** because of the blood of Asahel his brother. (2 Samuel 3:27)
 - When the son of Saul heard that Abner had **died** in Hebron, then his hands became feeble and all the Israelites themselves were disturbed. (2 Samuel 4:1)
 - At that Yehowah's anger blazed against Uzzah and the true God struck him down there for the irreverent act, so that he **died** there close by the ark of the true God. (2 Samuel 6:7)
 - And the Syrians took to flight from before Israel, and David got to kill of the Syrians seven hundred charioteers and forty thousand horsemen, and Shobach the chief of their army he struck down so that he **died** there. (2 Samuel 10:18)
 - When the men of the city came on out and went fighting against Joab, then some of the people, the servants of David, fell and Uriah the Hittite also **died**. (2 Samuel 11:17)
 - Who was it that struck down Abimelech the son of Jerubbesheth? Was it not a woman that pitched an upper millstone upon him from on top of the wall so that he **died** at Thebez? Why did you men have to go so close to the wall? You must also say; Your servant Uriah the Hittite died too. (2 Samuel 11:21)
 - And the shooters kept shooting at your servants from on top of the wall, so that some of the servants of the king **died**, and your servant Uriah the Hittite also died. (2 Samuel 11:24)
 - And the wife of Uriah got to hear that Uriah her husband had **died**, and she began to wail over her owner. (2 Samuel 11:26)
 - And it came about on the seventh day that the child gradually **died**. And the servants of David were afraid to tell him that the child had died, for they said; Look! While the child continued

- alive we did speak to him, and he did not listen to our voice, so how can we say to him; The child has died? Then he will certainly do something bad. (2 Samuel 12:18)
- When David got to see that his servants were whispering together, David began to discern that the child had **died**. So David said to his servants; Has the child died? To this they said, He has died. (2 Samuel 12:19)
 - Consequently his servants said to him; What does this thing mean that you have done? For the sake of the child while alive you fasted and kept weeping, and just as soon as the child had **died** you got up and began to eat bread. (2 Samuel 12:21)
 - Now that he has **died**, why is it I am fasting? Am I able to bring him back again? I am going to him, but, as for him, he will not return to me. (2 Samuel 12:23)
 - However, Jehonadab the son of Shimeah, David's brother, answered and said; Do not let my lord think that it is all the young men the sons of the king that they have put to death, for it is Amnon alone that has **died**, because at the order of Absalom it has occurred as something appointed from the day that he humiliated Tamar his sister. (2 Samuel 13:32)
 - And now do not let my lord the king take to his heart the word, saying; All the king's sons themselves have **died**, but it is Amnon alone that has died. (2 Samuel 13:33)
 - As for Ahithophel, he saw that his counsel had not been acted upon, and he proceeded to saddle an ass and rise up and go off to his house at his own city. Then he gave commands to his household and strangled himself and thus **died**. So he was buried in the burial place of his forefathers. (2 Samuel 17:23)
 - But Joab said to him; You are not a man of news this day, and you must break the news on another day, but this day you must not break the news, for the very reason that the king's own son has **died**. (2 Samuel 18:20)
 - Then the king became disturbed and went up to the roof chamber over the gateway and gave way to weeping, and this is what he said as he walked; My son Absalom, my son, my son Absalom! O that I might have **died**, I myself, instead of you,

Absalom my son, my son! (2 Samuel 18:33)

- **As for Absalom, whom we anointed over us, he has **died** in the battle. So now why are you doing nothing to bring the king back? (2 Samuel 19:10)**
- **As for Amasa, he was not on guard against the sword that was in Joab's hand, so that he struck him with it in the abdomen, and his intestines spilled out to the earth, and he did not have to do it to him again. So he **died**. And Joab and Abishai his brother, for their part, chased after Sheba the son of Bichri. (2 Samuel 20:10)**
- **Then Yehowah gave a pestilence in Israel from the morning until the time appointed, so that out of the people from Dan to Beer-sheba seventy thousand persons **died**. (2 Samuel 24:15)**
- **Immediately King Solomon sent by means of Benaiah the son of Jehoiada, and he proceeded to fall upon him, so that he **died**. (1 Kings 2:25)**
- **With that the king commanded Benaiah the son of Jehoiada, who then went out and fell upon him, so that he **died**. And the kingdom was firmly established in the hand of Solomon. (1 Kings 2:46)**
- **Later the son of this woman **died** at night, because she lay upon him. (1 Kings 3:19)**
- **And Hadad himself heard in Egypt that David had lain down with his forefathers and that Joab the chief of the army had **died**. So Hadad said to Pharaoh; Send me away, that I may go to my own land. (1 Kings 11:21)**
- **Subsequently King Rehoboam sent Adoram, who was over those conscripted for forced labor, but all Israel pelted him with stones, so that he **died**. And King Rehoboam himself managed to get up into the chariot to flee to Jerusalem. (1 Kings 12:18)**
- **At that Jeroboam's wife rose up and went her way and came to Tirzah. As she was arriving at the threshold of the house, the boy himself **died**. (1 Kings 14:17)**
- **And it came about that as soon as Zimri saw that the city had been captured, he then came into the dwelling tower of the**

- king's house and burned the king's house over himself with fire, so that he **died**. (1 Kings 16:18)
- Then two of the men, good-for-nothing fellows, came in and sat down in front of him, and the good-for-nothing men began to bear witness against him, that is, Naboth, in front of the people, saying; Naboth has cursed God and the king! After that they brought him out to the outskirts of the city and stoned him with stones, so that he **died**. (1 Kings 21:13)
 - And it came about that, as soon as Jezebel heard that Naboth had been stoned so that he **died**, Jezebel immediately said to Ahab; Rise up, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money, for Naboth is no longer alive, but dead. (1 Kings 21:15)
 - And the battle kept rising in intensity on that day, and the king himself had to be kept in a standing position in the chariot facing the Syrians, and gradually he **died** in the evening, and the blood of the wound kept pouring out upon the interior of the war chariot. (1 Kings 22:35)
 - Thus the king **died**. When he was brought to Samaria, then they buried the king in Samaria. (1 Kings 22:37)
 - And he gradually **died**, according to the word of Yehowah that Elijah had spoken, and Jehoram began to reign in place of him, in the second year of Jehoram the son of Jehoshaphat the king of Judah, because he had not come to have a son. (2 Kings 1:17)
 - And it came about that as soon as Ahab **died**, the king of Moab began to revolt against the king of Israel. (2 Kings 3:5)
 - Accordingly he carried him and brought him to his mother. And he kept sitting upon her knees until noon, and gradually he **died**. (2 Kings 4:20)
 - And there were four men, lepers, that happened to be at the entrance of the gate, and they began to say the one to the other; Why are we sitting here until we have **died**? (2 Kings 7:3)
 - And the king himself had appointed the adjutant upon whose hand he was supporting himself to have charge of the gateway, and the people kept trampling him in the gateway, so that he

- died**, just as the man of the true God had spoken, when he spoke at the time that the king came down to him. (2 Kings 7:17)
- Thus it happened to him like that, when the people kept trampling him in the gateway, so that he **died**. (2 Kings 7:20)
 - And it came about on the next day that he proceeded to take a coverlet and dip it in water and spread it out over his face, so that he **died**. And Hazael began to reign in place of him. (2 Kings 8:15)
 - Now as regards Athaliah the mother of Ahaziah, she saw that her son had **died**. So she rose up and destroyed all the offspring of the kingdom. (2 Kings 11:1)
 - And Jozacar the son of Shimeath and Jehozabad the son of Shomer, his servants, were the ones that struck him down, so that he **died**. Accordingly they buried him with his forefathers in the City of David, and Amaziah his son began to reign in place of him. (2 Kings 12:21)
 - After that Elisha **died** and they buried him. And there were marauding bands of the Moabites that regularly came into the land at the coming in of the year. (2 Kings 13:20)
 - Finally Hazael the king of Syria **died**, and Ben-hadad his son began to reign in place of him. (2 Kings 13:24)
 - Furthermore, Pharaoh Nechoh made Eliakim the son of Josiah king in place of Josiah his father and changed his name to Jehoiakim, and Jehoahaz he took and then brought to Egypt, where he eventually **died**. (2 Kings 23:34)
 - And it came about in the seventh month that Ishmael the son of Nethaniah the son of Elishama of the royal offspring came, and also ten men with him, and they got to strike down Gedaliah, so that he **died**, and also the Jews and the Chaldeans that happened to be with him in Mizpah. (2 Kings 25:25)
 - Eventually Bela **died**, and Jobab the son of Zerah from Bozrah began to reign in place of him. (1 Chronicles 1:44)
 - Eventually Jobab **died**, and Husham from the land of the Temanites began to reign in place of him. (1 Chronicles 1:45)

- Eventually Husham **died**, and Hadad the son of Bedad, who defeated Midian in the field of Moab, began to reign in place of him. And the name of his city was Avith. (**1 Chronicles 1:46**)
- Eventually Hadad **died**, and Samlah from Masrekah began to reign in place of him. (**1 Chronicles 1:47**)
- Eventually Samlah **died**, and Shaul from Rehoboth by the River began to reign in place of him. (**1 Chronicles 1:48**)
- Eventually Shaul **died**, and Baal-hanan the son of Achbor began to reign in place of him. (**1 Chronicles 1:49**)
- Eventually Baal-hanan **died**, and Hadad began to reign in place of him, and the name of his city was Pau, and the name of his wife was Mehetabel, the daughter of Matred, the daughter of Mezahab. (**1 Chronicles 1:50**)
- Eventually Hadad **died**. And the sheiks of Edom came to be sheik Timna, sheik Alvah, sheik Jetheth. (**1 Chronicles 1:51**)
- Eventually Azubah **died**. So Caleb took to himself Ephrath, who in time bore Hur to him. (**1 Chronicles 2:19**)
- And the sons of Nadab were Seled and Appaim. But Seled **died** without sons. (**1 Chronicles 2:30**)
- And the sons of Jada the brother of Shammai were Jether and Jonathan. But Jether **died** without sons. (**1 Chronicles 2:32**)
- When his armor-bearer saw that Saul had **died**, then he too fell upon the sword and died. (**1 Chronicles 10:5**)
- Thus Saul and three sons of his **died**, and all those of his house died together. (**1 Chronicles 10:6**)
- When all the men of Israel that were in the low plain saw that they had fled and that Saul and his sons had **died**, then they began to leave their cities and flee, after which the Philistines came on in and took up dwelling in them. (**1 Chronicles 10:7**)
- Thus Saul **died** for his unfaithfulness with which he had acted faithlessly against Yehowah concerning the word of Yehowah

- that he had not kept and also for asking of a spirit medium to make inquiry. (**1 Chronicles 10:13**)
- At that Yehowah's anger blazed against Uzzah, so that he struck him down because he had thrust his hand out upon the Ark, and he **died** there before God. (**1 Chronicles 13:10**)
 - But Eleazar **died**, and he had come to have, not sons, but daughters. So the sons of Kish their brothers took them as wives. (**1 Chronicles 23:22**)
 - However, Nadab and Abihu **died** before their father, and they did not happen to have any sons, but Eleazar and Ithamar continued to act as priests. (**1 Chronicles 24:2**)
 - And gradually he **died** in a good old age, satisfied with days, riches and glory, and Solomon his son began to reign in place of him. (**1 Chronicles 29:28**)
 - Subsequently King Rehoboam sent Hadoram, who was over those conscripted for forced labor, but the sons of Israel pelted him with stones, so that he **died**. And King Rehoboam himself managed to get up into his chariot to flee to Jerusalem. (**2 Chronicles 10:18**)
 - And Jeroboam did not retain any more power in the days of Abijah, but Yehowah dealt him a blow, so that he **died**. (**2 Chronicles 13:20**)
 - Finally Asa lay down with his forefathers and **died** in the forty-first year of his reigning. (**2 Chronicles 16:13**)
 - And the battle kept rising in intensity on that day, and the king of Israel himself had to be kept in a standing position in the chariot facing the Syrians until the evening, and gradually he **died** at the time of the setting of the sun. (**2 Chronicles 18:34**)
 - And it came about that in the days to come, even when the term of two full years had expired, his intestines came out during his sickness, and he gradually **died** in his bad maladies, and his people did not make a burning for him like the burning for his forefathers. (**2 Chronicles 21:19**)
 - As regards Athaliah the mother of Ahaziah, she saw that her son

- had **died**. So she rose up and destroyed all the royal offspring of the house of Judah. (**2 Chronicles 22:10**)
- And Jehoiada got to be old and satisfied with years and gradually **died**, being a hundred and thirty years old at his death. (**2 Chronicles 24:15**)
 - And when they went away from him, for they left him with many diseases, his own servants conspired against him because of the blood of the sons of Jehoiada the priest, and they got to kill him upon his own couch, so that he **died**. Then they buried him in the City of David, but they did not bury him in the burial places of the kings. (**2 Chronicles 24:25**)
 - Accordingly his servants took him down from the chariot and had him ride in the second war chariot that was his and brought him to Jerusalem. Thus he **died** and was buried in the graveyard of his forefathers, and all Judah and Jerusalem were mourning over Josiah. (**2 Chronicles 35:24**)
 - And, look! There came a great wind from the region of the wilderness, and it went striking the four corners of the house, so that it fell upon the young people and they **died**. And I got to escape, only I by myself, to tell you. (**Job 1:19**)
 - And gradually Job **died**, old and satisfied with days. (**Job 42:17**)
 - And I congratulated the dead who had already **died** rather than the living who were still alive. (**Ecclesiastes 4:2**)
 - In the year that King Ahaz **died** this pronouncement occurred. (**Isaiah 14:28**)
 - So Hananiah the prophet **died** in that year, in the seventh month. (**Jeremiah 28:17**)
 - And it came about that as soon as I prophesied Pelatiah the son of Benaiah himself **died**, and I proceeded to fall upon my face and cry with a loud voice and say; Alas, O Sovereign Lord Yehowah! Is it an extermination that you are executing with the remaining ones of Israel? (**Ezekiel 11:13**)
 - And I proceeded to speak to the people in the morning, and my wife gradually **died** in the evening. So I did in the morning just

as I had been commanded. (**Ezekiel 24:18**)

- Accordingly he said to them; Go! They came out and went off into the swine, and, look! The entire herd rushed over the precipice into the sea and **died** in the waters. (**Matthew 8:32**)
- Last of all the woman **died**. (**Matthew 22:27**)
- While he was yet speaking, some men from the home of the presiding officer of the synagogue came and said; Your daughter **died**! Why bother the teacher any longer? (**Mark 5:35**)
- And, after stepping in, he said to them; Why are you causing noisy confusion and weeping? The young child has not **died**, but is sleeping. (**Mark 5:39**)
- There were seven brothers, and the first took a wife, but when he **died** he left no offspring. (**Mark 12:20**)
- And the second took her, but **died** without leaving offspring, and the third the same way. (**Mark 12:21**)
- And the seven did not leave any offspring. Last of all the woman also **died**. (**Mark 12:22**)
- But Pilate wondered whether he was already dead, and, summoning the army officer, he asked him whether he had already **died**. (**Mark 15:44**)
- While he was yet speaking, a certain representative of the presiding officer of the synagogue came, saying; Your daughter has **died**, do not bother the teacher any longer. (**Luke 8:49**)
- At this they began to laugh at him scornfully, because they knew she had **died**. (**Luke 8:53**)
- Now in course of time the beggar **died** and he was carried off by the angels to the bosom position of Abraham. Also, the rich man died and was buried. (**Luke 16:22**)
- Accordingly there were seven brothers, and the first took a wife and **died** childless. (**Luke 20:29**)
- And the third took her. Likewise even the seven, they did not

- leave children behind, but **died** off. (Luke 20:31)
- Lastly, the woman also **died**. (Luke 20:32)
 - Your forefathers ate the manna in the wilderness and yet **died**. (John 6:49)
 - This is the bread that came down from heaven. It is not as when your forefathers ate and yet **died**. He that feeds on this bread will live forever. (John 6:58)
 - The Jews said to him; Now we do know you have a demon. Abraham **died**, also the prophets, but you say; If anyone observes my word, he will never taste death at all. (John 8:52)
 - You are not greater than our father Abraham, who **died**, are you? Also, the prophets died. Who do you claim to be? (John 8:53)
 - At that time, therefore, Jesus said to them outspokenly; Lazarus has **died**. (John 11:14)
 - Martha therefore said to Jesus; Lord, if you had been here my brother would not have **died**. (John 11:21)
 - And so Mary, when she arrived where Jesus was and caught sight of him, fell at his feet, saying to him; Lord, if you had been here, my brother would not have **died**. (John 11:32)
 - Then he went out from the land of the Chaldeans and took up residence in Haran. And from there, after his father **died**, God caused him to change his residence to this land in which you now dwell. (Acts of Apostles 7:4)
 - For, indeed, Christ, while we were yet weak, **died** for ungodly men at the appointed time. (Romans 5:6)
 - But God recommends his own love to us in that, while we were yet sinners, Christ **died** for us. (Romans 5:8)
 - But it is not with the gift as it was with the trespass. For if by one man's trespass many **died**, the undeserved kindness of God and his free gift with the undeserved kindness by the one man Jesus Christ abounded much more to many. (Romans 5:15)

- Never may that happen! Seeing that we **died** with reference to sin, how shall we keep on living any longer in it? (**Romans 6:2**)
- For he who has **died** has been acquitted from his sin. (**Romans 6:7**)
- Moreover, if we have **died** with Christ, we believe that we shall also live with him. (**Romans 6:8**)
- For the death that he **died**, he died with reference to sin once for all time, but the life that he lives, he lives with reference to God. (**Romans 6:10**)
- But now we have been discharged from the Law, because we have **died** to that by which we were being held fast, that we might be slaves in a new sense by the spirit, and not in the old sense by the written code. (**Romans 7:6**)
- In fact, I was once alive apart from Law, but when the commandment arrived, sin came to life again, but I **died**. (**Romans 7:9**)
- Who is he that will condemn? Christ Jesus is the one who **died**, yes, rather the one who was raised up from the dead, who is on the right hand of God, who also pleads for us. (**Romans 8:34**)
- For to this end Christ **died** and came to life again, that he might be Lord over both the dead and the living. (**Romans 14:9**)
- For if because of food your brother is being grieved, you are no longer walking in accord with love. Do not by your food ruin that one for whom Christ **died**. (**Romans 14:15**)
- Really, by your knowledge, the man that is weak is being ruined, your brother for whose sake Christ **died**. (**1 Corinthians 8:11**)
- For I handed on to you, among the first things, that which I also received, that Christ **died** for our sins according to the Scriptures. (**1 Corinthians 15:3**)
- For the love the Christ has compels us, because this is what we have judged, that one man **died** for all, so, then, all had died. (**2 Corinthians 5:14**)

- And he **died** for all that those who live might live no longer for themselves, but for him who died for them and was raised up. (**2 Corinthians 5:15**)
- As for me, through Law I **died** toward Law, that I might become alive toward God. (**Galatians 2:19**)
- I do not shove aside the undeserved kindness of God, for if righteousness is through law, Christ actually **died** for nothing. (**Galatians 2:21**)
- If you **died** together with Christ toward the elementary things of the world, why do you, as if living in the world, further subject yourselves to the decrees. (**Colossians 2:20**)
- For you **died**, and your life has been hidden with the Christ in union with God. (**Colossians 3:3**)
- For if our faith is that Jesus **died** and rose again, so, too, those who have fallen asleep in death through Jesus God will bring with him. (**1 Thessalonians 4:14**)
- He **died** for us, that, whether we stay awake or are asleep, we should live together with him. (**1 Thessalonians 5:10**)
- Faithful is the saying; Certainly if we **died** together, we shall also live together. (**2 Timothy 2:11**)
- By faith Abel offered God a sacrifice of greater worth than Cain, through which faith he had witness borne to him that he was righteous, God bearing witness respecting his gifts, and through it he, although he **died**, yet speaks. (**Hebrews 11:4**)
- In faith all these **died**, although they did not get the fulfillment of the promises, but they saw them afar off and welcomed them and publicly declared that they were strangers and temporary residents in the land. (**Hebrews 11:13**)
- They were stoned, they were tried, they were sawn asunder, they **died** by slaughter with the sword, they went about in sheepskins, in goatskins, while they were in want, in tribulation, under ill-treatment. (**Hebrews 11:37**)
- Why, even Christ **died** once for all time concerning sins, a

righteous person for unrighteous ones, that he might lead you to God, he being put to death in the flesh, but being made alive in the spirit. (**1 Peter 3:18**)

- These are the rocks hidden below water in your love feasts while they feast with you, shepherds that feed themselves without fear, waterless clouds carried this way and that by winds, trees in late autumn, but fruitless, having **died** twice, having been uprooted. (**Jude 1:12**)
- And a third of the creatures that are in the sea which have souls **died**, and a third of the boats were wrecked. (**Revelation 8:9**)
- And the name of the star is called Wormwood. And a third of the waters turned into wormwood, and many of the men **died** from the waters, because these had been made bitter. (**Revelation 8:11**)
- And the second one poured out his bowl into the sea. And it became blood as of a dead man, and every living soul **died**, yes, the things in the sea. (**Revelation 16:3**)