

## ~DISGUSTING THING, ALSO LOATHSOME THING (934)

[Hebrew, *she'qets*, loathsome thing, *shiq-quts'*, disgusting thing Greek, *bde'lyg-ma* ]

• Disgusting Things Leading To Desolation

• Additional Prophecies Of A Disgusting Thing

• Disgusting Things Of Babylon The Great

- The Hebrew nouns *she'qets*, loathsome thing, and *shiq-quts'* disgusting thing, come from the root *sha-qats'*, used in the sense of loathe.
- Yes, they will become a **loathsome thing** to you. You must not eat any of their flesh, and you are to loathe their dead body. (**Leviticus 11:11**)
- And these are what you will loathe among the flying creatures. They should not be eaten. They are a **loathsome thing**, the eagle and the osprey and the black vulture. (**Leviticus 11:13**)
- And, in the causative form, make **loathsome**.
- Do not make your souls **loathsome** with any swarming creature that swarms, and you must not make yourselves unclean by them and actually get unclean by them. (**Leviticus 11:43**)
- And you must make a distinction between the clean beast and the unclean and between the unclean fowl and the clean, and you must not make your souls **loathsome** with the beast and the fowl and anything that moves on the ground that I have divided off for you in declaring them unclean. (**Leviticus 20:25**)
- These Hebrew terms refer to that which is repugnant from the standpoint of Yehowah's true worship. They are commonly rendered by such words as **abominate**, **abominable**, or **abomination** in many translations. This has resulted in the well-known expression **abomination of desolation**. KJ
- And you must make a distinction between the clean beast and the unclean and between the unclean fowl and the clean, and you must not make your souls **loathsome** with the beast and the fowl and anything that moves on the ground that I have divided off for you in declaring them unclean. (**Leviticus 20:25**)

- And from the time that the constant feature has been removed and there has been a placing of the **disgusting thing** that is **causing desolation**, there will be one thousand two hundred and ninety days. (**Daniel 12:11**)
- The Gospel writers Matthew and Mark used the Greek *bde'lyg-ma* to translate the Hebrew *shiq-quts'*, plural, *shiq-qu-tsim'*.
- And he must keep the covenant in force for the many for one week, and at the half of the week he will cause sacrifice and gift offering to cease. And upon the wing of **disgusting things** there will be the one causing desolation, and until an extermination, the very thing decided upon will go pouring out also upon the one lying desolate. (**Daniel 9:27**)
- Therefore, when you catch sight of the **disgusting thing** that causes desolation, as spoken of through Daniel the prophet, standing in a holy place, let the reader use discernment. (**Matthew 24:15**)
- However, when you catch sight of the **disgusting** thing that causes desolation standing where it ought not, let the reader use discernment, then let those in Judea begin fleeing to the mountains. (**Mark 13:14**)
- This Greek term basically implies that which causes disgust.

### See Also DETESTABLE THING

- The Mosaic Law prohibited the eating of certain creatures, declaring them unclean for that purpose, as well as for sacrificing. Therefore, **in these respects** such a creature was to be viewed as a **loathsome thing** and any person eating one, or using it for sacrifice, would make himself **loathsome**, since he would thereby be showing contempt for God's commands.
- And in case a soul touches anything unclean, the uncleanness of a man or an unclean beast or any **unclean loathsome thing**, and actually eats some of the flesh of the communion sacrifice, which is for Yehowah, that soul must be cut off from his people. (**Leviticus 7:21**)
- And everything in the seas and the torrents that has no fins and

- scales, out of every swarming creature of the waters and out of every living soul that is in the waters, they are a **loathsome thing** for you. (**Leviticus 11:10**)
- Yes, they will become a **loathsome thing** to you. You must not eat any of their flesh, and you are to loathe their dead body. (**Leviticus 11:11**)
  - Everything in the waters that has no fins and scales is a **loathsome thing** to you. (**Leviticus 11:12**)
  - And these are what you will **loathe** among the flying creatures. They should not be eaten. They are a **loathsome thing**: the eagle and the osprey and the black vulture. (**Leviticus 11:13**)
  - Every winged swarming creature that goes on all fours is a **loathsome thing** to you. (**Leviticus 11:20**)
  - Only this is what you may eat of all the winged swarming creatures that go upon all fours, those that have leaper legs above their feet with which to leap upon the earth. (**Leviticus 11:21**)
  - These are the ones of them you may eat of: the migratory locust according to its kind, and the edible locust after its kind, and the cricket according to its kind, and the grasshopper according to its kind. (**Leviticus 11:22**)
  - And every other winged swarming creature that does have four legs is a **loathsome thing** to you. (**Leviticus 11:23**)
  - And every swarming creature that swarms upon the earth is a **loathsome thing**. It must not be eaten. (**Leviticus 11:41**)
  - As for any creature that goes upon the belly and any creature that goes on all fours or any great number of feet of all the swarming creatures that swarm upon the earth, you must not eat them, because they are a **loathsome thing**. (**Leviticus 11:42**)
  - And you must make a distinction between the clean beast and the unclean and between the unclean fowl and the clean, and you must not make your souls **loathsome** with the beast and the fowl and anything that moves on the ground that I have divided off for you in declaring them unclean. (**Leviticus 20:25**)

- Those sanctifying themselves and cleansing themselves for the gardens behind one in the center, eating the flesh of the pig and the **loathsome thing**, even the jumping rodent, they will all together reach their end, is the utterance of Yehowah. (**Isaiah 66:17**)
- That the proscribed animals were not to be **loathed** in a general way, however, can be seen from other texts. For example, though unclean for food or sacrifice, the ass was regularly used by the Israelites for transportation and for bearing burdens
- Should you come upon your enemy's bull or his ass going astray, you are to return it without fail to him. (**Exodus 23:4**)
- Should you see the ass of someone who hates you lying down under its load, then you must refrain from leaving him. With him you are without fail to get it loose. (**Exodus 23:5**)
- Saying to them; Be on your way into the village that is within sight of you, and you will at once find an ass tied, and a colt with her, untie them and bring them to me. (**Matthew 21:2**)
- And if someone says anything to you, you must say; The Lord needs them. At that he will immediately send them forth. (**Matthew 21:3**)
- This actually took place that there might be fulfilled what was spoken through the prophet, saying; (**Matthew 21:4**)
- Tell the daughter of Zion, Look! Your King is coming to you, mild-tempered, and mounted upon an ass, yes, upon a colt, the offspring of a beast of burden. (**Matthew 21:5**)
- King David had herds of camels, and camel hair was used for clothing
- And over the camels there was Obil the Ishmaelite, and over the she-asses there was Jehdeiah the Meronothite. (**1 Chronicles 27:30**)
- And over the flocks there was Jaziz the Hagrite. All these were the chiefs of the goods that belonged to King David. (**1 Chronicles 27:31**)

- But this very John had his clothing of camels hair and a leather girdle around his loins, his food too was insect locusts and wild honey. (**Matthew 3:4**)
- And the eagle was used as a fitting metaphor and simile to represent God's protective care of Israel during the Exodus.
- You yourselves have seen what I did to the Egyptians, that I might carry you on wings of eagles and bring you to myself. (**Exodus 19:4**)
- For Yehowah's share is his people. Jacob is the allotment that he inherits. (**Deuteronomy 32:9**)
- He came to find him in a wilderness land, and in an empty, howling desert. He began to encircle him, to take care of him, to safeguard him as the pupil of his eye. (**Deuteronomy 32:10**)
- Just as an eagle stirs up its nest, hovers over its fledglings, spreads out its wings, takes them, carries them on its pinions. (**Deuteronomy 32:11**)
- Yehowah alone kept leading him, and there was no foreign god along with him. (**Deuteronomy 32:12**)
- With the removal of the Law covenant, the injunction to view any of such creatures as **loathsome** for food ended.
- The next day as they were pursuing their journey and were approaching the city, Peter went up to the housetop about the sixth hour to pray. (**Acts of Apostles 10:9**)
- But he became very hungry and wanted to eat. While they were preparing, he fell into a trance (**Acts of Apostles 10:10**)
- And beheld heaven opened and some sort of vessel descending like a great linen sheet being let down by its four extremities upon the earth. (**Acts of Apostles 10:11**)
- And in it there were all sorts of four-footed creatures and creeping things of the earth and birds of heaven. (**Acts of Apostles 10:12**)

- And a voice came to him; Rise, Peter, slaughter and eat! (**Acts of Apostles 10:13**)
- But Peter said; Not at all, Lord, because never have I eaten anything **defiled** and **unclean**. (**Acts of Apostles 10:14**)
- And the voice spoke again to him, the second time; You stop calling **defiled** the things God has cleansed. (**Acts of Apostles 10:15**)
- However, the inspired utterance says definitely that in later periods of time some will fall away from the faith, paying attention to misleading inspired utterances and teachings of demons. (**1 Timothy 4:1**)
- By the hypocrisy of men who speak lies, marked in their conscience as with a branding iron. (**1 Timothy 4:2**)
- Forbidding to marry, commanding to abstain from foods which God created to be partaken of with thanksgiving by those who have faith and accurately know the truth. (**1 Timothy 4:3**)
- The reason for this is that every creation of God is fine, and nothing is to be rejected if it is received with thanksgiving. (**1 Timothy 4:4**)
- For it is sanctified through God's word and prayer over it. (**1 Timothy 4:5**)

### See Also ANIMALS

- Whereas the Hebrew *she'qets* is used exclusively with regard to unclean animals, the word *shiq-quts'* is used principally with respect to idols and idolatrous practices. At the time of the Exodus, Yehowah instructed the Israelites to throw away the **disgusting things** and the **dungy idols of Egypt**, but individuals failed to obey, thereby profaning God's name.
- In that day I lifted up my hand in an oath to them to bring them forth from the land of Egypt to a land that I had spied out for them, one flowing with milk and honey. It was the decoration of all the lands. (**Ezekiel 20:6**)
- And I went on to say to them; Throw away, each one of you, the

- disgusting things** of his eyes, and with the **dungy idols** of Egypt do not **defile** yourselves. I am Yehowah your God. (**Ezekiel 20:7**)
- And they began to rebel against me, and they did not consent to listen to me. The **disgusting things** of their eyes they did not individually throw away, and the **dungy idols** of Egypt they did not leave, so that I promised to pour out my rage upon them, in order to bring my anger to its finish upon them in the midst of the land of Egypt. (**Ezekiel 20:8**)
  - And I went acting for the sake of my own name that it might not be profaned before the eyes of the nations in among whom they were, because I had made myself known to them before their eyes on bringing them forth from the land of Egypt. (**Ezekiel 20:9**)
  - On its way to the Promised Land, Israel passed among pagan nations and saw their **disgusting things** and their **dungy idols**, wood and stone, silver and gold. They were commanded to **thoroughly loathe** such religious imagery as something **devoted to destruction**, refusing to bring it into their residences.
  - For you yourselves well know how we dwelt in the land of Egypt and how we passed through the midst of the nations through whom you passed. (**Deuteronomy 29:16**)
  - And you used to see their **disgusting things** and their dungy idols, wood and stone, silver and gold, that were with them. (**Deuteronomy 29:17**)
  - That there may not be among you a man or a woman or a family or a tribe whose heart is turning today away from Yehowah our God to go and serve the gods of those nations, that there may not be among you a root bearing the fruit of a poisonous plant and wormwood. (**Deuteronomy 29:18**)
  - And you must not bring a detestable thing into your house and actually become a thing devoted to destruction like it. You should thoroughly loathe it and absolutely detest it, because it is something devoted to destruction. (**Deuteronomy 7:26**)
  - The false gods and goddesses of these nations, including Milcom, or Molech, as well as Chemosh and Ashtoreth, were themselves **disgusting things**.

- **And Solomon began going after Ashtoreth the goddess of the Sidonians and after Milcom the **disgusting thing** of the Ammonites. (1 Kings 11:5)**
- **It was then that Solomon proceeded to build a high place to Chemosh the **disgusting thing** of Moab on the mountain that was in front of Jerusalem, and to Molech the disgusting thing of the sons of Ammon. (1 Kings 11:7)**
- **And the high places that were in front of Jerusalem, that were to the right of the Mount of Ruination, that Solomon the king of Israel had built to Ashtoreth the **disgusting thing** of the Sidonians and to Chemosh the disgusting thing of Moab and to Milcom the **detestable thing** of the sons of Ammon, the king made unfit for worship. (2 Kings 23:13)**
- **When Israel practiced such idolatry, it too became repugnant in God's eyes, and the later defilement of the temple with idolatrous objects brought God's fury upon that nation, finally resulting in its desolation.**
- **And they went putting their **disgusting things** in the house upon which my own name has been called, in order to defile it. (Jeremiah 32:34)**
- **Furthermore, they built the high places of Baal that are in the valley of the son of Hinnom, in order to make their sons and their daughters pass through the fire to Molech, a thing that I did not command them, neither did it come up into my heart to do this detestable thing, for the purpose of making Judah sin. (Jeremiah 32:35)**
- **And the decoration of one's ornament, one has set it as reason for pride, and their detestable images, their **disgusting things**, they have made with it. That is why I will make it to them an abhorrent thing. (Ezekiel 7:20)**
- **And I will give it into the hand of the strangers for plunder and to the wicked ones of the earth for spoil, and they will certainly profane it. (Ezekiel 7:21)**
- **And I shall have to turn away my face from them, and they will actually profane my concealed place, and into it robbers will**



really come and profane it. ([Ezekiel 7:22](#))

- Like grapes in the wilderness I found Israel. Like the early fig on a fig tree in its beginning I saw the forefathers of you people. They themselves went in to Baal of Peor, and they proceeded to dedicate themselves to the shameful thing, and they came to be **disgusting** like the **thing** of their love. ([Hosea 9:10](#))
- **By thus ministering to wood and stone, they were engaging in immoral intercourse, spiritual fornication, cutting themselves off from communication with God.**
- Therefore say to the house of Israel; This is what the Sovereign Lord Yehowah has said; In the way of your forefathers are you people defiling yourselves, and after their **disgusting things** are you going in immoral intercourse? ([Ezekiel 20:30](#))
- And in lifting up your gifts by making your sons pass through the fire, are you defiling yourselves for all your dungy idols down till today? At the same time shall I myself be inquired of by you people, O house of Israel? As I am alive, is the utterance of the Sovereign Lord Yehowah, I will not be inquired of by you. ([Ezekiel 20:31](#))
- And that which is coming up into your spirit will itself positively not happen, in that you are saying; Let us become like the nations, like the families of the lands, in ministering to wood and stone. ([Ezekiel 20:32](#))
- Your acts of adultery and your neighings, your loose conduct in prostitution. Upon the hills, in the field, I have seen your **disgusting things**. Woe to you, O Jerusalem! You cannot be clean, after how much longer? ([Jeremiah 13:27](#))
- **Only by vigorous and courageous action to rid the land of idolatry did certain kings bring periods of blessing to the nation.**
- And also the spirit mediums and the professional foretellers of events and the teraphim and the dungy idols and all the **disgusting things** that had appeared in the land of Judah and in Jerusalem Josiah cleared out, in order, that he might actually carry out the words of the Law that were written in the book that Hilkiyah the priest had found at the house of Yehowah. ([2 Kings 23:24](#))

- And as soon as Asa heard these words and the prophecy of Oded the prophet, he took courage and proceeded to cause the **disgusting things** to vanish from all the land of Judah and Benjamin and from the cities that he had captured from the mountainous region of Ephraim, and to renew Yehowah's altar that was before the porch of Yehowah. (2 Chronicles 15:8)
- And he began to collect together all Judah and Benjamin and the alien residents with them from Ephraim and Manasseh and Simeon, for they had deserted to him from Israel in great number when they saw that Yehowah his God was with him. (2 Chronicles 15:9)
- So they were collected together at Jerusalem in the third month of the fifteenth year of Asa's reign. (2 Chronicles 15:10)
- Then they sacrificed to Yehowah on that day from the spoil they had brought, seven hundred cattle and seven thousand sheep. (2 Chronicles 15:11)
- Furthermore, they entered into a covenant to search for Yehowah the God of their forefathers with all their heart and with all their soul. (2 Chronicles 15:12)
- That anyone that would not search for Yehowah the God of Israel should be put to death, whether small or great, whether man or woman. (2 Chronicles 15:13)
- So they swore to Yehowah with a loud voice and with joyful shouting and with the trumpets and with horns. (2 Chronicles 15:14)
- And all Judah gave way to rejoicing over the thing sworn, for it was with all their heart that they had sworn and with full pleasure on their part that they had looked for him, so that he let himself be found by them, and Yehowah continued to give them rest all around. (2 Chronicles 15:15)
- God made clear that only by a thorough cleansing of themselves from such practices could the Israelites assure their restoration from the coming captivity and enjoy reinstatement as his people.
- Therefore say; This is what the Sovereign Lord Yehowah has

- said; I will also collect you from the peoples and gather you from the lands among which you have been scattered, and I will give you the soil of Israel. (**Ezekiel 11:17**)
- And they will certainly come there and remove all its **disgusting things** and all its detestable things out of it. (**Ezekiel 11:18**)
  - And I will give them one heart, and a new spirit I shall put inside them, and I shall certainly remove the heart of stone from their flesh and give them a heart of flesh. (**Ezekiel 11:19**)
  - In order, that they may walk in my own statutes and keep my own judicial decisions and actually carry them out, and they may really become my people and I myself may become their God. (**Ezekiel 11:20**)
  - But as for those whose heart is walking in their **disgusting things** and their **detestable things**, upon their head I shall certainly bring their own way, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 11:21**)
  - In a similar prophecy, the references to David as being the king of this cleansed people and their one shepherd and chieftain to time indefinite clearly point to a greater fulfillment on the nation of Spiritual Israel, the Christian congregation, under the anointed Heir to David's throne, Christ Jesus.
  - And speak to them, This is what the Sovereign Lord Yehowah has said; Here I am taking the sons of Israel from among the nations to which they have gone, and I will collect them together from round about and bring them onto their soil. (**Ezekiel 37:21**)
  - And I shall actually make them one nation in the land, on the mountains of Israel, and one king is what all of them will come to have as king, and they will no longer continue to be two nations, nor will they be divided any longer into two kingdoms. (**Ezekiel 37:22**)
  - And they will no longer defile themselves with their dungy idols and with their **disgusting things** and with all their transgressions, and I shall certainly save them from all their dwelling places in which they have sinned, and I will cleanse them, and they must become my people, and I myself shall become their God. (**Ezekiel 37:23**)

- **And my servant David will be king over them, and one shepherd is what they will all come to have, and in my judicial decisions they will walk, and my statutes they will keep, and they will certainly carry them out. (Ezekiel 37:24)**
- **And they will actually dwell upon the land that I gave to my servant, to Jacob, in which your forefathers dwelt, and they will actually dwell upon it, they and their sons and their son's sons to time indefinite, and David my servant will be their chieftain to time indefinite. (Ezekiel 37:25)**
- **This one will be great and will be called Son of the Most High, and Yehowah God will give him the throne of David his father. (Luke 1:32)**
- **And I have other sheep, which are not of this fold, those also I must bring, and they will listen to my voice, and they will become one flock, one shepherd. (John 10:16)**
- **And I will throw **disgusting things** upon you, and I will make you despicable, and I will set you as a spectacle. (Nahum 3:6)**
- **The prophecy against Assyria's capital, Nineveh, foretells the end of her political and international prostitutions and that Yehowah would throw **disgusting things** Hebrew, *shiq-qu-tsim'* on her.**
- **Such **disgusting things** evidently refer, not to idolatrous objects, but to things generally unclean or repulsive, as dirt and filth, thereby making the rapacious city despicable in the eyes of all.**
- **Owing to the abundance of the acts of prostitution of the prostitute, attractive with charm, a mistress of sorceries, she who is ensnaring nations by her acts of prostitution and families by her sorceries. (Nahum 3:4)**
- **Look! I am against you, is the utterance of Yehowah of armies, and I will put the covering of your skirts over your face, and I will cause nations to see your nakedness, and kingdoms your dishonor. (Nahum 3:5)**
- **And I will throw **disgusting things** upon you, and I will make you despicable, and I will set you as a spectacle. (Nahum 3:6)**

- And it must occur that everyone seeing you will flee away from you and will certainly say; Nineveh has been despoiled! Who will sympathize with her? From where shall I seek comforters for you? (**Nahum 3:7**)
- The bloodstained and **disgusting things** to be removed from the teeth of the Philistine.
- And an illegitimate son will actually seat himself in Ashdod, and I shall certainly cut off the pride of the Philistine. (**Zechariah 9:6**)
- And I will remove his bloodstained things from his mouth and his **disgusting things** from between his teeth, and he himself also will certainly be left remaining for our God, and he must become like a sheik in Judah, and Ekron like the Jebusite. (**Zechariah 9:7**)
- Likely relate to the pagan practice of eating sacrificial animals along with their blood.
- Therefore say to them; This is what the Sovereign Lord Yehowah has said; With the blood you keep eating, and your eyes you keep lifting to your dungy idols, and blood you keep pouring out. So should you possess the land? (**Ezekiel 33:25**)
- While the Jewish people, and particularly their religious leaders in Jesus days on earth, were evidently scrupulous in avoiding anything connected with literal idols, they were, nevertheless, guilty of **disgusting practices** of self-idolatry, disobedience, hypocrisy, greed, and falsehood, and Jesus said that, like their forefathers, they had turned the temple into a cave of robbers.
- Then Jesus spoke to the crowds and to his disciples, saying; (**Matthew 23:1**)
- The scribes and the Pharisees have seated themselves in the seat of Moses. (**Matthew 23:2**)
- Therefore all the things they tell you, do and observe, but do not do according to their deeds, for they say but do not perform. (**Matthew 23:3**)
- They bind up heavy loads and put them upon the shoulders of men, but they themselves are not willing to budge them with their finger. (**Matthew 23:4**)

- **All the works they do they do to be viewed by men, for they broaden the scripture-containing cases that they wear as safeguards, and enlarge the fringes of their garments. (Matthew 23:5)**
- **They like the most prominent place at evening meals and the front seats in the synagogues. (Matthew 23:6)**
- **And the greetings in the marketplaces and to be called Rabbi by men. (Matthew 23:7)**
- **But you, do not you be called Rabbi, for one is your teacher, whereas all you are brothers. (Matthew 23:8)**
- **Moreover, do not call anyone your father on earth, for one is your Father, the heavenly One. (Matthew 23:9)**
- **Neither be called leaders, for your Leader is one, the Christ. (Matthew 23:10)**
- **But the greatest one among you must be your minister. (Matthew 23:11)**
- **Whoever exalts himself will be humbled, and whoever humbles himself will be exalted. (Matthew 23:12)**
- **Woe to you, scribes and Pharisees, hypocrites! Because you shut up the kingdom of the heavens before men. You yourselves do not go in, neither do you permit those on their way in to go in. (Matthew 23:13)**
- **Woe to you, scribes and Pharisees, hypocrites! Because you traverse sea and dry land to make one proselyte, and when he becomes one you make him a subject for Gehenna twice as much so as yourselves. (Matthew 23:15)**
- **Woe to you, scribes and Pharisees, hypocrites! Because you give the tenth of the mint and the dill and the cumin, but you have disregarded the weightier matters of the Law, namely, justice and mercy and faithfulness. These things it was binding to do, yet not to disregard the other things. (Matthew 23:23)**
- **Blind guides, who strain out the gnat but gulp down the camel!**

**(Matthew 23:24)**

- **Woe to you, scribes and Pharisees, hypocrites! Because you cleanse the outside of the cup and of the dish, but inside they are full of plunder and immoderateness. (Matthew 23:25)**
- **Blind Pharisee, cleanse first the inside of the cup and of the dish, that the outside of it also may become clean. (Matthew 23:26)**
- **Woe to you, scribes and Pharisees, hypocrites! Because you resemble whitewashed graves, which outwardly indeed appear beautiful but inside are full of dead men's bones and of every sort of uncleanness. (Matthew 23:27)**
- **In that way you also, outwardly indeed, appear righteous to men, but inside you are full of hypocrisy and lawlessness. (Matthew 23:28)**
- **Now the Pharisees, who were money lovers, were listening to all these things, and they began to sneer at him. (Luke 16:14)**
- **Consequently he said to them; You are those who declare yourselves righteous before men, but God knows your hearts, because what is lofty among men is a **disgusting thing** in God's sight. (Luke 16:15)**
- **Has this house upon which my name has been called become a mere cave of robbers in your eyes? Here I myself also have seen it, is the utterance of Yehowah. (Jeremiah 7:11)**
- **For the sons of Judah have done what is bad in my eyes, is the utterance of Yehowah. They have set their **disgusting things** in the house upon which my name has been called, in order to defile it. (Jeremiah 7:30)**
- **This bad condition and heart attitude led to their monumental act of rebellion in rejecting God's own Son, and Jesus showed that this would bring certain destruction upon them.**
- **Hear another illustration. There was a man, a householder, who planted a vineyard and put a fence around it and dug a winepress in it and erected a tower, and let it out to cultivators, and traveled abroad. (Matthew 21:33)**

- **When the season of the fruits came around, he dispatched his slaves to the cultivators to get his fruits. (Matthew 21:34)**
- **However, the cultivators took his slaves, and one they beat up, another they killed, another they stoned. (Matthew 21:35)**
- **Again he dispatched other slaves, more than the first, but they did the same to these. (Matthew 21:36)**
- **Lastly he dispatched his son to them, saying; They will respect my son. (Matthew 21:37)**
- **On seeing the son the cultivators said among themselves; This is the heir. Come, let us kill him and get his inheritance! (Matthew 21:38)**
- **So they took him and threw him out of the vineyard and killed him. (Matthew 21:39)**
- **Therefore, when the owner of the vineyard comes, what will he do to those cultivators? (Matthew 21:40)**
- **They said to him; Because they are evil, he will bring an evil destruction upon them and will let out the vineyard to other cultivators, who will render him the fruits when they become due. (Matthew 21:41)**
- **And when he got nearby, he viewed the city and wept over it. (Luke 19:41)**
- **Saying; If you, even you, had discerned in this day the things having to do with peace, but now they have been hid from your eyes. (Luke 19:42)**
- **Because the days will come upon you when your enemies will build around you a fortification with pointed stakes and will encircle you and distress you from every side. (Luke 19:43)**
- **And they will dash you and your children within you to the ground, and they will not leave a stone upon a stone in you, because you did not discern the time of your being inspected. (Luke 19:44)**

·· **Disgusting Things Leading To Desolation**



- Daniel's prophecy foretold **disgusting things** associated with desolation.
- And he must keep the covenant in force for the many for one week, and at the half of the week he will cause sacrifice and gift offering to cease. And upon the wing of **disgusting things** there will be the one causing desolation, and until an extermination, the very thing decided upon will go pouring out also upon the one lying desolate. (**Daniel 9:27**)
- The popular view has generally followed early Jewish tradition in applying this expression to the profanation of Yehowah's temple at Jerusalem in the year **168 B.C.E.** by Syrian King Antiochus IV or Epiphanes.
- Attempting to stamp out the worship of Yehowah, Antiochus built an altar over the great altar of Yehowah and sacrificed upon this a pig to the Olympian Zeus or Jupiter. An expression like that of Daniel, associating **disgusting things** with **desolation**, appears in the Apocryphal book of [**1 Maccabees 1:54**] as applying to this event.
- But this was only the Jewish interpretation of matters, not an inspired revelation. Christ Jesus showed this view to be in error when he gave the warning to his disciples.
- Therefore, when you catch sight of the disgusting thing that causes desolation, as spoken of through Daniel the prophet, standing in a holy place, let the reader use discernment. (**Matthew 24:15**)
- then let those in Judea begin fleeing to the mountains. (**Matthew 24:16**)
- These words show that the **disgusting thing** that causes desolation was not then past but future.
- The pagan desecration of the temple altar by Antiochus, however **disgusting** in God's sight, did not result in desolation for Jerusalem, for the temple, or for the Jewish nation. But 33 years after Jesus death, Christians did catch sight of the **disgusting thing** that causes desolation standing in a holy place.
- Therefore, when you catch sight of the **disgusting thing** that

causes desolation, as spoken of through Daniel the prophet, standing in a holy place, let the reader use discernment. **(Matthew 24:15)**

- In **66 C.E.**, pagan Roman armies surrounded the holy city Jerusalem, now the center of Jewish revolt against Rome. Thus, the causing of desolation by the **disgusting thing** was imminent, and so this was the final signal for discerning Christians to flee to the mountains.
- Then the Devil took him along into the holy city, and he stationed him upon the battlement of the temple **(Matthew 4:5)**
- And persons, coming out from among the memorial tombs after his being raised up, entered into the holy city, and they became visible to many people. **(Matthew 27:53)**
- Therefore, when you catch sight of the **disgusting thing** that causes desolation, as spoken of through Daniel the prophet, standing in a holy place, let the reader use discernment. **(Matthew 24:15)**
- Then let those in Judea begin fleeing to the mountains. **(Matthew 24:16)**
- Because the days will come upon you when your enemies will build around you a fortification with pointed stakes and will encircle you and distress you from every side. **(Luke 19:43)**
- And they will dash you and your children within you to the ground, and they will not leave a stone upon a stone in you, because you did not discern the time of your being inspected. **(Luke 19:44)**
- Furthermore, when you see Jerusalem surrounded by encamped armies, then know that the desolating of her has drawn near. **(Luke 21:20)**
- Then let those in Judea begin fleeing to the mountains, and let those in the midst of her withdraw, and let those in the country places not enter into her. **(Luke 21:21)**
- Because these are days for meting out justice, that all the things written may be fulfilled. **(Luke 21:22)**

- **Following their flight, the desolation of the city and nation occurred, Jerusalem being destroyed in the year 70 C.E, and the last Jewish stronghold, Masada, falling to the Romans in 73 C.E.**
- **And you should know and have the insight that from the going forth of the word to restore and to rebuild Jerusalem until Messiah the Leader, there will be seven weeks, also sixty-two weeks. She will return and be actually rebuilt, with a public square and moat, but in the straits of the times. (Daniel 9:25)**
- **And after the sixty-two weeks Messiah will be cut off, with nothing for himself. And the city and the holy place the people of a leader that is coming will bring to their ruin. And the end of it will be by the flood. And until the end there will be war, what is decided upon is desolations. (Daniel 9:26)**
- **And he must keep the covenant in force for the many for one week, and at the half of the week he will cause sacrifice and gift offering to cease. And upon the wing of **disgusting things** there will be the one causing desolation, and until an extermination, the very thing decided upon will go pouring out also upon the one lying desolate. (Daniel 9:27)**

#### · **Additional Prophecies Of A Disgusting Thing**

- **It should be noted, however, that;**
- **In the third year of Cyrus the king of Persia there was a matter revealed to Daniel, whose name was called Belteshazzar, and the matter was true, and there was a great military service. And he understood the matter, and he had understanding in the thing seen. (Daniel 10:1)**
- **In those days I myself, Daniel, happened to be mourning for three full weeks. (Daniel 10:2)**
- **Dainty bread I did not eat, and no flesh or wine entered into my mouth, and in no way did I grease myself until the completing of the three full weeks. (Daniel 10:3)**
- **And he went on to say; Go, Daniel, because the words are made secret and sealed up until the time of the end. (Daniel 12:9)**
- **And from the time that the constant feature has been removed**

and there has been a placing of the **disgusting thing** that is causing desolation, there will be one thousand two hundred and ninety days. (**Daniel 12:11**)

- Connect a **disgusting thing** causing desolation with the time of the end. It is reasonable that the development of this latter expression of the **disgusting thing** causing **desolation** in the time of the end should follow the general pattern of that in the **First Century C.E.**, though not being restricted to the land of Israel.
- Jerusalem's desolation in **70 C.E.** brought the end of the holy place, Jerusalem, the holy city.
- And persons, coming out from among the memorial tombs after his being raised up, entered into the holy city, and they became visible to many people. (**Matthew 27:53**)
- However, the Scriptures direct our attention to a heavenly Jerusalem, the Messianic Kingdom, which is represented on earth by anointed Christians.
- But you have approached a Mount Zion and a city of the living God, heavenly Jerusalem, and myriads of angels. (**Hebrews 12:22**)
- There are also others that falsely claim to represent that Kingdom, and (**Revelation Chapter 17**) shows that their religious field of operations will be desolated by the ten horns or kings of a symbolic wild beast.

#### ·· **Disgusting Things Of Babylon The Great**

- In the prophetic vision of (**Revelation Chapter 17**), the symbolic immoral woman, Babylon the Great, is depicted. She is called the mother of the harlots and of the **disgusting things** of the earth. She holds a golden cup full of the **disgusting things** of her fornication with the kings of the earth. Though she carries the favor of the earthly kingdoms, sitting on top of a symbolic wild beast composed of such kingdoms, the time comes when this beast refuses to carry her, turns on her, and completely desolates her.

**See Also BABYLON THE GREAT**

- Any possibility that persons continuing in the practice of a **disgusting thing** might gain entrance into the New Jerusalem, the Lambs chaste bride class, is ruled out at;
- And there came one of the seven angels who had the seven bowls which were full of the seven last plagues, and he spoke with me and said, Come here, I will show you the bride, the Lambs wife. (**Revelation 21:9**)
- So he carried me away in the power of the spirit to a great and lofty mountain, and he showed me the holy city Jerusalem coming down out of heaven from God (**Revelation 21:10**)
- But anything not sacred and anyone that carries on a **disgusting thing** and a lie will in no way enter into it, only those written in the Lambs scroll of life will. (**Revelation 21:27**)