

~FIRSTBORN (805)

[English, initial offspring, first produce, firstfruit]

- Canaan became father to Sidon his **firstborn**.
- And Canaan became father to Sidon his **firstborn** and Heth (**Genesis 10:15**)
- As for Canaan, he became father to Sidon his **firstborn** and Heth. (**1 Chronicles 1:13**)
- Lot's **firstborn** daughter proposed to her sister to have relations with their father so as to preserve a seed for themselves in the land. So they got him drunk and proceeded to lay down with him.
- And the **firstborn** proceeded to say to the younger woman; Our father is old and there is not a man in the land to have relations with us according to the way of the whole earth. (**Genesis 19:31**)
- So they kept giving their father wine to drink during that night, then the **firstborn** went in and lay down with her father, but he did not know when she lay down and when she got up. (**Genesis 19:33**)
- And it came about on the next day that the **firstborn** then said to the younger; Here I lay down with my father last night. Let us give him wine to drink tonight also. Then you go in, lie down with him, and let us preserve offspring from our father. (**Genesis 19:34**)
- In time the **firstborn** became mother to a son and called his name Moab. He is the father of Moab, to this day. (**Genesis 19:37**)
- The **firstborn** of Nahor was Uz.
- Uz his **firstborn** and Buz his brother and Kemuel the father of Aram. (**Genesis 22:21**)
- Ishmael's **firstborn** was Nebaioth.
- Now these are the names of the sons of Ishmael, by their names, according to their family origins. Ishmael's **firstborn** Nebaioth

and Kedar and Adbeel and Mibsam ([Genesis 25:13](#))

- These are their family origins. Ishmael's **firstborn** Nebaioth and Kedar and Adbeel and Mibsam. ([1 Chronicles 1:29](#))
- Jacob asked Esau to sell him his right as the **firstborn** of Isaac, and he did for a bowl of red stew. Later Jacob fooled his father to actually obtain this blessing, since he had purchased it lawfully from his brother.
- To this Jacob said; Sell me, first of all, your right as **firstborn!** ([Genesis 25:31](#))
- And Jacob added; Swear to me first of all! And he proceeded to swear to him and to sell his right as **firstborn** to Jacob. ([Genesis 25:33](#))
- And Jacob went on to say to his father; I am Esau your **firstborn**. I have done just as you have spoken to me. Raise yourself up, please. Sit down and eat some of my game, in order, that your soul may bless me. ([Genesis 27:19](#))
- At this Isaac his father said to him; Who are you? To which he said; I am your son, your **firstborn**, Esau. ([Genesis 27:32](#))
- Laban gave Leah to Jacob first for it was not the custom of his people to give the **firstborn** second.
- To this Laban said; It is not customary to do this way in our place, to give the younger woman before the **firstborn**. ([Genesis 29:26](#))
- The **firstborn** of **Leah** was Reuben.
- The sons by Leah were Jacob's **firstborn** Reuben and Simeon and Levi and Judah and Issachar and Zebulun. ([Genesis 35:23](#))
- Eliphaz was Esau's **firstborn**.
- These are the sheiks of the sons of Esau. The sons of Eliphaz, Esau's **firstborn**, Sheik Teman, Sheik Omar, Sheik Zepho, Sheik Kenaz. ([Genesis 36:15](#))

- Judah's **firstborn** was Er, who later died childless, because he was bad in Yehowah God's eyes.
- In time Judah took a wife for Er his **firstborn**, and her name was Tamar. (**Genesis 38:6**)
- But Er, Judah's **firstborn**, proved to be bad in the eyes of Yehowah, hence Yehowah put him to death. (**Genesis 38:7**)
- Joseph named his **firstborn** Manasseh, for Yehowah God had made him forget all his trouble in the house of his father.
- So Joseph called the name of the **firstborn** Manasseh, because, to quote him, God has made me forget all my trouble and all the house of my father. (**Genesis 41:51**)
- Joseph had his brothers sit in arrangement with the **firstborn** first, and the youngest last.
- And they were seated before him, the **firstborn** according to his right as firstborn and the youngest according to his youngness, and the men kept looking at one another in amazement. (**Genesis 43:33**)
- Jacob's **firstborn** son was Reuben, but the right as **firstborn** fell to Jacob.
- Now these are the names of Israel's sons who came into Egypt; Jacob and his sons, Jacob's **firstborn** was Reuben. (**Genesis 46:8**)
- Jacob blessed Ephraim as **firstborn** even though Manasseh was the older son.
- However, Israel put out his right hand and placed it on Ephraim's head, although he was the younger, and his left hand upon Manasseh's head. He purposely laid his hands so, since Manasseh was the **firstborn**. (**Genesis 48:14**)
- Hence Joseph said to his father; Not so, my father, because this is the **firstborn**. Put your right hand on his head. (**Genesis 48:18**)
- Reuben lost the right as firstborn of Jacob, because of lying with his father's maidservant.

- Reuben, you are my **firstborn**, my vigor and the beginning of my generative power, the excellence of dignity and the excellence of strength. (**Genesis 49:3**)
- **Moses was told to tell Pharaoh that Israel was Yehowah God's firstborn son.**
- **And you must say to Pharaoh; This is what Yehowah has said; Israel is my son, my firstborn. (Exodus 4:22)**
- **if Pharaoh refused to send Israel away as Yehowah God ordered him to do then his own firstborn would be killed.**
- **And I say to you; Send my son away that he may serve me. But should you refuse to send him away, here I am killing your son, your firstborn. (Exodus 4:23)**
- **Reuben was Israel's firstborn.**
- **These are the heads of the house of their fathers. The sons of Reuben, Israel's firstborn, were Hanoch and Pallu, Hezron and Carmi. These are the families of Reuben. (Exodus 6:14)**
- **And the sons of Reuben, Israel's firstborn, their births according to their families in the house of their fathers, came to be by the number of names, head by head of them, all the males from twenty years old upward, everyone going out to the army. (Numbers 1:20)**
- **When Yehowah God brought the final plague upon Egypt every firstborn of man and beast was killed.**
- **And every firstborn in the land of Egypt must die, from the firstborn of Pharaoh who is sitting on his throne to the firstborn of the maidservant who is at the hand mill and every firstborn of beast. (Exodus 11:5)**
- **And I must pass through the land of Egypt on this night and strike every firstborn in the land of Egypt, from man to beast, and on all the gods of Egypt I shall execute judgments. I am Yehowah. (Exodus 12:12)**
- **And it came about that at midnight Yehowah struck every firstborn in the land of Egypt, from the firstborn of Pharaoh**

- sitting on his throne to the firstborn of the captive who was in the prison hole, and every firstborn of beast. ([Exodus 12:29](#))
- Later Yehowah God had Moses and Aaron sanctify to him every **firstborn** within Israel.
 - Sanctify to me every male **firstborn** that opens each womb among the sons of Israel, among men and beasts. It is mine. ([Exodus 13:2](#))
 - And every firstling ass you are to redeem with a sheep, and if you will not redeem it, then you must break its neck. And every **firstborn** of man among your sons you are to redeem. ([Exodus 13:13](#))
 - Pharaoh showed obstinacy toward Yehowah God and so Yehowah God proceeded to kill every **firstborn** among his people and flocks.
 - And it came about that Pharaoh showed obstinacy toward sending us away, and Yehowah proceeded to kill every **firstborn** in the land of Egypt, from the firstborn of man to the firstborn of beast. That is why I am sacrificing to Yehowah all the males that open the womb, and every firstborn of my sons I redeem. ([Exodus 13:15](#))
 - Yehowah God commanded Israel to give to him every **firstborn**.
 - Your full produce and the overflow of your press you must not give hesitantly. The **firstborn** of your sons you are to give to me. ([Exodus 22:29](#))
 - And the firstling of an ass you are to redeem with a sheep. But if you will not redeem it, then you must break its neck. Every **firstborn** of your sons you are to redeem. And they must not appear before me empty-handed. ([Exodus 34:20](#))
 - Only the **firstborn** among beasts, which is born as the firstborn for Yehowah, no man should sanctify it. Whether bull or sheep, it belongs to Yehowah. ([Leviticus 27:26](#))
 - Aaron's firstborn was Nadab, who later died.
 - And these were the names of Aaron's sons, the **firstborn** Nadab

- and Abihu, Eleazar and Ithamar. (**Numbers 3:2**)
- **Yehowah God took to himself every Levite in place of every firstborn among the sons of Israel.**
 - **As for me, look! I do take the Levites from among the sons of Israel in place of all the firstborn opening the womb of the sons of Israel, and the Levites must become mine. (Numbers 3:12)**
 - **For every firstborn is mine. In the day that I struck every firstborn in the land of Egypt I sanctified to myself every firstborn in Israel from man to beast. They should become mine. I am Yehowah. (Numbers 3:13)**
 - **And you must take the Levites for me, I am Yehowah, in place of all the firstborn among the sons of Israel, and the domestic animals of the Levites in place of all the firstborn among the domestic animals of the sons of Israel. (Numbers 3:41)**
 - **Take the Levites in place of all the firstborn among the sons of Israel, and the domestic animals of the Levites in place of their domestic animals, and the Levites must become mine. I am Yehowah. (Numbers 3:45)**
 - **And I shall take the Levites in place of all the firstborn among the sons of Israel. (Numbers 8:18)**
 - **Yehowah God commanded Moses to register every male firstborn from a month old and upward.**
 - **Then Yehowah said to Moses; Register all the firstborn males of the sons of Israel from a month old upward, and take the number of their names. (Numbers 3:40)**
 - **And Moses proceeded, just as Yehowah had commanded him, to register all the firstborn among the sons of Israel. (Numbers 3:42)**
 - **And all the firstborn males by the number of the names from a month old upward of their registered ones came to be twenty-two thousand two hundred and seventy-three. (Numbers 3:43)**
 - **And as the ransom price of the two hundred and seventy-three from the firstborn of the sons of Israel, who are in excess of the**

Levites. (**Numbers 3:46**)

- From the **firstborn** of the sons of Israel he took the money, a thousand three hundred and sixty-five shekels, in the shekel of the holy place. (**Numbers 3:50**)
- For they are given ones, given to me from among the sons of Israel. In place of those opening all wombs, all the **firstborn** of the sons of Israel, I must take them for myself. (**Numbers 8:16**)
- For every **firstborn** among the sons of Israel is mine, among man and among beast. On the day of my striking every firstborn in the land of Egypt I sanctified them to myself. (**Numbers 8:17**)
- Everything opening the womb, of every sort of flesh, which they will present to Yehowah, among man and among beast, should become yours. However, you should without fail redeem the **firstborn** of mankind, and the firstborn of the unclean beast you should redeem. (**Numbers 18:15**)
- Only the **firstborn** bull or firstborn male lamb or firstborn goat you should not redeem. They are something holy. Their blood you should sprinkle upon the altar, and their fat you should make smoke as an offering made by fire for a restful odor to Yehowah. (**Numbers 18:17**)
- Reuben was Israel's **firstborn** son.
- Reuben, Israel's **firstborn**, Reuben's sons. Of Hanoch the family of the Hanochites. Of Pallu the family of the Palluites. (**Numbers 26:5**)
- And the sons of Reuben the **firstborn** of Israel, for he was the firstborn, but for his profaning the lounge of his father his right as firstborn was given to the sons of Joseph the son of Israel, so that he was not to be enrolled genealogically for the right of the firstborn. (**1 Chronicles 5:1**)
- Israel left Egypt while the Egyptian were burying their **firstborns**.
- All the while the Egyptians were burying those whom Yehowah had struck among them, that is, all the **firstborn**, and upon their gods Yehowah had executed judgments. (**Numbers 33:4**)

- Part of the offerings made to Yehowah God were from the **firstborn** of the flocks and herds.
- And there you must bring your burnt offerings and your sacrifices and your tenth parts and the contribution of your hand and your vow offerings and your voluntary offerings and the **firstborn** ones of your herd and of your flock. ([Deuteronomy 12:6](#))
- Israel was not allowed to eat within its gates any part of the firstfruits, or the **firstborn** ones of the flock and herd.
- You will not be allowed to eat inside your gates the tenth part of your grain or of your new wine or of your oil or the **firstborn** ones of your herd and of your flock or any of your vow offerings that you will vow or your voluntary offerings or the contribution of your hand. ([Deuteronomy 12:17](#))
- And before Yehowah your God, in the place that he will choose to have his name reside there, you must eat the tenth part of your grain, your new wine and your oil and the **firstborn** ones of your herd and of your flock, in order, that you may learn to fear Yehowah your God always. ([Deuteronomy 14:23](#))
- Every male **firstborn** that will be born in your herd and in your flock you should sanctify to Yehowah your God. You must do no service with the firstborn of your bull, nor shear the firstborn of your flock. ([Deuteronomy 15:19](#))
- A man was not allowed to favor the son of a second wife more than the son who was his **firstborn**.
- In case a man comes to have two wives, the one loved and the other hated, and they, the loved one and the hated one, have borne sons to him, and the **firstborn** son has come to be of the hated one. ([Deuteronomy 21:15](#))
- It must also occur that in the day that he gives as an inheritance to his sons what he happens to have, he will not be allowed to constitute the son of the loved one his **firstborn** at the expense of the hated ones son, the firstborn. ([Deuteronomy 21:16](#))
- For he should recognize as the **firstborn** the hated ones son by giving him two parts in everything he is found to have, because that one is the beginning of his generative power. The right of

- the firstborns position belongs to him. ([Deuteronomy 21:17](#))
- And it must occur that the **firstborn** whom she will bear should succeed to the name of his dead brother, that his name may not be wiped out of Israel. ([Deuteronomy 25:6](#))
 - Moses prophesied that Ephraim's splendor would become as the **firstborn** of a bull.
 - As the **firstborn** of a bull his splendor is, and his horns are the horns of a wild bull. With them he will push peoples all together to the ends of the earth, and they are the tens of thousands of Ephraim, and they are the thousands of Manasseh. ([Deuteronomy 33:17](#))
 - Joshua swore with an oath that the man who rebuilt Jericho would lose his **firstborn** son in doing so.
 - Then Joshua had an oath pronounced at that particular time, saying; Cursed may the man be before Yehowah who gets up and does build this city, even Jericho. At the forfeit of his **firstborn** let him lay the foundation of it, and at the forfeit of his youngest let him put up its doors. ([Joshua 6:26](#))
 - Later his words came to fulfillment upon Hiel.
 - In his days Hiel the Bethelite built Jericho. At the forfeit of Abiram his **firstborn** he laid the foundation of it, and at the forfeit of Segub his youngest he put up its doors, according to Yehowah's word that he spoke by means of Joshua the son of Nun. ([1 Kings 16:34](#))
 - The lot finally came out for Manasseh, Joseph's **firstborn**.
 - And the lot came to be for the tribe of Manasseh, because he was Joseph's **firstborn**, for Machir the firstborn of Manasseh, the father of Gilead, because he was one who proved to be a man of war, and Gilead and Bashan came to belong to him. ([Joshua 17:1](#))
 - The name of Samuel's **firstborn** son was Joel.
 - Now the name of his **firstborn** son happened to be Joel, and the name of his second Abijah, they were judging in Beer-sheba. ([1](#)

Samuel 8:2)

- And the sons of Samuel were the **firstborn** Joel and the second Abijah. (1 Chronicles 6:28)
- Jesse's **firstborn** son was named Eliab.
- And the three oldest sons of Jesse proceeded to go. They went after Saul to the war, and the names of his three sons that went into the war were Eliab the **firstborn**, and his second son Abinadab and the third Shammah. (1 Samuel 17:13)
- Jesse, in turn, became father to his **firstborn** Eliab, and Abinadab the second, and Shimea the third. (1 Chronicles 2:13)
- King David's **firstborn** son was named Amnon.
- Meantime, sons were born to David in Hebron, and his **firstborn** came to be Amnon by Ahinoam the Jezreelitess. (2 Samuel 3:2)
- And these became the sons of David that were born to him in Hebron, the **firstborn** Amnon, of Ahinoam the Jezreelitess, the second, Daniel, of Abigail the Carmelitess. (1 Chronicles 3:1)
- The king of Moab offered his **firstborn** son in sacrifice to try to win the war.
- Finally he took his **firstborn** son who was going to reign in place of him and offered him up as a burnt sacrifice upon the wall. And there came to be great indignation against Israel, so that they pulled away from against him and returned to their land. (2 Kings 3:27)
- The **firstborn** son of Judah was Er.
- The sons of Judah were Er and Onan and Shelah. The three were born to him from Shua's daughter, the Canaanitess. And Er the **firstborn** of Judah came to be bad in the eyes of Yehowah, so that he put him to death. (1 Chronicles 2:3)
- **Jerahmeel** was the **firstborn** of Hezron and Ram was his **firstborn**.
- And the sons of Jerahmeel the **firstborn** of Hezron were Ram the

- firstborn and Bunah and Oren and Ozem, Ahijah. (1 Chronicles 2:25)
- And the sons of Ram the **firstborn** of Jerahmeel came to be Maaz and Jamin and Eker. (1 Chronicles 2:27)
 - And the sons of Caleb the brother of Jerahmeel were Mesha his **firstborn**, who was the father of Ziph, and the sons of Mareshah the father of Hebron. (1 Chronicles 2:42)
 - Caleb's **firstborn** son was Hur, and Ephrathah was his **firstborn**.
 - These became the sons of Caleb. The sons of Hur the **firstborn** of Ephrathah, Shobal the father of Kiriath-jearim. (1 Chronicles 2:50)
 - And Penuel the father of Gedor and Ezer the father of Hushah. These were the sons of Hur the **firstborn** of Ephrathah the father of Bethlehem. (1 Chronicles 4:4)
 - Josiah's **firstborn** son was Johanan.
 - And the sons of Josiah were the **firstborn** Johanan, the second, Jehoiakim, the third, Zedekiah, the fourth, Shallum. (1 Chronicles 3:15)
 - Judah was the leader of Israel among Israel's twelve tribes, but the right as **firstborn** remained with Joseph, through Ephraim and Manasseh.
 - For Judah himself proved to be superior among his brothers, and the one for leader was from him, but the right as **firstborn** was Joseph's. (1 Chronicles 5:2)
 - The **firstborn** of Reuben was Hanoch.
 - The sons of Reuben the **firstborn** of Israel were Hanoch and Pallu, Hezron and Carmi. (1 Chronicles 5:3)
 - Bela was the **firstborn** of Benjamin.
 - As for Benjamin, he became father to Bela his **firstborn**, Ashbel the second and Aharah the third. (1 Chronicles 8:1)

- And his son, the **firstborn**, was Abdon, and Zur and Kish and Baal and Nadab. (1 Chronicles 8:30)
- Eshek's **firstborn** was Ulam.
- And the sons of Eshek his brother were Ulam his **firstborn**, Jeush the second and Eliphelet the third. (1 Chronicles 8:39)
- The **firstborn** of the Shilonites was Asaiah.
- And of the Shilonites, Asaiah the **firstborn** and his sons. (1 Chronicles 9:5)
- Mattithiah was the **firstborn** of Shallum.
- And Mattithiah of the Levites, who was the **firstborn** of Shallum the Korahite, was in the office of trust over the things baked in pans. (1 Chronicles 9:31)
- The **firstborn** of Jeiel was Abdon.
- And his son, the **firstborn**, was Abdon, and Zur and Kish and Baal and Ner and Nadab. (1 Chronicles 9:36)
- The **firstborn** of Meshelemiah was Zechariah.
- And Meshelemiah had sons, Zechariah the **firstborn**, Jediel the second, Zebadiah the third, Jathniel the fourth. (1 Chronicles 26:2)
- The **firstborn** of Obed-Edom was Sehmaiah.
- And Obed-edom had sons, Shemaiah the **firstborn**, Jehozabad the second, Joah the third and Sacar the fourth and Nethanel the fifth. (1 Chronicles 26:4)
- Hosah had several sons and appointed Shimri as head though he was not the **firstborn**.
- And Hosah of the sons of Merari had sons. Shimri was the head, for he did not happen to be the **firstborn** but his father appointed him as head. (1 Chronicles 26:10)
- His father gave to Jehoram the kingdom, for he was the **firstborn**.

- Consequently their father gave them many gifts in silver and in gold and in choice things along with fortified cities in Judah, but the kingdom he gave to Jehoram, for he was the **firstborn**. (2 **Chronicles 21:3**)
- Israel was to bring their **firstborn** to the house of Yehowah God to the priests.
- And the **firstborn** of our sons and of our domestic animals, according to what is written in the Law, and the firstborn of our herds and of our flocks, to bring them to the house of our God, to the priests that were ministering in the house of our God. (**Nehemiah 10:36**)
- Job's sons would often meet at the house of his **firstborn** son.
- Now it came to be the day when his sons and his daughters were eating and drinking wine in the house of their brother the **firstborn**. (**Job 1:13**)
- While this other one was yet speaking, still another one came and proceeded to say; Your sons and your daughters were eating and drinking wine in the house of their brother the **firstborn**. (**Job 1:18**)
- Job alliterated to the firstborn of death, the maggot, eating the limbs of wicked ones in death.
- It will eat the pieces of his skin. The **firstborn** of death will eat his limbs. (**Job 18:13**)
- The Psalmist showed that Yehowah God struck down the **firstborn** of Egypt.
- Finally he struck down all the **firstborn** in Egypt, the beginning of their generative power in the tents of Ham. (**Psalms 78:51**)
- And he proceeded to strike down every **firstborn** in their land, the beginning of all their generative power. (**Psalms 105:36**)
- He who struck down the **firstborn** ones of Egypt, both man and beast. (**Psalms 135:8**)

- To the One striking down Egypt in their **firstborn** ones: for his loving-kindness is to time indefinite. (**Psalms 136:10**)
- Yehowah God will himself place his Son of Man as **firstborn**, the most high, among the kings of the earth.
- Also, I myself shall place him as **firstborn**, the most high of the kings of the earth. (**Psalms 89:27**)
- The Philistines do not care for the **firstborn** ones of the poor and lowly ones among their own people, and so Yehowah will comfort these ones. He will bring a famine upon Philistia, because they have not cared for them, and who ever remains after this famine will be killed. Today many give lip service to the Bible, and when it comes to caring for the needs of the poor and homeless people, they ignore their responsibilities.
- And the **firstborn** ones of the lowly ones will certainly feed, and in security the poor ones themselves will lie down. And with famine I will put your root to death, and what remains over of you will be killed. (**Isaiah 14:30**)
- They will shed many tears of joy and relief, as they are guided homeward by a loving God, who has not forgotten his many promises of old, but loyally he now regathers his people. He guides them to torrent valleys of **water, truth**. Ephraim is the **firstborn of the earth, his earthly seed**, and they will now go forth to repopulate all the earth in righteousness. They will walk in a way of righteousness, and they will not stumble as they did so often in the past, for now their God is with them, and he will smooth out their way.
- With weeping they will come, and with their entreaties for favor I shall bring them. I shall make them walk to torrent valleys of water, in a right way in which they will not be caused to stumble. For I have become to Israel a Father, and as for Ephraim, he is my **firstborn**. (**Jeremiah 31:9**)
- Micah asks if his own **firstborn** son would be pleasing to Yehowah God if he gave it to him, in exchange for his error.
- Will Yehowah be pleased with thousands of rams, with tens of thousands of torrents of oil? Shall I give my **firstborn** son for my revolt, the fruitage of my belly for the sin of my soul? (**Micah 6:7**)

- Also then, Yehowah God will pour out upon the house of David, his spirit anointed Christian sons, and upon the inhabitants of New Jerusalem, his Great Crowd, the spirit of favor and entreaties. Then they will look to the one whom they pierced through, and they will certainly wail over him as over a **firstborn** only son. For Jehovah's Witnesses are the people who have rejected the Christ or Messiah of God in this time of the end, disfellowshipping him without cause. Then also there will be a bitter lamentation over him, as when there is a bitter lamentation over the firstborn son, for what they have done to Yehowah God's Messiah.

- And I will pour out upon the house of David and upon the inhabitants of Jerusalem the spirit of favor and entreaties, and they will certainly look to the One whom they pierced through, and they will certainly wail over Him as in the wailing over an only son, and there will be a bitter lamentation over him as when there is bitter lamentation over the **firstborn** son. (**Zechariah 12:10**)

- Mary gave birth to her son, her **firstborn**, Jesus who came to be called Messiah or Christ.

- And she gave birth to her son, the **firstborn**, and she bound him with cloth bands and laid him in a manger, because there was no place for them in the lodging room. (**Luke 2:7**)

- All spirit anointed Christian sons of God are to be patterned after the image of Yehowah God's son, Jesus Christ, so that he might become the **firstborn** among many brothers.

- Because those whom he gave his first recognition he also foreordained to be patterned after the image of his Son, that he might be the **firstborn** among many brothers. (**Romans 8:29**)

- Jesus is himself the image of the invisible God, the **firstborn** of all creation.

- He is the image of the invisible God, the **firstborn** of all creation. (**Colossians 1:15**)

- Jesus is the head of the Christian congregation and the **firstborn** from the dead, that he might become first in all things.

- And he is the head of the body, the congregation. He is the

beginning, the **firstborn** from the dead, that he might become the one who is first in all things. (**Colossians 1:18**)

- **Yehowah God tells all his angels to do obeisance to Jesus Christ when he bring his **firstborn** into the earth.**
- **But when he again brings his **Firstborn** into the inhabited earth, he says; And let all God's angels do obeisance to him. (**Hebrews 1:6**)**
- **Moses celebrated the Passover so that Israel's **firstborn** sons might not perish.**
- **By faith he had celebrated the Passover and the splashing of the blood, that the destroyer might not touch their **firstborn** ones. (**Hebrews 11:28**)**
- **Paul counseled that among spirit anointed Christian sons of God there should be no one like Esau, who for one bowl of stew exchanged his rights as **firstborn**, showing that he did not appreciate spiritual things at all.**
- **That there may be no fornicator nor anyone not appreciating sacred things, like Esau, who in exchange for one meal gave away his rights as **firstborn**. (**Hebrews 12:16**)**
- **Paul visioned a congregation of **firstborn** ones in heaven standing before the throne of Yehowah God in heaven.**
- **In general assembly, and the congregation of the **firstborn** who have been enrolled in the heavens, and God the Judge of all, and the spiritual lives of righteous ones who have been made perfect. (**Hebrews 12:23**)**
- **Jesus Christ is described as the **firstborn** from the dead.**
- **And from Jesus Christ, the Faithful Witness, The **firstborn** from the dead, and The Ruler of the kings of the earth. To him that loves us and that loosed us from our sins by means of his own blood. (**Revelation 1:5**)**