

**~FOREFATHERS ++(1682)**

**[English, male ancestors, previous generations of relatives, preexisting family]**

- As for you, you will go to your **forefathers** in peace; You will be buried at a good old age. (**Genesis 15:15**)
- You must say; Your servants have continued to be stock raisers from our youth until now, both we and our **forefathers**, in order, that you may dwell in the land of Goshen, because every herder of sheep is a detestable thing to Egypt. (**Genesis 46:34**)
- Then Pharaoh said to his brothers; What is your occupation? So they said to Pharaoh; Your servants are herders of sheep, both we and our **forefathers**. (**Genesis 47:3**)
- After that Israel said to Joseph; Look, I am dying, but God will certainly continue with you people and return you to the land of your **forefathers**. (**Genesis 48:21**)
- Nevertheless, Moses said to the true God; Suppose I am now come to the sons of Israel and I do say to them, The God of your **forefathers** has sent me to you, and they do say to me, What is his name? What shall I say to them? (**Exodus 3:13**)
- Then God said once more to Moses; This is what you are to say to the sons of Israel, Yehowah the God of your **forefathers**, the God of Abraham, the God of Isaac and the God of Jacob, has sent me to you. This is my name to time indefinite, and this is the memorial of me to generation after generation. (**Exodus 3:15**)
- You go, and you must gather the older men of Israel, and you must say to them, Yehowah the God of your **forefathers** has appeared to me, the God of Abraham, Isaac and Jacob, saying; I will without fail to you and to what is being done to you in Egypt. (**Exodus 3:16**)
- In order, that, to quote him, they may believe that Yehowah the God of their **forefathers**, the God of Abraham, the God of Isaac and the God of Jacob, has appeared to you. (**Exodus 4:5**)
- And it must occur that when Yehowah will have brought you into

- the land of the Canaanites and the Hittites and the Amorites and the Hivites and the Jebusites, which he swore to your **forefathers** to give you, a land flowing with milk and honey, then you must render this service in this month. (**Exodus 13:5**)
- And it must occur that when Yehowah brings you into the land of the Canaanites, just as he has sworn to you and to your **forefathers**, and when he does give it to you. (**Exodus 13:11**)
  - And he must go out from you, he and his sons with him, and he must return to his family, and he should return to the possession of his **forefathers**. (**Leviticus 25:41**)
  - Have I myself conceived all this people? Is it I who have given them birth, so that you should say to me, Carry them in your bosom, just as the male nurse carries the suckling, to the soil about which you swore to their **forefathers**? (**Numbers 11:12**)
  - And no inheritance of the sons of Israel should circulate from tribe to tribe, because the sons of Israel should cleave each one to the inheritance of the tribe of his **forefathers**. (**Numbers 36:7**)
  - And every daughter getting possession of an inheritance out of the tribes of the sons of Israel, to one of the family of the tribe of her father she should become a wife, in order, that the sons of Israel may get possession each one of the inheritance of his **forefathers**. (**Numbers 36:8**)
  - May Yehowah the God of your **forefathers** increase you a thousand times as many as you are, and may he bless you just as he has promised you. (**Deuteronomy 1:11**)
  - See, Yehowah your God has abandoned the land to you. Go up, take possession, just as Yehowah the God of your **forefathers** has spoken to you. Do not be afraid, nor be terrified. (**Deuteronomy 1:21**)
  - And now, O Israel, listen to the regulations and the judicial decisions that I am teaching you to do, in order, that you may live and may indeed go in and take possession of the land that Yehowah the God of your **forefathers** is giving you. (**Deuteronomy 4:1**)
  - For Yehowah your God is a merciful God. He will not desert you

or bring you to ruin or forget the covenant of your **forefathers** that he swore to them. (**Deuteronomy 4:31**)

- And yet you continue to live, because he loved your **forefathers** so that he chose their seed after them and brought you out of Egypt in his sight with his great power. (**Deuteronomy 4:37**)
- It was not with our **forefathers** that Yehowah concluded this covenant, but with us, all those of us alive here today. (**Deuteronomy 5:3**)
- And you must listen, O Israel, and take care to do them, that it may go well with you and that you may become very many, just as Yehowah the God of your **forefathers** has promised you, as respects the land flowing with milk and honey. (**Deuteronomy 6:3**)
- And it must occur that when Yehowah your God will bring you into the land that he swore to your **forefathers** Abraham, Isaac and Jacob to give you, great and good-looking cities that you did not build. (**Deuteronomy 6:10**)
- And you must do what is right and good in Yehowah's eyes, in order, that it may go well with you and you may indeed enter and take possession of the good land about which Yehowah has sworn to your **forefathers**. (**Deuteronomy 6:18**)
- And he brought us out from there in order, that he might bring us here to give us the land about which he had sworn to our **forefathers**. (**Deuteronomy 6:23**)
- But it was because of Yehowah's loving you, and because of his keeping the sworn statement that he had sworn to your **forefathers**, that Yehowah brought you out with a strong hand, that he might redeem you from the house of slaves, from the hand of Pharaoh the king of Egypt. (**Deuteronomy 7:8**)
- And it must occur that, because you continue listening to these judicial decisions and you do keep them and do carry them out, Yehowah your God must keep toward you the covenant and the loving-kindness about which he swore to your **forefathers**. (**Deuteronomy 7:12**)
- And he will certainly love you and bless you and multiply you and

- bless the fruit of your belly and the fruit of your soil, your grain and your new wine and your oil, the young of your cows and the progeny of your flock, on the soil that he swore to your **forefathers** to give to you. (Deuteronomy 7:13)
- Every commandment that I am commanding you today you should be careful to keep, in order, that you may continue living and indeed multiply and go in and take possession of the land about which Yehowah swore to your **forefathers**. (Deuteronomy 8:1)
  - And you must remember Yehowah your God, because he is the giver of power to you to make wealth, in order to carry out his covenant that he swore to your **forefathers**, as at this day. (Deuteronomy 8:18)
  - It is not for your righteousness or for the uprightness of your heart that you are going in to take possession of their land, in fact, it is for the wickedness of these nations that Yehowah your God is driving them away from before you, and in order to carry out the word that Yehowah swore to your **forefathers**, Abraham, Isaac and Jacob. (Deuteronomy 9:5)
  - Then Yehowah said to me; Get up, go before the people for a pulling away, that they may go in and take possession of the land that I have sworn to their **forefathers** to give to them. (Deuteronomy 10:11)
  - Only to your **forefathers** did Yehowah get attached so as to love them, so that he chose their offspring after them, even you, out of all the peoples, as at this day. (Deuteronomy 10:15)
  - With seventy souls your **forefathers** went down into Egypt, and now Yehowah your God has constituted you like the stars of the heavens for multitude. (Deuteronomy 10:22)
  - And in order, that you may lengthen your days on the soil that Yehowah swore to your **forefathers** to give to them and their seed, a land flowing with milk and honey. (Deuteronomy 11:9)
  - In order, that your days and the days of your sons may be many on the soil that Yehowah swore to your **forefathers** to give to them, as the days of the heavens over the earth. (Deuteronomy 11:21)

- These are the regulations and the judicial decisions that you should be careful to carry out in the land that Yehowah the God of your **forefathers** will certainly allow you to take possession of, all the days that you are alive on the soil. (**Deuteronomy 12:1**)
- In case your brother, the son of your mother, or your son or your daughter or your cherished wife or your companion who is like your own soul, should try to allure you in secrecy, saying; Let us go and serve other gods, whom you have not known, neither you nor your **forefathers**. (**Deuteronomy 13:6**)
- And nothing at all should stick to your hand of the thing made sacred by ban, in order, that Yehowah may turn from his burning anger and may indeed give you mercy and he may certainly show you mercy and multiply you, just as he has sworn to your **forefathers**. (**Deuteronomy 13:17**)
- And if Yehowah your God widens out your territory according to what he swore to your **forefathers**, and he has given you all the land that he promised to give to your forefathers. (**Deuteronomy 19:8**)
- And you must come to the priest who will be acting in those days and say to him, I must report today to Yehowah your God that I have come into the land that Yehowah swore to our **forefathers** to give to us. (**Deuteronomy 26:3**)
- And we began to cry out to Yehowah the God of our **forefathers**, and Yehowah proceeded to hear our voice and to look on our affliction and our trouble and our oppression. (**Deuteronomy 26:7**)
- Do look down from your holy dwelling, the heavens, and bless your people Israel and the soil that you have given us, just as you swore to our **forefathers**, the land flowing with milk and honey. (**Deuteronomy 26:15**)
- And you must write upon them all the words of this Law when you have crossed, in order, that you may enter into the land that Yehowah your God is giving you, a land flowing with milk and honey, according to what Yehowah the God of your **forefathers** has spoken to you. (**Deuteronomy 27:3**)

- **Yehowah will also make you overflow indeed with prosperity in the fruit of your belly and the fruit of your domestic animals and the fruitage of your ground, on the ground that Yehowah swore to your **forefathers** to give you. (Deuteronomy 28:11)**
- **Yehowah will march you and your king whom you will set up over you to a nation whom you have not known, neither you nor your **forefathers**, and there you will have to serve other gods, of wood and of stone. (Deuteronomy 28:36)**
- **And Yehowah will certainly scatter you among all the peoples from the one end of the earth to the other end of the earth, and there you will have to serve other gods whom you have not known, neither you nor your **forefathers**, wood and stone. (Deuteronomy 28:64)**
- **For the purpose of establishing you today as his people and that he may prove himself your God, just as he has promised you and just as he has sworn to your **forefathers** Abraham, Isaac and Jacob. (Deuteronomy 29:13)**
- **Then they will have to say; It was because they abandoned the covenant of Yehowah the God of their **forefathers**, which he concluded with them when he brought them out of the land of Egypt. (Deuteronomy 29:25)**
- **And Yehowah your God will indeed make you have more than enough in every work of your hand, in the fruit of your belly and the fruit of your domestic animals and the fruitage of your soil, resulting in prosperity, because Yehowah will again exult over you for good, just as he exulted over your **forefathers**. (Deuteronomy 30:9)**
- **By loving Yehowah your God, by listening to his voice and by sticking to him, for he is your life and the length of your days, that you may dwell upon the ground that Yehowah swore to your **forefathers** Abraham, Isaac and Jacob to give to them. (Deuteronomy 30:20)**
- **And Moses proceeded to call Joshua and say to him before the eyes of all Israel; Be courageous and strong, because you, you will bring this people into the land that Yehowah swore to their **forefathers** to give to them, and you yourself will give it to them as an inheritance. (Deuteronomy 31:7)**

- Yehowah now said to Moses; Look! You are lying down with your **forefathers**, and this people will certainly get up and have immoral intercourse with foreign gods of the land to which they are going, in their very midst, and they will certainly forsake me and break my covenant that I have concluded with them. (Deuteronomy 31:16)
- For I shall bring them to the ground that I have sworn about to their **forefathers**, which flows with milk and honey, and they will certainly eat and be satisfied and grow fat and turn to other gods, and they will indeed serve them and treat me with disrespect and break my covenant. (Deuteronomy 31:20)
- They went sacrificing to demons, not to God, God's whom they had not known, new ones who recently came in, with whom your **forefathers** were not acquainted. (Deuteronomy 32:17)
- Be courageous and strong, for you are the one who will cause this people to inherit the land that I swore to their **forefathers** to give to them. (Joshua 1:6)
- For the sons of Israel had walked forty years in the wilderness, until all the nation of the men of war who came out of Egypt that did not listen to the voice of Yehowah had come to its finish, to whom Yehowah swore that he would never let them see the land that Yehowah had sworn to their **forefathers** to give to us, a land flowing with milk and honey. (Joshua 5:6)
- So Joshua said to the sons of Israel; How long are you going to be delinquent about going in to take possession of the land that Yehowah the God of your **forefathers** has given you? (Joshua 18:3)
- So Yehowah gave Israel all the land that he had sworn to give to their **forefathers**, and they proceeded to take possession of it and to dwell in it. (Joshua 21:43)
- Furthermore, Yehowah gave them rest all around, according to everything that he had sworn to their **forefathers**, and not one of all their enemies stood before them. All their enemies Yehowah gave into their hand. (Joshua 21:44)
- And Joshua went on to say to all the people; This is what

- Yehowah the God of Israel has said; It was on the other side of the River that your **forefathers** dwelt a long time ago, Terah the father of Abraham and the father of Nahor, and they used to serve other gods. (**Joshua 24:2**)
- And now fear Yehowah and serve him in faultlessness and in truth, and remove the gods that your **forefathers** served on the other side of the River and in Egypt, and serve Yehowah. (**Joshua 24:14**)
  - Now if it is bad in your eyes to serve Yehowah, choose for yourselves today whom you will serve, whether the gods that your **forefathers** who were on the other side of the River served or the gods of the Amorites in whose land you are dwelling. But as for me and my household, we shall serve Yehowah. (**Joshua 24:15**)
  - Then Yehowah's angel went up from Gilgal to Bochim and said; I proceeded to bring you up out of Egypt and to bring you into the land about which I swore to your **forefathers**. Furthermore, I said; Never shall I break my covenant with you. (**Judges 2:1**)
  - And even to their judges they did not listen, but they had immoral intercourse with other gods and went bowing down to them. They quickly turned aside from the way in which their **forefathers** had walked by obeying the commandments of Yehowah. They did not do like that. (**Judges 2:17**)
  - Finally Yehowah's anger blazed against Israel and he said; For the reason that this nation have overstepped my covenant that I commanded their **forefathers** and have not listened to my voice. (**Judges 2:20**)
  - And Samuel went on to say to the people; Yehowah is a witness, who used Moses and Aaron and who brought your **forefathers** up out of the land of Egypt. (**1 Samuel 12:6**)
  - And now take your stand, and I will judge you before Yehowah and recount to you all the righteous acts of Yehowah that he has done with you and with your **forefathers**. (**1 Samuel 12:7**)
  - As soon as Jacob had come into Egypt and your **forefathers** began calling to Yehowah for aid, Yehowah proceeded to send Moses and Aaron, that they might lead your forefathers out from

Egypt and cause them to dwell in this place. (1 Samuel 12:8)

- When your days come to the full, and you must lie down with your **forefathers**, then I shall certainly raise up your seed after you, which will come out of your inward parts, and I shall indeed firmly establish his kingdom. (2 Samuel 7:12)
- As for Ahithophel, he saw that his counsel had not been acted upon, and he proceeded to saddle an ass and rise up and go off to his house at his own city. Then he gave commands to his household and strangled himself and thus died. So he was buried in the burial place of his **forefathers**. (2 Samuel 17:23)
- And it will certainly occur that as soon as my lord the king lies down with his **forefathers**, I myself and also my son Solomon shall certainly become offenders. (1 Kings 1:21)
- Then David lay down with his **forefathers** and was buried in the City of David. (1 Kings 2:10)
- And that I might locate a place there for the Ark where the covenant of Yehowah is that he concluded with our **forefathers** when he was bringing them out from the land of Egypt. (1 Kings 8:21)
- Then may you yourself hear from heaven, and you must forgive the sin of your people Israel and you must bring them back to the ground that you gave to their **forefathers**. (1 Kings 8:34)
- To the end that they may fear you all the days that they are alive upon the surface of the ground that you gave to our **forefathers**. (1 Kings 8:40)
- And they indeed return to you with all their heart and with all their soul in the land of their enemies who carried them off captive, and they indeed pray to you in the direction of their land that you gave to their **forefathers**, the city that you have chosen and the house that I have built to your name. (1 Kings 8:48)
- For you yourself separated them as your inheritance out of all the peoples of the earth, just as you have spoken by means of Moses your servant when you were bringing our **forefathers** out from Egypt, O Sovereign Lord Yehowah. (1 Kings 8:53)

- May Yehowah our God prove to be with us just as he proved to be with our **forefathers**. May he neither leave us nor forsake us. (**1 Kings 8:57**)
- So as to incline our heart to himself to walk in all his ways and to keep his commandments and his regulations and his judicial decisions, which he gave in command to our **forefathers**. (**1 Kings 8:58**)
- And they will have to say; For the reason that they left Yehowah their God who had brought their **forefathers** out from the land of Egypt, and they proceeded to take hold of other gods and bow down to them and serve them. That is why Yehowah brought upon them all this calamity. (**1 Kings 9:9**)
- And Hadad himself heard in Egypt that David had lain down with his **forefathers** and that Joab the chief of the army had died. So Hadad said to Pharaoh; Send me away, that I may go to my own land. (**1 Kings 11:21**)
- Then Solomon lay down with his **forefathers**, and was buried in the City of David his father, and Rehoboam his son began to reign in place of him. (**1 Kings 11:43**)
- But you went back that you might eat bread and drink water in the place about which he spoke to you: Do not eat bread or drink water, your dead body will not come into the burial place of your **forefathers**. (**1 Kings 13:22**)
- And Yehowah will indeed strike Israel down, just as the reed sways in the water, and he will certainly uproot Israel off this good ground that he gave to their **forefathers**, and he will indeed scatter them beyond the River, for the reason that they made their sacred poles, so offending Yehowah. (**1 Kings 14:15**)
- And the days that Jeroboam reigned were twenty-two years, after which he lay down with his **forefathers**, and Nadab his son began to reign in place of him. (**1 Kings 14:20**)
- And Judah went on doing what was bad in the eyes of Yehowah, so that they incited him to jealousy more than all that their **forefathers** had done by their sins with which they sinned. (**1 Kings 14:22**)

- Finally Rehoboam lay down with his **forefathers** and was buried with his forefathers in the City of David. And his mother's name was Naamah the Ammonitess. And Abijam his son began to reign in place of him. (1 Kings 14:31)
- Finally Abijam lay down with his **forefathers** and they buried him in the City of David, and Asa his son began to reign in place of him. (1 Kings 15:8)
- Accordingly he had the male temple prostitutes pass out of the land and removed all the dungy idols that his **forefathers** had made. (1 Kings 15:12)
- Finally Asa lay down with his **forefathers** and was buried with his forefathers in the City of David his forefather, and Jehoshaphat his son began to reign in place of him. (1 Kings 15:24)
- Finally Baasha lay down with his **forefathers** and was buried in Tirzah, and Elah his son began to reign in place of him. (1 Kings 16:6)
- Finally Omri lay down with his **forefathers** and was buried in Samaria, and Ahab his son began to reign in place of him. (1 Kings 16:28)
- And he himself went into the wilderness a day's journey, and at length came and sat down under a certain broom tree. And he began to ask that his soul might die and to say; It is enough! Now, O Yehowah, take my soul away, for I am no better than my **forefathers**. (1 Kings 19:4)
- But Naboth said to Ahab; It is unthinkable on my part, from Yehowah's standpoint, for me to give the hereditary possession of my **forefathers** to you. (1 Kings 21:3)
- Consequently Ahab came into his house, sullen and dejected over the word that Naboth the Jezreelite had spoken to him, when he said; I shall not give you the hereditary possession of my **forefathers**. Then he lay down upon his couch and kept his face turned, and he did not eat bread. (1 Kings 21:4)
- Finally Ahab lay down with his **forefathers**, and Ahaziah his son began to reign in place of him. (1 Kings 22:40)

- Finally Jehoshaphat lay down with his **forefathers** and was buried with his forefathers in the City of David his forefather, and Jehoram his son began to reign in place of him. (**1 Kings 22:50**)
- Finally Jehoram lay down with his **forefathers** and was buried with his forefathers in the City of David. And Ahaziah his son began to reign in place of him. (**2 Kings 8:24**)
- Then his servants carried him in a chariot to Jerusalem, and so they buried him in his grave with his **forefathers** in the City of David. (**2 Kings 9:28**)
- Finally Jehu lay down with his **forefathers**, and they buried him in Samaria, and Jehoahaz his son began to reign in place of him. (**2 Kings 10:35**)
- At that Jehoash the king of Judah took all the holy offerings that Jehoshaphat and Jehoram and Ahaziah his **forefathers**, the kings of Judah, had sanctified and his own holy offerings and all the gold to be found in the treasures of the house of Yehowah and the house of the king and sent them to Hazael the king of Syria. So he withdrew from against Jerusalem. (**2 Kings 12:18**)
- And Jozacar the son of Shimeath and Jehozabad the son of Shomer, his servants, were the ones that struck him down, so that he died. Accordingly they buried him with his **forefathers** in the City of David, and Amaziah his son began to reign in place of him. (**2 Kings 12:21**)
- Finally Jehoahaz lay down with his **forefathers**, and they buried him in Samaria, and Jehoash his son began to reign in place of him. (**2 Kings 13:9**)
- Finally Jehoash lay down with his **forefathers**, and Jeroboam himself sat upon his throne. In turn Jehoash was buried in Samaria with the kings of Israel. (**2 Kings 13:13**)
- Finally Jehoash lay down with his **forefathers** and was buried in Samaria with the kings of Israel, and Jeroboam his son began to reign in place of him. (**2 Kings 14:16**)
- So they carried him upon horses and he was buried in Jerusalem with his **forefathers** in the City of David. (**2 Kings 14:20**)

- He himself built Elath and got to restore it to Judah after the king lay down with his **forefathers**. (2 Kings 14:22)
- Finally Jeroboam lay down with his **forefathers**, with the kings of Israel, and Zechariah his son began to reign in place of him. (2 Kings 14:29)
- At length Azariah lay down with his **forefathers**, and they buried him with his forefathers in the City of David, and Jotham his son began to reign in place of him. (2 Kings 15:7)
- And he went on doing what was bad in Yehowah's eyes, just as his **forefathers** had done. He did not depart from the sins of Jeroboam the son of Nebat, with which he caused Israel to sin. (2 Kings 15:9)
- Finally Menahem lay down with his **forefathers**, and Pekahiah his son began to reign in place of him. (2 Kings 15:22)
- Finally Jotham lay down with his **forefathers** and was buried with his forefathers in the City of David his forefather, and Ahaz his son began to reign in place of him. (2 Kings 15:38)
- Finally Ahaz lay down with his **forefathers** and was buried with his forefathers in the City of David, and Hezekiah his son began to reign in place of him. (2 Kings 16:20)
- And Yehowah kept warning Israel and Judah by means of all his prophets and every visionary, saying; Turn back from your bad ways and keep my commandments, my statutes, according to all the Law that I commanded your **forefathers** and that I have sent to you by means of my servants the prophets. (2 Kings 17:13)
- And they did not listen but kept hardening their necks like the necks of their **forefathers** that had not exercised faith in Yehowah their God. (2 Kings 17:14)
- And they continued rejecting his regulations and his covenant that he had concluded with their **forefathers** and his reminders with which he had warned them, and they went following vain idols and became vain themselves, even in imitation of the nations that were all around them, concerning whom Yehowah had commanded them not to do like them. (2 Kings 17:15)

- And these nations came to be fearers of Yehowah, but it was their own graven images that they proved to be serving. As for both their sons and their grandsons, it was just as their **forefathers** had done that they themselves are doing down to this day. (2 Kings 17:41)
- Have the gods of the nations that my **forefathers** brought to ruin delivered them, even Gozan and Haran and Rezep and the sons of Eden that were in Tel-assar? (2 Kings 19:12)
- Look! Days are coming, and all that is in your own house and that your **forefathers** have stored up down to this day will actually be carried to Babylon. Nothing will be left, Yehowah has said. (2 Kings 20:17)
- Finally Hezekiah lay down with his **forefathers**, and Manasseh his son began to reign in place of him. (2 Kings 20:21)
- And I shall not again make the foot of Israel wander from the ground that I gave to their **forefathers**, provided only they are careful to do according to all that I have commanded them, even concerning all the Law that my servant Moses commanded them. (2 Kings 21:8)
- For the reason that they did what was bad in my eyes and were continually offending me from the day that their **forefathers** came out from Egypt down to this day. (2 Kings 21:15)
- Finally Manasseh lay down with his **forefathers** and was buried in the garden of his house, in the garden of Uzza, and Amon his son began to reign in place of him. (2 Kings 21:18)
- Thus he left Yehowah the God of his **forefathers**, and he did not walk in the way of Yehowah. (2 Kings 21:22)
- Go, inquire of Yehowah in my own behalf and in behalf of the people and in behalf of all Judah concerning the words of this book that has been found, for great is Yehowah's rage that has been set afire against us over the fact that our **forefathers** did not listen to the words of this book by doing according to all that is written concerning us. (2 Kings 22:13)
- That is why here I am gathering you to your **forefathers**, and you will certainly be gathered to your own graveyard in peace, and

- your eyes will not look upon all the calamity that I am bringing upon this place. And they proceeded to bring the king the reply. (2 Kings 22:20)
- And he began to do what was bad in Yehowah's eyes, according to all that **forefathers** of his had done. (2 Kings 23:32)
  - And he continued to do what was bad in Yehowah's eyes, according to all that **forefathers** of his had done. (2 Kings 23:37)
  - Finally Jehoiakim lay down with his **forefathers**, and Jehoiachin his son began to reign in place of him. (2 Kings 24:6)
  - These who came in by names were the chieftains among their families, and the household itself of their **forefathers** increased in multitude. (1 Chronicles 4:38)
  - And their brothers belonging to the house of their **forefathers** were Michael and Meshullam and Sheba and Jorai and Jacan and Zia and Eber, seven. (1 Chronicles 5:13)
  - Ahi the son of Abdiel, the son of Guni, head of the house of their **forefathers**. (1 Chronicles 5:15)
  - And these were the heads of the house of their **forefathers**; Epher and Ishi and Eliel and Azriel and Jeremiah and Hodaviah and Jahdiel, men that were valiant, mighty fellows, men of fame, heads of the house of their forefathers. (1 Chronicles 5:24)
  - And they began to act unfaithfully toward the God of their **forefathers** and went having immoral intercourse with the gods of the peoples of the land, whom God had annihilated from before them. (1 Chronicles 5:25)
  - The sons of Merari were Mahli and Mushi. And these were the families of the Levites by their **forefathers**. (1 Chronicles 6:19)
  - And the sons of Tola were Uzzi and Rephaiah and Jeriel and Jahmai and Ibsam and Shemuel, heads of the house of their **forefathers**. Of Tola there were valiant, mighty men, by their descendants. Their number in the days of David was twenty-two thousand six hundred. (1 Chronicles 7:2)
  - And with them by their descendants, according to the house of

- their **forefathers**, there were troops of the army for war, thirty-six thousand, for they had many wives and sons. (**1 Chronicles 7:4**)
- And the sons of Bela were Ezbon and Uzzi and Uzziel and Jerimoth and Iri, five, heads of the house of their **forefathers**, valiant, mighty men, and their genealogical enrollment was twenty-two thousand and thirty-four. (**1 Chronicles 7:7**)
  - And their genealogical enrollment by their descendants as respects the heads of the house of their **forefathers**, valiant, mighty men, was twenty thousand two hundred. (**1 Chronicles 7:9**)
  - All these were the sons of Jediahel, according to the heads of their **forefathers**, valiant, mighty men, seventeen thousand two hundred going out to the army for war. (**1 Chronicles 7:11**)
  - All these were the sons of Asher, heads of the house of the **forefathers**, select, valiant, mighty men, heads of the chieftains, and their genealogical enrollment was in the army in the war. Their number was twenty-six thousand men. (**1 Chronicles 7:40**)
  - And these were the sons of Ehud. These were the heads of the houses of **forefathers** belonging to the inhabitants of Geba, and they proceeded to take them into exile at Manahath. (**1 Chronicles 8:6**)
  - And Jeuz and Sachia and Mirmah. These were his sons, heads of the houses of **forefathers**. (**1 Chronicles 8:10**)
  - And Beriah and Shema. These were heads of the houses of **forefathers**, belonging to the inhabitants of Aijalon. These were the ones that chased away the inhabitants of Gath. (**1 Chronicles 8:13**)
  - These were heads of the houses of **forefathers** by their descendants, headmen. These were the ones that dwelt in Jerusalem. (**1 Chronicles 8:28**)
  - And the brothers of theirs by their descendants were nine hundred and fifty-six. All these were men that were heads of the fathers by the house of their **forefathers**. (**1 Chronicles 9:9**)

- And their brothers, heads of the house of their **forefathers**, a thousand seven hundred and sixty, mighty men of ability for the work of the service of the house of the true God. (**1 Chronicles 9:13**)
- Then David went out before them and answered and said to them; If it is for peace that you have come to me to help me, my own heart will become at unity with you. But if it is to betray me to my adversaries when there is no wrong on my palms, let the God of our **forefathers** see to it and set it in order. (**1 Chronicles 12:17**)
- Also Zadok a young man, mighty in valor, and the house of his **forefathers**, twenty-two chiefs. (**1 Chronicles 12:28**)
- And of the sons of Ephraim there were twenty thousand eight hundred, mighty men of valor, men of fame, by the house of their **forefathers**. (**1 Chronicles 12:30**)
- And it must occur that when your days have come to the full for you to go to be with your **forefathers**, I shall certainly raise up your seed after you that will come to be one of your sons, and I shall indeed firmly establish his kingship. (**1 Chronicles 17:11**)
- Of the Hebronites, Jerijah was the head of the Hebronites by its generations by **forefathers**. In the fortieth year of David's kingship they were sought out, and valiant, mighty men came to be found among them in Jazer in Gilead. (**1 Chronicles 26:31**)
- For we are alien residents before you and settlers the same as all our **forefathers**. Like a shadow our days are upon the earth and there is no hope. (**1 Chronicles 29:15**)
- O Yehowah the God of Abraham, Isaac and Israel our **forefathers**, do keep this to time indefinite as the inclination of the thoughts of the heart of your people, and direct their heart to you. (**1 Chronicles 29:18**)
- And David went on to say to all the congregation; Bless, now, Yehowah your God. And all the congregation proceeded to bless Yehowah the God of their **forefathers** and bow low and prostrate themselves to Yehowah and to the king. (**1 Chronicles 29:20**)
- Then may you yourself hear from the heavens, and you must

- forgive the sin of your people Israel and bring them back to the ground that you gave to them and their **forefathers**. (2 Chronicles 6:25)
- To the end that they may fear you by walking in your ways all the days that they are alive upon the surface of the ground that you gave to our **forefathers**. (2 Chronicles 6:31)
  - And they indeed return to you with all their heart and with all their soul in the land where they are captives of those who carried them off captive, and they indeed pray in the direction of their land that you gave to their **forefathers** and the city that you have chosen and the house that I have built to your name. (2 Chronicles 6:38)
  - And they will have to say; It was for the reason that they left Yehowah the God of their **forefathers** who had brought them out of the land of Egypt, and they proceeded to take hold of other gods and bow down to them and serve them. That is why he brought upon them all this calamity. (2 Chronicles 7:22)
  - Finally Solomon lay down with his **forefathers**. So they buried him in the City of David his father, and Rehoboam his son began to reign in place of him. (2 Chronicles 9:31)
  - And following them from all the tribes of Israel those that were giving their heart to seek Yehowah the God of Israel came themselves to Jerusalem to sacrifice to Yehowah the God of their **forefathers**. (2 Chronicles 11:16)
  - Finally Rehoboam lay down with his **forefathers** and was buried in the City of David, and Abijah his son began to reign in place of him. (2 Chronicles 12:16)
  - And, look! With us there is at the head the true God with his priests and the signal trumpets for sounding the battle alarm against you. O sons of Israel, do not fight against Yehowah the God of your **forefathers**, for you will not prove successful. (2 Chronicles 13:12)
  - Thus the sons of Israel were humbled at that time, but the sons of Judah proved superior because they leaned upon Yehowah the God of their **forefathers**. (2 Chronicles 13:18)

- Finally Abijah lay down with his **forefathers**, and they buried him in the City of David, and Asa his son began to reign in place of him. In his days the land had no disturbance for ten years. (2 **Chronicles 14:1**)
- Further, he said to Judah to search for Yehowah the God of their **forefathers** and to do the Law and the commandment. (2 **Chronicles 14:4**)
- Furthermore, they entered into a covenant to search for Yehowah the God of their **forefathers** with all their heart and with all their soul. (2 **Chronicles 15:12**)
- Finally Asa lay down with his **forefathers** and died in the forty-first year of his reigning. (2 **Chronicles 16:13**)
- And these were their offices by the house of their **forefathers**. Of Judah the chiefs of thousands, Adnah the chief, and with him there were three hundred thousand valiant, mighty men. (2 **Chronicles 17:14**)
- And Jehoshaphat continued dwelling in Jerusalem, and he began to go out again among the people from Beer-sheba to the mountainous region of Ephraim, that he might bring them back to Yehowah the God of their **forefathers**. (2 **Chronicles 19:4**)
- And he proceeded to say; O Yehowah the God of our **forefathers**, are you not God in the heavens, and are you not dominating over all the kingdoms of the nations, and are there not in your hand power and mightiness, with no one to hold his ground against you? (2 **Chronicles 20:6**)
- Only the high places themselves did not disappear, and the people themselves had not yet prepared their heart for the God of their **forefathers**. (2 **Chronicles 20:33**)
- Finally Jehoshaphat lay down with his **forefathers** and was buried with his forefathers in the City of David, and Jehoram his son began to reign in place of him. (2 **Chronicles 21:1**)
- But Edom kept up its revolt from under the hand of Judah down to this day. It was then that Libnah began to revolt at the same time from under his hand, because he had left Yehowah the God of his **forefathers**. (2 **Chronicles 21:10**)

- And it came about that in the days to come, even when the term of two full years had expired, his intestines came out during his sickness, and he gradually died in his bad maladies, and his people did not make a burning for him like the burning for his **forefathers**. (2 Chronicles 21:19)
- And gradually they left the house of Yehowah the God of their **forefathers** and began serving the sacred poles and the idols, so that there came to be indignation against Judah and Jerusalem because of this guilt of theirs. (2 Chronicles 24:18)
- For it was with a small number of men that the military force of the Syrians made an invasion, and Yehowah himself gave into their hand a military force of very great number, because they had left Yehowah the God of their **forefathers**, and upon Jehoash they executed acts of judgment. (2 Chronicles 24:24)
- And Amaziah proceeded to collect Judah together and to have them stand according to the house of the **forefathers**, by the chiefs of thousands and by the chiefs of hundreds for all Judah and Benjamin, and he went on to register them from twenty years of age upward, and finally he found them to be three hundred thousand choice men going out to the army, handling lance and large shield. (2 Chronicles 25:5)
- So they carried him upon horses and buried him with his **forefathers** in the city of Judah. (2 Chronicles 25:28)
- He it was that rebuilt Eloth and then restored it to Judah after the king had lain down with his **forefathers**. (2 Chronicles 26:2)
- Finally Uzziah lay down with his **forefathers**, and so they buried him with his forefathers, but in the burial field that belonged to the kings, for they said; He is a leper. And Jotham his son began to reign in place of him. (2 Chronicles 26:23)
- Finally Jotham lay down with his **forefathers**, and they buried him in the City of David. And Ahaz his son began to reign in place of him. (2 Chronicles 27:9)
- Accordingly Pekah the son of Remaliah killed in Judah a hundred and twenty thousand in one day, all valiant men, because of their leaving Yehowah the God of their **forefathers**. (2 Chronicles 28:6)

- And there happened to be a prophet of Yehowah there whose name was Oded. So he went out before the army that was coming to Samaria and said to them; Look! It was because of the rage of Yehowah the God of your **forefathers** against Judah that he gave them into your hand, so that you did a killing among them with a raging that has reached clear to the heavens. (**2 Chronicles 28:9**)
- And in all cities, even the cities of Judah, he made high places for making sacrificial smoke to other gods, so that he offended Yehowah the God of his **forefathers**. (**2 Chronicles 28:25**)
- Finally Ahaz lay down with his **forefathers**, and they buried him in the city, in Jerusalem, for they did not bring him into the burial places of the kings of Israel. And Hezekiah his son began to reign in place of him. (**2 Chronicles 28:27**)
- And he proceeded to say to them; Listen to me, you Levites. Now sanctify yourselves and sanctify the house of Yehowah the God of your **forefathers**, and bring the impure thing out from the holy place. (**2 Chronicles 29:5**)
- And here our **forefathers** fell by the sword, and our sons and our daughters and our wives were in captivity for this. (**2 Chronicles 29:9**)
- And do not become like your **forefathers** and like your brothers that acted unfaithfully toward Yehowah the God of their forefathers, so that he constituted them an object of astonishment, just as you are seeing. (**2 Chronicles 30:7**)
- Now do not stiffen your neck as your **forefathers** did. Give place to Yehowah and come to his sanctuary that he has sanctified to time indefinite and serve Yehowah your God, that his burning anger may turn back from you. (**2 Chronicles 30:8**)
- Every one that has prepared his heart to search for the true God, Yehowah, the God of his **forefathers**, though without the purification for what is holy. (**2 Chronicles 30:19**)
- Moreover, Hezekiah spoke to the heart of all the Levites who were acting with fine discretion toward Yehowah. And they proceeded to eat the appointed feast for seven days, sacrificing

communion sacrifices and making confession to Yehowah the God of their **forefathers**. (2 Chronicles 30:22)

- Do you not know what I myself and my **forefathers** did to all the peoples of the lands? Did the gods of the nations of the lands at all prove able to deliver their land out of my hand? (2 Chronicles 32:13)
- Who was there among all the gods of these nations that my **forefathers** devoted to destruction that proved able to deliver his people out of my hand, so that your God should be able to deliver you out of my hand? (2 Chronicles 32:14)
- And now do not let Hezekiah deceive you or allure you like this and do not put faith in him, for no god of any nation or kingdom was able to deliver his people out of my hand and out of the hand of my **forefathers**. How much less, then, will your own God deliver you out of my hand? (2 Chronicles 32:15)
- Finally Hezekiah lay down with his **forefathers**, and they buried him in the ascent to the burial places of the sons of David, and honor was what all Judah and the inhabitants of Jerusalem rendered to him at his death. And Manasseh his son began to reign in place of him. (2 Chronicles 32:33)
- And I shall not remove the foot of Israel again from off the ground that I assigned to their **forefathers**, provided only that they take care to do all that I have commanded them concerning all the Law and the regulations and the judicial decisions by the hand of Moses. (2 Chronicles 33:8)
- And as soon as it caused him distress, he softened the face of Yehowah his God and kept humbling himself greatly because of the God of his **forefathers**. (2 Chronicles 33:12)
- Finally Manasseh lay down with his **forefathers**, and they buried him at his house, and Amon his son began to reign in place of him. (2 Chronicles 33:20)
- Go, inquire of Yehowah in my own behalf and in behalf of what is left in Israel and in Judah concerning the words of the book that has been found, for great is Yehowah's rage that must be poured out against us because of the fact that our **forefathers** did not keep the word of Yehowah by doing according to all that is

- written in this book. (2 Chronicles 34:21)
- Here I am gathering you to your **forefathers**, and you will certainly be gathered to your graveyard in peace, and your eyes will not look upon all the calamity that I am bringing upon this place and its inhabitants. Then they brought the reply to the king. (2 Chronicles 34:28)
  - Furthermore, he had all those who were found in Jerusalem and Benjamin to take their stand to it. And the inhabitants of Jerusalem proceeded to do according to the covenant of God, the God of their **forefathers**. (2 Chronicles 34:32)
  - After that Josiah removed all the detestable things out of all the lands that belonged to the sons of Israel, and he had all who were found in Israel take up service, to serve Yehowah their God. All his days they did not turn aside from following Yehowah the God of their **forefathers**. (2 Chronicles 34:33)
  - And make preparation by the house of your **forefathers** according to your divisions, by the writing of David the king of Israel and by the writing of Solomon his son. (2 Chronicles 35:4)
  - And stand in the holy place by the classes of the house of the **forefathers** for your brothers, the sons of the people, and the portion of a paternal house belonging to the Levites. (2 Chronicles 35:5)
  - Accordingly his servants took him down from the chariot and had him ride in the second war chariot that was his and brought him to Jerusalem. Thus he died and was buried in the graveyard of his **forefathers**, and all Judah and Jerusalem were mourning over Josiah. (2 Chronicles 35:24)
  - And Yehowah the God of their **forefathers** kept sending against them by means of his messengers, sending again and again, because he felt compassion for his people and for his dwelling. (2 Chronicles 36:15)
  - Blessed be Yehowah the God of our **forefathers**, who has put such a thing into the heart of the king, to beautify the house of Yehowah, which is in Jerusalem! (Ezra 7:27)
  - Then I said to them; You are something holy to Yehowah, and

- the utensils are something holy, and the silver and the gold are a voluntary offering to Yehowah the God of your **forefathers**. (**Ezra 8:28**)
- From the days of our **forefathers** we have been in great guiltiness until this day, and because of our errors we have been given, we ourselves, our kings, our priests, into the hand of the kings of the lands with the sword, with the captivity and with the plunder and with shame of face, just as this day. (**Ezra 9:7**)
  - And now make confession to Yehowah the God of your **forefathers** and do his pleasure and separate yourselves from the peoples of the land and from the foreign wives. (**Ezra 10:11**)
  - Then I said to the king; Let the king himself live to time indefinite! Why should not my face become gloomy when the city, the house of the burial places of my **forefathers**, is devastated, and it's very gates have been eaten up with fire? (**Nehemiah 2:3**)
  - After that I said to the king; If to the king it does seem good, and if your servant seems good before you, that you would send me to Judah, to the city of the burial places of my **forefathers**, that I may rebuild it. (**Nehemiah 2:5**)
  - So you saw the affliction of our **forefathers** in Egypt, and their outcry at the Red Sea you heard. (**Nehemiah 9:9**)
  - And they themselves, even our **forefathers**, acted presumptuously and proceeded to harden their neck, and they did not listen to your commandments. (**Nehemiah 9:16**)
  - And their sons you made as many as the stars of the heavens. Then you brought them into the land that you had promised to their **forefathers** that they should enter to take possession. (**Nehemiah 9:23**)
  - And now, O our God, the God great, mighty and fear-inspiring, keeping the covenant and loving-kindness, do not let all the hardship that has found us, our kings, our princes and our priests and our prophets and our **forefathers** and all your people from the days of the kings of Assyria down to this day, seem little before you. (**Nehemiah 9:32**)

- As for our kings, our princes, our priests and our **forefathers**, they have not performed your law, nor paid attention to your commandments or to your testimonies with which you bore witness against them. (**Nehemiah 9:34**)
- Look! We are today slaves, and as for the land that you gave to our **forefathers** to eat its fruitage and its good things, look! We are slaves upon it. (**Nehemiah 9:36**)
- Also, the lots we cast concerning the supply of the wood that the priests, the Levites and the people should bring to the house of our God, by the house of our **forefathers**, at the appointed times, year by year, to burn upon the altar of Yehowah our God, according to what is written in the law. (**Nehemiah 10:34**)
- Was it not this way that your **forefathers** did, so that our God brought upon us all this calamity, and also upon this city? Yet you are adding to the burning anger against Israel by profaning the Sabbath. (**Nehemiah 13:18**)
- Do hear my prayer, O Yehowah, and to my cry for help do give ear. At my tears do not keep silent. For I am but an alien resident with you, a settler the same as all my **forefathers**. (**Psalms 39:12**)
- In place of your **forefathers** there will come to be your sons, whom you will appoint as princes in all the earth. (**Psalms 45:16**)
- His soul finally comes only as far as the generation of his **forefathers**. Nevermore will they see the light. (**Psalms 49:19**)
- And he proceeded to raise up a reminder in Jacob, and a Law he set in Israel, things that he commanded our **forefathers**, to make them known to their sons. (**Psalms 78:5**)
- And they should not become like their **forefathers**, a generation stubborn and rebellious, a generation who had not prepared their heart and whose spirit was not trustworthy with God. (**Psalms 78:8**)
- In front of their **forefathers** he had done marvelously in the land of Egypt, the field of Zoan. (**Psalms 78:12**)
- They also kept turning back and acting treacherously like their

- forefathers**, they turned around like a loose bow. (**Psalms 78:57**)
- When your **forefathers** put me to the proof, they examined me, they also saw my activity. (**Psalms 95:9**)
  - We have sinned just the same as our **forefathers**. We have done wrong. We have acted wickedly. (**Psalms 106:6**)
  - As for our **forefathers** in Egypt, they did not show any insight into your wonderful works. They did not remember the abundance of your grand loving-kindness, but they behaved rebelliously at the sea, by the Red Sea. (**Psalms 106:7**)
  - Let the error of his **forefathers** be remembered to Yehowah, and the sin of his mother, may it not be wiped out. (**Psalms 109:14**)
  - Do not move back a boundary of long ago, which your **forefathers** have made. (**Proverbs 22:28**)
  - Make ready, you men, a slaughtering block for his own sons because of the error of their **forefathers**, that they may not rise up and actually take possession of the earth and fill the face of the productive land with cities. (**Isaiah 14:21**)
  - Have the gods of the nations that my **forefathers** brought to ruin delivered them, even Gozan and Haran and Rezeph and the sons of Eden that were in Tel-assar? (**Isaiah 37:12**)
  - Look! Days are coming, and all that is in your own house and that your **forefathers** have stored up down to this day will actually be carried to Babylon. Nothing will be left, Yehowah has said. (**Isaiah 39:6**)
  - Our house of holiness and beauty, in which our **forefathers** praised you, has itself become something for burning in the fire, and every one of our desirable things has become a devastation. (**Isaiah 64:11**)
  - For their own errors and for the errors of their **forefathers** at the same time, Yehowah has said. Because they have made sacrificial smoke upon the mountains, and upon the hills they have reproached me, I will also measure out their wages first of all into their own bosom. (**Isaiah 65:7**)

- In those days they will walk, the house of Judah alongside the house of Israel, and together they will come out of the land of the north into the land that I gave as a hereditary possession to your **forefathers**. (**Jeremiah 3:18**)
- But the shameful thing itself has eaten up the toil of our **forefathers** from our youth, their flocks and their herds, their sons and their daughters. (**Jeremiah 3:24**)
- I, in turn, shall certainly keep you residing in this place, in the land that I gave to your **forefathers**, from time indefinite even to time indefinite. (**Jeremiah 7:7**)
- I will do also to the house upon which my name has been called, in which you are trusting, and to the place that I gave to you and to your **forefathers**, just as I did to Shiloh. (**Jeremiah 7:14**)
- For I did not speak with your **forefathers**, nor did I command them in the day of my bringing them out from the land of Egypt concerning the matters of whole burnt offering and sacrifice. (**Jeremiah 7:22**)
- From the day that your **forefathers** came forth out of the land of Egypt until this day, and I kept sending to you all my servants the prophets, daily getting up early and sending them. (**Jeremiah 7:25**)
- But they did not listen to me, and they did not incline their ear, but they kept hardening their neck. They acted worse than their **forefathers!** (**Jeremiah 7:26**)
- Which I commanded your **forefathers** in the day of my bringing them out of the land of Egypt, out of the furnace of iron, saying; Obey my voice, and you must do things according to all that I command you. You will certainly become my people and I myself shall become your God. (**Jeremiah 11:4**)
- For the purpose of carrying out the oath that I swore to your **forefathers**, to give them the land flowing with milk and honey, as in this day. And I proceeded to answer and say; Amen, O Yehowah. (**Jeremiah 11:5**)
- For I solemnly admonished your **forefathers** in the day of my bringing them up out of the land of Egypt and down to this day,

rising up early and admonishing, saying; Obey my voice.  
([Jeremiah 11:7](#))

- They have returned to the errors of their **forefathers**, the first ones, who refused to obey my words, but who themselves have walked after other gods in order to serve them. The house of Israel and the house of Judah have broken my covenant that I concluded with their forefathers. ([Jeremiah 11:10](#))
- We do acknowledge, O Yehowah, our wickedness, the error of our **forefathers**, for we have sinned against you. ([Jeremiah 14:20](#))
- But; As Yehowah is alive who brought the sons of Israel up out of the land of the north and out of all the lands to which he had dispersed them! And I shall certainly bring them back to their soil, which I gave to their **forefathers**. ([Jeremiah 16:15](#))
- O Yehowah my strength and my stronghold, and my place for flight in the day of distress, to you the nations themselves will come from the ends of the earth, and they will say; Indeed our **forefathers** came to possess sheer falsehood, vanity and things in which there was nothing beneficial. ([Jeremiah 16:19](#))
- And you must bring no load out of your homes on the Sabbath day, and no work at all must you do. And you must sanctify the Sabbath day, just as I commanded your **forefathers**. ([Jeremiah 17:22](#))
- For the reason that they have left me and have proceeded to make this place unrecognizable and to make sacrificial smoke in it to other gods whom they had not known, they and their **forefathers** and the kings of Judah, and they have filled this place with the blood of the innocent ones. ([Jeremiah 19:4](#))
- Therefore here I am! And I will give you people to neglect, with finality, and I will desert you and the city that I gave to you and to your **forefathers**, from before me. ([Jeremiah 23:39](#))
- And I will send against them the sword, the famine and the pestilence, until they come to their finish off the ground that I gave to them and to their **forefathers**. ([Jeremiah 24:10](#))
- They saying; Turn back, please, every one from his bad way and

from the badness of your dealings, and continue dwelling upon the ground that Yehowah gave to you and to your **forefathers** from long ago and to a long time to come. (**Jeremiah 25:5**)

- For, look! There are days coming, is the utterance of Yehowah, and I will gather the captive ones of my people, Israel and Judah, Yehowah has said; And I will bring them back to the land that I gave to their **forefathers**, and they will certainly repossess it. (**Jeremiah 30:3**)
- Not one like the covenant that I concluded with their **forefathers** in the day of my taking hold of their hand to bring them forth out of the land of Egypt, which covenant of mine they themselves broke, although I myself had husbandly ownership of them, is the utterance of Yehowah. (**Jeremiah 31:32**)
- In time you gave them this land that you swore to their **forefathers** to give to them, a land flowing with milk and honey. (**Jeremiah 32:22**)
- This is what Yehowah the God of Israel has said; I myself concluded a covenant with your **forefathers** in the day of my bringing them out of the land of Egypt, out of the house of servants, saying; (**Jeremiah 34:13**)
- At the end of seven years you men should let go each one his brother, a Hebrew man, who came to be sold to you and who has served you six years, and you must let him go free from being with you. But your **forefathers** did not listen to me, neither did they incline their ear. (**Jeremiah 34:14**)
- And I kept sending to you all my servants the prophets, rising up early and sending them, saying; Turn back, please, each one from his bad way, and make your dealings good, and do not walk after other gods to serve them. And keep dwelling on the ground that I have given to you and to your **forefathers**. But you did not incline your ear, nor did you listen to me. (**Jeremiah 35:15**)
- It is because of their badness that they did in order to offend me by going and making sacrificial smoke and rendering service to other gods whom they themselves had not known, neither you nor your **forefathers**. (**Jeremiah 44:3**)
- Have you forgotten the bad deeds of your **forefathers** and the

- bad deeds of the kings of Judah and the bad deeds of their wives and your own bad deeds and the bad deeds of your wives, that they have done in the land of Judah and in the streets of Jerusalem? (**Jeremiah 44:9**)
- And down to this day they did not feel crushed, and they did not become afraid, nor did they walk in my Law and in my statutes that I put before you and before your **forefathers**. (**Jeremiah 44:10**)
  - But we shall positively do every word that has gone forth from our mouth, in order to make sacrificial smoke to the queen of the heavens and to pour out to her drink offerings, just as we ourselves and our **forefathers**, our kings and our princes did in the cities of Judah and in the streets of Jerusalem, when we used to be satisfied with bread and to be well off, and we did not see any calamity at all. (**Jeremiah 44:17**)
  - As for the sacrificial smoke that you made in the cities of Judah and in the streets of Jerusalem, you and your **forefathers**, your kings and your princes and the people of the land, was it not this that Yehowah remembered and that proceeded to come up into his heart? (**Jeremiah 44:21**)
  - All those finding them have eaten them up, and their own adversaries have said; We shall not become guilty, due to the fact that they have sinned against Yehowah the abiding place of righteousness and the hope of their **forefathers**, Yehowah. (**Jeremiah 50:7**)
  - Our **forefathers** are the ones that have sinned. They are no more. As for us, it is their errors that we have had to bear. (**Lamentations 5:7**)
  - And he went on to say to me; Son of man, I am sending you to the sons of Israel, to rebellious nations that have rebelled against me. They themselves and their **forefathers** have transgressed against me down to this selfsame day. (**Ezekiel 2:3**)
  - Will you judge them? Will you judge them, O son of man? Cause them to know the detestable things of their **forefathers**. (**Ezekiel 20:4**)
  - And I proceeded to say to their sons in the wilderness, In the

- regulations of your **forefathers** do not you walk, and their judgments do not you keep, and with their dungy idols do not you defile yourselves. (**Ezekiel 20:18**)
- For the reason that they did not carry out my own judicial decisions and they rejected my own statutes and they profaned my own Sabbaths, and it was after the dungy idols of their **forefathers** that their eyes proved to be. (**Ezekiel 20:24**)
  - Therefore speak to the house of Israel, O son of man, and you must say to them; This is what the Sovereign Lord Yehowah has said; Yet in this respect, your **forefathers** spoke abusively of me, in their acting against me with unfaithfulness. (**Ezekiel 20:27**)
  - Therefore say to the house of Israel, This is what the Sovereign Lord Yehowah has said; In the way of your **forefathers** are you people defiling yourselves, and after their disgusting things are you going in immoral intercourse? (**Ezekiel 20:30**)
  - Just as I put myself on judgment with your **forefathers** in the wilderness of the land of Egypt, so I shall put myself on judgment with you, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 20:36**)
  - And you people will have to know that I am Yehowah, when I bring you onto the soil of Israel, into the land that I lifted up my hand in an oath to give to your **forefathers**. (**Ezekiel 20:42**)
  - And you will certainly dwell in the land that I gave to your **forefathers**, and you must become my people and I myself shall become your God. (**Ezekiel 36:28**)
  - And they will actually dwell upon the land that I gave to my servant, to Jacob, in which your **forefathers** dwelt, and they will actually dwell upon it, they and their sons and their son's sons to time indefinite, and David my servant will be their chieftain to time indefinite. (**Ezekiel 37:25**)
  - And you people must inherit it, each one the same as his brother, which land I raised my hand in an oath to give to your **forefathers**, and this land must fall to you by lot for inheritance. (**Ezekiel 47:14**)
  - To you, O God of my **forefathers**, I am giving praise and

- commendation, because wisdom and mightiness you have given to me. And now you have made known to me what we requested of you, for you have made known to us the very matter of the king. (**Daniel 2:23**)
- And we have not listened to your servants the prophets, who have spoken in your name to our kings, our princes and our **forefathers** and to all the people of the land. (**Daniel 9:6**)
  - O Yehowah, to us belongs the shame of face, to our kings, to our princes and to our **forefathers**, because we have sinned against you. (**Daniel 9:8**)
  - O Yehowah, according to all your acts of righteousness, please, may your anger and your rage turn back from your city Jerusalem, your holy mountain, for, because of our sins and because of the errors of our **forefathers**, Jerusalem and your people are an object of reproach to all those round about us. (**Daniel 9:16**)
  - Like grapes in the wilderness I found Israel. Like the early fig on a fig tree in its beginning I saw the **forefathers** of you people. They themselves went in to Baal of Peor, and they proceeded to dedicate themselves to the shameful thing, and they came to be disgusting like the thing of their love. (**Hosea 9:10**)
  - Hear this, you older men, and give ear, all you inhabitants of the land. Has this occurred in your days, or even in the days of your **forefathers**? (**Joel 1:2**)
  - This is what Yehowah has said; On account of three revolts of Judah, and on account of four, I shall not turn it back, on account of their rejecting the Law of Yehowah, and because they did not keep his own regulations, but their lies, after which their **forefathers** had walked, kept making them wander. (**Amos 2:4**)
  - You will give the trueness given to Jacob, the loving-kindness given to Abraham, which you swore to our **forefathers** from the days of long ago. (**Micah 7:20**)
  - Is it not one father that all of us have? Is it not one God that has created us? Why is it that we deal treacherously with one another, in profaning the covenant of our **forefathers**? (**Malachi 2:10**)

- From the days of your **forefathers** you have turned aside from my regulations and have not kept them. Return to me, and I will return to you, Yehowah of armies has said. And you have said; In what way shall we return? (**Malachi 3:7**)
- And you say; If we were in the days of our **forefathers**, we would not be sharers with them in the blood of the prophets. (**Matthew 23:30**)
- Well, then, fill up the measure of your **forefathers**. (**Matthew 23:32**)
- Just as he told to our **forefathers**, to Abraham and to his seed, forever. (**Luke 1:55**)
- To perform the mercy in connection with our **forefathers** and to call to mind his holy covenant. (**Luke 1:72**)
- Rejoice in that day and leap, for, look! Your reward is great in heaven, for those are the same things their **forefathers** used to do to the prophets. (**Luke 6:23**)
- Woe, whenever all men speak well of you, for things like these are what their **forefathers** did to the false prophets. (**Luke 6:26**)
- Woe to you, because you build the memorial tombs of the prophets, but your **forefathers** killed them! (**Luke 11:47**)
- Certainly you are witnesses of the deeds of your **forefathers** and yet you give consent to them, because these killed the prophets but you are building their tombs. (**Luke 11:48**)
- Our **forefathers** worshiped in this mountain, but you people say that in Jerusalem is the place where persons ought to worship. (**John 4:20**)
- Our **forefathers** ate the manna in the wilderness, just as it is written, He gave them bread from heaven to eat. (**John 6:31**)
- Your **forefathers** ate the manna in the wilderness and yet died. (**John 6:49**)
- This is the bread that came down from heaven. It is not as when

- your **forefathers** ate and yet died. He that feeds on this bread will live forever. ([John 6:58](#))
- For this reason Moses has given you the circumcision, not that it is from Moses, but that it is from the **forefathers**, and you circumcise a man on a Sabbath. ([John 7:22](#))
  - The God of Abraham and of Isaac and of Jacob, the God of our **forefathers**, has glorified his Servant, Jesus, whom you, for your part, delivered up and disowned before Pilates face, when he had decided to release him. ([Acts of Apostles 3:13](#))
  - You are the sons of the prophets and of the covenant which God covenanted with your **forefathers**, saying to Abraham, And in your seed all the families of the earth will be blessed. ([Acts of Apostles 3:25](#))
  - The God of our **forefathers** raised up Jesus, whom you slew, hanging him upon a stake. ([Acts of Apostles 5:30](#))
  - But a famine came upon the whole of Egypt and Canaan, even a great tribulation, and our **forefathers** were not finding any provisions. ([Acts of Apostles 7:11](#))
  - But Jacob heard there were foodstuffs in Egypt and he sent our **forefathers** out the first time. ([Acts of Apostles 7:12](#))
  - Jacob went down into Egypt. And he deceased, and so did our **forefathers**. ([Acts of Apostles 7:15](#))
  - I am the God of your **forefathers**, the God of Abraham and of Isaac and of Jacob. Seized with trembling, Moses did not dare to investigate further. ([Acts of Apostles 7:32](#))
  - This is he that came to be among the congregation in the wilderness with the angel that spoke to him on Mount Sinai and with our **forefathers**, and he received living sacred pronouncements to give you. ([Acts of Apostles 7:38](#))
  - To him our **forefathers** refused to become obedient, but they thrust him aside and in their hearts they turned back to Egypt. ([Acts of Apostles 7:39](#))
  - Our **forefathers** had the tent of the witness in the wilderness,

- just as he gave orders when speaking to Moses to make it according to the pattern he had seen. ([Acts of Apostles 7:44](#))
- And our **forefathers** who succeeded to it also brought it in with Joshua into the land possessed by the nations, whom God thrust out from before our forefathers. Here it remained until the days of David. ([Acts of Apostles 7:45](#))
  - Obstinate men and uncircumcised in hearts and ears, you are always resisting the Holy Spirit, as your **forefathers** did, so you do. ([Acts of Apostles 7:51](#))
  - Which one of the prophets did your **forefathers** not persecute? Yes, they killed those who made announcement in advance concerning the coming of the righteous One, whose betrayers and murderers you have now become. ([Acts of Apostles 7:52](#))
  - The God of this people Israel chose our **forefathers**, and he exalted the people during their alien residence in the land of Egypt and brought them out of it with an uplifted arm. ([Acts of Apostles 13:17](#))
  - And so we are declaring to you the Good News about the promise made to the **forefathers**. ([Acts of Apostles 13:32](#))
  - For David, on the one hand, served the express will of God in his own generation and fell asleep in death and was laid with his **forefathers** and did see corruption. ([Acts of Apostles 13:36](#))
  - Now, therefore, why are you making a test of God by imposing upon the neck of the disciples a yoke that neither our **forefathers** nor we were capable of bearing? ([Acts of Apostles 15:10](#))
  - He said; The God of our **forefathers** has chosen you to come to know his will and to see the righteous One and to hear the voice of his mouth. ([Acts of Apostles 22:14](#))
  - But I do admit this to you, that, according to the way that they call a sect, in this manner I am rendering sacred service to the God of my **forefathers**, as I believe all the things set forth in the Law and written in the Prophets. ([Acts of Apostles 24:14](#))
  - And yet now for the hope of the promise that was made by God to our **forefathers** I stand called to judgment. ([Acts of Apostles](#))

## 26:6)

- However, three days later he called together those who were the principal men of the Jews. When they had assembled, he proceeded to say to them; Men, brothers, although I had done nothing contrary to the people or the customs of our **forefathers**, I was delivered over as a prisoner from Jerusalem into the hands of the Romans. (**Acts of Apostles 28:17**)
- So, because they were at disagreement with one another, they began to depart, while Paul made this one comment; The Holy Spirit aptly spoke through Isaiah the prophet to your **forefathers**. (**Acts of Apostles 28:25**)
- To whom the **forefathers** belong and from whom the Christ sprang according to the flesh; God, who is over all, be blessed forever. Amen. (**Romans 9:5**)
- True, with reference to the Good News they are enemies for your sakes, but with reference to God's choosing they are beloved for the sake of their **forefathers**. (**Romans 11:28**)
- For I say that Christ actually became a minister of those who are circumcised in behalf of God's truthfulness, so as to verify the promises He made to their **forefathers**. (**Romans 15:8**)
- Now I do not want you to be ignorant, brothers, that our **forefathers** were all under the cloud and all passed through the sea (**1 Corinthians 10:1**)
- I am grateful to God, to whom I am rendering sacred service as my **forefathers** did and with a clean conscience, that I never leave off remembering you in my supplications, night and day (**2 Timothy 1:3**)
- God, who long ago spoke on many occasions and in many ways to our **forefathers** by means of the prophets. (**Hebrews 1:1**)
- In which your **forefathers** made a test of me with a trial, and yet they had seen my works for forty years. (**Hebrews 3:9**)
- Not according to the covenant that I made with their **forefathers** in the day of my taking hold of their hand to bring them forth out of the land of Egypt, because they did not continue in my

covenant, so that I stopped caring for them, says Yehowah.  
(**Hebrews 8:9**)

- For you know that it was not with corruptible things, with silver or gold, that you were delivered from your fruitless form of conduct received by tradition from your **forefathers**. (**1 Peter 1:18**)
- And saying; Where is this promised presence of his? Why, from the day our **forefathers** fell asleep in death, all things are continuing exactly as from creation's beginning. (**2 Peter 3:4**)