

~FORGOTTEN (460)

[English, beyond, onwards, over and done, elapsed, gone, ancient history]

- Rebekah encouraged Jacob to leave his homeland until the anger of his brother Esau had been **forgotten**.
- Until the anger of your brother turns away from you and he has **forgotten** what you have done to him. And I shall certainly send and get you from there. Why should I be bereaved also of both of you in one day? (**Genesis 27:45**)
- In Pharaoh's dream the plenty of the seven good years was simply **forgotten** during the seven famine years.
- But seven years of famine will certainly arise after them, and all the plenty in the land of Egypt will certainly be **forgotten** and the famine will simply consume the land. (**Genesis 41:30**)
- When reaping a field, if a sheaf was **forgotten** in the field, it was to be left there for the alien residents and fatherless boys and widows to glean.
- In case you reap your harvest in your field, and you have **forgotten** a sheaf in the field, you must not go back to get it. It should stay for the alien resident, for the fatherless boy and for the widow, in order, that Yehowah your God may bless you in every deed of your hand. (**Deuteronomy 24:19**)
- Israelites were to give a tenth of their produce as a holy contribution, and to do so, showed that they had not **forgotten** Yehowah God's commandments.
- And you must say before Yehowah your God, I have cleared away what is holy from the house and I have also given it to the Levite and the alien resident, the fatherless boy and the widow, in accord with all your commandment that you have commanded me. I have not overstepped your commandments, nor have I **forgotten**. (**Deuteronomy 26:13**)

- Moses was told to teach this song to Israel, so that their offspring would never **forget** Yehowah God's way of truth and righteousness.
- And it must occur that when many calamities and distresses will come upon them, this song must also answer before them as a witness, because it should not be **forgotten** out of the mouth of their offspring, for I well know their inclination that they are developing today before I bring them into the land about which I have sworn. (**Deuteronomy 31:21**)
- Job showed that some of mankind's error, Yehowah God has **forgotten**.
- Then he would tell you the secrets of wisdom, for the things of practical wisdom are manifold. Also, you would know that God allows some of your error to be **forgotten** for you. (**Job 11:6**)
- Job complained that in his distress his friends had all left him and **forgotten** him.
- My intimate acquaintances have ceased to be, and those known by me have themselves **forgotten** me. (**Job 19:14**)
- Job showed that silver and iron are mined in places **forgotten** by the foot of mankind deep within the earth.
- He has sunk a shaft far from where people reside as aliens, places **forgotten** far from the foot, some of mortal men have swung down, they have dangled. (**Job 28:4**)
- The Psalmist showed that not always would the poor one be **forgotten**, nor the hope of meek ones perish.
- For not always will the poor one be **forgotten**, nor will the hope of the meek ones ever perish. (**Psalms 9:18**)
- The wicked man thinks that Yehowah God has **forgotten** and does not see his way.
- He has said in his heart; God has **forgotten**. He has concealed his face. He will certainly never see it. (**Psalms 10:11**)

- The Psalmist bemoaned that like someone dead he had been **forgotten**, he was like a damaged vessel to others.
- Like someone dead and not in the heart, I have been **forgotten**, I have become like a damaged vessel. (**Psalms 31:12**)
- The Psalmist said he was **forgotten** by his God, walking in sadness because of the oppression placed upon him by his enemies.
- I will say to God my crag; Why have you **forgotten** me? Why do I walk sad because of the oppression of the enemy? (**Psalms 42:9**)
- The Psalmist showed, that Israel had not **forgotten** Yehowah their God, nor acted falsely to his covenant.
- All this is what has come upon us, and we have not **forgotten** you, and we have not acted falsely in your covenant. (**Psalms 44:17**)
- The Psalmist showed that it would be wrong for Israel to have **forgotten** the name of their God or worshiped a strange god. Still today Christendom had forgotten the name of Yehowah, and even removed it from all their Bibles.
- If we have **forgotten** the name of our God, or we spread out our palms to a strange god. (**Psalms 44:20**)
- The Psalmist asked if Yehowah God had **forgotten** to be favorable to his people, or closed off his wonderful mercies from his people.
- Has God **forgotten** to be favorable, or has he shut off his mercies in anger? (**Psalms 77:9**)
- The Psalmist compared his heart to vegetation, that has been struck and was drying up, for he had even been so heartsick that he had **forgotten** to eat.
- My heart has been struck just like vegetation and is dried up, for I have **forgotten** to eat my food. (**Psalms 102:4**)
- The Psalmist compared himself to a skin bottle in the smoke, yet the regulations of Yehowah God he had not **forgotten**.

- For I have become like a skin bottle in the smoke. Your regulations I have not **forgotten**. (**Psalms 119:83**)
- My soul is in my palm constantly, but your Law I have not **forgotten**. (**Psalms 119:109**)
- I am insignificant and contemptible. Your orders I have not **forgotten**. (**Psalms 119:141**)
- O see my affliction, and rescue me, for I have not **forgotten** your own Law. (**Psalms 119:153**)
- I have wandered like a lost sheep. O look for your servant, for I have not **forgotten** your own commandments. (**Psalms 119:176**)
- The Psalmist hated that his adversaries had **forgotten** Yehowah God's words of fine counsel.
- My ardor has made an end of me, because my adversaries have **forgotten** your words. (**Psalms 119:139**)
- The prostitute is leaving the confidential friends of her youth, and she had **forgotten** the very covenant of her God.
- Who is leaving the confidential friend of her youth and who has **forgotten** the very covenant of her God. (**Proverbs 2:17**)
- The congregator showed that death takes all men, and they are simply **forgotten** at a future date. What vanity!
- For there is no more remembrance of the wise one than of the stupid one to time indefinite. In the days that are already coming in, everyone is certainly **forgotten**, and how will the wise one die? Along with the stupid one. (**Ecclesiastes 2:16**)
- But, though this is so, I have seen the wicked ones being buried, how they came in and how they would go away from the holy place itself and be **forgotten** in the city where they acted that way. This too is vanity. (**Ecclesiastes 8:10**)
- Everyone living is aware that he must die, but the dead are conscious of nothing at all, for the remembrance of them has been **forgotten**.

- For the living are conscious that they will die, but as for the dead, they are conscious of nothing at all, neither do they anymore have wages, because the remembrance of them has been **forgotten**. (**Ecclesiastes 9:5**)
- How can they say that they have not **forgotten** their God? They have removed his personal name Yehowah from their Bibles, and they neither know how to correctly spell, or to pronounce, the divine name **Yehowah**. Does this sound like people who are close or intimate **friends** with God? Neither do they actually **know Yehowah**, for they think of him as a Trinity, a three-headed God, which he is not. Yehowah is the **rock of their fortress** the strong foundation of their fortress cities, but they have **forgotten** him and so their cities lie desolated.
- For you have **forgotten** the God of your salvation, and the Rock of your fortress you have not remembered. That is why you plant pleasant plantations, and with the shoot of a stranger you set it. (**Isaiah 17:10**)
- Isaiah showed that Tyre would be **forgotten** for seventy years, after her first destruction, but she would again come and sing her song of materialism to all mankind.
- And it must occur in that day that Tyre must be **forgotten** seventy years, the same as the days of one king. At the end of seventy years it will happen to Tyre as in the song of a prostitute. (**Isaiah 23:15**)
- Then Tyre will go about with her song, trying to drum up business in all of her old dwelling places. She will remember all of the catchy tunes she once used to sell all of her worldly wares, for she does not want to be **forgotten**.
- Take a harp, go around the city, O **forgotten** prostitute. Do your best at playing on the strings, make your songs many, in order, that you may be remembered. (**Isaiah 23:16**)
- God's people Israel, must be a different people. They must trust in God, for he is the one, that gathered them up out of Egypt, and made them to be a people in the first place. Therefore they belong to him for he repurchased them. Though he may discipline them from time to time, he will yet answer them, he will not **forget** them.

- Remember these things, O Jacob, and you, O Israel, because you are my servant. I have formed you. You are a servant belonging to me. O Israel, you will not be **forgotten** on my part. (**Isaiah 44:21**)
- Zion kept saying that Yehowah God had left her and **forgotten** her.
- But Zion kept saying; Yehowah has left me, and Yehowah himself has **forgotten** me. (**Isaiah 49:14**)
- Then there will be unity of thought and of **faith, belief**, for there will be no more false religion, everyone will swear by Yehowah the God of faith. Then the **stresses, Greek, thilipis, or tribulation** will be over and they will be quickly **forgotten** as God's people walk unitedly in the ways of peace. They will be as if concealed from our eyes by the abundant goodness of God's New Order of righteousness.
- So that anyone blessing himself in the earth will bless himself by the God of faith, and anyone making a sworn statement in the earth will swear by the God of faith, because the former distresses will actually be **forgotten** and because they will actually be concealed from my eyes. (**Isaiah 65:16**)
- Jehovah's Witnesses and all of Christendom have likewise forgotten Yehowah's way and word, and they take only the good and pleasant things from it to grow their plantation, their organization. What will he do with a people, who thus turn away from him?
- Can a virgin forget her ornaments, a bride her breastbands? And yet my own people, they have **forgotten** me days without number. (**Jeremiah 2:32**)
- Thus Yehowah will expose and bring to light the wrongs committed by his people. He will not allow the head ones of her people, to cover up their failings, while hiding the truth from others. They have thus **forgotten** Yehowah and all that he stands for. Yehowah will not **forget** the prostitution of his righteous principles.
- On the beaten paths there has been heard a sound, the weeping, the entreaties of the sons of Israel. For they have twisted their way, they have **forgotten** Yehowah their God. (**Jeremiah 3:21**)

- **Jehovah's Witnesses and all of Christendom have for years absolutely refused to take counsel from Yehowah, through his approved servants. They keep walking in their own counsels, and have **forgotten** his plan as laid out in scripture, and so they oppress and suppress those who try to make it known. They are putting their trust in mere men and their ideas, a falsehood.**
- **This is your lot, your measured portion from me, is the utterance of Yehowah, because you have **forgotten** me and you keep putting your trust in falsehood. (Jeremiah 13:25)**
- **Jehovah's Witnesses Governing Body make sacrificial smoke to their own organization, when they compare in writing, its size and strength, to worldly nations, yet Yehowah their God they have **forgotten**. They also make sacrificial smoke to their Governing Body, when they hold their understanding above that of all others, and they worship growth, by putting it above everything else. Yet none of these things will provide any salvation.**
- **For my people have **forgotten** me in that they make sacrificial smoke to something worthless, and in that they make men stumble in their ways, the paths of long ago, to walk in roadways, a way not banked up. (Jeremiah 18:15)**

 - **Through all of the Son of Man's troubles and persecution Yehowah has been with him, talking to him, and guiding him by means of his spirit to understand his will for the future. Yehowah God has shown the Son of Man how the bad things that are happening are in fact **a portent, of what is soon to come upon them**. They are so sure of themselves in their so-called, **knowledge**, but it will all collapse suddenly like a house of cards, and they will be ashamed. They have worked against Yehowah's purposes, and **stumbled over the stone of stumbling, his Messiah**. (1 Peter 2:7-8)**
- **But Yehowah was with me like a terrible mighty one. That is why the very ones persecuting me will stumble and not prevail. They will certainly be put to much shame, because they will not have prospered. Their indefinitely lasting humiliation will be one that will not be **forgotten**. (Jeremiah 20:11)**
- **Jehovah's Witnesses will suffer reproach and humiliation for being the ones who rejected and turned away the word of God's**

Messiah, considering it to be a burden to even listen to counsel from Yehowah. Their sin will not be **forgotten**.

- And I will put upon you reproach to time indefinite and humiliation to time indefinite, which will not be **forgotten**.
(**Jeremiah 23:40**)
- All of the ones intensely loving Jerusalem, and the principles and ideals that she once stood for, had **forgotten** her. No one within her, was still searching for goodness and her interests for the future. This made Yehowah act like an enemy toward her, holding back his mercy and executing judgment within her. Her errors were just too numerous, for there to be forgiveness. The day of her accounting had come, and she would not be healed.
- All those intensely loving you are the ones that have **forgotten** you. You are not the one for whom they keep searching. For with the stroke of an enemy I have struck you, with the chastisement of someone cruel, on account of the abundance of your error, your sins have become numerous. (**Jeremiah 30:14**)
- How quickly God's people **forgot** the things, that had brought his anger. Here they were just a few months removed from a horrible destruction, and they were going back to the same things, that had led to their downfall. Their forefathers had filled Jerusalem with so many idols, that there was not a roof top in the city where false worship was not conducted. Her gods were as many as her streets. For this very reason, Yehowah had brought her to ruin.
- Have you **forgotten** the bad deeds of your forefathers and the bad deeds of the kings of Judah and the bad deeds of their wives and your own bad deeds and the bad deeds of your wives, that they have done in the land of Judah and in the streets of Jerusalem? (**Jeremiah 44:9**)
- They will have seen Yehowah take up his mighty power and defeat all of the powerless gods of the nations, and now they will want to return to him, and establish a covenant with him, one that they will not **forget** and walk away from, as their forefathers did.
- To Zion they will keep asking the way, with their faces in that direction, saying; Come and let us join ourselves to Yehowah in an indefinitely lasting covenant that will not be **forgotten**.
(**Jeremiah 50:5**)

- The shepherds of God's people are the very ones who have led them astray, the Governing Body of Jehovah's Witnesses. They are like a flock of perishing creatures, because they have been led astray from doing the will of Yehowah by the very shepherds they trusted. They have wandered from a high place of doing God's will, to wandering about among the hills, of not knowing God's way, or being able to find it out. They have **forgotten** their resting place, the peaceful doing of God's will.

- A flock of perishing creatures my people has become. Their own shepherds have caused them to wander about. On the mountains they have led them away. From mountain to hill they have gone. They have **forgotten** their resting-place. (**Jeremiah 50:6**)

- Jeremiah lamented the destruction in Jerusalem bringing an end to festival and Sabbath observance, as a result of Yehowah God's angry denunciation.

- And he treats his booth violently like that in a garden. He has brought his festival to ruin. Yehowah has caused to be **forgotten** in Zion festival and Sabbath, and in his angry denunciation he shows no respect for king and priest. (**Lamentations 2:6**)

- Jehovah's Witnesses and all of Christendom have **forgotten** Yehowah because they always turn their backs on new understanding, and so Yehowah God's purposes to them appear as a hazy memory of the past. So because they have turned their backs on his wonderful knowledge and his advancing purpose, they will not gain forgiveness and they will have to stand before Yehowah's judgment throne and bear full responsibility for their loose conduct and their acts of prostitution.

- Therefore this is what the Sovereign Lord Yehowah has said; For the reason that you have **forgotten** me and you proceeded to cast me behind your back, then you yourself also bear your loose conduct and your acts of prostitution. (**Ezekiel 23:35**)

- Though five sparrows sold in Jesus' day for a tiny pittance, still Yehowah God never had **forgotten** even one of them.

- Five sparrows sell for two coins of small value, do they not? Yet not one of them goes **forgotten** before God. (**Luke 12:6**)

- **Paul showed Hebrew Christians that they had entirely forgotten the exhortation coming from Yehowah God that they were his sons, and so they must not belittle his discipline, not give out when he corrected them.**
- **But you have entirely **forgotten** the exhortation which addresses you as sons; My son, do not belittle the discipline from Yehowah, neither give out when you are corrected by him. ([Hebrews 12:5](#))**