## ~FREE WOMAN (66)

- A woman who is not in slavery. This term is used with reference to Abraham's wife Sarah and the Jerusalem above. From the time that Yehowah God liberated the Israelites from Egyptian bondage and gave them the Law at Mount Sinai till the termination of the Law covenant in 33 C.E, Yehowah treated the nation of Israel as a secondary wife.
- Return, O you renegade sons, is the utterance of Yehowah. For I myself have become the husbandly owner of you people, and I will take you, one out of a city and two out of a family, and I will bring you to Zion. (Jeremiah 3:14)
- Look! There are days coming, is the utterance of Yehowah, and I will conclude with the house of Israel and with the house of Judah a New Covenant. (Jeremiah 31:31)
- Not one like the covenant that I concluded with their forefathers in the day of my taking hold of their hand to bring them forth out of the land of Egypt, which covenant of mine they themselves broke, although I myself had husbandly ownership of them, is the utterance of Yehowah. (Jeremiah 31:32)
- However, the Law did not give the nation of Israel the status of a free woman, for it showed the Israelites up as under subjection to sin, hence slaves.
- Most appropriately, therefore, Paul compared the enslaved Jerusalem of his day with the servant girl Hagar, Abraham's concubine, and Jerusalem's children, or citizens, with Hagar's son Ishmael. In contrast, God's original wife, the Jerusalem above, has, like Sarah, always been a free woman, and her children are likewise free.
- To become a free child of the Jerusalem above, having her freedom, it is necessary to be set free by the Son of God from the bondage of sin.
- For example, it is written that Abraham acquired two sons, one by the servant girl and one by the free woman. (Galatians 4:22)
- For such freedom Christ set us free. Therefore stand fast, and do not let yourselves be confined again in a yoke of slavery.

## (Galatians 5:1)

- And Footnote on;
- For such freedom Christ set us free. Therefore stand fast, and do not let yourselves be confined again in a yoke of slavery.

  (Galatians 5:1) Footnote; Or, With her freedom Greek, Tei e·leu·the·ri'ai
- Jesus answered them; Most truly I say to you, every doer of sin is a slave of sin. (John 8:34)
- Moreover, the slave does not remain in the household forever, the son remains forever. (John 8:35)
- Therefore if the Son sets you free, you will be actually free. (John 8:36)