

## ~FRUITFUL (253)

[English, productive, fertile, rich, prolific, abundant, successful, profitable, rewarding, Opposite of, **fruitless**]

- Yehowah God blessed his creative works and told them he expected them to become **fruitful**.
- With that God blessed them, saying; Be **fruitful** and become many and fill the waters in the sea basins, and let the flying creatures become many in the earth. (**Genesis 1:22**)
- Further, God blessed them and God said to them; Be **fruitful** and become many and fill the earth and subdue it, and have in subjection the fish of the sea and the flying creatures of the heavens and every living creature that is moving upon the earth. (**Genesis 1:28**)
- Every living creature that is with you of every sort of flesh, among the flying creatures and among the beasts and among all the moving animals that move upon the earth, bring out with you, as they must swarm in the earth and be **fruitful** and become many upon the earth. (**Genesis 8:17**)
- Noah was again after the flood told other become **fruitful** in the earth.
- And God went on to bless Noah and his sons and to say to them; Be **fruitful** and become many and fill the earth. (**Genesis 9:1**)
- And as for you men, be **fruitful** and become many, make the earth swarm with you and become many in it. (**Genesis 9:7**)
- Yehowah God told Abraham that as part of his blessing upon him he would make Abraham **fruitful**.
- And I will make you very, very **fruitful** and will make you become nations, and kings will come out of you. (**Genesis 17:6**)
- Yehowah God also told Abraham he would make Ishmael **fruitful** though he was not the seed of promise. This he later did respecting the fleshly nation of Israel, the one greater than Ishmael.

- But as regards Ishmael I have heard you. Look! I will bless him and will make him **fruitful** and will multiply him very, very much. He will certainly produce twelve chieftains, and I will make him become a great nation. (**Genesis 17:20**)
- Isaac later attested that his God had made him **fruitful** in the earth.
- Later he moved away from there and dug another well, but they did not quarrel over it. Hence he called its name Rehoboth and said; It is because now Yehowah has given us ample room and has made us **fruitful** in the earth. (**Genesis 26:22**)
- Part of the blessing of Isaac toward Jacob was that Yehowah God would make him **fruitful**, a congregation of people in the earth.
- And God Almighty will bless you and make you **fruitful** and multiply you, and you will certainly become a congregation of peoples. (**Genesis 28:3**)
- Later Yehowah God appeared to Jacob and blessed him making him **fruitful**, for kings would come out of him.
- And God said further to him; I am God Almighty. Be **fruitful** and become many. Nations and a congregation of nations will proceed out of you, and kings will come out of your loins. (**Genesis 35:11**)
- Joseph named his second son Ephraim, meaning God had made Joseph **fruitful** in the land of his slavery.
- And the name of the second he called Ephraim, because, to quote him, God has made me **fruitful** in the land of my wretchedness. (**Genesis 41:52**)
- Israel continued to live in Goshen under the headship of Joseph and became **fruitful** and were settled in that land.
- And Israel continued to dwell in the land of Egypt, in the land of Goshen, and they became settled in it and were **fruitful** and grew to be very many. (**Genesis 47:27**)
- Jacob later told his sons of the promise of Yehowah God to make him and his seed **fruitful** in the land.

- And he went on to say to me; Here I am making you **fruitful**, and I will make you many and I will transform you into a congregation of peoples and I will give this land to your seed after you for a possession to time indefinite. (**Genesis 48:4**)
- In time the son of Israel became **fruitful** and began to swarm in Egypt, and the Egyptians began to fear Israel.
- And the sons of Israel became **fruitful** and began to swarm, and they kept on multiplying and growing mightier at a very extraordinary rate, so that the land got to be filled with them. (**Exodus 1:7**)
- Yehowah showed that little by little he would drive the inhabitants of Canaan out of his land, until Israel had become really **fruitful** in this land.
- Little by little I shall drive them out from before you, until you become **fruitful** and really take possession of the land. (**Exodus 23:30**)
- Part of the blessing upon Israel was that Yehowah God would make them **fruitful** in this God given land.
- And I will turn myself to you and make you **fruitful** and multiply you, and I will carry out my covenant with you. (**Leviticus 26:9**)
- The Psalmist showed, that Yehowah God kept making his people **fruitful**, and gradually they became mightier than their enemies.
- And he kept making his people very **fruitful**, and gradually made them mightier than their adversaries. (**Psalms 105:24**)
- Yehowah can turn **fruitful** land into salt country, because of the badness of the people dwelling within it.
- **Fruitful** land into salt country, owing to the badness of those dwelling in it. (**Psalms 107:34**)
- Among the blessings of Yehowah God is the making **fruitful** of their crops.
- And they sow fields and plant vineyards, that they may yield

**fruitful** crops. (**Psalms 107:37**)

- In ancient Israel a man's vineyard was his joy, and a source of great rejoicing in a fertile land when it produced bountifully. No other physical endeavor of ancient life brought so much joy to him. The grape harvest was a delight to eat, filling all with bounteous energy. Extra grapes were turned into wine, which could cause rejoicing all year round.
- Thus, caring for the vineyard was a labor of love, and it here pictures, Yehowah's loving care for his people. Spiritually God gives his people needed care and attention, like a vineyard owner, in hope of reaping a bountiful harvest of spiritual works from his people, something that makes his heart rejoice.
- Let me sing, please, to my beloved one a song of my loved one concerning his vineyard. There was a vineyard that my beloved one came to have on a **fruitful** hillside. (**Isaiah 5:1**)
- Jesse was the father of King David who began Judah's kingly line. Since Jesse was long dead in Isaiah's day he is referred to as a **stump**. Now a tree becomes a stump only when it gets cut down, and Isaiah has already prophesied the fall of Judah, and her long line of tree-like rulers.
- Now, by this symbolism, Yehowah showed, that there was yet **hope** for David's kingly line to become **fruitful**, for just as a stump still has life within it, so did the kingly line of David. Chopped down trees never really regenerate, but they put out smaller shoots to keep the tree alive. Likewise, out of the root of Jesse, a **sprout** would come forth, and this **sprout** would provide hope, that the tree was not dead.
- And there must go forth a twig out of the stump of Jesse, and out of his roots a sprout will be **fruitful**. (**Isaiah 11:1**)
- After false religion is destroyed and Satan the Devil is abyssed, then righteousness will fall gently to the earth like life-giving waters trickle from the skies as rain. The earth, those who in the past let the waters of truth run quickly off of them, will open up and they will bear the **fruit** of salvation. Then righteousness will spring up as righteous hearted individuals take in this pure water of truth, and stand up in a righteous way in support of the Kingdom.
- O you heavens, cause a dripping from above, and let the cloudy

- skies themselves trickle with righteousness. Let the earth open up, and let it be **fruitful** with salvation, and let it cause righteousness itself to spring up at the same time. I myself, Yehowah, have created it. ([Isaiah 45:8](#))
- Yehowah's long term purpose is to regather out of Christendom's and Judaism's many sects, after the fall of all false religion at the nations hands, a people made up of repentant ones, who take to heart Yehowah's counsel and accept his discipline.
  - He will establish one way of united worship under the **Greater Zerubbabel, the Son Of Man**. He will also bring in a completely new system of things under the Son of Man where true worship becomes **fruitful**, and it is placed on an elevation, and Satan's control and influence over mankind is gone.
  - And I myself shall collect together the remnant of my sheep out of all the lands to which I had dispersed them, and I will bring them back to their pasture ground, and they will certainly be **fruitful** and become many. ([Jeremiah 23:3](#))
  - During the time that Yehowah will restore a repentant remnant and bring them back to their land, their spiritual estate and he will greatly multiply both the nation and their flocks, making them **fruitful**. His blessings upon them will be even greater than before his disciplining of them. Look at the successive courses of the Jews, Christianity, Christendom and Jehovah's Witnesses. After each disciplining a greater blessings fell to the repentant ones. An even grander blessing is yet ahead.
  - Yes, I will multiply upon you humankind and animalkind, and they will certainly multiply and become **fruitful**, and I shall actually cause you to be inhabited as in your former condition and I will do more good than in your initial state, and you will have to know that I am Yehowah. ([Ezekiel 36:11](#))
  - Paul also showed, that the true God Yehowah did not leave them without a true witness of his goodness, in that he always did good, giving to all men rains from heaven and **fruitful** seasons, also filling their very hearts with food and good cheer.
  - Although, indeed, he did not leave himself without witness in that he did good, giving you rains from heaven and **fruitful** seasons, filling your hearts to the full with food and good cheer.

**(Acts of Apostles 14:17)**