

~GABRIEL (238)
(Ga'bri-el) [Able-Bodied One of God]

- **The only holy angel other than Michael named in the Bible, the only materialized angel to give his name. Twice **Gabriel** appeared to Daniel. First, near the Ulai River in the third year of the kingship of Belshazzar to explain Daniel's vision of the he-goat and the ram,**
- **In the third year of the kingship of Belshazzar the king, there was a vision that appeared to me, even me, Daniel, after the one appearing to me at the start. (Daniel 8:1)**
- **Then it came about that, while I myself, Daniel, was seeing the vision and seeking an understanding, why, look! There was standing in front of me someone in appearance like an able-bodied man. (Daniel 8:15)**
- **And I began to hear the voice of an earthling man in the midst of the Ulai, and he proceeded to call out and say; **Gabriel**, make that one there understand the thing seen. (Daniel 8:16)**
- **So he came beside where I was standing, but when he came I got terrified so that I fell upon my face. And he proceeded to say to me; Understand, O son of man, that the vision is for the time of the end. (Daniel 8:17)**
- **And while he was speaking with me, I had become fast asleep on my face on the earth. So he touched me and made me stand up where I had been standing. (Daniel 8:18)**
- **And he went on to say; Here I am causing you to know what will occur in the final part of the denunciation, because it is for the appointed time of the end. (Daniel 8:19)**
- **The ram that you saw possessing the two horns stands for the kings of Media and Persia. (Daniel 8:20)**
- **And the hairy he-goat stands for the king of Greece, and as for the great horn that was between its eyes, it stands for the first king. (Daniel 8:21)**
- **And that one having been broken, so that there were four that**

- finally stood up instead of it, there are four kingdoms from his nation that will stand up, but not with his power. ([Daniel 8:22](#))
- And in the final part of their kingdom, as the transgressors act to a completion, there will stand up a king fierce in countenance and understanding ambiguous sayings. ([Daniel 8:23](#))
 - And his power must become mighty, but not by his own power. And in a wonderful way he will cause ruin, and he will certainly prove successful and do effectively. And he will actually bring mighty ones to ruin, also the people made up of the holy ones. ([Daniel 8:24](#))
 - And according to his insight he will also certainly cause deception to succeed in his hand. And in his heart he will put on great airs, and during a freedom from care he will bring many to ruin. And against the Prince of princes he will stand up, but it will be without hand that he will be broken. ([Daniel 8:25](#))
 - And the thing seen concerning the evening and the morning, which has been said; It is true. And you, for your part, keep secret the vision, because it is yet for many days. ([Daniel 8:26](#))
 - And second, in the first year of Darius the Mede, to deliver the prophecy concerning the seventy weeks.
 - In the first year of Darius the son of Ahasuerus of the seed of the Medes, who had been made king over the kingdom of the Chaldeans. ([Daniel 9:1](#))
 - While I was yet speaking and praying and confessing my sin and the sin of my people Israel and letting my request for favor fall before Yehowah my God concerning the holy mountain of my God. ([Daniel 9:20](#))
 - And while I was yet speaking in the prayer, why, the man **Gabriel**, whom I had seen in the vision at the start, having been made weary with tiredness, was arriving by me at the time of the evening gift offering. ([Daniel 9:21](#))
 - And he proceeded to impart understanding and speak with me and say; O Daniel, now I have come forth to make you have insight with understanding. ([Daniel 9:22](#))

- **At the start of your entreaties a word went forth, and I myself have come to make report, because you are someone very desirable. So give consideration to the matter, and have understanding in the thing seen. (Daniel 9:23)**
- **There are seventy weeks that have been determined upon your people and upon your holy city, in order to terminate the transgression, and to finish off sin, and to make atonement for error, and to bring in righteousness for times indefinite, and to imprint a seal upon vision and prophet, and to anoint the Holy of Holies. (Daniel 9:24)**
- **And you should know and have the insight that from the going forth of the word to restore and to rebuild Jerusalem until Messiah the Leader, there will be seven weeks, also sixty-two weeks. She will return and be actually rebuilt, with a public square and moat, but in the straits of the times. (Daniel 9:25)**
- **And after the sixty-two weeks Messiah will be cut off, with nothing for himself. And the city and the holy place the people of a leader that is coming will bring to their ruin. And the end of it will be by the flood. And until the end there will be war, what is decided upon is desolations. (Daniel 9:26)**
- **And he must keep the covenant in force for the many for one week, and at the half of the week he will cause sacrifice and gift offering to cease. And upon the wing of disgusting things there will be the one causing desolation, and until an extermination, the very thing decided upon will go pouring out also upon the one lying desolate. (Daniel 9:27)**
- **To Zechariah the priest, Gabriel brought the Good News that he and his aging wife Elizabeth would have a son, John the Baptizer.**
- **To him Yehowah's angel appeared, standing at the right side of the incense altar. (Luke 1:11)**
- **But Zechariah became troubled at the sight, and fear fell upon him. (Luke 1:12)**
- **However, the angel said to him; Have no fear, Zechariah, because your supplication has been favorably heard, and your wife Elizabeth will become mother to a son to you, and you are to call his name John. (Luke 1:13)**

- **And you will have joy and great gladness, and many will rejoice over his birth. (Luke 1:14)**
- **For he will be great before Yehowah. But he must drink no wine and strong drink at all, and he will be filled with Holy Spirit right from his mother's womb. (Luke 1:15)**
- **And many of the sons of Israel will he turn back to Yehowah their God. (Luke 1:16)**
- **Also, he will go before him with Elijah's spirit and power, to turn back the hearts of fathers to children and the disobedient ones to the practical wisdom of righteous ones, to get ready for Yehowah a prepared people. (Luke 1:17)**
- **And Zechariah said to the angel; How am I to be sure of this? For I am aged and my wife is well along in years. (Luke 1:18)**
- **In reply the angel said to him; I am **Gabriel**, who stands near before God, and I was sent forth to speak with you and declare the Good News of these things to you. (Luke 1:19)**
- **But, look! You will be silent and not able to speak until the day that these things take place, because you did not believe my words, which will be fulfilled in their appointed time. (Luke 1:20)**
- **To Mary, the virgin girl betrothed to Joseph, **Gabriel** declared; Good day, highly favored one, Yehowah is with you. He then told her that she would give birth to a son, Jesus he, will be called Son of the Most High, and Yehowah God will give him the throne of David his father, and there will be no end of his kingdom.**
- **In her sixth month the angel **Gabriel** was sent forth from God to a city of Galilee named Nazareth. (Luke 1:26)**
- **To a virgin promised in marriage to a man named Joseph of David's house, and the name of the virgin was Mary. (Luke 1:27)**
- **And when he went in before her he said; Good day, highly favored one, Yehowah is with you. (Luke 1:28)**
- **But she was deeply disturbed at the saying and began to reason out what sort of greeting this might be. (Luke 1:29)**

- So the angel said to her; Have no fear, Mary, for you have found favor with God. (Luke 1:30)
- And, look! You will conceive in your womb and give birth to a son, and you are to call his name Jesus. (Luke 1:31)
- This one will be great and will be called Son of the Most High, and Yehowah God will give him the throne of David his father. (Luke 1:32)
- And he will rule as king over the house of Jacob forever, and there will be no end of his kingdom. (Luke 1:33)
- But Mary said to the angel; How is this to be, since I am having no intercourse with a man? (Luke 1:34)
- In answer the angel said to her; Holy spirit will come upon you, and power of the Most High will overshadow you. For that reason also what is born will be called holy, God's Son. (Luke 1:35)
- And, look! Elizabeth your relative has also herself conceived a son, in her old age, and this is the sixth month for her, the so-called barren woman. (Luke 1:36)
- Because with God no declaration will be an impossibility. (Luke 1:37)
- Then Mary said; Look! Yehowah's slave girl! May it take place with me according to your declaration. At that the angel departed from her. (Luke 1:38)
- From the Bible record it is learned that **Gabriel** is a high-ranking angelic creature in close association with the heavenly court, one who stands near before God, that he was one sent forth by God to deliver special messages to servants of Yehowah here on earth
- In reply the angel said to her; I am **Gabriel**, who stands near before God, and I was sent forth to speak with you and declare the Good News of these things to you. (Luke 1:19)
- In her sixth month the angel **Gabriel** was sent forth from God to a city of Galilee named Nazareth. (Luke 1:26)

- **That his personal envisioned or materialized form was, true to the meaning of his name, like an able-bodied man.**
- **Then it came about that, while I myself, Daniel, was seeing the vision and seeking an understanding, why, look! There was standing in front of me someone in appearance like an able-bodied man. (Daniel 8:15)**