

~GIVES (760)

[English, provides, offers, presents, furnishes, bestows, grants, awards, confers, assigns, allots, donates, bequeaths, Opposite of, **takes**]

- **Moses told Israel that it would be Yehowah God who gives them meat to eat in the morning.**
- **And Moses continued; It will be when Yehowah gives you in the evening meat to eat and in the morning bread to satisfaction, because Yehowah has heard your murmurings that you are murmuring against him. And what are we? your murmurings are not against us, but against Yehowah. (Exodus 16:8)**
- **Any Israelite or alien resident who gives his offspring to Molech, was to be put to death.**
- **You are to say to the sons of Israel; Any man of the sons of Israel, and any alien resident who resides as an alien in Israel, who gives any of his offspring to Molech, should be put to death without fail. The people of the land should pelt him to death with stones. (Leviticus 20:2)**
- **And if the people of the land should deliberately hide their eyes from that man when he gives any of his offspring to Molech by not putting him to death. (Leviticus 20:4)**
- **Any man who gives his seminal emission to any beast should be put to death without fail.**
- **And where a man gives his seminal emission to a beast, he should be put to death without fail, and you should kill the beast. (Leviticus 20:15)**
- **Until Yehowah God gives your brother on the other side of the Jordan River rest, with the complete conquest of the Promised Land.**
- **Until Yehowah gives your brothers rest, as well as you, and they also have taken possession of the land that Yehowah your God is giving them across the Jordan, after which you must come back, each one to his holding that I have given you. (Deuteronomy 3:20)**

- First when Yehowah **gives** rest to your brothers the same as to you and they also have taken possession of the land that Yehowah your God is giving them, you must also return to the land of your holding and take possession of it, the one that Moses the servant of Yehowah has given you on the side of the Jordan toward the rising of the sun. (**Joshua 1:15**)
- If a city under siege **gives** a peaceful answer to Israel's demand to surrender, then they would be spared and used later for forced labor.
- And it must occur that if it **gives** a peaceful answer to you and it has opened up to you, it must even occur that all the people found in it should become yours for forced labor, and they must serve you. (**Deuteronomy 20:11**)
- A man having two or more wives would could not give the right as firstborn to the second wife's son, if he favored that one.
- It must also occur that in the day that he **gives** as an inheritance to his sons what he happens to have, he will not be allowed to constitute the son of the loved one his firstborn at the expense of the hated ones son, the firstborn. (**Deuteronomy 21:16**)
- The two spies promised to **give** consideration to Rahab, when Yehowah God **gave** them rest within the Promised Land.
- At that the men said to her; Our souls are to die instead of you people! If you will not tell about this matter of ours, it must also occur that when Yehowah **gives** us the land, we also shall certainly exercise loving-kindness and trustworthiness toward you. (**Joshua 2:14**)
- Gideon asked that if Yehowah God **gave** them into the hand of Midian, then where were his mighty saving acts of old times.
- At this Gideon said to him; Excuse me, my lord, but if Yehowah is with us, then why has all this come upon us, and where are all his wonderful acts that our fathers related to us, saying; Was it not out of Egypt that Yehowah brought us up? And now Yehowah has deserted us, and he **gives** us into the palm of Midian. (**Judges 6:13**)
- At this Gideon said; That is why when Yehowah **gives** Zebah and

Zalmunna into my hand, I shall certainly give your flesh a threshing with the thorns of the wilderness and the briers. (Judges 8:7)

- The sons of Israel swore not to **give** any of their daughters to the tribe of Benjamin, after a vile act committed against one of them.
- As for us, we are not allowed to **give** them wives from our daughters, because the sons of Israel have sworn, saying; Cursed is the one that **gives** a wife to Benjamin. (Judges 21:18)
- David spoke of a throne and glory that Yehowah God **gives** to his offspring as a possession.
- A Raiser of a lowly one from the dust, from the ashpit he lifts up a poor one, to make them sit with nobles, and a throne of glory he **gives** to them as a possession. For to Yehowah belong earth's supports, and he places upon them the productive land. (1 Samuel 2:8)
- The men bringing the head of Saul's son to David thought that Yehowah God had **given** revenge to David for Saul's hunting him down to kill him.
- Eventually they came bringing the head of Ish-bosheth to David at Hebron and said to the king; Here is the head of Ish-bosheth the son of Saul your enemy who looked for your soul, but Yehowah **gives** to my lord the king revenge this day upon Saul and his offspring. (2 Samuel 4:8)
- Shimei thought that David was a bloodguilty man, and that Yehowah would **give** the kingship to his son Absalom.
- Yehowah has brought back upon you all the bloodguilt for the house of Saul in place of whom you have ruled as king, and Yehowah **gives** the kingship into the hand of Absalom your son. And here you are in your calamity, because you are a bloodguilty man! (2 Samuel 16:8)
- Sing to Yehowah God and announce the salvation he **gives**!
- Sing to Yehowah, all you of the earth! Announce from day to day the salvation he **gives**! (1 Chronicles 16:23)

- **Asa told Judah to build for because of searching for Yehowah God he had **given** them rest all around.**
- **So he said to Judah; Let us build these cities and make walls around and towers, double doors and bars. For us the land is yet available, because we have searched for Yehowah our God. We have searched, and he **gives** us rest all around. And they went building and proving successful. (2 Chronicles 14:7)**
- **The desert plain **gives** each one bread for the boys.**
- **Look! As zebras in the wilderness they have gone forth in their activity, looking for food. The desert plain **gives** to each one bread for the boys. (Job 24:5)**
- **It is the spirit within men, that **gives** them understanding.**
- **Surely it is the spirit in mortal men and the breath of the Almighty that **gives** them understanding. (Job 32:8)**
- **Yehowah God **gives** food to his people in abundance.**
- **For by them he pleads the cause of peoples. He **gives** food in abundance. (Job 36:31)**
- **A righteous man will become like a tree planted by streams of water that **gives** its fruit in its season.**
- **And he will certainly become like a tree planted by streams of water, that **gives** its own fruit in its season and the foliage of which does not wither, and everything he does will succeed. (Psalms 1:3)**
- **Yehowah God himself **gives** the saying; The women telling the Good News are a large army.**
- **Yehowah himself **gives** the saying; The women telling the Good News are a large army. (Psalms 68:11)**
- **Favor and glory are what Yehowah God **gives** to his servants, he will not hold back anything good from those walking in faultlessness before him.**
- **For Yehowah God is a sun and a shield, favor and glory are what**

- he **gives**. Yehowah himself will not hold back anything good from those walking in faultlessness. (**Psalms 84:11**)
- **Yehowah is the divine one and he gives to mankind light to see.**
 - **Yehowah is the Divine One, and he gives us light. Bind the festival procession with boughs, O you people, as far as the horns of the altar. (**Psalms 118:27**)**
 - **The very disclosure of his word and will, gives mankind light, making the inexperienced ones understand.**
 - **The very disclosure of your words gives light, making the inexperienced ones understand. (**Psalms 119:130**)**
 - **Yehowah God gives glorious sleep to his beloved anointed sons.**
 - **To no avail it is for you men that you are rising up early, that you are sitting down late, that you are eating food with pains. Just like this he gives sleep even to his beloved one. (**Psalms 127:2**)**
 - **The purpose of the Proverbs is to give discipline producing insight to men.**
 - **To receive the discipline that gives insight, righteousness and judgment and uprightness. (**Proverbs 1:3**)**
 - **Yehowah God gives wisdom, and out of his mouth there are knowledge and discernment.**
 - **For Yehowah himself gives wisdom. Out of his mouth there are knowledge and discernment. (**Proverbs 2:6**)**
 - **Good insight of itself gives favor.**
 - **Good insight itself gives favor, but the way of those dealing treacherously is rugged. (**Proverbs 13:15**)**
 - **The righteous man gives freely, and is holding nothing back from the one needing his assistance.**
 - **All the day he has shown himself eagerly craving, but the righteous one gives and holds nothing back. (**Proverbs 21:26**)**

- Stay away from wine when it is red, and when it **gives** off a sparkle, when it goes down too easily.
- Do not look at wine when it exhibits a red color, when it **gives** off its sparkle in the cup, when it goes with a slickness. (**Proverbs 23:31**)
- The capable wife **gives** food to her household getting up early to do so.
- She also gets up while it is still night, and **gives** food to her household and the prescribed portion to her young women. (**Proverbs 31:15**)
- It is vanity for Yehowah God to **give** to a man glory and riches and not allow him to partake of it himself, while others can do so.
- A man to whom the true God **gives** riches and material possessions and glory and who, for his soul, is in no need of anything that he shows himself longing for, and yet the true God does not enable him to eat from it, although a mere foreigner may eat it. This is vanity and it is a bad sickness. (**Ecclesiastes 6:2**)
- At that time, mankind will be set free from enslavement to false religious ideas and demonic thinking. Their slavery to the lie, and the father of the lie, Satan the Devil, will be over forever.
- And it must occur in the day when Yehowah **gives** you rest from your pain and from your agitation and from the hard slavery in which you were made a slave. (**Isaiah 14:3**)
- Yehowah foretells a salvation coming to his people, and the one bringing it carries the reward he **gives** with him.
- Look! Yehowah himself has caused it to be heard to the farthest part of the earth. Say; You people, to the daughter of Zion, Look! Your salvation is coming. Look! The reward he **gives** is with him, and the wages he pays are before him. (**Isaiah 62:11**)
- They had left his Law and the underlying principles of justice and righteousness. They have poisoned justice, so that people who come to them seeking justice, which is like refreshing water, only get

destroyed by them. Likewise those seeking a true vision from her prophets, receive only apostasy.

- Why are we sitting still? Gather yourselves together, and let us enter into the fortified cities and be silent there. For Yehowah our God has himself put us to silence, and he gives us poisoned water to drink, because we have sinned against Yehowah. (Jeremiah 8:14)
- Jeremiah then acknowledges their request, and goes to Yehowah in prayer. He informs the people, that whatever he is given by Yehowah they will hear every word of it. He will not hold back even one word of it.
- At that Jeremiah the prophet said to them; I have heard. Here I am praying to Yehowah your God according to your words, and it will certainly occur that every word that Yehowah gives in answer to you I shall tell you. I shall not hold back from you a word. (Jeremiah 42:4)
- People must understand clearly the reasons for Yehowah's giving of sword against all false religion. The sword has been polished, and books such as this one reflect clearly Yehowah's reasons for acting against all false religion. It must be a sharp sword to cut through false reasoning and lies. It will then be placed into the hands of a killer, the nations, which have bloodied all of the earth by their way.
- And one gives it to be polished, in order to wield it with the hand. It, a sword has been sharpened, and it, it has been polished, in order to give it into the hand of a killer. (Ezekiel 21:11)
- The angels have decreed this thing, and the congregation of holy ones in heaven has requested it, because there is something, that God's earthly organization, and really all the world of mankind, needs to know, and they keep refusing to learn it. What is it? They need to know, that Yehowah God has already taken up rulership of the earthly part of his Kingdom, and that to the man whom he wants to he gives it.
- By the decree of watchers the thing is, and by the saying of holy ones the request is, to the intent that people living may know that the Most High is Ruler in the kingdom of mankind and that to the one whom he wants to, he gives it and he sets up over it even the lowliest one of mankind. (Daniel 4:17)

- **Nebuchadnezzar would be driven away from the sons of men, which means, that he would have no contact with men, , and like a beast take no interest in ruling over mankind, because they have behaved haughtily before Yehowah, and are not ready for God's rulership. To men here on earth this sounds crazy. They will have a hard time understanding why these things are being done.**
- **And you they will be driving away from men, and with the beasts of the field your dwelling will come to be, and the vegetation is what they will give even to you to eat just like bulls, and with the dew of the heavens you yourself will be getting wet, and seven times themselves will pass over you, until you know that the Most High is Ruler in the kingdom of mankind, and that to the one whom he wants to he **gives** it. (Daniel 4:25)**
- **Yehowah God gives power to rule to the lowliest one among mankind, and to the one whom he wants to he **gives** it.**
- **And from mankind they are driving even you away, and with the beasts of the field your dwelling will be. Vegetation they will give even to you to eat just like bulls, and seven times themselves will pass over you, until you know that the Most High is Ruler in the kingdom of mankind, and that to the one whom he wants to he **gives** it. (Daniel 4:32)**
- **So now, Yehowah counsels Hosea to tell Israel, to sow seed for themselves in righteousness, and if they do, then they can expect to reap in from Yehowah God's great loving-kindness. They must plant seeds upon arable land, for it does no good to aimlessly scatter seeds in a wilderness, where there is no water of truth. They need to take advantage of the time Yehowah God has set forth to learn of his ways, and draw close to him in righteousness, until he comes and **gives** further instruction to them.**
- **Sow seed for yourselves in righteousness, reap in accord with loving-kindness. Till for yourselves arable land, when there is time for searching for Yehowah until he comes and **gives** instruction in righteousness to you. (Hosea 10:12)**
- **This prophecy relates to the future, for Yehowah God's people will be **given** up for a time, until the time that she who is **giving** birth, actually **gives** birth. Now Christ came in the **First Century C.E.**, and was born to a virgin girl in Bethlehem according to prophecies in Micah and Isaiah, he being the greater Immanuel. Also at that time, many of his**

spiritual brothers returned to him, and gathered around him. Yet the following verse shows, that this has an extended meaning, to a yet future time.

- Therefore he will give them up until the time that she who is **giving** birth actually **gives** birth. And the rest of his brothers will return to the sons of Israel. (**Micah 5:3**)
- The wise course for his people to take would be to take positive action, before the statute of Yehowah **gives** birth to anything, and before that great and fear inspiring Day of Yehowah God passes by, just like chaff in the wind. Zephaniah then calls upon Yehowah God's people to come to repentance, before the burning anger of Yehowah God comes upon them, in the day of his great anger.
- Before the statute **gives** birth to anything, before the day has passed by just like chaff, before there comes upon you people the burning anger of Yehowah, before there comes upon you the day of Yehowah's anger. (**Zephaniah 2:2**)
- Then the people of the earth are told to make their requests to Yehowah for rain, in the time of the spring plantings, and even to Yehowah who brings the storm clouds, and **gives** a downpour of rain, to each of the crops of plants in the field.
- Make your requests of Yehowah for rain in the time of the spring rain, even of Yehowah who is making the storm clouds, and who **gives** a downpour of rain to them, to each one vegetation in the field. (**Zechariah 10:1**)
- Jesus then showed, that persons who would do so small a favor to one of his disciples who was charged with preaching the Good News of God, as **giving** them a drink of water for their thirst, would by no means lose his reward for doing this smallest kindness. So then acts of kindness and favor toward Christ's anointed disciples would be the basis for judgment of many.
- And whoever **gives** one of these little ones only a cup of cold water to drink because he is a disciple, I tell you truly, he will by no means lose his reward. (**Matthew 10:42**)
- Then others thought about what the girl said, and they too began to accuse Peter, stating that his dialect **gave** him away as being a Galilean.

- After a little while those standing around came up and said to Peter; Certainly you also are one of them, for, in fact, your dialect **gives** you away. (**Matthew 26:73**)
- Jesus then showed, that people who work along with Jesus Christ and his disciples in the work that they are doing, even in something as insignificant as **giving** them a drink of water, would by no means lose their reward, for Yehowah God would bless anyone helping them.
- For whoever **gives** you a cup of water to drink on the ground that you belong to Christ, I truly tell you, he will by no means lose his reward. (**Mark 9:41**)
- Therefore Jesus showed, that if we keep our lives simple then God's light would brighten us up, **giving** us a fine outlook in life, and that our bodies would be bright, just as when a lamp gives off its rays, so anointed Christians would radiate the spiritual light of God within them.
- Therefore, if your whole body is bright with no part at all dark, it will all be as bright as when a lamp **gives** you light by its rays. (**Luke 11:36**)
- During John the Baptist's ministry, that true light that **gives** light to all sorts of men, was about to come forth into the world, and John himself bore witness, that it was the man Jesus Christ. He was a daystar, brightly shining to illuminate mankind, about Yehowah God's unfolding day of righteousness, soon to come.
- The true light that **gives** light to every sort of man was about to come into the world. (**John 1:9**)
- Then Jesus revealed, that the true bread of heaven, was the one who came down out of heaven, and who **gives** life to the people of the world. Jesus himself was that one.
- For the bread of God is the one who comes down from heaven and **gives** life to the world. (**John 6:33**)
- Jesus then showed, that everything that the Father had **given** to him would be drawn to him and come to him. Also that anyone who did come to him, he would by no means drive away.

- Everything the Father **gives** me will come to me, and the one that comes to me I will by no means drive away. (**John 6:37**)
- So he said to them, that he offered them his peace. He did not **give** it to them the way that the world offered peace to others. He did not want their hearts to be troubled, neither did he want them to shrink back from fear, at the events that were about to come upon them, and quit in the work he had **given** them.
- I leave you peace, I give you my peace. I do not give it to you the way that the world **gives** it. Do not let your hearts be troubled nor let them shrink for fear. (**John 14:27**)
- So John identifies himself as the writer of this Gospel, who is bearing witness about these matters, and who wrote this work, and Christians know, that the witness he **gives** is true.
- This is the disciple that bears witness about these things and that wrote these things, and we know that the witness he **gives** is true. (**John 21:24**)
- Paul then showed, that this glorious God was not attended to by human hands, as if he needed anything, because he was the very one who **gives** life and breath to all living things everywhere.
- Neither is he attended to by human hands as if he needed anything, because he himself **gives** to all persons life and breath and all things. (**Acts of Apostles 17:25**)
- If we work for sin all our lives, then the payout or wage is death. But through undeserved kindness, God's gift he **gives** is everlasting life, and not like the life that we are suffering through today. His New Order will be glorious, a time when pain and suffering have ended completely and forever.
- For the wages sin pays is death, but the gift God **gives** is everlasting life by Christ Jesus our Lord. (**Romans 6:23**)
- The legal requirement of the Law of the spirit which **gives** life, is circumcision, as was shown early on to Abraham in (**Genesis 17:1-14**). It is the only requirement of the New Covenant in the flesh. It seals this committed relationship before God, by the pouring out of blood, on all the parties involved.

- For the Law of that spirit which **gives** life in union with Christ Jesus has set you free from the Law of sin and of death. (**Romans 8:2**)
- Take a day like Thanksgiving. It is a day set aside to **give** thanks God for his bountiful provisions, a time when many people take from their excess, and help less fortunate ones. Is there anything against scriptural principles there. Certainly not!
- He who observes the day observes it to Yehowah. Also, he who eats, eats to Yehowah, for he **gives** thanks to God, and he who does not eat does not eat to Yehowah, and yet gives thanks to God. (**Romans 14:6**)
- Paul now asks in prayer for his God who **gives** hope to grant to the ones putting faith in this Good News, to have great joy in this hope, and peace, both now and forever, through the Holy Spirit, which God has sent, as a token of the glorious hope before them. What a wonderful expression of his outgoing love for others.
- May the God who **gives** hope fill you with all joy and peace by your believing, that you may abound in hope with power of Holy Spirit. (**Romans 15:13**)
- Yes, the wish of all true anointed Christians both for their brothers and for all the world, is for peace. God's spirit is peaceful, and it encourages those under it, to love peace. It is well for all Christians to wish for peace to all other Christians, for this is a fruit of the spirit.
- May the God who **gives** peace be with all of you. Amen. (**Romans 15:33**)
- Paul then refers to something, that Christians have been waiting for ever since then, and actually since the time of Adam and Eve in the Garden of Eden, the destruction of Satan the Devil. For then the congregation will also take up godly power to rule the earth in righteousness, and for this, all Christians long. He closes by wishing his Christian brothers to remain in God's great undeserved kindness, expressed through Christ Jesus.
- For his part, the God who **gives** peace will crush Satan under your feet shortly. May the undeserved kindness of our Lord Jesus be with you. (**Romans 16:20**)

- Paul also shows, that the one who **gives** his virginity in marriage will do well, but that the one who remains single will do better, for his focus and attention are undivided, and his energies are all focused in one direction. He will have more time and resources to serve Yehowah with, and will not have to support the raising of children, which is a fine endeavor, but a time consuming one, requiring a deep and long-standing commitment to them and to your wife.

- Consequently he also that **gives** his virginity in marriage does well, but he that does not give it in marriage will do better. (**1 Corinthians 7:38**)

- God then **gives** to each seed a body according to his choice and his wisdom to make such things grow. Each seed in turn gets the kind of body, that it represents. One wheat, another barley, still another for grass or trees.

- But God **gives** it a body just as it has pleased him, and to each of the seeds its own body. (**1 Corinthians 15:38**)

- Yes thanks be to God, wise alone, for he **gives** to Christians a way to come off victorious against the power of sin, and to rise far above it through faith, and love of the spirit of God. If we love God like we should then we can escape sinfulness.

- But thanks to God, for he **gives** us the victory through our Lord Jesus Christ! (**1 Corinthians 15:57**)

- Those there in Jerusalem will no doubt glorify God, for their kind gift is proof of Paul's ministry, that they are submissive to the preaching of the Good News of God's Kingdom, that Paul carries forth. It shows, that they are Christians and caring for the needs of all their brothers, and their generous contribution is proof of the Good News being alive in their hearts, to God's glory.

- Through the proof that this ministry **gives**, they glorify God because you are submissive to the Good News about the Christ, as you publicly declare you are, and because you are generous in your contribution to them and to all. (**2 Corinthians 9:13**)

- Moreover Paul counsels, that anyone who is being orally taught the word, should share his material things with the one who **gives** such oral teaching. Why? Because the one doing so is providing him with a

service, working for him. Also they both should share in the same spiritual things, in all their depth and breadth.

- **Moreover, let anyone who is being orally taught the word share in all good things with the one who gives such oral teaching. (Galatians 6:6)**
- **Paul wants them all to know the love of the Christ, through his spirit, which surpasses all the enjoyments of knowledge, and which anointed Christians can feel through prayer. He wants them to be possessed of all the fullness that God gives, through his spirit.**
- **And to know the love of the Christ which surpasses knowledge, that you may be filled with all the fullness that God gives. (Ephesians 3:19)**
- **It is Christ who oversees the entire body which must be harmoniously joined together, and which must cooperate through every joint, to give the entire body, what it needs. This is supplied everywhere within the body, by individual members, and it makes for the building up of this body in love.**
- **From him all the body, by being harmoniously joined together and being made to cooperate through every joint that gives what is needed, according to the functioning of each respective member in due measure, makes for the growth of the body for the building up of itself in love. (Ephesians 4:16)**
- **Such ones are not holding fast to the head of the Christian congregation, the Christ. Through this one, all of the body is being supplied with spirit, and through it the body members are all harmoniously joined together, by means of its joints and ligaments. This body keeps on growing through the growth, that God gives, spiritual growth.**
- **Clearly all religious organizations are just concerned with physical growth, and increasing their power and influence over others. This is not the growth, that God gives through his spirit. Christianity is not a numbers game, nor a claim to fame, but putting to death the desires of the flesh, by our love of God's Holy Spirit, with which true Christians have been anointed and joined into one united body. It is a harmonious joining together in self-sacrificing love, for the building up of the body of Christ.**

- Whereas he is not holding fast to the head, to the one from whom all the body, being supplied and harmoniously joined together by means of its joints and ligaments, goes on growing with the growth that God **gives**. (**Colossians 2:19**)
- James then encourages his anointed Christian brothers to keep on asking Yehowah God for wisdom to endure through these tribulations and sufferings in his service, for Yehowah God is wise alone, and he also **gives** generously and graciously to all those in need, who come to him and ask him. His storehouse of wisdom and knowledge is unfathomable, for he has seen all the troubles of the human family, and he always works towards their eternal happiness.
- So, if any one of you is lacking in wisdom, let him keep on asking God, for he **gives** generously to all and without reproaching, and it will be given him. (**James 1:5**)
- This wrong desire of our fallen flesh then ferments within us **giving** birth to sinful conduct. Sinful conduct in turn brings forth death, and thus we are all dying.
- Then the desire, when it has become fertile, **gives** birth to sin, in turn, sin, when it has been accomplished, brings forth death. (**James 1:15**)
- Yet the undeserved kindness of the Holy Spirit which God **gives** is greater than our sinful desires. God **gives** this undeserved kindness to the humble ones who accept the spirit, and try to apply what it teaches them in their daily lives. Yet to those who are haughty and refuse the work of the spirit within them, God is opposed to them.
- However, the undeserved kindness which he **gives** is greater. Hence it says; God opposes the haughty ones, but he gives undeserved kindness to the humble ones. (**James 4:6**)
- Peter now also instructs the younger men to be in subjection to the older men for this promotes orderliness within the congregation of God. All of the men though should gird themselves with lowliness of mind, the same kind of lowliness of mind that Jesus Christ exhibited.
- The reason for this is because Yehowah God opposes the haughty ones, but he **gives** undeserved kindness to those who humble themselves before him. Christians should also feel that the other person is always superior to them, for this is a glory in God's sight.

- **In like manner, you younger men, be in subjection to the older men. But all of you gird yourselves with lowliness of mind toward one another, because God opposes the haughty ones, but he **gives** undeserved kindness to the humble ones. (1 Peter 5:5)**
- **If anointed Christians have received the witness men **give** about the preaching of the Good News of God's Kingdom, then the witness that God **gives** is far greater, for the witness he **gives** is through the Holy Spirit of anointing, concerning his son Jesus Christ. It proves that the things that men have witnessed to us about the preaching of the Good News of God's Kingdom, are indeed true and have his full support.**
- **If we receive the witness men give, the witness God **gives** is greater, because this is the witness God gives, the fact that he has borne witness concerning his Son. (1 John 5:9)**