

~GOOD NEWS (786)

- Its Content
- Its Progress
- Its Importance
- Enemies
- Jesus Earthly Ministry And His Return

- This refers to the Good News of the Kingdom of God and of salvation by faith in Jesus Christ. It is called in the Bible the Good News of the kingdom
- Then he went around throughout the whole of Galilee, teaching in their synagogues and preaching the **Good News** of the kingdom and curing every sort of disease and every sort of infirmity among the people. (**Matthew 4:23**)
- The **Good News** of God,
- For me to be a public servant of Christ Jesus to the nations, engaging in the holy work of the **Good News of God**, in order, that the offering, namely, these nations, might prove to be acceptable, it being sanctified with Holy Spirit. (**Romans 15:16**)
- The **Good News** about Jesus Christ,
- The beginning of the **Good News about Jesus Christ**. (**Mark 1:1**)
- The **Good News of the undeserved kindness of God**
- Nevertheless, I do not make my soul of any account as dear to me, if only I may finish my course and the ministry that I received of the Lord Jesus, to bear thorough witness to the **Good News of the undeserved kindness of God**. (**Acts of Apostles 20:24**)
- The **Good News of peace**,
- And with your feet shod with the equipment of the **Good News of peace**. (**Ephesians 6:15**)
- Everlasting **Good News**,

- And I saw another angel flying in midheaven, and he had everlasting **Good News** to declare as glad tidings to those who dwell on the earth, and to every nation and tribe and tongue and people. (**Revelation 14:6**)
- The **Greek** word translated **Good News**, gospel in, **KJ**, and some other versions is, *eu-ag-ge'li-on*. An evangelizer, the English word being almost a transliteration of the **Greek**, is a preacher of the **Good News**.
- The next day we set out and arrived in Caesarea, and we entered into the house of Philip the evangelizer, who was one of the seven men, and we stayed with him. (**Acts of Apostles 21:8**)
- You, though, keep your senses in all things, suffer evil, do the work of an evangelizer, fully accomplish your ministry. (**2 Timothy 4:5**)

.. Its Content

- An idea of the content and scope of the **Good News** can be gained from the above designations. It includes all the truths about which Jesus spoke and the disciples wrote.
- While men of old hoped in God and had faith through knowledge of Him, God's purposes were first made clearly evident through the manifestation of our Savior, Christ Jesus, who has abolished death but has shed light upon life and incorruption through the **Good News**.
- He saved us and called us with a holy calling, not by reason of our works, but by reason of his own purpose and undeserved kindness. This was given us in connection with Christ Jesus before times long lasting. (**2 Timothy 1:9**)
- But now it has been made clearly evident through the manifestation of our Savior, Christ Jesus, who has abolished death but has shed light upon life and incorruption through the **Good News**. (**2 Timothy 1:10**)
- Centuries earlier God had declared the **Good News** to Abraham, thereby indicating the means by which he purposed to provide the **Good News**. He said; By means of you all the nations will be blessed.
- Now the Scripture, seeing in advance that God would declare people of the nations righteous due to faith, declared the **Good**

News beforehand to Abraham, namely; By means of you all the nations will be blessed. ([Galatians 3:8](#))

- Later, through the prophet Isaiah, Yehowah spoke of the preaching of the **Good News**. Jesus Christ read from this prophecy in the synagogue at Nazareth, afterward saying; Today this scripture that you just heard is fulfilled.
- And he came to Nazareth, where he had been reared, and, according to his custom on the Sabbath day, he entered into the synagogue, and he stood up to read. ([Luke 4:16](#))
- So the scroll of the prophet Isaiah was handed him, and he opened the scroll and found the place where it was written. ([Luke 4:17](#))
- Yehowah's spirit is upon me, because he anointed me to declare **Good News** to the poor, he sent me forth to preach a release to the captives and a recovery of sight to the blind, to send the crushed ones away with a release. ([Luke 4:18](#))
- To preach Yehowah's acceptable year. ([Luke 4:19](#))
- With that he rolled up the scroll, handed it back to the attendant and sat down, and the eyes of all in the synagogue were intently fixed upon him. ([Luke 4:20](#))
- Then he started to say to them; Today this scripture that you just heard is fulfilled. ([Luke 4:21](#))
- Isaiah's prophecy described the purpose and effect of the **Good News** to be preached, particularly from the time of Messiah's coming.
- The spirit of the Sovereign Lord Yehowah is upon me, for the reason that Yehowah has anointed me to tell **Good News** to the meek ones. He has sent me to bind up the brokenhearted, to proclaim liberty to those taken captive and the wide opening of the eyes even to the prisoners. ([Isaiah 61:1](#))
- To proclaim the year of **goodwill** on the part of Yehowah and the day of vengeance on the part of our God, to comfort all the mourning ones. ([Isaiah 61:2](#))
- To assign to those mourning over Zion, to give them a headdress

instead of ashes, the oil of exultation instead of mourning, the mantle of praise instead of the downhearted spirit, and they must be called big trees of righteousness, the planting of Yehowah, for him to be beautified. (**Isaiah 61:3**)

.. Its Progress

- At Jesus birth the angel announced to the shepherds; Have no fear, for, look! I am declaring to you **Good News** of a great joy that all the people will have.
- But the angel said to them; Have no fear, for, look! I am declaring to you **Good News** of a great joy that all the people will have. (**Luke 2:10**)
- John the Baptizer prepared the way for Jesus preaching of the **Good News**, saying to the Jews; Repent, for the kingdom of the heavens has drawn near.
- In those days John the Baptist came preaching in the wilderness of Judea. (**Matthew 3:1**)
- Saying; Repent, for the kingdom of the heavens has drawn near. (**Matthew 3:2**)
- Jesus said of John's preaching;
- But from the days of John the Baptist until now the kingdom of the heavens is the goal toward which men press, and those pressing forward are seizing it. (**Matthew 11:12**)
- During Jesus earthly ministry, he confined his preaching of the **Good News** to the Jews and proselytes, saying,
- In answer he said; I was not sent forth to any but to the lost sheep of the house of Israel. (**Matthew 15:24**)
- When sending out the 12 apostles, he commanded them;
- These twelve Jesus sent forth, giving them these orders. Do not go off into the road of the nations, and do not enter into a Samaritan city. (**Matthew 10:5**)
- But, instead, go continually to the lost sheep of the house of

Israel. (**Matthew 10:6**)

- **On one occasion he preached to a woman of the Samaritans, who were related to the Israelites, but this was not because he had gone into the city to preach. However, the response of the woman and others was so favorable that Jesus stayed with them for two days.**
- **A woman of Samaria came to draw water. Jesus said to her; Give me a drink. (**John 4:7**)**
- **For his disciples had gone off into the city to buy foodstuffs. (**John 4:8**)**
- **Therefore the Samaritan woman said to him; How is it that you, despite being a Jew, ask me for a drink, when I am a Samaritan woman? For Jews have no dealings with Samaritans. (**John 4:9**)**
- **In answer Jesus said to her; If you had known the free gift of God and who it is that says to you; Give me a drink. You would have asked him, and he would have given you living water. (**John 4:10**)**
- **She said to him; Sir, you have not even a bucket for drawing water, and the well is deep. From what source, therefore, do you have this living water? (**John 4:11**)**
- **You are not greater than our forefather Jacob, who gave us the well and who himself together with his sons and his cattle drank out of it, are you? (**John 4:12**)**
- **In answer Jesus said to her; Everyone drinking from this water will get thirsty again. (**John 4:13**)**
- **Whoever drinks from the water that I will give him will never get thirsty at all, but the water that I will give him will become in him a fountain of water bubbling up to impart everlasting life. (**John 4:14**)**
- **The woman said to him; Sir, give me this water, so that I may neither thirst nor keep coming over to this place to draw water. (**John 4:15**)**
- **He said to her; Go, call your husband and come to this place. (**John 4:16**)**

- **In answer the woman said; I do not have a husband. Jesus said to her; You said well, A husband I do not have. (John 4:17)**
- **For you have had five husbands, and the man you now have is not your husband. This you have said truthfully. (John 4:18)**
- **The woman said to him; Sir, I perceive you are a prophet. (John 4:19)**
- **Our forefathers worshiped in this mountain, but you people say that in Jerusalem is the place where persons ought to worship. (John 4:20)**
- **Jesus said to her; Believe me, woman, the hour is coming when neither in this mountain nor in Jerusalem will you people worship the Father. (John 4:21)**
- **You worship what you do not know. We worship what we know, because salvation originates with the Jews. (John 4:22)**
- **Nevertheless, the hour is coming, and it is now, when the true worshipers will worship the Father with spirit and truth, for, indeed, the Father is looking for suchlike ones to worship him. (John 4:23)**
- **God is a Spirit, and those worshiping him must worship with spirit and truth. (John 4:24)**
- **The woman said to him; I know that Messiah is coming, who is called Christ. Whenever that one arrives, he will declare all things to us openly. (John 4:25)**
- **Jesus said to her; I who am speaking to you am he. (John 4:26)**
- **Now at this point his disciples arrived, and they began to wonder because he was speaking with a woman. Of course, no one said; What are you looking for? Or; Why do you talk with her? (John 4:27)**
- **The woman, therefore, left her water jar and went off into the city and told the men. (John 4:28)**
- **Come here, see a man that told me all the things I did. This is**

not perhaps the Christ, is it? (**John 4:29**)

- They went out of the city and began coming to him. (**John 4:30**)
- Meanwhile the disciples were urging him, saying; Rabbi, eat. (**John 4:31**)
- But he said to them; I have food to eat of which you do not know. (**John 4:32**)
- Therefore the disciples began saying to one another; No one has brought him anything to eat, has he? (**John 4:33**)
- Jesus said to them; My food is for me to do the will of him that sent me and to finish his work. (**John 4:34**)
- Do you not say that there are yet four months before the harvest comes? Look! I say to you; Lift up your eyes and view the fields, that they are white for harvesting. Already (**John 4:35**)
- The reaper is receiving wages and gathering fruit for everlasting life, so that the sower and the reaper may rejoice together. (**John 4:36**)
- In this respect, indeed, the saying is true; One is the sower and another the reaper. (**John 4:37**)
- I dispatched you to reap what you have spent no labor on. Others have labored, and you have entered into the benefit of their labor. (**John 4:38**)
- Now many of the Samaritans out of that city put faith in him on account of the word of the woman who said in witness; He told me all the things I did. (**John 4:39**)
- Therefore when the Samaritans came to him, they began asking him to stay with them, and he stayed there two days. (**John 4:40**)
- Consequently many more believed on account of what he said; (**John 4:41**)
- And they began to say to the woman; We do not believe any longer on account of your talk, for we have heard for ourselves and we know that this man is for a certainty the savior of the

world. (John 4:42)

- After Jesus death and resurrection, he gave his disciples the command; Go therefore and make disciples of people of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all the things I have commanded you.
- Go therefore and make disciples of people of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit. (Matthew 28:19)
- Teaching them to observe all the things I have commanded you. And, look! I am with you all the days until the conclusion of the system of things. (Matthew 28:20)
- He also told them that their preaching would reach to, the most distant part of the earth.
- But you will receive power when the Holy Spirit arrives upon you, and you will be witnesses of me both in Jerusalem and in all Judea and Samaria and to the most distant part of the earth. (Acts of Apostles 1:8)
- But for about three and a half years afterward the Holy Spirit led the disciples to confine their preaching to Jews and Samaritans. Then Peter was sent by God to bring the **Good News** to the household of the Roman army officer Cornelius. (Acts of Apostles Chapters 10,11)
- Now when much disputing had taken place, Peter rose and said to them; Men, brothers, you well know that from early days God made the choice among you that through my mouth people of the nations should hear the word of the **Good News** and believe. (Acts of Apostles 15:7)
- From that time on, the **Good News** was declared to the greatest possible extent over the widest area.

· Its Importance

- The apostle Paul wrote with strong conviction about the provision for salvation that God had made through Jesus Christ. He declared that if anyone was to declare to the Galatians something beyond what they had learned, something that was actually a different

teaching, let him be accursed. Then, pointing to the source of the **Good News** that he declared, Paul stated;

- However, even if we or an angel out of heaven were to declare to you as **Good News** something beyond what we declared to you as **Good News**, let him be accursed. (**Galatians 1:8**)
- For I put you on notice, brothers, that the **Good News** which was declared by me as **Good News** is not something human. (**Galatians 1:11**)
- For neither did I receive it from man, nor was I taught it, except through revelation by Jesus Christ. (**Galatians 1:12**)
- This strong declaration was necessary, for even then there were some who were trying to overthrow the true faith by preaching another **Good News**.
- For, as it is, if someone comes and preaches a Jesus other than the one we preached, or you receive a spirit other than what you received, or **Good News** other than what you accepted, you easily put up with him. (**2 Corinthians 11:4**)
- I marvel that you are being so quickly removed from the One who called you with Christ's undeserved kindness over to another sort of **Good News**. (**Galatians 1:6**)
- But it is not another, only there are certain ones who are causing you trouble and wanting to pervert the **Good News** about the Christ. (**Galatians 1:7**)
- Paul warned of an apostasy to come and stated that the mystery of lawlessness was already at work, he admonished Christians to remember the purpose of the **Good News** and to stand firm and maintain their hold on the spirit-guided traditions they had learned through the apostles.
- Let no one seduce you in any manner, because it will not come unless the apostasy comes first and the man of lawlessness gets revealed, the son of destruction. (**2 Thessalonians 2:3**)
- True, the mystery of this lawlessness is already at work, but only till he who is right now acting as a restraint gets to be out of the way. (**2 Thessalonians 2:7**)

- To this very destiny he called you through the **Good News** we declare, for the purpose of acquiring the glory of our Lord Jesus Christ. (**2 Thessalonians 2:14**)
- So, then, brothers, stand firm and maintain your hold on the traditions that you were taught, whether it was through a verbal message or through a letter of ours. (**2 Thessalonians 2:15**)

See Also TRADITION

- **Faithfulness in holding on to and continuing to proclaim the Good News** was counted by Jesus as more important than ones present life, and Paul recognized that faithfully declaring it was vital.
- For whoever wants to save his soul will lose it, but whoever loses his soul for the sake of me and the **Good News** will save it. (**Mark 8:35**)
- If, now, I am declaring the **Good News**, it is no reason for me to boast, for necessity is laid upon me. Really, woe is me if I did not declare the Good News! (**1 Corinthians 9:16**)
- Therefore do not become ashamed of the witness about our Lord, neither of me a prisoner for his sake, but take your part in suffering evil for the **Good News** according to the power of God. (**2 Timothy 1:8**)
- The individual might suffer the loss of his most cherished possessions, even undergoing persecutions but, in turn, would receive a hundredfold now, houses and brothers and sisters and mothers and children and fields, and in the coming system of things everlasting life.
- Jesus said; Truly I say to you men, No one has left house or brothers or sisters or mother or father or children or fields for my sake and for the sake of the **Good News** (**Mark 10:29**)
- Who will not get a hundredfold now in this period of time, houses and brothers and sisters and mothers and children and fields, with persecutions, and in the coming system of things everlasting life. (**Mark 10:30**)

- The **Good News** is the touchstone by which mankind is judged: Acceptance of and obedience to the **Good News** result in salvation, rejection and disobedience bring destruction.
- But these people will render an account to the one ready to judge those living and those dead. (1 Peter 4:5)
- In fact, for this purpose the **Good News** was declared also to the dead, that they might be judged as to the flesh from the standpoint of men but might live as to the spirit from the standpoint of God. (1 Peter 4:6)
- For it is the appointed time for the judgment to start with the house of God. Now if it starts first with us, what will the end be of those who are not obedient to the **Good News** of God? (1 Peter 4:17)
- This takes into account that it is righteous on God's part to repay tribulation to those who make tribulation for you. (2 Thessalonians 1:6)
- But, to you who suffer tribulation, relief along with us at the revelation of the Lord Jesus from heaven with his powerful angels (2 Thessalonians 1:7)
- In a flaming fire, as he brings vengeance upon those who do not know God and those who do not obey the **Good News** about our Lord Jesus. (2 Thessalonians 1:8)
- Particularly with this fact in view, the individuals motive in preaching the **Good News** must be pure and he must preach it from the heart, out of love for those hearing.
- The apostles were so appreciative of the life-giving importance of the **Good News** and were so fired with God's spirit and with love that they imparted not only the **Good News** but also their own souls to those who listened to their preaching.
- So, having a tender affection for you, we were well pleased to impart to you, not only the **Good News** of God, but also our own souls, because you became beloved to us. (1 Thessalonians 2:8)
- God provided that the proclaimers of the **Good News** had the right to accept material help from those to whom they brought it.

- **If we have sown spiritual things to you, is it something great if we shall reap things for the flesh from you? (1 Corinthians 9:11)**
- **If other men partake of this authority over you, do we not much more so? Nevertheless, we have not made use of this authority, but we are bearing all things, in order, that we might not offer any hindrance to the **Good News** about the Christ. (1 Corinthians 9:12)**
- **Do you not know that the men performing sacred duties eat the things of the temple, and those constantly attending at the altar have a portion for themselves with the altar? (1 Corinthians 9:13)**
- **In this way, too, the Lord ordained for those proclaiming the **Good News** to live by means of the **Good News**. (1 Corinthians 9:14)**
- **But Paul and his close associates so cherished their privilege as bearers of the **Good News** that they carefully avoided making financial gain therefrom, or even giving the appearance of doing so in connection with their preaching. The apostle Paul describes his course of action in this regard at**
- **But I have not made use of a single one of these provisions. Indeed, I have not written these things that it should become so in my case, for it would be finer for me to die than, no man is going to make my reason for boasting void! (1 Corinthians 9:15)**
- **If, now, I am declaring the **Good News**, it is no reason for me to boast, for necessity is laid upon me. Really, woe is me if I did not declare the **Good News**! (1 Corinthians 9:16)**
- **If I perform this willingly, I have a reward, but if I do it against my will, all the same I have a stewardship entrusted to me. (1 Corinthians 9:17)**
- **What, then, is my reward? That while declaring the **Good News** I may furnish the **Good News** without cost, to the end that I may not abuse my authority in the **Good News**. (1 Corinthians 9:18)**
- **Neither have we been seeking glory from men, no, either from you or from others, though we could be an expensive burden as**

apostles of Christ. (1 Thessalonians 2:6)

- Certainly you bear in mind, brothers, our labor and toil. It was with working night and day, so as not to put an expensive burden upon any one of you, that we preached the **Good News** of God to you. (1 Thessalonians 2:9)

•• Enemies

- The **Good News** has been bitterly fought, and the source of the enmity is identified by the apostle.
- If, now, the **Good News** we declare is in fact veiled, it is veiled among those who are perishing. (2 Corinthians 4:3)
- Among whom the god of this system of things has blinded the minds of the unbelievers, that the illumination of the glorious **Good News** about the Christ, who is the image of God, might not shine through. (2 Corinthians 4:4)
- The earliest enemies of the **Good News** were the religious leaders of the Jews. Their enmity, however, resulted in good to the Gentiles, or people of the nations, in that it opened up the opportunity for Gentiles to be fellow partakers of the promise in union with Christ Jesus through the **Good News**.
- For I do not want you, brothers, to be ignorant of this sacred secret, in order for you not to be discreet in your own eyes, that a dulling of sensibilities has happened in part to Israel until the full number of people of the nations has come in. (Romans 11:25)
- True, with reference to the **Good News** they are enemies for your sakes, but with reference to God's choosing they are beloved for the sake of their forefathers. (Romans 11:28)
- In other generations this secret was not made known to the sons of men as it has now been revealed to his holy apostles and prophets by spirit. (Ephesians 3:5)
- Namely, that people of the nations should be joint heirs and fellow members of the body and partakers with us of the promise in union with Christ Jesus through the **Good News**. (Ephesians 3:6)

- Enemies of the **Good News** caused the Christians much suffering and required the apostles to put up a hard fight before rulers in defending and legally establishing the **Good News** so that it might spread with the greatest possible freeness.
- It is altogether right for me to think this regarding all of you, on account of my having you in my heart, all of you being sharers with me in the undeserved kindness, both in my prison bonds and in the defending and legally establishing of the **Good News**. **(Philippians 1:7)**
- The latter are publicizing the Christ out of love, for they know I am set here for the defense of the **Good News**. **(Philippians 1:16)**
- As for you, look out for yourselves, people will deliver you up to local courts, and you will be beaten in synagogues and be put on the stand before governor's and kings for my sake, for a witness to them. **(Mark 13:9)**
- Also, in all the nations the **Good News** has to be preached first. **(Mark 13:10)**
- But when they are leading you along to deliver you up, do not be anxious beforehand about what to speak, but whatever is given you in that hour, speak this, for you are not the ones speaking, but the Holy Spirit is. **(Mark 13:11)**
- Furthermore, brother will deliver brother over to death, and a father a child, and children will rise up against parents and have them put to death. **(Mark 13:12)**
- And you will be objects of hatred by all people on account of my name. But he that has endured to the end is the one that will be saved. **(Mark 13:13)**
- With that they called them and charged them, nowhere to make any utterance or to teach upon the basis of the name of Jesus. **(Acts of Apostles 4:18)**
- But in reply Peter and John said to them; Whether it is righteous in the sight of God to listen to you rather than to God, judge for yourselves. **(Acts of Apostles 4:19)**
- But as for us, we cannot stop speaking about the things we have

seen and heard. (**Acts of Apostles 4:20**)

- So they brought them and stood them in the Sanhedrin hall. And the High Priest questioned them (**Acts of Apostles 5:27**)
- And said; We positively ordered you not to keep teaching upon the basis of this name, and yet, look! You have filled Jerusalem with your teaching, and you are determined to bring the blood of this man upon us. (**Acts of Apostles 5:28**)
- In answer Peter and the other apostles said; We must obey God as ruler rather than men. (**Acts of Apostles 5:29**)

· Jesus Earthly Ministry And His Return

· It is noteworthy that, for about six months before Jesus came to him for baptism, John the Baptizer preached; Repent, for the kingdom of the heavens has drawn near, and when Jesus appeared, John pointed to Jesus as, the Lamb of God that takes away the sin of the world!

· In those days John the Baptist came preaching in the wilderness of Judea. (**Matthew 3:1**)

· Saying; Repent, for the kingdom of the heavens has drawn near. (**Matthew 3:2**)

· The next day he beheld Jesus coming toward him, and he said; See, the Lamb of God that takes away the sin of the world! (**John 1:29**)

· Thus he turned the people's attention toward the long-awaited Messianic King.

· Paul said; John baptized with the baptism in symbol of repentance, telling the people to believe in the one coming after him, that is, in Jesus. (**Acts of Apostles 19:4**)

· While Jesus was on earth, he and his disciples announced; The kingdom of the heavens has drawn near.

· From that time on Jesus commenced preaching and saying; Repent, you people, for the kingdom of the heavens has drawn near. (**Matthew 4:17**)

- **As you go, preach, saying; The kingdom of the heavens has drawn near. (Matthew 10:7)**
- **Jesus, anointed as Christ, the King, said to the Pharisees, his enemies; The kingdom of God is in your midst.**
- **But on being asked by the Pharisees when the kingdom of God was coming, he answered them and said; The kingdom of God is not coming with striking observableness. (Luke 17:20)**
- **Neither will people be saying; See here! Or; There! For, look! the kingdom of God is in your midst. (Luke 17:21)**
- **This was the theme, or central point, of the Good News during Jesus earthly ministry. However, it is not reported that after Jesus death the disciples proclaimed the Kingdom as having drawn near or as being at hand.**
- **Rather, the Good News they preached was that after Jesus had laid down his life as the ransom price for salvation, he ascended to heaven and was then sitting at God's right hand. They also preached about Jesus return at a later time and his Kingdom to come.**
- **But this man offered one sacrifice for sins perpetually and sat down at the right hand of God. (Hebrews 10:12)**
- **From then on awaiting until his enemies should be placed as a stool for his feet. (Hebrews 10:13)**
- **I solemnly charge you before God and Christ Jesus, who is destined to judge the living and the dead, and by his manifestation and his kingdom. (2 Timothy 4:1)**
- **And the seventh angel blew his trumpet. And loud voices occurred in heaven, saying; The kingdom of the world did become the kingdom of our Lord and of his Christ, and he will rule as king forever and ever. (Revelation 11:15)**
- **And I heard a loud voice in heaven say; Now have come to pass the salvation and the power and the kingdom of our God and the authority of his Christ, because the accuser of our brothers has been hurled down, who accuses them day and night before our God! (Revelation 12:10)**

- He that bears witness of these things says; Yes, I am coming quickly. Amen! Come, Lord Jesus. (**Revelation 22:20**)
- Therefore he said; A certain man of noble birth traveled to a distant land to secure kingly power for himself and to return. (**Luke 19:12**)
- Eventually when he got back after having secured the kingly power, he commanded to be called to him these slaves to whom he had given the silver money, in order to ascertain what they had gained by business activity. (**Luke 19:15**)
- When the Son of man arrives in his glory, and all the angels with him, then he will sit down on his glorious throne. (**Matthew 25:31**)
- While he was sitting upon the Mount of Olives, the disciples approached him privately, saying; Tell us, When will these things be, and what will be the sign of your presence and of the conclusion of the system of things? (**Matthew 24:3**)
- And this **Good News** of the kingdom will be preached in all the inhabited earth for a witness to all the nations, and then the end will come. (**Matthew 24:14**)
- Also, in all the nations the **Good News** has to be preached first. (**Mark 13:10**)
- Provided, of course, that you continue in the faith, established on the foundation and steadfast and not being shifted away from the hope of that **Good News** which you heard, and which was preached in all creation that is under heaven. Of this Good News I Paul became a minister. (**Colossians 1:23**)
- In the Revelation given to the apostle John about **96 C.E.**, John saw an angel flying in midheaven who had **everlasting Good News** to declare as glad tidings to those who dwell on the earth, and to every nation and tribe and tongue and people, saying in a loud voice; Fear God and give him glory, because the hour of the judgment by him has arrived.
- And I saw another angel flying in midheaven, and he had everlasting **Good News** to declare as glad tidings to those who

dwell on the earth, and to every nation and tribe and tongue and people. (**Revelation 14:6**)

- **Saying in a loud voice; Fear God and give him glory, because the hour of the judgment by him has arrived, and so worship the One who made the heaven and the earth and sea and fountains of waters. (**Revelation 14:7**)**
- **These inspired statements indicate that in the last days there would be an unparalleled proclamation of the **Good News** of the Kingdom.**