

~HEALING (1328)

[Hebrew, *ra-pha* 'i, Greek, *i-a'o-mai*, Greek, *the-ra-peu'o*, cure]

• Jesus And His Fellow Healers

• Spiritual Healing

- The **restoring of health to the sick**, the making sound, or whole, that which is broken or injured, the curing of various diseases and defects, the returning of a person to the general state of well-being.
- The **Hebrew** verb *ra-pha* 'i and the **Greek** verb *i-a'o-mai* are the principal words in the Bible that describe such healing in both a literal and a figurative sense. The **Greek** verb *the-ra-peu'o* is rendered cure.
- Then he went around throughout the whole of Galilee, teaching in their synagogues and preaching the Good News of the kingdom and **curing** every sort of disease and every sort of infirmity among the people. (**Matthew 4:23**)
- And the report about him went out into all Syria, and they brought him all those faring badly, distressed with various diseases and torments, demon-possessed and epileptic and paralyzed persons, and he **cured** them. (**Matthew 4:24**)
- Sometimes the **healing** was a gradual matter, at other times it was instantaneous.
- Among the blessings Yehowah bestowed on all mankind is the **regenerative power of their physical organisms, the ability of the body to heal itself when wounded or diseased.**
- A physician may recommend certain measures to speed recovery, but in reality **it is the God-given recuperative powers within the body that accomplish the healing.**
- Hence, the psalmist David acknowledged that though he was born imperfect, his Creator was able to sustain him during illness and heal all his maladies.
- Look! With error I was brought forth with birth pains, and in sin my mother conceived me. (**Psalms 51:5**)
- Happy is anyone acting with consideration toward the lowly one,

in the day of calamity Yehowah will provide escape for him.
([Psalms 41:1](#))

- Yehowah himself will guard him and preserve him alive. He will be pronounced happy in the earth, and you cannot possibly give him over to the soul of his enemies. ([Psalms 41:2](#))
- Yehowah himself will sustain him upon a divan of illness, all his bed you will certainly change during his sickness. ([Psalms 41:3](#))
- Bless Yehowah, O my soul, and do not forget all his doings. ([Psalms 103:2](#))
- Him who is forgiving all your error, who is **healing** all your maladies. ([Psalms 103:3](#))
- Who is reclaiming your life from the very pit, who is crowning you with loving-kindness and mercies. ([Psalms 103:4](#))
- Yehowah restored the bodily **health** of afflicted Job.
- And Yehowah himself turned back the captive condition of Job when he prayed in behalf of his companions, and Yehowah began to give in addition all that had been Job's, in double amount. ([Job 42:10](#))
- And God also provided physical **healing** for his people Israel.
- And he went on to say; If you will strictly listen to the voice of Yehowah your God and will do what is right in his eyes and will indeed give ear to his commandments and keep all his regulations, I shall put none of the maladies upon you that I put upon the Egyptians, because I am Yehowah who is **healing** you. ([Exodus 15:26](#))
- Of Yehowah it is written that he both wounds and heals, and he does this literally and figuratively. Hence, with him there is a time to wound and a time to heal.
- See now that I, I am He, and there are no gods together with me. I put to death, and I make alive. I have severely wounded, and I, I will **heal**, and there is no one snatching out of my hand. ([Deuteronomy 32:39](#))

- For everything there is an appointed time, even a time for every affair under the heavens. (**Ecclesiastes 3:1**)
- A time to kill and a time to **heal**. A time to break down and a time to build. (**Ecclesiastes 3:3**)
- **Unfaithful Jehoram, king of Judah, for example, was punished by Yehowah with a physical disorder of the intestines for which there was no healing.**
- Accordingly Yehowah aroused against Jehoram the spirit of the Philistines and the Arabs that were by the side of the Ethiopians. (**2 Chronicles 21:16**)
- And after all this Yehowah plagued him in his intestines with a sickness for which there was **no healing**. (**2 Chronicles 21:18**)
- And it came about that in the days to come, even when the term of two full years had expired, his intestines came out during his sickness, and he gradually died in his bad maladies, and his people did not make a burning for him like the burning for his forefathers. (**2 Chronicles 21:19**)
- **Moses recognized that it was Yehowah who had stricken Miriam with leprosy, hence, he pleaded with the only One who could cure her, saying; O God, please! Heal her, please!**
- And the cloud turned away from over the tent, and, look! Miriam was struck with leprosy as white as snow. Then Aaron turned toward Miriam, and, look! She was struck with leprosy. (**Numbers 12:10**)
- And Moses began to cry out to Yehowah, saying; O God, please! **Heal** her, please! (**Numbers 12:13**)
- **In the matter of childbearing, Yehowah healed King Abimelech, his wife, and his slave girls after the crisis had passed involving Sarah and the seed of promise.**
- And Abraham began to make supplication to the true God, and God proceeded to heal Abimelech and his wife and his slave girls, and they began bearing children. (**Genesis 20:17**)
- For Yehowah had tightly shut up every womb of the house of

Abimelech because of Sarah, Abraham's wife. (**Genesis 20:18**)

- **In the Bible, spiritual rather than physical breakdown, and spiritual healing in turn, are subjects of particular significance. Attention is called to the responsibility of natural Israel's leaders in these matters.**
- **For from the least one of them even to the greatest one of them, every one is making for himself unjust gain, and from the prophet even to the priest, each one is acting falsely. (**Jeremiah 6:13**)**
- **And they try to heal the breakdown of my people lightly, saying; There is peace! There is peace! When there is no peace. (**Jeremiah 6:14**)**
- **And they try to heal the breakdown of the daughter of my people lightly, saying; There is peace! There is peace! When there is no peace. (**Jeremiah 8:11**)**
- **In this they were very much like Job's comforters, physicians of no value.**
- **On the other hand, you men are smearers of falsehood, all of you are physicians of no value. (**Job 13:4**)**
- **In a few instances inanimate objects were healed, in the sense of being made whole again, like the torn-down altar Elijah mended.**
- **At length Elijah said to all the people; Approach me. So all the people approached him. Then he proceeded to mend the altar of Yehowah that was torn down. (**1 Kings 18:30**)**
- **Also, the prophet Elisha healed the waters near Jericho so that they no longer caused miscarriages.**
- **In time the men of the city said to Elisha; Here, now, the situation of the city is good, just as my master is seeing, but the water is bad, and the land is causing miscarriages. (**2 Kings 2:19**)**
- **At that he said; Fetch me a small new bowl and put salt in it. So they fetched it for him. (**2 Kings 2:20**)**
- **Then he went on out to the source of the water and threw salt in**

- it and said; This is what Yehowah has said; I do make this water **healthful**. No more will death or any causing of miscarriages result from it. (2 Kings 2:21)
- And the water continues **healed** down to this day, according to Elisha's word that he spoke. (2 Kings 2:22)
 - Jeremiah, however, shattered the potters flask so completely that it was beyond repair, that is, beyond **healing**, and thus furnished a fine illustration. In the same way, Yehowah declared, I shall break this people and this city as someone breaks the vessel of the potter so that it is no more able to be **repaired**, a form of *ra-pha* 'literally, **healed**.
 - And you must say to them, This is what Yehowah of armies has said; In the same way I shall break this people and this city as someone breaks the vessel of the potter so that it is no more able to be repaired, and in Topheth they will bury until there is no more place to bury. (Jeremiah 19:11)
 - And Yehowah the God of their forefathers kept sending against them by means of his messengers, sending again and again, because he felt compassion for his people and for his dwelling. (2 Chronicles 36:15)
 - But they were continually making jest at the messengers of the true God and despising his words and mocking at his prophets, until the rage of Yehowah came up against his people, until there was no **healing**. (2 Chronicles 36:16)
 - So he brought up against them the king of the Chaldeans, who proceeded to kill their young men with the sword in the house of their sanctuary, neither did he feel compassion for young man or virgin, old or decrepit. Everything He gave into his hand. (2 Chronicles 36:17)

•• Jesus And His Fellow Healers

- Jesus Christ recognized that teaching and preaching the Good News of the kingdom was of first importance in his ministry and that **curing** every sort of disease and every sort of infirmity among the people was secondary.
- That is why he felt pity for the crowds primarily because they were skinned and thrown about like sheep without a shepherd.

- **Then he went around throughout the whole of Galilee, teaching in their synagogues and preaching the Good News of the kingdom and curing every sort of disease and every sort of infirmity among the people. (Matthew 4:23)**
- **And Jesus set out on a tour of all the cities and villages, teaching in their synagogues and preaching the Good News of the kingdom and curing every sort of disease and every sort of infirmity. (Matthew 9:35)**
- **On seeing the crowds he felt pity for them, because they were skinned and thrown about like sheep without a shepherd. (Matthew 9:36)**
- **But the crowds, getting to know it, followed him. And he received them kindly and began to speak to them about the kingdom of God, and he healed those needing a cure. (Luke 9:11)**
- **This Great Teacher also showed compassion on the multitudes that followed him because they hoped that he would heal their physical ailments.**
- **Having come to know this, Jesus withdrew from there. Many also followed him, and he cured them all. (Matthew 12:15)**
- **Now when he came forth he saw a great crowd, and he felt pity for them, and he cured their sick ones. (Matthew 14:14)**
- **Also, great crowds followed him, and he **cured** them there. (Matthew 19:2)**
- **But the word about him was spreading the more, and great crowds would come together to listen and to be **cured** of their sicknesses. (Luke 5:15)**
- **His miraculous **healing** work served as a visible sign to his generation and gave added evidence of his Messiahship, as prophesied.**
- **But after it became evening, people brought him many demon-possessed persons, and he expelled the spirits with a word, and he cured all who were faring badly. (Matthew 8:16)**
- **That there might be fulfilled what was spoken through Isaiah the**

prophet, saying; He himself took our sicknesses and carried our diseases. ([Matthew 8:17](#))

- **It also foreshadowed the **healing** blessings that will be extended to mankind under God's Kingdom rule.**
- **With that I heard a loud voice from the throne say; Look! The tent of God is with mankind, and he will reside with them, and they will be his peoples. And God himself will be with them. ([Revelation 21:3](#))**
- **And he will wipe out every tear from their eyes, and death will be no more, neither will mourning nor outcry nor pain be anymore. The former things have passed away. ([Revelation 21:4](#))**
- **In a very real sense Jesus **healed** and **restored the health** of many persons the lame, the maimed, the blind, the dumb.**
- **Then great crowds approached him, having along with them people that were lame, maimed, blind, dumb, and many otherwise, and they fairly threw them at his feet, and he cured them. ([Matthew 15:30](#))**
- **So that the crowd felt amazement as they saw the dumb speaking and the lame walking and the blind seeing, and they glorified the God of Israel. ([Matthew 15:31](#))**
- **The epileptic, the paralytic.**
- **And the report about him went out into all Syria, and they brought him all those faring badly, distressed with various diseases and torments, demon-possessed and epileptic and paralyzed persons, and he cured them. ([Matthew 4:24](#))**
- **A woman suffering from a hemorrhage.**
- **Now there was a woman subject to a flow of blood twelve years. ([Mark 5:25](#))**
- **And she had been put to many pains by many physicians and had spent all her resources and had not been benefited but, rather, had got worse. ([Mark 5:26](#))**
- **When she heard the things about Jesus, she came behind in the**

- crowd and touched his outer garment. (**Mark 5:27**)
- For she kept saying; If I touch just his outer garments I shall get well. (**Mark 5:28**)
 - And immediately her fountain of blood dried up, and she sensed in her body that she had been healed of the grievous sickness. (**Mark 5:29**)
 - **One with a withered hand.**
 - And he said to the man with the withered hand; Get up and come to the center. (**Mark 3:3**)
 - Next he said to them; Is it lawful on the Sabbath to do a good deed or to do a bad deed, to save or to kill a soul? But they kept silent. (**Mark 3:4**)
 - And after looking around upon them with indignation, being thoroughly grieved at the insensibility of their hearts, he said to the man; Stretch out your hand. And he stretched it out, and his hand was restored. (**Mark 3:5**)
 - **A man with dropsy.**
 - And, look! There was before him a certain man who had dropsy. (**Luke 14:2**)
 - So in response Jesus spoke to those versed in the Law and to the Pharisees, saying; Is it lawful on the Sabbath to cure or not? (**Luke 14:3**)
 - But they kept silent. With that he took hold of the man, **healed** him and sent him away. (**Luke 14:4**)
 - **And on many occasions those who were demon possessed were released from their **Satanic enslavement and bondage.****
 - Then they brought him a demon-possessed man, blind and dumb, and he cured him, so that the **dumb man spoke and saw.** (**Matthew 12:22**)
 - And, look! A Phoenician woman from those regions came out and cried aloud, saying; Have mercy on me, Lord, Son of David. My

daughter is badly demonized. (**Matthew 15:22**)

- But he did not say a word in answer to her. So his disciples came up and began to request him; Send her away, because she keeps crying out after us. (**Matthew 15:23**)
- In answer he said; I was not sent forth to any but to the lost sheep of the house of Israel. (**Matthew 15:24**)
- When the woman came she began doing obeisance to him, saying; Lord, help me! (**Matthew 15:25**)
- In answer he said; It is not right to take the bread of the children and throw it to little dogs. (**Matthew 15:26**)
- She said; Yes, Lord, but really the little dogs do eat of the crumbs falling from the table of their masters. (**Matthew 15:27**)
- Then Jesus said in reply to her; O woman, great is your faith, let it happen to you as you wish. And her daughter was healed from that hour on. (**Matthew 15:28**)
- Lord, have mercy on my son, because he is an epileptic and is ill, for he falls often into the fire and often into the water. (**Matthew 17:15**)
- Then Jesus rebuked it, and the demon came out of him, and the boy was cured from that hour. (**Matthew 17:18**)
- So he cured many that were ill with various sicknesses, and he expelled many demons, but he would not let the demons speak, because they knew him to be Christ. (**Mark 1:34**)
- Even those troubled with unclean spirits were cured. (**Luke 6:18**)
- And they put in to shore in the country of the Gerasenes, which is on the side opposite Galilee. (**Luke 8:26**)
- But as he got out onto land a certain man from the city who had demons met him. And for a considerable time he had not worn clothing, and he was staying, not at home, but among the tombs. (**Luke 8:27**)
- At the sight of Jesus he cried aloud and fell down before him, and

- with a loud voice he said; What have I to do with you, Jesus Son of the Most High God? I beg you, do not torment me. (**Luke 8:28**)
- For he had been ordering the unclean spirit to come out of the man. For over a long time it had held him fast, and he was repeatedly bound with chains and fetters under guard, but he would burst the bonds and be driven by the demon into the lonely places. (**Luke 8:29**)
 - Jesus asked him; What is your name? He said; Legion, because many demons had entered into him. (**Luke 8:30**)
 - And they kept entreating him not to order them to go away into the abyss. (**Luke 8:31**)
 - Now a herd of a considerable number of swine was feeding there on the mountain, so they entreated him to permit them to enter into those. And he gave them permission. (**Luke 8:32**)
 - Then the demons went out of the man and entered into the swine, and the herd rushed over the precipice into the lake and drowned. (**Luke 8:33**)
 - But when the herders saw what had happened, they fled and reported it to the city and to the countryside. (**Luke 8:34**)
 - Then people turned out to see what had happened, and they came to Jesus and found the man from whom the demons came out, clothed and in his sound mind, sitting at the feet of Jesus, and they became fearful. (**Luke 8:35**)
 - Those who had seen it reported to them how the demon-possessed man had been made well. (**Luke 8:36**)
 - And, look! A man cried out from the crowd, saying; Teacher, I beg you to take a look at my son, because he is my only-begotten. (**Luke 9:38**)
 - And, look! A spirit takes him, and suddenly he cries out, and it throws him into convulsions with foam, and it scarcely withdraws from him after bruising him. (**Luke 9:39**)
 - And I begged your disciples to expel it, but they could not. (**Luke**

9:40)

- In response Jesus said; O faithless and twisted generation, how long must I continue with you and put up with you? Lead your son over here. (**Luke 9:41**)
- But even as he was approaching, the demon dashed him to the ground and violently convulsed him. However, Jesus rebuked the unclean spirit and **healed** the boy and delivered him to his father. (**Luke 9:42**)
- You know the subject that was talked about throughout the whole of Judea, starting from Galilee after the baptism that John preached. (**Acts of Apostles 10:37**)
- Namely, Jesus who was from Nazareth, how God anointed him with Holy Spirit and power, and he went through the land doing good and **healing** all those oppressed by the Devil, because God was with him. (**Acts of Apostles 10:38**)
- Jesus manner of **curing** people took various forms at different times. Get up, pick up your cot and walk, is all that Jesus said on one occasion, and a sick man near the pool of Bethzatha was cured.
- Now in Jerusalem at the sheepgate there is a pool designated in Hebrew Bethzatha, with five colonnades. (**John 5:2**)
- In these a multitude of the sick, blind, lame and those with withered members, was lying down. (**John 5:3**)
- But a certain man was there who had been in his sickness for thirty-eight years. (**John 5:5**)
- Seeing this man lying down, and being aware that he had already been sick a long time, Jesus said to him; Do you want to become sound in health? (**John 5:6**)
- The sick man answered him; Sir, I do not have a man to put me into the pool when the water is disturbed, but while I am coming another steps down ahead of me. (**John 5:7**)
- Jesus said to him; Get up, pick up your cot and walk. (**John 5:8**)
- With that the man immediately became sound in health, and he

- picked up his cot and began to walk. Now on that day it was a Sabbath. ([John 5:9](#))
- **In another instance, Jesus just spoke the word and the ailing one, though a distance away, was **healed**.**
 - **When he entered into Capernaum, an army officer came to him, entreating him ([Matthew 8:5](#))**
 - **And saying; Sir, my manservant is laid up in the house with paralysis, being terribly tormented. ([Matthew 8:6](#))**
 - **He said to him; When I get there I will cure him. ([Matthew 8:7](#))**
 - **In reply the army officer said; Sir, I am not a fit man for you to enter under my roof, but just say the word and my manservant will be **healed**. ([Matthew 8:8](#))**
 - **For I too am a man placed under authority, having soldiers under me, and I say to this one, Be on your way! And he is on his way, and to another, Come! And he comes, and to my slave; Do this! And he does it. ([Matthew 8:9](#))**
 - **Hearing that, Jesus became amazed and said to those following him; I tell you the truth, With no one in Israel have I found so great a faith. ([Matthew 8:10](#))**
 - **But I tell you that many from eastern parts and western parts will come and recline at the table with Abraham and Isaac and Jacob in the kingdom of the heavens. ([Matthew 8:11](#))**
 - **Whereas the sons of the kingdom will be thrown into the darkness outside. There is where their weeping and the gnashing of their teeth will be. ([Matthew 8:12](#))**
 - **Then Jesus said to the army officer; Go. Just as it has been your faith, so let it come to pass for you. And the manservant was healed in that hour. ([Matthew 8:13](#))**
 - **At other times he personally laid his hand on the sick one.**
 - **And Jesus, on coming into Peter's house, saw his mother-in-law lying down and sick with fever. ([Matthew 8:14](#))**

- So he touched her hand, and the **fever left her**, and she got up and began ministering to him. (**Matthew 8:15**)
- Or touched a wound and **healed** it.
- A certain one of them even did strike the slave of the High Priest and took off his right ear. (**Luke 22:50**)
- But in reply Jesus said; Let it go as far as this. And he touched the ear and **healed** him. (**Luke 22:51**)
- Several diseased persons simply touched Jesus or even the fringe of his garment and were **healed**.
- And they went entreating him that they might just touch the fringe of his outer garment, and all those who touched it were made completely well. (**Matthew 14:36**)
- And wherever he would enter into villages or cities or countryside they would place the sick ones in the marketplaces, and they would plead with him that they might touch just the fringe of his outer garment. And as many as did touch it were made well. (**Mark 6:56**)
- And all the crowd were seeking to touch him, because power was going out of him and **healing** them all. (**Luke 6:19**)
- And a woman, subject to a flow of blood for twelve years, who had not been able to get a cure from anyone. (**Luke 8:43**)
- Approached from behind and touched the fringe of his outer garment, and instantly her flow of blood stopped. (**Luke 8:44**)
- So Jesus said; Who was it that touched me? When they were all denying it, Peter said; Instructor, the crowds are hemming you in and closely pressing you. (**Luke 8:45**)
- Yet Jesus said; Someone touched me, for I perceived that power went out of me. (**Luke 8:46**)
- Seeing that she had not escaped notice, the woman came trembling and fell down before him and disclosed before all the people the cause for which she touched him and how she was healed instantly. (**Luke 8:47**)

- **And it made no difference that the persons had been afflicted with the disease for many years.**
- **And, look! A woman suffering twelve years from a flow of blood came up behind and touched the fringe of his outer garment. (Matthew 9:20)**
- **For she kept saying to herself; If I only touch his outer garment I shall get well. (Matthew 9:21)**
- **Jesus turned around and, noticing her, said; Take courage, daughter, your faith has made you well. And from that hour the woman became well. (Matthew 9:22)**
- **And, look! A woman with a spirit of weakness for eighteen years, and she was bent double and was unable to raise herself up at all. (Luke 13:11)**
- **When he saw her, Jesus addressed her and said to her; Woman, you are released from your weakness. (Luke 13:12)**
- **And he laid his hands on her, and instantly she straightened up, and began to glorify God. (Luke 13:13)**
- **But a certain man was there who had been in his sickness for thirty-eight years. (John 5:5)**
- **Seeing this man lying down, and being aware that he had already been sick a long time, Jesus said to him; Do you want to become sound in health? (John 5:6)**
- **The sick man answered him; Sir, I do not have a man to put me into the pool when the water is disturbed, but while I am coming another steps down ahead of me. (John 5:7)**
- **Jesus said to him; Get up, pick up your cot and walk. (John 5:8)**
- **With that the man immediately became sound in health, and he picked up his cot and began to walk. Now on that day it was a Sabbath. (John 5:9)**

- **Some persons opposed Jesus, not appreciating the wonderful **healing** work he was doing. The religious leaders were greatly angered when Jesus healed persons on the Sabbath.**
- **After departing from that place he went into their synagogue. (Matthew 12:9)**
- **And, look! a man with a withered hand! So they asked him, Is it lawful to cure on the Sabbath? That they might get an accusation against him. (Matthew 12:10)**
- **He said to them; Who will be the man among you that has one sheep and, if this falls into a pit on the Sabbath, will not get hold of it and lift it out? (Matthew 12:11)**
- **All considered, of how much more worth is a man than a sheep! So it is lawful to do a fine thing on the Sabbath. (Matthew 12:12)**
- **Then he said to the man; Stretch out your hand. And he stretched it out, and it was restored sound like the other hand. (Matthew 12:13)**
- **But the Pharisees went out and took counsel against him that they might destroy him. (Matthew 12:14)**
- **And on an occasion when he went into the house of a certain one of the rulers of the Pharisees on the Sabbath to eat a meal, they were closely watching him. (Luke 14:1)**
- **And, look! There was before him a certain man who had dropsy. (Luke 14:2)**
- **So in response Jesus spoke to those versed in the Law and to the Pharisees, saying; Is it lawful on the Sabbath to **cure** or not? (Luke 14:3)**
- **But they kept silent. With that he took hold of the man, healed him and sent him away. (Luke 14:4)**
- **And he said to them; Who of you, if his son or bull falls into a well, will not immediately pull him out on the Sabbath day? (Luke 14:5)**
- **And they were not able to answer back on these things. (Luke**

14:6)

- Therefore the Jews began to say to the **cured** man; It is Sabbath, and it is not lawful for you to carry the cot. (**John 5:10**)
- But he answered them; The very one that made me sound in health said to me; Pick up your cot and walk. (**John 5:11**)
- They asked him; Who is the man that told you, Pick it up and walk? (**John 5:12**)
- But the healed man did not know who he was, for Jesus had turned aside, there being a crowd in the place. (**John 5:13**)
- After these things Jesus found him in the temple and said to him; See, you have become sound in health. Do not sin anymore, in order, that something worse does not happen to you. (**John 5:14**)
- The man went away and told the Jews it was Jesus that made him sound in health. (**John 5:15**)
- So on this account the Jews went persecuting Jesus, because he was doing these things during Sabbath. (**John 5:16**)
- On one such occasion Jesus silenced opponents by saying; Hypocrites, does not each one of you on the Sabbath untie his bull or his ass from the stall and lead it away to give it drink?
- Was it not due, then, for this woman who is a daughter of Abraham, and whom Satan held bound, look! Eighteen years, to be loosed from this bond on the Sabbath day?
- Now he was teaching in one of the synagogues on the Sabbath. (**Luke 13:10**)
- And, look! A woman with a spirit of weakness for eighteen years, and she was bent double and was unable to raise herself up at all. (**Luke 13:11**)
- When he saw her, Jesus addressed her and said to her; Woman, you are **released** from your weakness. (**Luke 13:12**)
- And he laid his hands on her, and instantly she straightened up, and began to glorify God. (**Luke 13:13**)

- **But in response the presiding officer of the synagogue, indignant because Jesus did the cure on the Sabbath, began to say to the crowd; There are six days on which work ought to be done, on them, therefore, come and be cured, and not on the Sabbath day. (Luke 13:14)**
- **However, the Lord answered him and said; Hypocrites, does not each one of you on the Sabbath untie his bull or his ass from the stall and lead it away to give it drink? (Luke 13:15)**
- **Was it not due, then, for this woman who is a daughter of Abraham, and whom Satan held bound, look! Eighteen years, to be loosed from this bond on the Sabbath day? (Luke 13:16)**
- **Well, when he said these things, all his opposers began to feel shame, but all the crowd began to rejoice at all the glorious things done by him. (Luke 13:17)**
- **It was not the application of Jesus own power, knowledge, or wisdom that **healed** the sick. Neither was hypnotherapy, psychotherapy, or any similar method used. Rather, **it was the spirit and power of Yehowah** that effected such **healing**.**
- **In the course of one of the days he was teaching, and Pharisees and teachers of the Law who had come out of every village of Galilee and Judea and Jerusalem were sitting there, and Yehowah's power was there for him to do **healing**. (Luke 5:17)**
- **Well, they all began to be astounded at the majestic power of God. Now as they were all marveling at all the things he was doing, he said to his disciples. (Luke 9:43)**
- **Not all, however, were grateful enough to give God the glory for these cures.**
- **And as he was entering into a certain village ten leprous men met him, but they stood up afar off. (Luke 17:12)**
- **And they raised their voices and said; Jesus, Instructor, have mercy on us! (Luke 17:13)**
- **And when he got sight of them he said to them; Go and show yourselves to the priests. Then as they were going off their**

cleansing occurred. (Luke 17:14)

- One of them, when he saw he was **healed**, turned back, glorifying God with a loud voice. (Luke 17:15)
- And he fell upon his face at Jesus feet, thanking him, furthermore, he was a Samaritan. (Luke 17:16)
- In reply Jesus said; The ten were **cleansed**, were they not? Where, then, are the other nine? (Luke 17:17)
- Were none found that turned back to give glory to God but this man of another nation? (Luke 17:18)
- Today, not everyone recognizes the everlasting **healing** benefits made available through the ransom sacrifice of Christ.
- He himself bore our sins in his own body upon the stake, in order, that we might be done with sins and live to righteousness. And by his stripes you were **healed**. (1 Peter 2:24)
- Jesus delegated this divine power of **healing** to others who were closely associated with him in his ministry. When the 12 apostles were sent out, and later the 70 disciples, they were empowered to cure the sick.
- These twelve Jesus sent forth, giving them these orders; Do not go off into the road of the nations, and do not enter into a Samaritan city. (Matthew 10:5)
- Cure sick people, raise up dead persons, make lepers clean, expel demons. You received free, give free. (Matthew 10:8)
- After these things the Lord designated seventy others and sent them forth by twos in advance of him into every city and place to which he himself was going to come. (Luke 10:1)
- Also, wherever you enter into a city and they receive you, eat the things set before you. (Luke 10:8)
- And cure the sick ones in it, and go on telling them; The kingdom of God has come near to you. (Luke 10:9)

- **After Pentecost of 33 C.E, certain ones, including Peter, John, Philip, and Paul, were given this divine power to heal completely.**
- **Now Peter and John were going up into the temple for the hour of prayer, the ninth hour. (Acts of Apostles 3:1)**
- **And a certain man that was lame from his mother's womb was being carried, and they would daily put him near the temple door that was called Beautiful, in order to ask gifts of mercy from those entering into the temple. (Acts of Apostles 3:2)**
- **When he caught sight of Peter and John about to go into the temple he began requesting to get gifts of mercy. (Acts of Apostles 3:3)**
- **But Peter, together with John, gazed at him and said; Take a look at us. (Acts of Apostles 3:4)**
- **So he fixed his attention upon them, expecting to get something from them. (Acts of Apostles 3:5)**
- **However, Peter said; Silver and gold I do not possess, but what I do have is what I give you. In the name of Jesus Christ the Nazarene, walk! (Acts of Apostles 3:6)**
- **With that he took hold of him by the right hand and raised him up. Instantly the soles of his feet and his anklebones were made firm. (Acts of Apostles 3:7)**
- **And, leaping up, he stood up and began walking, and he entered with them into the temple, walking and leaping and praising God. (Acts of Apostles 3:8)**
- **And all the people got sight of him walking and praising God. (Acts of Apostles 3:9)**
- **Moreover, they began to recognize him, that this was the man that used to sit for gifts of mercy at the Beautiful Gate of the temple, and they became filled with astonishment and ecstasy at what had happened to him. (Acts of Apostles 3:10)**
- **Well, as the man was holding onto Peter and John, all the people ran together to them at what was called Solomon's colonnade, surprised out of their wits. (Acts of Apostles 3:11)**

- **When Peter saw this, he said to the people; Men of Israel, why are you wondering over this, or why are you gazing at us as though by personal power or godly devotion we have made him walk? (Acts of Apostles 3:12)**
- **The God of Abraham and of Isaac and of Jacob, the God of our forefathers, has glorified his Servant, Jesus, whom you, for your part, delivered up and disowned before Pilates face, when he had decided to release him. (Acts of Apostles 3:13)**
- **Yes, you disowned that holy and righteous one, and you asked for a man, a murderer, to be freely granted to you. (Acts of Apostles 3:14)**
- **Whereas you killed the Chief Agent of life. But God raised him up from the dead, of which fact we are witnesses. (Acts of Apostles 3:15)**
- **Consequently his name, by our faith in his name, has made this man strong whom you behold and know, and the faith that is through him has given the man this **complete soundness** in the sight of all of you. (Acts of Apostles 3:16)**
- **And as they were looking at the man that had been cured standing with them, they had nothing to say in rebuttal. (Acts of Apostles 4:14)**
- **So that they brought the sick out even into the broad ways and laid them there upon little beds and cots, in order, that, as Peter would go by, at least his shadow might fall upon some one of them. (Acts of Apostles 5:15)**
- **Also, the multitude from the cities around Jerusalem kept coming together, bearing sick people and those troubled with unclean spirits, and they would one and all be cured. (Acts of Apostles 5:16)**
- **With one accord the crowds were paying attention to the things said by Philip while they listened and looked at the signs he was performing. (Acts of Apostles 8:6)**
- **For there were many that had unclean spirits, and these would cry out with a loud voice and come out. Moreover, many that**

- were paralyzed and lame were cured. (**Acts of Apostles 8:7**)
- Now as Peter was going through all parts he came down also to the holy ones that dwelt in Lydda. (**Acts of Apostles 9:32**)
 - There he found a certain man named Aeneas, who had been lying flat on his cot for eight years, as he was paralyzed. (**Acts of Apostles 9:33**)
 - And Peter said to him; Aeneas, Jesus Christ **heals** you. Rise and make up your bed. And he rose immediately. (**Acts of Apostles 9:34**)
 - But it happened that the father of Publius was lying down distressed with fever and dysentery, and Paul went in to him and prayed, laid his hands upon him and **healed** him. (**Acts of Apostles 28:8**)
 - After this occurred, the rest of the people on the island who had sicknesses also began to come to him and be **cured**. (**Acts of Apostles 28:9**)
 - After Christianity became firmly rooted, and with the passing of the apostles off the scene, such gifts of **healings** also passed away.
 - For example, to one there is given through the spirit speech of wisdom, to another speech of knowledge according to the same spirit. (**1 Corinthians 12:8**)
 - To another faith by the same spirit, to another gifts of **healings** by that one spirit. (**1 Corinthians 12:9**)
 - And God has set the respective ones in the congregation, first, apostles, second, prophets, third, teachers, then powerful works, then gifts of **healings**, helpful services, abilities to direct, different tongues. (**1 Corinthians 12:28**)
 - Not all have gifts of **healings**, do they? Not all speak in tongues, do they? Not all are translators, are they? (**1 Corinthians 12:30**)
 - Love never fails. But whether there are gifts of prophesying, they will be done away with, whether there are tongues, they will cease, whether there is knowledge, it will be done away with. (**1 Corinthians 13:8**)

- **Now, however, there remain faith, hope, love, these three, but the greatest of these is love. (1 Corinthians 13:13)**
- **It was important that the one performing the cure have full faith and confidence in Yehowah and acknowledge, as Jesus did, that the curing was accomplished by God's power.**
- **And when they came toward the crowd, a man approached him, kneeling down to him and saying; (Matthew 17:14)**
- **Lord, have mercy on my son, because he is an epileptic and is ill, for he falls often into the fire and often into the water. (Matthew 17:15)**
- **And I brought him to your disciples, but they could not cure him. (Matthew 17:16)**
- **In reply Jesus said; O faithless and twisted generation, how long must I continue with you? How long must I put up with you? Bring him here to me. (Matthew 17:17)**
- **Then Jesus rebuked it, and the demon came out of him, and the boy was cured from that hour. (Matthew 17:18)**
- **Thereupon the disciples came up to Jesus privately and said; Why is it we could not expel it? (Matthew 17:19)**
- **He said to them; Because of your little faith. For truly I say to you, if you have faith the size of a mustard grain, you will say to this mountain; Transfer from here to there, and it will transfer, and nothing will be impossible for you. (Matthew 17:20)**
- **Therefore, in answer, Jesus went on to say to them; Most truly I say to you, the Son cannot do a single thing of his own initiative, but only what he beholds the Father doing. For whatever things that One does, these things the Son also does in like manner. (John 5:19)**
- **It was not necessary, however, for the afflicted ones to have faith before being cured.**
- **But a certain man was there who had been in his sickness for thirty-eight years. (John 5:5)**

- **Seeing this man lying down, and being aware that he had already been sick a long time, Jesus said to him; Do you want to become sound in health? (John 5:6)**
- **The sick man answered him; Sir, I do not have a man to put me into the pool when the water is disturbed, but while I am coming another steps down ahead of me. (John 5:7)**
- **Jesus said to him; Get up, pick up your cot and walk. (John 5:8)**
- **With that the man immediately became sound in health, and he picked up his cot and began to walk. Now on that day it was a Sabbath. (John 5:9)**
- **But the healed man did not know who he was, for Jesus had turned aside, there being a crowd in the place. (John 5:13)**
- **Many, though, did have strong faith.**
- **When he entered into Capernaum, an army officer came to him, entreating him. (Matthew 8:5)**
- **And saying; Sir, my manservant is laid up in the house with paralysis, being terribly tormented. (Matthew 8:6)**
- **He said to him; When I get there I will cure him. (Matthew 8:7)**
- **In reply the army officer said; Sir, I am not a fit man for you to enter under my roof, but just say the word and my manservant will be healed. (Matthew 8:8)**
- **For I too am a man placed under authority, having soldiers under me, and I say to this one, Be on your way! And he is on his way, and to another, Come! And he comes, and to my slave; Do this! And he does it. (Matthew 8:9)**
- **Hearing that, Jesus became amazed and said to those following him; I tell you the truth, with no one in Israel have I found so great a faith. (Matthew 8:10)**
- **But I tell you that many from eastern parts and western parts will come and recline at the table with Abraham and Isaac and Jacob in the kingdom of the heavens. (Matthew 8:11)**

- **Whereas the sons of the kingdom will be thrown into the darkness outside. There is where their weeping and the gnashing of their teeth will be. (Matthew 8:12)**
- **Then Jesus said to the army officer; Go. Just as it has been your faith, so let it come to pass for you. And the manservant was healed in that hour. (Matthew 8:13)**
- **Then Jesus said in reply to her; O woman, great is your faith, let it happen to you as you wish. And her daughter was healed from that hour on. (Matthew 15:28)**
- **He said to her; Daughter, your faith has made you well. Go in peace, and be in good health from your grievous sickness. (Mark 5:34)**
- **When he had completed all his sayings in the hearing of the people, he entered into Capernaum. (Luke 7:1)**
- **Now a certain army officers slave, who was dear to him, was ailing and was about to pass away. (Luke 7:2)**
- **When he heard about Jesus, he sent forth older men of the Jews to him to ask him to come and bring his slave safely through. (Luke 7:3)**
- **Then those that came up to Jesus began to entreat him earnestly, saying; He is worthy of your conferring this upon him. (Luke 7:4)**
- **For he loves our nation and he himself built the synagogue for us. (Luke 7:5)**
- **So Jesus started off with them. But when he was not far from the house, the army officer had already sent friends to say to him; Sir, do not bother, for I am not fit to have you come in under my roof. (Luke 7:6)**
- **For that reason I did not consider myself worthy to come to you. But say the word, and let my servant be **healed**. (Luke 7:7)**
- **For I too am a man placed under authority, having soldiers under me, and I say to this one; Be on your way! And he is on his way, and to another, Come! And he comes, and to my slave; Do this!**

And he does it. (Luke 7:8)

- Well, when Jesus heard these things he marveled at him, and he turned to the crowd following him and said; I tell you, not even in Israel have I found so great a faith. (Luke 7:9)
- And those that had been sent, on getting back to the house, found the slave in good health. (Luke 7:10)
- And he said to him; Rise and be on your way. Your faith has made you well. (Luke 17:19)
- Now in Lystra there was sitting a certain man disabled in his feet, lame from his mother's womb, and he had never walked at all. (Acts of Apostles 14:8)
- This man was listening to Paul speak, who, on looking at him intently and seeing he had faith to be made well. (Acts of Apostles 14:9)
- Said with a loud voice; Stand up erect on your feet. And he leaped up and began walking. (Acts of Apostles 14:10)

See Also FAITH

- Miraculous **healing** was to be a sign of divine backing.
- For the man upon whom this sign of **healing** had occurred was more than forty years old. (Acts of Apostles 4:22)
- And now, Yehowah, give attention to their threats, and grant your slaves to keep speaking your word with all boldness. (Acts of Apostles 4:29)
- While you stretch out your hand for **healing** and while signs and portents occur through the name of your holy servant Jesus. (Acts of Apostles 4:30)
- Those who refused to recognize and acknowledge this sign were spiritually blind and deaf.
- Make the heart of this people unreceptive, and make their very ears unresponsive, and paste their very eyes together, that they may not see with their eyes and with their ears they may not

hear, and that their own heart may not understand and that they may not actually turn back and get **healing** for themselves. (Isaiah 6:10)

- But although he had performed so many signs before them, they were not putting faith in him. (John 12:37)
- So that the word of Isaiah the prophet was fulfilled which he said; Yehowah, who has put faith in the thing heard by us? And as for the arm of Yehowah, to whom has it been revealed? (John 12:38)
- The reason why they were not able to believe is that again Isaiah said. (John 12:39)
- He has blinded their eyes and he has made their hearts hard, that they should not see with their eyes and get the thought with their hearts and turn around and I should heal them. (John 12:40)
- Isaiah said these things because he saw his glory, and he spoke about him. (John 12:41)
- For the reason, then, that divine **healings** were to serve as a sign to unbelievers, they were not ordinarily performed in behalf of those who were already spirit-begotten Christians. So when Timothy had stomach trouble, instead of performing a miraculous cure, Paul recommended that he take a little wine for his ailment.
- Do not drink water any longer, but use a little wine for the sake of your stomach and your frequent cases of sickness. (1 Timothy 5:23)

•• Spiritual Healing

- On the other hand, true spiritual **healing** comes from Yehowah to repentant ones. It means a return to his favor and the enjoyment of his blessings once again.
- And Yehowah will certainly deal Egypt a blow. There will be a dealing of a blow and a **healing**, and they must return to Yehowah, and he must let himself be entreated by them and must heal them. (Isaiah 19:22)

- At the erroneousness of his unjust gain I grew indignant, and I proceeded to strike him, concealing my face, while I was indignant. But he kept walking as a renegade in the way of his heart. (**Isaiah 57:17**)
- I have seen his very ways, and I began to heal him and conduct him and make compensation with comfort to him and to his mourning ones. (**Isaiah 57:18**)
- I am creating the fruit of the lips. Continuous peace there will be to the one that is far away and to the one that is near, Yehowah has said; And I will heal him. (**Isaiah 57:19**)
- Here I am bringing up for her a **recuperation** and **health**, and I will **heal** them and reveal to them an abundance of peace and truth. (**Jeremiah 33:6**)
- Such **healing** has the effect of strengthening the weak hands and wobbly knees, opening blind eyes, restoring hearing to the deaf, **healing** the lame, and giving speech to the dumb, in a spiritual way.
- Strengthen the weak hands, you people, and make the knees that are wobbling firm. (**Isaiah 35:3**)
- Say to those who are anxious at heart; Be strong. Do not be afraid. Look! your own God will come with vengeance itself, God even with a repayment. He himself will come and save you people. (**Isaiah 35:4**)
- At that time the eyes of the blind ones will be **opened**, and the very ears of the deaf ones will be **unstopped**. (**Isaiah 35:5**)
- At that time the lame one will climb up just as a stag does, and the tongue of the speechless one will cry out in gladness. For in the wilderness waters will have burst out, and torrents in the desert plain. (**Isaiah 35:6**)
- But those incorrigible in their apostasy never experience a **healing**, or restoration to good **health** and prosperity spiritually.
- And Yehowah the God of their forefathers kept sending against them by means of his messengers, sending again and again, because he felt compassion for his people and for his dwelling. (**2 Chronicles 36:15**)

- **But they were continually making jest at the messengers of the true God and despising his words and mocking at his prophets, until the rage of Yehowah came up against his people, until there was no **healing**. (2 Chronicles 36:16)**
- **So he brought up against them the king of the Chaldeans, who proceeded to kill their young men with the sword in the house of their sanctuary, neither did he feel compassion for young man or virgin, old or decrepit. Everything He gave into his hand. (2 Chronicles 36:17)**
- **Make the heart of this people unreceptive, and make their very ears unresponsive, and paste their very eyes together, that they may not see with their eyes and with their ears they may not hear, and that their own heart may not understand and that they may not actually turn back and get **healing** for themselves. (Isaiah 6:10)**
- **For this is what Yehowah has said; There is no cure for your breakdown. Your stroke is chronic. (Jeremiah 30:12)**
- **There is no one pleading your cause, for your ulcer. There are no means of **healing**, no mending, for you. (Jeremiah 30:13)**
- **And some began to believe the things said. Others would not believe. (Acts of Apostles 28:24)**
- **So, because they were at disagreement with one another, they began to depart, while Paul made this one comment; The Holy Spirit aptly spoke through Isaiah the prophet to your forefathers. (Acts of Apostles 28:25)**
- **Saying; Go to this people and say; By hearing, you will hear but by no means understand, and, looking, you will look but by no means see. (Acts of Apostles 28:26)**
- **For the heart of this people has grown unreceptive, and with their ears they have heard without response, and they have shut their eyes, that they should never see with their eyes and hear with their ears and understand with their heart and turn back, and I should heal them. (Acts of Apostles 28:27)**
- **Therefore let it be known to you that this, the means by which**

God saves, has been sent out to the nations, they will certainly listen to it. (**Acts of Apostles 28:28**)

- Similarly, there was to be no **healing** for Egypt, her Pharaoh, and for the king of Assyria.
- Go up to Gilead and get some balsam, O virgin daughter of Egypt. In vain you have multiplied the means of **healing**. There is no mending for you. (**Jeremiah 46:11**)
- Son of man, the arm of Pharaoh the king of Egypt I shall certainly break, and, look! It will not be bound up at all in order to give it **healing** by putting a bandage on for binding it up, for it to become strong to take hold of the sword. (**Ezekiel 30:21**)
- Your shepherds have become drowsy, O king of Assyria, your majestic ones stay in their residences. Your people have been scattered upon the mountains, and there is no one collecting them together. (**Nahum 3:18**)
- There is no relief for your catastrophe. Your stroke has become unhealable. All those hearing the report about you will certainly clap their hands at you, because upon whom was it that your badness did not pass over constantly? (**Nahum 3:19**)
- The Scriptures prescribe the remedy for persons who are spiritually sick.
- Hence straighten up the hands that hang down and the enfeebled knees. (**Hebrews 12:12**)
- And keep making straight paths for your feet, that what is lame may not be put out of joint, but rather that it may be healed. (**Hebrews 12:13**)
- Is there anyone sick among you? Let him call the older men of the congregation to him, and let them pray over him, greasing him with oil in the name of Yehowah. (**James 5:14**)
- And the prayer of faith will make the indisposed one **well**, and Yehowah will raise him up. Also, if he has committed sins, it will be forgiven him. (**James 5:15**)
- Therefore openly confess your sins to one another and pray for

one another, that you may get **healed**. A righteous man's supplication, when it is at work, has much force. (**James 5:16**)

- **I advise you to buy from me gold refined by fire that you may become rich, and white outer garments that you may become dressed and that the shame of your nakedness may not become manifested, and eyesalve to rub in your eyes that you may see. (**Revelation 3:18**)**