

~**HOLY ONES (442)**

· In Ancient Times

· Christian Holy Ones

· Their Hope

· Attack On The Camp Of The Holy Ones

· Those who are clean, particularly in a spiritual or moral sense, it also denotes persons set apart for the service of God, in heaven or on earth.

· Yehowah himself, supreme in cleanness and righteousness, is the Most Holy One.

· With lying, Ephraim has surrounded me, and with deception the house of Israel. But Judah is yet roaming with God, and with the Most Holy One he is trustworthy. (Hosea 11:12)

· He is frequently called, the Holy One of Israel.

· Whom have you taunted and spoken of abusively? And against whom have you lifted up your voice and do you raise your eyes on high? It is against the Holy One of Israel! (2 Kings 19:22)

· I too, I shall laud you on an instrument of a stringed sort, as regards your trueness, O my God. I will make melody to you on the harp, O Holy One of Israel. (Psalms 71:22)

· For our shield belongs to Yehowah, and our king belongs to the Holy One of Israel. (Psalms 89:18)

· The apostle John says to fellow members of the Christian congregation; You have an anointing from the holy one.

· And you have an anointing from the holy one, all of you have knowledge. (1 John 2:20)

· Jesus Christ is called that holy and righteous one referred to at;

· Yes, you disowned that holy and righteous one, and you asked for a man, a murderer, to be freely granted to you. (Acts of Apostles 3:14)

- Angels of Yehowah in heaven are **holy ones**, fully devoted to God's service, clean and righteous.
- For whoever becomes ashamed of me and of my words, the Son of man will be ashamed of this one when he arrives in his glory and that of the Father and of the **holy angels**. (**Luke 9:26**)
- They said; Cornelius, an army officer, a man righteous and fearing God and well reported by the whole nation of the Jews, was given divine instructions by a **holy angel** to send for you to come to his house and to hear the things you have to say. (**Acts of Apostles 10:22**)

### •• In Ancient Times

- Human's on earth who have been set apart for the service of God have also been called **holy ones**.
- Fear Yehowah, you **holy** ones of his, for there is no lack to those fearing him. (**Psalms 34:9**)
- Israel, brought into covenant relationship with God, became his special property and was, as a **nation, holy** to him. That is why individuals of that nation who practiced uncleanness or wrongdoing brought defilement and Yehowah's disfavor upon the nation, unless action was taken to clear them out. Greedy, disobedient Achan is a case in point, his sin brought distress on Israel until he was discovered and stoned to death. (**Joshua Chapter 7**)
- Aaron, anointed with the **holy** anointing oil as the nation's High Priest, was **holy in a special, intensified sense**.
- And they began to envy Moses in the camp, even Aaron the **holy one** of Yehowah. (**Psalms 106:16**)
- Accordingly, the requirements of his office were very exacting.
- And Yehowah went on to say to Moses; Talk to the priests, Aaron's sons, and you must say to them, For a deceased soul no one may defile himself among his people. (**Leviticus 21:1**)
- But for a blood relation of his who is close to him, for his mother and for his father and for his son and for his daughter and for his brother. (**Leviticus 21:2**)

- **And for his sister, a virgin who is close to him, who has not become a man's, for her he may defile himself. (Leviticus 21:3)**
- **He may not defile himself for a woman possessed by an owner among his people so as to make himself profane. (Leviticus 21:4)**
- **They should not produce baldness upon their heads, and the extremity of their beard they should not shave, and on their flesh they should not make an incision. (Leviticus 21:5)**
- **They should prove themselves **holy** to their God, and they should not profane the name of their God, because they are those presenting Yehowah's offerings made by fire, the bread of their God, and they must prove themselves **holy**. (Leviticus 21:6)**
- **Prostitute or a violated woman they should not take, and a woman divorced from her husband they should not take, because he is **holy** to his God. (Leviticus 21:7)**
- **So you must sanctify him, because he is one presenting the bread of your God. He should prove to be **holy** to you, because I Yehowah, who am sanctifying you, am **holy**. (Leviticus 21:8)**
- **Now in case the daughter of a priest should make herself profane by committing prostitution, it is her father that she is profaning. She should be burned in the fire. (Leviticus 21:9)**
- **And as for the High Priest of his brothers upon whose head the anointing oil would be poured and whose hand was filled with power to wear the garments, he should not let his head go ungroomed, and he should not tear his garments. (Leviticus 21:10)**
- **And he should not come to any dead soul. For his father and his mother he may not defile himself. (Leviticus 21:11)**
- **He should also not go out from the sanctuary and not profane the sanctuary of his God, because the sign of dedication, the anointing oil of his God, is upon him. I am Yehowah. (Leviticus 21:12)**
- **And for his part, he should take a woman in her virginity. (Leviticus 21:13)**

- **As for a widow or a divorced woman and one violated, a prostitute, none of these may he take, but he should take a virgin from his people as a wife. (Leviticus 21:14)**
- **And he should not profane his seed among his people, because I am Yehowah who is sanctifying him. (Leviticus 21:15)**
- **Also note the disqualifying factors for all priests in verses,**
- **And Yehowah continued to speak to Moses, saying; (Leviticus 21:16)**
- **Speak to Aaron, saying; No man of your seed throughout their generations in whom there proves to be a defect may come near to present the bread of his God. (Leviticus 21:17)**
- **In case there is any man in whom there is a defect, he may not come near, a man blind or lame or with his nose slit or with one member too long. (Leviticus 21:18)**
- **Or a man in whom there proves to be a fracture of the foot or a fracture of the hand. (Leviticus 21:19)**
- **Or hunchback or thin or diseased in his eyes or scabby or having ringworms or having his testicles broken. (Leviticus 21:20)**
- **Any man of the seed of Aaron the priest in whom there is a defect may not approach to present Yehowah's offerings made by fire. There is a defect in him. He may not approach to present the bread of his God. (Leviticus 21:21)**
- **He may eat the bread of his God from the most holy things and from the holy things. (Leviticus 21:22)**
- **However, he may not come in near the curtain, and he may not approach the altar, because there is a defect in him, and he should not profane my sanctuary, for I am Yehowah who is sanctifying them. (Leviticus 21:23)**
- **A sin on the part of the High Priest, for example, an error in judgment of a matter, could bring guiltiness upon the people and had to be atoned for by the sacrifice of a young bull, the same sacrifice required for a mistake of the entire assembly.**

- **If the priest, the anointed one, sins so as to bring guiltiness upon the people, then he must present for his sin that he has committed a sound young bull to Yehowah as a sin offering. (Leviticus 4:3)**
- **Now if the entire assembly of Israel makes a mistake and the matter has been hidden from the eyes of the congregation in that they have done one of all the things that Yehowah commands should not be done and so have become guilty. (Leviticus 4:13)**
- **And the sin that they have committed against it has become known, then the congregation must present a young bull for a sin offering and must bring it before the tent of meeting. (Leviticus 4:14)**

**See Also HIGH PRIEST**

### **· Christian Holy Ones**

- **Persons brought into relationship with God by means of the New Covenant are sanctified, cleansed, and set apart for God's exclusive service by the blood of the covenant, the shed blood of Jesus Christ.**
- **Of how much more severe a punishment, do you think, will the man be counted worthy who has trampled upon the Son of God and who has esteemed as of ordinary value the blood of the covenant by which he was sanctified, and who has outraged the spirit of undeserved kindness with contempt? (Hebrews 10:29)**
- **Now may the God of peace, who brought up from the dead the great shepherd of the sheep with the blood of an everlasting covenant, our Lord Jesus. (Hebrews 13:20)**
- **They are thereby constituted **holy ones, saints** in, **KJ**, and some other versions. Consequently, they do not become **holy ones**, or **saints**, **by decree of a man or an organization, but by God**, who brings them into covenant relationship with himself through the blood of Jesus Christ.**
- **The term **holy ones** applies to all those thus brought into union and joint heirship with Christ, not to a mere few considered to have exceptional **holiness**.**

- It is also applied in the Bible to them from the beginning of their **sanctified** course on earth, not being deferred until after their death. Peter says they must be holy because **God is holy**.
- But, in accord with the **Holy One** who called you, do you also become holy yourselves in all your conduct. (**1 Peter 1:15**)
- Because it is written: You must be **holy**, because I am holy. (**1 Peter 1:16**)
- For I am Yehowah your God, and you must **sanctify** yourselves and you must prove yourselves **holy**, because I am **holy**. So you must not make your souls unclean by any swarming creature that moves upon the earth. (**Leviticus 11:44**)
- All the spiritual brothers of Christ in the congregations are frequently called **holy ones**.
- But Ananias answered; Lord, I have heard from many about this man, how many injurious things he did to your **holy ones** in Jerusalem. (**Acts of Apostles 9:13**)
- Which, in fact, I did in Jerusalem, and many of the **holy ones** I locked up in prisons, as I had received authority from the chief priests, and when they were to be executed, I cast my vote against them. (**Acts of Apostles 26:10**)
- To all those who are in Rome as God's beloved ones, called to be **holy ones**. May you have undeserved kindness and peace from God our Father and the Lord Jesus Christ. (**Romans 1:7**)
- Share with the **holy ones** according to their needs. Follow the course of hospitality. (**Romans 12:13**)
- Paul, an apostle of Christ Jesus through God's will, and Timothy our brother to the congregation of God that is in Corinth, together with all the **holy ones** who are in all of Achaia. (**2 Corinthians 1:1**)
- All the **holy ones** send you their greetings. (**2 Corinthians 13:13**)
- As the wife of Christ, the entire congregation is represented as wearing bright, clean, fine linen, which stands for the **righteous acts** of the **holy ones**.

- Let us rejoice and be overjoyed, and let us give him the glory, because the marriage of the Lamb has arrived and his wife has prepared herself. (**Revelation 19:7**)
- Yes, it has been granted to her to be arrayed in bright, clean, fine linen, for the fine linen stands for the righteous acts of the **holy ones**. (**Revelation 19:8**)
- **Against these, while they are on earth, Satan the Devil's symbolic political wild beast is seen in vision waging war.**
- And I saw one of its heads as though slaughtered to death, but its death-stroke got healed, and all the earth followed the wild beast with admiration. (**Revelation 13:3**)
- And there was granted it to wage war with the **holy ones** and conquer them, and authority was given it over every tribe and people and tongue and nation. (**Revelation 13:7**)
- **Thereby the endurance of the **holy ones** is severely tested, but they conquer by observing the commandments of God and the faith of Jesus.**
- If anyone is meant for captivity, he goes away into captivity. If anyone will kill with the sword, he must be killed with the sword. Here is where it means the endurance and faith of the **holy ones**. (**Revelation 13:10**)
- Here is where it means endurance for the **holy ones**, those who observe the commandments of God and the faith of Jesus. (**Revelation 14:12**)

### ·· Their Hope

- In a parallel vision Daniel saw a wild beast making war upon God's **holy ones**, this was followed by a court scene in which, the Ancient of Days gave judgment in favor of the **holy ones**, and they were given an indefinitely lasting Kingdom, the kingdom and the rulership and the grandeur of the kingdoms under all the heavens.
- I kept on beholding when that very horn made war upon the **holy ones**, and it was prevailing against them. (**Daniel 7:21**)

- Until the Ancient of Days came and judgment itself was given in favor of the **holy** ones of the Supreme One, and the definite time arrived that the **holy** ones took possession of the kingdom itself. (**Daniel 7:22**)
- And the kingdom and the rulership and the grandeur of the kingdoms under all the heavens were given to the people who are the **holy** ones of the Supreme One. Their kingdom is an indefinitely lasting kingdom, and all the rulerships will serve and obey even them. (**Daniel 7:27**)
- These **holy** ones do not exercise kingly authority while on earth but must await their being united with Christ in the heavens.
- The eyes of your heart having been enlightened, that you may know what is the hope to which he called you, what the glorious riches are which he holds as an inheritance for the **holy ones**. (**Ephesians 1:18**)
- And what the surpassing greatness of his power is toward us believers. It is according to the operation of the mightiness of his strength. (**Ephesians 1:19**)
- With which he has operated in the case of the Christ when he raised him up from the dead and seated him at his right hand in the heavenly places. (**Ephesians 1:20**)
- Far above every government and authority and power and lordship and every name named, not only in this system of things, but also in that to come. (**Ephesians 1:21**)
- They must first be **conquerors**.
- To the **one that conquers I will grant to sit down with me on my throne**, even as I conquered and sat down with my Father on his throne. (**Revelation 3:21**)
- And to him that conquers and observes my deeds down to the end I will give authority over the nations. (**Revelation 2:26**)
- And he shall shepherd the people with an iron rod so that they will be broken to pieces like clay vessels, the same as I have received from my Father. (**Revelation 2:27**)



- He that conquers will thus be arrayed in white outer garments, and I will by no means blot out his name from the book of life, but I will make acknowledgment of his name before my Father and before his angels. (**Revelation 3:5**)
- The one **that conquers, I will make him a pillar in the temple of my God**, and he will by no means go out from it anymore, and I will write upon him the name of my God and the name of the city of my God, the new Jerusalem which descends out of heaven from my God, and that new name of mine. (**Revelation 3:12**)
- They are to act as priests and to rule as kings with Christ during his Thousand Year Reign.
- And I saw thrones, and there were those who sat down on them, and power of judging was given them. Yes, I saw the souls of those executed with the ax for the witness they bore to Jesus and for speaking about God, and those who had worshiped neither the wild beast nor its image and who had not received the mark upon their forehead and upon their hand. And they came to life and ruled as kings with the Christ for a thousand years. (**Revelation 20:4**)
- Happy and **holy** is anyone having part in the first resurrection, over these the second death has no authority, but they will be priests of God and of the Christ, and will rule as kings with him for the thousand years. (**Revelation 20:6**)
- The apostle Paul states that the **holy** ones will judge the world, as well as angels, evidently sharing in the execution of judgment on wicked ones.
- Or do you not know that the **holy** ones will judge the world? And if the world is to be judged by you, are you unfit to try very trivial matters? (**1 Corinthians 6:2**)
- Do you not know that we shall judge angels? Why, then, not matters of this life? (**1 Corinthians 6:3**)
- And to him that conquers and observes my deeds down to the end I will give authority over the nations. (**Revelation 2:26**)
- And he shall shepherd the people with an iron rod so that they will be broken to pieces like clay vessels, the same as I have

received from my Father. ([Revelation 2:27](#))

### •• **Attack On The Camp Of The Holy Ones**

- Now as soon as the thousand years have been ended, Satan will be let loose out of his prison. ([Revelation 20:7](#))
- And he will go out to mislead those nations in the four corners of the earth, Gog and Magog, to gather them together for the war. The number of these is as the sand of the sea. ([Revelation 20:8](#))
- And they advanced over the breadth of the earth and encircled the camp of the **holy** ones and the beloved city. But fire came down out of heaven and devoured them. ([Revelation 20:9](#))
- It is foretold that Satan the Devil will lead the nations in war against, the camp of the **holy** ones and the beloved city, after the end of the thousand years of Christ's reign.
- The prophecy evidently refers to an earthly rebellion against the sovereignty of God's kingdom over earth, which is an attack on the **holy ones**. In this context these are evidently those of restored mankind who are maintaining their integrity to God and his Messianic King.

**See Also HOLINESS**