

~HOLY PLACE (765)

[Hebrew, *haq-qo'desh*, holy, Greek, *ha'gi-a*, holies]

- The Camp Of Israel
- The Tent Of Meeting And Later The Temple
- The Most Holy, The Innermost Compartment
- The First Larger Compartment, The Holy Place
- Symbolic Significance
- Christian Underpriests

- A term applied in several ways in the Scriptures.

(1) In general, it could be applied to the **camp of Israel**, to Jerusalem and the holy places within it, also, it was specifically used in reference to, (2) the entire **tent of meeting** and, later, the **temple**, (3) the **Most Holy**, the innermost compartment of the tabernacle and, later, the temple, and, (4) the **first interior room of the tabernacle**, as distinguished from the Most Holy compartment. In each appearance of the expression **holy place**, the application intended can be determined from the context.

• The Camp Of Israel

- For Yehowah your God is walking about within your camp to deliver you and to abandon your enemies to you, and your camp must prove to be holy, that he may **see nothing indecent** in you and certainly turn away from accompanying you. (**Deuteronomy 23:14**)
- Later, the land of Israel and the city of Jerusalem in particular.
- And they advanced over the breadth of the earth and encircled the camp of the **holy** ones and the beloved city. But fire came down out of heaven and devoured them. (**Revelation 20:9**)
- Furthermore, when you see Jerusalem surrounded by encamped armies, then know that the desolating of her has drawn near. (**Luke 21:20**)
- Notice the expression, **holy city** at,
- And persons, coming out from among the memorial tombs after his being raised up, entered into the holy city, and they became

visible to many people. ([Matthew 27:53](#))

- **God's sanctuary was located there, his name was placed there, and his people were counted holy.**
- **Son of man, set your face toward Jerusalem and drip words toward the **holy places**, and prophesy against the soil of Israel. ([Ezekiel 21:2](#))**
- **The entire camp, and later the entire land that God gave to his people, was to be kept **holy**. Hence, anyone offering up a sacrifice to a false god or carrying on any unclean practices defiled God's sanctuary, which was located in their midst.**
- **And as for me, I shall set my face against that man, and I will cut him off from among his people, because he has given some of his offspring to Molech for the purpose of defiling my **holy** place and to profane my **holy name**. ([Leviticus 20:3](#))**
- **And you must not allow the devoting of any of your offspring to Molech. You must not profane the name of your God that way. I am Yehowah. ([Leviticus 18:21](#))**
- **And you must keep your obligation to me not to carry on any of the detestable customs that have been carried on before you, that you may not make yourselves unclean by them. I am Yehowah your God. ([Leviticus 18:30](#))**
- **My Sabbaths you should keep, and you should stand in awe of my sanctuary. I am Yehowah. ([Leviticus 19:30](#))**
- **Command the sons of Israel that they send out of the camp every leprous person and everyone having a running discharge and everyone unclean by a deceased soul. ([Numbers 5:2](#))**
- **Whether a male or a female you should send them out. You should send them outside the camp, that they may not contaminate the camps of those in the midst of whom I am tabernacling. ([Numbers 5:3](#))**
- **And they went putting their disgusting things in the house upon which my own name has been called, in order to defile it. ([Jeremiah 32:34](#))**

- Therefore as I am alive, is the utterance of the Sovereign Lord Yehowah, surely for the reason that it was my sanctuary that you defiled with all your disgusting things and with all your detestable things, I myself also am the One that will diminish you and my eye will not feel sorry and I myself also will not show compassion. ([Ezekiel 5:11](#))
- What is more, this is what they have done to me. They have defiled my sanctuary in that day, and my Sabbaths they have profaned. ([Ezekiel 23:38](#))

· The Tent Of Meeting And Later The Temple

- The entire arrangement, including the courtyard of the tabernacle and the temple courts, was a **holy place**.
- All the gold that was used for the work in all the work of the **holy place** came to the amount of the gold of the wave offering, twenty-nine talents and seven hundred and thirty shekels by the shekel of the **holy place**. ([Exodus 38:24](#))
- And he proceeded to say to them; Listen to me, you Levites. Now sanctify yourselves and sanctify the house of Yehowah the God of your forefathers, and bring the impure thing out from the **holy place**. ([2 Chronicles 29:5](#))
- Crying out; Men of Israel, help! This is the man that teaches everybody everywhere against the people and the Law and this place and, what is more, he even brought Greeks into the temple and has defiled this **holy place**. ([Acts of Apostles 21:28](#))
- The primary items located in the courtyard were the altar of sacrifice and the copper basin. These were **holy objects**. Only those persons ceremonially clean could enter into the tabernacle courtyard at any time, likewise, no one could go into the temple courts in an unclean state.
- For example, a woman in the unclean state could not touch any holy thing or come into the holy place.
- Speak to the sons of Israel, saying; In case a woman conceives seed and does bear a male, she must be unclean seven days, as in the days of the impurity when she is menstruating she will be unclean. ([Leviticus 12:2](#))

- **And on the eighth day the flesh of his foreskin will be circumcised. (Leviticus 12:3)**
- **For thirty-three days more she will stay in the blood of purification. She should not touch any **holy thing**, and she should not come into the holy place until the fulfilling of the days of her purification. (Leviticus 12:4)**
- **Evidently even a state of continued uncleanness on the part of the Israelites was considered to be a defiling of the tabernacle.**
- **And you must keep the sons of Israel separate from their uncleanness, that they may not die in their uncleanness for their defiling of my tabernacle, which is in their midst. (Leviticus 15:31)**
- **Those presenting offerings for cleansing from leprosy brought their sacrifice only as far as the gate of the courtyard.**
- **And the priest who pronounces him clean must present the man who is cleansing himself, and the things, before Yehowah at the entrance of the tent of meeting. (Leviticus 14:11)**
- **No **unclean person** could partake of a communion sacrifice at the tabernacle or the temple, on pain of death.**
- **And the soul who eats the flesh of the communion sacrifice, which is for Yehowah, while his **uncleanness** is upon him, that soul must be **cut off from his people**. (Leviticus 7:20)**
- **And in case a soul touches anything unclean, the uncleanness of a man or an unclean beast or any unclean loathsome thing, and actually eats some of the flesh of the communion sacrifice, which is for Yehowah, that soul must be cut off from his people. (Leviticus 7:21)**

·· **The Most Holy, The Innermost Compartment**

- **And Yehowah proceeded to say to Moses; Speak to Aaron your brother, that he should not at all times come into the **holy place** inside the curtain, in front of the cover which is upon the Ark, that he may not die, because in a cloud I shall appear over the cover. (Leviticus 16:2)**

- It is called the **holy place** Hebrew, *haq-qo'desh*, **holy** inside the curtain. Paul apparently had this compartment in mind when he spoke of Jesus entry into heaven, saying that he did not enter into a **holy place**, Greek, *ha'gi-a*, **holies**, **made with hands**.
- For Christ entered, not into a **holy place made with hands**, which is a copy of the reality, but into heaven itself, now to appear before the person of God for us. (**Hebrews 9:24**)
- Therefore, brothers, since we have boldness for the way of entry into the **holy place** by the blood of Jesus. (**Hebrews 10:19**)
- Paul speaks of the **holy place NW**, the **holiest KJ**. Literally, the **holies**, or the **holy places**, the plural denoting excellence.
- The **Most Holy** of the tabernacle contained only the golden ark of the covenant, surmounted by two golden cherubs with wings extended.
- And they must make an Ark of acacia wood, two and a half cubits its length and a cubit and a half its width and a cubit and a half its height. (**Exodus 25:10**)
- And you must overlay it with pure gold. Inside and outside you are to overlay it, and you must make a border of gold round about upon it. (**Exodus 25:11**)
- And you must cast four rings of gold for it and put them above its four feet, with two rings upon the one side of it and two rings upon its other side. (**Exodus 25:12**)
- And you must make poles of acacia wood and overlay them with gold. (**Exodus 25:13**)
- And you must put the poles through the rings upon the sides of the Ark in order to carry the Ark with them. (**Exodus 25:14**)
- In the rings of the Ark the poles are to stay. They are not to be removed from it. (**Exodus 25:15**)
- And you must place in the Ark the testimony that I shall give you. (**Exodus 25:16**)

- **And you must make a cover of pure gold, two and a half cubits its length and a cubit and a half its width. (Exodus 25:17)**
- **And you must make two cherubs of gold. Of hammered work you are to make them on both ends of the cover. (Exodus 25:18)**
- **And make one cherub on this end and one cherub on that end. On the cover you are to make the cherubs at its two ends. (Exodus 25:19)**
- **And the cherubs must be spreading out their two wings upward, screening over the cover with their wings, with their faces one toward the other. Toward the cover the faces of the cherubs should be. (Exodus 25:20)**
- **And you must place the cover above upon the Ark, and in the Ark you will place the testimony that I shall give you. (Exodus 25:21)**
- **And I will present myself to you there and speak with you from above the cover, from between the two cherubs that are upon the ark of the testimony, even all that I shall command you for the sons of Israel. (Exodus 25:22)**
- **And you must put the curtain under the hooks and bring the ark of the testimony there within the curtain, and the curtain must make a division for you between the **Holy** and the **Most Holy**. (Exodus 26:33)**
- **The temple built by Solomon also contained two large cherubs of oil-tree wood overlaid with gold.**
- **Further, he made in the innermost room two cherubs of oil-tree wood, ten cubits being the height of each one. (1 Kings 6:23)**
- **And five cubits was the one wing of the cherub, and five cubits was the other wing of the cherub. Ten cubits it was from the tip of his wing to the tip of his wing. (1 Kings 6:24)**
- **And the second cherub was ten cubits. The two cherubs had the same measure and the same shape. (1 Kings 6:25)**
- **The height of the one cherub was ten cubits, and that was so of the other cherub. (1 Kings 6:26)**

- Then he put the cherubs inside the inner house, so that they spread out the wings of the cherubs. Thus the wing of the one reached to the wall and the wing of the other cherub was reaching to the other wall, and their wings were toward the middle of the house, reaching wing to wing. (1 Kings 6:27)
- Moreover, he overlaid the cherubs with gold. (1 Kings 6:28)
- Following the Babylonian exile, however, the sacred Ark was missing from the **Most Holy**.
- In the **Most Holy**, the High Priest was surrounded by embroidered cherubs on the tabernacles inner covering and on the curtain.
- And the tabernacle you are to make of ten tent cloths, of fine twisted linen and blue thread and wool dyed reddish purple and coccus scarlet material. With cherubs, the work of an embroiderer, you will make them. (Exodus 26:1)
- And you must make a curtain of blue thread and wool dyed reddish purple and coccus scarlet material and fine twisted linen. He will make it with cherubs, the work of an embroiderer. (Exodus 26:31)
- And you must put the curtain under the hooks and bring the ark of the testimony there within the curtain, and the curtain must make a division for you between the **Holy** and the **Most Holy**. (Exodus 26:33)
- In Solomon's temple, the walls and ceiling were of cedarwood covered with gold, cherubs, palm-tree figures, gourd-shaped ornaments, and blossoms were engraved on the walls.
- Further, he built twenty cubits at the rear sides of the house with boards of cedar, from the floor up to the rafters, and built for it inside the innermost room, the **Most Holy**. (1 Kings 6:16)
- And it was forty cubits that the house proved to be, that is, the temple in front of it. (1 Kings 6:17)
- And the cedarwood on the house inside was with carvings of gourd-shaped ornaments and garlands of blossoms. All of it was cedarwood, there was no stone to be seen. (1 Kings 6:18)

- And all the walls of the house round about he carved with engraved carvings of cherubs and palm-tree figures and engravings of blossoms, inside and outside. (**1 Kings 6:29**)
- And he went on to cover the house, the rafters, the thresholds and its walls and its doors with gold, and he engraved cherubs upon the walls. (**2 Chronicles 3:7**)
- And he proceeded to make the house of the **Most Holy**, its length in relation to the width of the house being twenty cubits, and its own width being twenty cubits, and then he covered it with good gold to the amount of six hundred talents. (**2 Chronicles 3:8**)

• The First Larger Compartment, The Holy Place

- Or the **Holy**, as distinguished from the innermost compartment, the **Most Holy**.
- And you must put the curtain under the hooks and bring the ark of the testimony there within the curtain, and the curtain must make a division for you between the **Holy** and the **Most Holy**. (**Exodus 26:33**)
- This compartment was two thirds the total length of the structure.
- Further, he built twenty cubits at the rear sides of the house with boards of cedar, from the floor up to the rafters, and built for it inside the innermost room, the **Most Holy**. (**1 Kings 6:16**)
- And it was forty cubits that the house proved to be, that is, the temple in front of it. (**1 Kings 6:17**)
- And these things Solomon laid as a foundation for building the house of the true God, the length in cubits by the former measurement being sixty cubits, and the width twenty cubits. (**2 Chronicles 3:3**)
- And he proceeded to make the house of the **Most Holy**, its length in relation to the width of the house being twenty cubits, and its own width being twenty cubits, and then he covered it with good gold to the amount of six hundred talents. (**2 Chronicles 3:8**)

- Inside the **Holy Place** of the tabernacle were located the golden lampstand on the South side of the room.
- And you must make a lampstand of pure gold. Of hammered work the lampstand is to be made. Its base, its branches, its cups, its knobs and its blossoms are to proceed out from it. (**Exodus 25:31**)
- And six branches are running out from its sides, three branches of the lampstand from its one side and three branches of the lampstand from its other side. (**Exodus 25:32**)
- Three cups shaped like flowers of almond are on the one set of branches, with knobs and blossoms alternating, and three cups shaped like flowers of almond on the other set of branches, with knobs and blossoms alternating. This is the way it is with the six branches running out from the lampstand. (**Exodus 25:33**)
- And on the lampstand are four cups shaped like flowers of almond, with its knobs and its blossoms alternating. (**Exodus 25:34**)
- And the knob under two branches is out of it and the knob under the two other branches is out of it and the knob under two more branches is out of it, for the six branches running out from the lampstand. (**Exodus 25:35**)
- Their knobs and their branches are to proceed out from it. All of it is one piece of hammered work, of pure gold. (**Exodus 25:36**)
- And you must make seven lamps for it, and the lamps must be lit up, and they must shine upon the area in front of it. (**Exodus 25:37**)
- And its snuffers and its fire holders are of pure gold. (**Exodus 25:38**)
- Of a talent of pure gold he should make it with all these utensils of it. (**Exodus 25:39**)
- And see that you make them after their pattern that was shown to you in the mountain. (**Exodus 25:40**)
- Then he placed the lampstand in the tent of meeting in front of

- the table, on the side of the tabernacle to the south. (**Exodus 40:24**)
- He then lit up the lamps before Yehowah, just as Yehowah had commanded Moses. (**Exodus 40:25**)
 - The golden altar of incense at the West end in front of the curtain to the **Most Holy**.
 - And you must make an altar as a place for burning incense, out of acacia wood you will make it. (**Exodus 30:1**)
 - A cubit in length and a cubit in width, it should be foursquare, and its height two cubits. Its horns extend out of it. (**Exodus 30:2**)
 - And you must overlay it with pure gold, its top surface and its sides round about and its horns, and you must make a border of gold round about for it. (**Exodus 30:3**)
 - You will also make for it two rings of gold. Down below its border upon two of its sides you will make them, upon two opposite sides of it, as they must serve as supports for the poles with which to carry it. (**Exodus 30:4**)
 - And you must make the poles of acacia wood and overlay them with gold. (**Exodus 30:5**)
 - And you must put it before the curtain that is near the ark of the testimony, before the cover that is over the Testimony, where I shall present myself to you. (**Exodus 30:6**)
 - He next placed the golden altar in the tent of meeting before the curtain. (**Exodus 40:26**)
 - That he might make perfumed incense smoke upon it, just as Yehowah had commanded Moses. (**Exodus 40:27**)
 - And the table of showbread on the North side.
 - And you must make a table of acacia wood, two cubits its length and a cubit its width and a cubit and a half its height. (**Exodus 25:23**)

- **And you must overlay it with pure gold, and you must make for it a border of gold round about. (Exodus 25:24)**
- **And you must make for it a rim of a handbreadth round about, and you must make the border of gold for its rim round about. (Exodus 25:25)**
- **And you must make for it four rings of gold and place the rings on the four corners that are for the four feet. (Exodus 25:26)**
- **The rings should be close by the rim as supports for the poles to carry the table. (Exodus 25:27)**
- **And you must make the poles of acacia wood and overlay them with gold, and they must carry the table with them. (Exodus 25:28)**
- **And you must make its dishes and its cups and its pitchers and its bowls with which they will pour libations. You are to make them out of pure gold. (Exodus 25:29)**
- **And you must put the showbread upon the table before me constantly. (Exodus 25:30)**
- **Next he put the table in the tent of meeting on the side of the tabernacle to the north outside the curtain. (Exodus 40:22)**
- **And he arranged the row of bread upon it before Yehowah, just as Yehowah had commanded Moses. (Exodus 40:23)**
- **For there was constructed a first tent compartment in which were the lampstand and also the table and the display of the loaves, and it is called, the **Holy Place**. (Hebrews 9:2)**
- **But behind the second curtain was the tent compartment called, the **Most Holy**. (Hebrews 9:3)**
- **Along with these were the accompanying golden utensils, including bowls, snuffers, and so forth. In the temples **Holy Place** were the golden altar, the ten tables of showbread, and ten lampstands. The lampstands and tables were placed five on the right and five on the left.**
- **And Solomon gradually made all the utensils that pertained to**

- the house of Yehowah, the altar of gold and the table on which was the showbread, of gold. (1 Kings 7:48)
- And the lampstands, five to the right and five to the left before the innermost room, of pure gold, and the blossoms and the lamps and the snuffers, of gold. (1 Kings 7:49)
 - And the basins and the extinguishers and the bowls and the cups and the fire holders, of pure gold, and the sockets for the doors of the inner house, that is, the **Most Holy**, and for the doors of the house of the temple, of gold. (1 Kings 7:50)
 - He then made lampstands of gold, ten of them of the same plan, and put them in the temple, five to the right and five to the left. (2 Chronicles 4:7)
 - Further, he made ten tables, and stationed them in the temple, five to the right and five to the left, and made a hundred bowls of gold. (2 Chronicles 4:8)
 - And Solomon proceeded to make all the utensils that were at the house of the true God and the golden altar and the tables with the showbread upon them. (2 Chronicles 4:19)
 - And the lampstands and their lamps of pure gold, to light them up before the innermost room according to the rule. (2 Chronicles 4:20)
 - When inside the tabernacles **Holy Place**, the priest would see, between the parts of the panel frames of the walls, and on the ceiling, the colorful embroidered cherubs of the tabernacles inner covering.
 - And the tabernacle you are to make of ten tent cloths, of fine twisted linen and blue thread and wool dyed reddish purple and coccus scarlet material. With cherubs, the work of an embroiderer, you will make them. (Exodus 26:1)
 - And you must make the panel frames for the tabernacle of acacia wood, standing on end. (Exodus 26:15)
 - Suspended from four golden pillars was the curtain to the **Most Holy**, likewise embroidered with cherubs.
 - And you must make a curtain of blue thread and wool dyed

reddish purple and coccus scarlet material and fine twisted linen. He will make it with cherubs, the work of an embroiderer. **(Exodus 26:31)**

- **And you must put it upon four pillars of acacia overlaid with gold. Their pegs are of gold. They are upon four socket pedestals of silver. (Exodus 26:32)**
- **And you must put the curtain under the hooks and bring the ark of the testimony there within the curtain, and the curtain must make a division for you between the **Holy** and the Most Holy. (Exodus 26:33)**
- **The screen to the tabernacle entrance was also of colorful material.**
- **And you must make a screen for the entrance of the tent of blue thread and wool dyed reddish purple and coccus scarlet material and fine twisted linen, the work of a weaver. (Exodus 26:36)**
- **In the temple, the walls of this room had carvings of cherubs, palm-tree figures, gourd-shaped ornaments, and garlands of blossoms, all covered with gold.**
- **And it was forty cubits that the house proved to be, that is, the temple in front of it. (1 Kings 6:17)**
- **And the cedarwood on the house inside was with carvings of gourd-shaped ornaments and garlands of blossoms. All of it was cedarwood, there was no stone to be seen. (1 Kings 6:18)**
- **And the whole house he overlaid with gold, until all the house was completed, and all the altar that was toward the innermost room he overlaid with gold. (1 Kings 6:22)**
- **And all the walls of the house round about he carved with engraved carvings of cherubs and palm-tree figures and engravings of blossoms, inside and outside. (1 Kings 6:29)**

.. Symbolic Significance

- **The arrangement that God set up for man's atonement through the sacrifice of Jesus Christ is called, the greater and more perfect tent not made with hands.**

- Christ entered, once for all time into the **holy place**, of this great spiritual temple, and obtained an everlasting deliverance for us, writes the apostle Paul.
- However, when Christ came as a High Priest of the good things that have come to pass, through the greater and more perfect tent not made with hands, that is, not of this creation. (**Hebrews 9:11**)
- He entered, no, not with the blood of goats and of young bulls, but with his own blood, once for all time into the **holy place** and obtained an everlasting deliverance for us. (**Hebrews 9:12**)
- On going into heaven and appearing before Yehowah, Christ entered into what was pictured by the innermost compartment of the tabernacle, namely, the **Most Holy**.
- For Christ entered, not into a **holy place** made with hands, which is a copy of the reality, but into heaven itself, now to appear before the person of God for us. (**Hebrews 9:24**)
- Neither is it in order, that he should offer himself often, as indeed the High Priest enters into the **holy place** from year to year with blood not his own. (**Hebrews 9:25**)
- Thus the tabernacle and its services served as, a typical representation and a shadow of the heavenly things.
- But which men are rendering sacred service in a typical representation and a shadow of the heavenly things, just as Moses, when about to make the tent in completion, was given the divine command. For says he; See that you make all things after their pattern that was shown to you in the mountain. (**Hebrews 8:5**)

· Christian Underpriests

- Inasmuch as the place where God dwells is a sanctuary, a **holy place**, the Christian congregation is also likened to a **holy place**, the temple of God.
- If anyone destroys the temple of God, God will destroy him, for the temple of God is **holy**, which temple you people are. (**1**

Corinthians 3:17)

- In union with him the whole building, being harmoniously joined together, is growing into a **holy temple** for Yehowah. (**Ephesians 2:21**)
- In union with him you, too, are being built up together into a **place for God to inhabit by spirit**. (**Ephesians 2:22**)
- While on earth, the anointed followers of Jesus Christ are spoken of as, being built up a spiritual house for the purpose of a **holy priesthood**, and as constituting, a royal priesthood.
- You yourselves also as living stones are being built up a spiritual house for the purpose of a **holy priesthood**, to offer up spiritual sacrifices acceptable to God through Jesus Christ. (**1 Peter 2:5**)
- But you are, a chosen race, a royal priesthood, a **holy nation**, a people for special possession, that you should declare abroad the excellencies, of the one that called you out of darkness into his wonderful light. (**1 Peter 2:9**)
- As the underpriests served in the courtyard and also in the **Holy Place**, so these Christian priests of God serve before his symbolic altar and also in the symbolic **Holy Place**.
- The priests of Israel had to be clean, so when they were preparing to serve in the **Holy Place** they washed themselves with water from the copper basin in the courtyard.
- Then he placed the basin between the tent of meeting and the altar and put water in it for washing. (**Exodus 40:30**)
- And Moses and Aaron and his sons washed their hands and their feet at it. (**Exodus 40:31**)
- When they went into the tent of meeting and when they went near to the altar they would wash, just as Yehowah had commanded Moses. (**Exodus 40:32**)
- So, too, those Christians who have been **declared righteous** are said to be **washed clean**.
- And yet that is what some of you were. But you have been

washed clean, but you have been sanctified, but you have been declared righteous in the name of our Lord Jesus Christ and with the spirit of our God. (**1 Corinthians 6:11**)

- **The Israelite priests were surrounded by the figures of the cherubs on the tabernacle curtains as they carried out their duties there.**
- **This calls to mind the statement of the apostle to certain ones that are declared righteous that, while yet on earth, God seated us together in the heavenly places in union with Christ Jesus.**
- **But God, who is rich in mercy, for his great love with which he loved us. (**Ephesians 2:4**)**
- **Made us alive together with the Christ, even when we were dead in trespasses, by undeserved kindness you have been saved. (**Ephesians 2:5**)**
- **And he raised us up together and seated us together in the heavenly places in union with Christ Jesus. (**Ephesians 2:6**)**
- **As these Christians of the royal priesthood serve, they offer sacrifices of praise.**
- **Through him let us always offer to God a sacrifice of praise, that is, the **fruit of lips which make public declaration to his name.** (**Hebrews 13:15**)**
- **And **prayers** to God, related to the incense.**
- **And the smoke of the incense ascended from the hand of the angel with the prayers of the **holy ones** before God. (**Revelation 8:4**)**
- **Eat the spiritual food God provides, as he provided the showbread for the priests,**
- **How he entered into the house of God, in the account about Abiathar the chief priest, and ate the loaves of presentation, which it is not lawful for anybody to eat except the priests, and he gave some also to the men who were with him? (**Mark 2:26**)**
- **And enjoy light from God's Word of truth, as from the lampstand.**

- **Your word is a lamp to my foot, and a light to my roadway. (Psalms 119:105)**
- **The apostle Paul points out that they have the hope, through the sacrifice of Jesus Christ, of entering into the real **Most Holy**, heaven itself.**
- **This hope we have as an anchor for the soul, both sure and firm, and it enters in within the curtain. (Hebrews 6:19)**
- **Where a forerunner has entered in our behalf, Jesus, who has become a High Priest according to the manner of Melchizedek forever. (Hebrews 6:20)**
- **For Christ entered, not into a **holy** place made with hands, which is a copy of the reality, but into heaven itself, now to appear before the person of God for us. (Hebrews 9:24)**
- **Blessed be the God and Father of our Lord Jesus Christ, for according to his great mercy he gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead. (1 Peter 1:3)**
- **To an incorruptible and undefiled and unfading inheritance. It is reserved in the heavens for you. (1 Peter 1:4)**

See Also HOLY CONTRIBUTION

See Also MOST HOLY