

## ~JEREMIAH, BOOK OF (3172)

- Arrangement
- When Written
- Authenticity
- Principles And Qualities Of God
- Highlights Of Jeremiah
- Prophecies Recorded By Jeremiah That He Saw Fulfilled
- Ammon Laid Waste
- Prophecies Having Spiritual Fulfillment In The Greek Scriptures

• Prophecies and a historical record written by Jeremiah at the direction of Yehowah. Jeremiah was commissioned as prophet in the 13th year of King Josiah, **647 B.C.E**, to warn the southern kingdom, Judah, of her impending destruction.

• This was less than a century after the prophet Isaiah's activity and the fall of Israel, the northern kingdom, to the Assyrians.

### •• Arrangement

• The book is not arranged chronologically, but, rather, according to subject matter. Dating is presented where necessary, but the majority of the prophecies are applicable to the nation of Judah throughout the general period of the reigns of Josiah, Jehoahaz, Jehoiakim, Jehoiachin, and Zedekiah.

• God repeatedly told **Jeremiah** that the nation was incorrigibly wicked, beyond reform. Yet those with right hearts were given full opportunity to reform and find deliverance. As to being prophetic for our day, the arrangement does not affect the understanding and application of Jeremiah's writings.

### •• When Written

• For the most part, the book of **Jeremiah** was not written at the time he declared the prophecies. Rather, **Jeremiah** evidently did not put any of his proclamations into writing until he was commanded by Yehowah, in the fourth year of King Jehoiakim, **625 B.C.E**, to dictate all the words given him by Yehowah to date.

• This included not only words spoken about Judah in Josiah's time but also proclamations of judgment on all the nations.

- Now it came about in the fourth year of Jehoiakim the son of Josiah, the king of Judah, that this word occurred to Jeremiah from Yehowah, saying; (**Jeremiah 36:1**)
- Take for yourself a roll of a book, and you must write in it all the words that I have spoken to you against Israel and against Judah and against all the nations, since the day that I spoke to you, since the days of Josiah, clear down to this day. (**Jeremiah 36:2**)
- The resulting scroll was burned by Jehoiakim when Jehudi read it to him. But **Jeremiah** was ordered to write it over, which he did through his secretary Baruch, with many additional words.
- So the king sent Jehudi out to get the roll. Accordingly he got it out of the dining room of Elishama the secretary. And Jehudi began to read it aloud in the ears of the king and in the ears of all the princes standing by the king. (**Jeremiah 36:21**)
- And the king was sitting in the winter house, in the ninth month, with a brazier burning before him. (**Jeremiah 36:22**)
- Then it came about that as soon as Jehudi had read three or four page-columns, he proceeded to tear it apart with the secretary's knife, pitching it also into the fire that was in the brazier until all the roll ended up in the fire that was in the brazier. (**Jeremiah 36:23**)
- Take again for yourself a roll, another one, and write on it all the first words that proved to be on the first roll, which Jehoiakim the king of Judah burned up. (**Jeremiah 36:28**)
- And **Jeremiah** himself took another roll and then gave it to Baruch the son of Neriah, the secretary, who proceeded to write upon it at the mouth of Jeremiah all the words of the book that Jehoiakim the king of Judah had burned in the fire, and there were added to them many more words like those. (**Jeremiah 36:32**)
- The remainder of the book was evidently added later, including the introduction, which mentions the 11th year of Zedekiah.
- And it kept on occurring in the days of Jehoiakim the son of Josiah, the king of Judah, until the completion of the eleventh

year of Zedekiah the son of Josiah, the king of Judah, until Jerusalem went into exile in the fifth month. (**Jeremiah 1:3**)

- **Other prophecies that Jeremiah wrote down at the time he was to deliver them.**
- **This is what Yehowah the God of Israel has said; Write for yourself in a book all the words that I will speak to you. (**Jeremiah 30:2**)**
- **And Jeremiah proceeded to write in one book all the calamity that would come upon Babylon, even all these words written against Babylon. (**Jeremiah 51:60**)**
- **And the letter to the exiles in Babylon.**
- **And these are the words of the letter that Jeremiah the prophet sent from Jerusalem to the remainder of the older men of the exiled people and to the priests and to the prophets and to all the people, whom Nebuchadnezzar had carried into exile from Jerusalem to Babylon. (**Jeremiah 29:1**)**
- **Additionally, the proclamations uttered during the reign of Zedekiah and the accounts of the events after Jerusalem's fall, down to about 580 B.C.E, were added later. It may be that, although the scroll written by Baruch was the basis for a large part of the book, Jeremiah afterward edited and arranged it when adding later sections.**

#### •• **Authenticity**

- **The authenticity of Jeremiah is generally accepted. Only a few critics have challenged it on the basis of the differences in the Hebrew Masoretic text and the Greek Septuagint as found in the Alexandrine Manuscript.**
- **There are more variations between the Hebrew and the Greek texts of the book of Jeremiah than in any other book of the Hebrew Scriptures.**
- **The Greek Septuagint is said to be shorter than the Hebrew text by about 2,700 words, or one eighth of the book. The majority of scholars agree that the Greek translation of this book is defective, but that does not lessen the reliability of the Hebrew text.**

- It has been suggested that the translator may have had a **Hebrew** manuscript of a different family, a special recension, but critical study reveals that this apparently was not the case.
- The fulfillment of the prophecies recorded by **Jeremiah**, together with their content, strongly testifies to the books authenticity.

### · Principles And Qualities Of God

- Besides the fulfillments that we have listed, the book sets forth principles that should guide us. It stresses that formalism is of no value in God's eyes but that he desires worship and obedience from the heart. The inhabitants of Judah are told not to trust in the temple and its surrounding buildings and are admonished,
- Get yourselves circumcised to Yehowah, and take away the foreskins of your hearts, you men of Judah and inhabitants of Jerusalem, that my rage may not go forth just like a fire, and it certainly burn with no one to do the extinguishing, on account of the badness of your dealings. (**Jeremiah 4:4**)
- This is what Yehowah of armies, the God of Israel, has said; Make your ways and your dealings good, and I will keep you people residing in this place. (**Jeremiah 7:3**)
- Do not put your trust in fallacious words, saying; The temple of Yehowah, the temple of Yehowah, the temple of Yehowah they are! (**Jeremiah 7:4**)
- For if you will positively make your ways and your dealings good, if you will positively carry out justice between a man and his companion. (**Jeremiah 7:5**)
- If no alien resident, no fatherless boy and no widow you will oppress, and innocent blood you will not shed in this place, and after other gods you will not walk for calamity to yourselves. (**Jeremiah 7:6**)
- I, in turn, shall certainly keep you residing in this place, in the land that I gave to your forefathers, from time indefinite even to time indefinite. (**Jeremiah 7:7**)
- Look! Days are coming, is the utterance of Yehowah, and I will hold an accounting with everyone circumcised but still in

uncircumcision. (**Jeremiah 9:25**)

- **Upon Egypt and upon Judah and upon Edom and upon the sons of Ammon and upon Moab and upon all those with hair clipped at the temples who are dwelling in the wilderness, for all the nations are uncircumcised, and all the house of Israel are uncircumcised in heart. (**Jeremiah 9:26**)**
- **The book furnishes many illustrations revealing God's qualities and his dealings with his people. Yehowah's great loving-kindness and mercy are exemplified in his delivering a remnant of his people and finally restoring them to Jerusalem, as prophesied by Jeremiah.**
- **God's appreciation and consideration for those showing kindness to his servants and his being the Rewarder of those who seek him and show obedience are highlighted in his care for the Rechabites, for Ebed-melech, and for Baruch.**
- **And to the household of the Rechabites Jeremiah said; This is what Yehowah of armies, the God of Israel, has said; For the reason that you have obeyed the commandment of Jehonadab your forefather and continue keeping all his commandments and doing according to all that he commanded you. (**Jeremiah 35:18**)**
- **Therefore this is what Yehowah of armies, the God of Israel, has said; There will not be cut off from Jonadab the son of Rechab a man to stand before me always. (**Jeremiah 35:19**)**
- **Go, and you must say to Ebed-melech the Ethiopian; This is what Yehowah of armies, the God of Israel, has said; Here I am bringing true my words upon this city for calamity and not for good, and they will certainly happen before you in that day. (**Jeremiah 39:16**)**
- **And I will deliver you in that day, is the utterance of Yehowah, and you will not be given into the hand of the men of whom you yourself are scared. (**Jeremiah 39:17**)**
- **For I shall without fail furnish you an escape, and by the sword you will not fall, and you will certainly come to have your soul as a spoil, because you have trusted in me, is the utterance of Yehowah. (**Jeremiah 39:18**)**
- **The word that Jeremiah the prophet spoke to Baruch the son of**

- Neriah when he wrote in a book these words from the mouth of Jeremiah in the fourth year of Jehoiakim the son of Josiah, the king of Judah, saying; (**Jeremiah 45:1**)
- This is what Yehowah the God of Israel has said concerning you, O Baruch. (**Jeremiah 45:2**)
  - You have said; Woe, now, to me, for Yehowah has added grief to my pain! I have grown weary because of my sighing, and no resting-place have I found. (**Jeremiah 45:3**)
  - This is what you should say to him; This is what Yehowah has said; Look! What I have built up I am tearing down, and what I have planted I am uprooting, even all the land itself. (**Jeremiah 45:4**)
  - But as for you, you keep seeking great things for yourself. Do not keep on seeking. For here I am bringing in a calamity upon all flesh, is the utterance of Yehowah, and I will give you your soul as a spoil in all the places to which you may go. (**Jeremiah 45:5**)
  - Yehowah is brilliantly portrayed as the Creator of all things, the King to time indefinite, the only true God. He is the only one to be feared, the Corrector and Director of those calling on his name, and the one under whose denunciation no nation can hold up.
  - He is the Great Potter, in whose hand individuals and nations are as clay pottery, for him to work with or destroy as he pleases. (**Jeremiah Chapter 10**)
  - The word that occurred to Jeremiah from Yehowah, saying; (**Jeremiah 18:1**)
  - Rise up, and you must go down to the house of the potter, and there I shall cause you to hear my words. (**Jeremiah 18:2**)
  - And I proceeded to go down to the house of the potter, and there he was doing work upon the potters wheels. (**Jeremiah 18:3**)
  - And the vessel that he was making with the clay was spoiled by the potters hand, and he turned back and went making it into another vessel, just as it looked right in the eyes of the potter to make. (**Jeremiah 18:4**)

- **And the word of Yehowah continued to occur to me, saying; (Jeremiah 18:5)**
- **Am I not able to do just like this potter to you people, O house of Israel? Is the utterance of Yehowah. Look! As the clay in the hand of the potter, so you are in my hand, O house of Israel. (Jeremiah 18:6)**
- **At any moment that I may speak against a nation and against a kingdom to uproot it and to pull it down and to destroy it. (Jeremiah 18:7)**
- **And that nation actually turns back from its badness against which I spoke, I will also feel regret over the calamity that I had thought to execute upon it. (Jeremiah 18:8)**
- **But at any moment that I may speak concerning a nation and concerning a kingdom to build it up and to plant it. (Jeremiah 18:9)**
- **And it actually does what is bad in my eyes by not obeying my voice, I will also feel regret over the good that I said to myself to do for its good. (Jeremiah 18:10)**
- **You will therefore say to me; Why does he yet find fault? For who has withstood his express will? (Romans 9:19)**
- **O man, who, then, really are you to be answering back to God? Shall the thing molded say to him that molded it; Why did you make me this way? (Romans 9:20)**
- **What? Does not the potter have authority over the clay to make from the same lump one vessel for an honorable use, another for a dishonorable use? (Romans 9:21)**
- **If, now, God, although having the will to demonstrate his wrath and to make his power known, tolerated with much long-suffering vessels of wrath made fit for destruction. (Romans 9:22)**
- **In order, that he might make known the riches of his glory upon vessels of mercy, which he prepared beforehand for glory. (Romans 9:23)**

- **Namely, us, whom he called not only from among Jews but also from among nations, what of it? (Romans 9:24)**
- **The book of Jeremiah reveals that God expects the people bearing his name to be a glory and a praise to him and that he considers them close to him.**
- **For just as a belt clings to the hips of a man, so I caused the whole house of Israel and the whole house of Judah to cling even to me, is the utterance of Yehowah, in order to become to me a people and a name and a praise and something beautiful, but they did not obey. (Jeremiah 13:11)**
- **Those who prophesy falsely in his name, saying peace to those with whom God is not at peace, have to account to God for their words, and they will stumble and fall.**
- **For from the least one of them even to the greatest one of them, every one is making for himself unjust gain, and from the prophet even to the priest, each one is acting falsely. (Jeremiah 6:13)**
- **And they try to heal the breakdown of my people lightly, saying; There is peace! There is peace! When there is no peace. (Jeremiah 6:14)**
- **Did they feel shame because it was something detestable that they had done? For one thing, they positively do not feel any shame, for another thing, they have not come to know even how to feel humiliated. Therefore they will fall among those who are falling, in the time that I must hold an accounting with them they will stumble, Yehowah has said. (Jeremiah 6:15)**
- **They will stumble and fall.**
- **Therefore I shall give their wives to other men, their fields to those taking possession, for, from the least one even to the greatest one, each one is making unjust gain, from the prophet even to the priest, each one is acting falsely. (Jeremiah 8:10)**
- **And they try to heal the breakdown of the daughter of my people lightly, saying; There is peace! There is peace! When there is no peace. (Jeremiah 8:11)**



- **Did they feel shame because they had done even what was detestable? For one thing, they positively could not feel ashamed, for another thing, they did not know even how to feel humiliated. Therefore they will fall among those who are falling. In the time of their being given attention, they will stumble, Yehowah has said. (Jeremiah 8:12)**
- **This is what Yehowah of armies has said; Do not listen to the words of the prophets who are prophesying to you people. They are making you become vain. The vision of their own heart is what they speak, not from the mouth of Yehowah. (Jeremiah 23:16)**
- **They are saying again and again to those who are disrespectful of me, Yehowah has spoken; Peace is what you people will come to have. And to every one walking in the stubbornness of his heart they have said; No calamity will come upon you people.(Jeremiah 23:17)**
- **For who has stood in the intimate group of Yehowah that he might see and hear his word? Who has given attention to his word that he might hear it? (Jeremiah 23:18)**
- **Look! The windstorm of Yehowah, rage itself, will certainly go forth, even a whirling tempest. Upon the head of the wicked ones it will whirl itself. (Jeremiah 23:19)**
- **The anger of Yehowah will not turn back until he will have carried out and until he will have made the ideas of his heart come true. In the final part of the days you people will give your consideration to it with understanding. (Jeremiah 23:20)**
- **I did not send the prophets, yet they themselves ran. I did not speak to them, yet they themselves prophesied. (Jeremiah 23:21)**
- **Those standing before the people as priests and prophets have great responsibility before God, for, as he told those in Judah; I did not send the prophets, yet they themselves ran. I did not speak to them, yet they themselves prophesied.**
- **But if they had stood in my intimate group, then they would have made my people hear my own words, and they would have caused**

**them to turn back from their bad way and from the badness of their dealings.**

- **Did they feel shame because it was something detestable that they had done? For one thing, they positively do not feel any shame, for another thing, they have not come to know even how to feel humiliated. Therefore they will fall among those who are falling, in the time that I must hold an accounting with them they will stumble, Yehowah has said. (Jeremiah 6:15)**
- **Did they feel shame because it was something detestable that they had done? For one thing, they positively do not feel any shame, for another thing, they have not come to know even how to feel humiliated. Therefore they will fall among those who are falling, in the time that I must hold an accounting with them they will stumble, Yehowah has said. (Jeremiah 6:15)**
- **As in other books of the Bible, God's holy nation is considered to be in relationship to him as a wife, and unfaithfulness to him is prostitution.**
- **There is a saying; If a man should send away his wife and she should actually go away from him and become another man's, should he return to her anymore? Has that land not positively been polluted? And you yourself have committed prostitution with many companions, and should there be a returning to me? Is the utterance of Yehowah. (Jeremiah 3:1)**
- **Raise your eyes to the beaten paths and see. Where is it that you have not been raped? Alongside the ways you have sat for them, like an Arabian in the wilderness, and you keep polluting the land with your acts of prostitution and with your badness. (Jeremiah 3:2)**
- **So copious showers are withheld, and not even a spring rain has occurred. And the forehead of a wife committing prostitution is what has become yours. You have refused to feel humiliated. (Jeremiah 3:3)**
- **And Yehowah proceeded to say to me in the days of Josiah the king; Have you seen what unfaithful Israel has done? She is going upon every high mountain and underneath every luxuriant tree, that she may commit prostitution there. (Jeremiah 3:6)**

- **And after her doing all these things I kept saying that she should return even to me, but she did not return, and Judah kept looking at her own treacherous sister. (Jeremiah 3:7)**
- **When I got to see that, for the very reason that unfaithful Israel had committed adultery, I sent her away and proceeded to give the certificate of her full divorce to her, yet treacherously dealing Judah her sister did not become afraid, but she herself also began to go and commit prostitution. (Jeremiah 3:8)**
- **And her prostitution occurred because of her frivolous view, and she kept polluting the land and committing adultery with stones and with trees. (Jeremiah 3:9)**
- **And even for all this her treacherous sister Judah did not return to me with all her heart, only falsely, is the utterance of Yehowah. (Jeremiah 3:10)**
- **Adulteresses, do you not know that the friendship with the world is enmity with God? Whoever, therefore, wants to be a friend of the world is constituting himself an enemy of God. (James 4:4)**
- **Yehowah's own loyalty to his covenants, however, is unbreakable.**
- **This is what Yehowah has said; If the heavens up above could be measured and the foundations of the earth below could be searched out, I myself also could reject the entire seed of Israel on account of all that they have done, is the utterance of Yehowah. (Jeremiah 31:37)**
- **This is what Yehowah has said; If you people could break my covenant of the day and my covenant of the night, even in order for day and night not to occur in their time. (Jeremiah 33:20)**
- **Likewise could my own covenant be broken with David my servant so that he should not come to have a son ruling as king upon his throne, also with the Levites, the priests, my ministers. (Jeremiah 33:21)**
- **Just as the army of the heavens cannot be counted, neither the sand of the sea be measured, so I shall multiply the seed of David my servant and the Levites who are ministering to me. (Jeremiah 33:22)**

- **This is what Yehowah has said; If it was not a fact that I had appointed my own covenant of the day and night, the statutes of heaven and earth. (Jeremiah 33:25)**
- **So too I would reject even the seed of Jacob and of David my servant, so that I should not take from his seed rulers over the seed of Abraham, Isaac and Jacob. For I shall gather their captives and will have pity upon them. (Jeremiah 33:26)**
- **Many are the fine principles and illustrations in the book, upon which the other Bible writers have drawn for reference. And many other pictorial and prophetic patterns are found that have application and vital meaning to the modern-day Christian and his ministry.**

### **.. Highlights Of Jeremiah**

- **A record of Yehowah's judgment proclamations through Jeremiah, as well as an account of the prophets own experiences and of Babylon's destruction of Jerusalem.**
- **Writing was begun about 18 years before Jerusalem fell, and was completed some 27 years after that event.**
- **Youthful Jeremiah is commissioned as a prophet.**
- **He will have to tear down as well as build and plant.**
- **Yehowah will strengthen him for the commission.**
- **The words of Jeremiah the son of Hilkiyah, one of the priests that were in Anathoth in the land of Benjamin. (Jeremiah 1:1)**
- **To whom the word of Yehowah occurred in the days of Josiah the son of Amon, the king of Judah, in the thirteenth year of his reigning. (Jeremiah 1:2)**
- **And it kept on occurring in the days of Jehoiakim the son of Josiah, the king of Judah, until the completion of the eleventh year of Zedekiah the son of Josiah, the king of Judah, until Jerusalem went into exile in the fifth month. (Jeremiah 1:3)**
- **And the word of Yehowah began to occur to me, saying; (Jeremiah 1:4)**

- **Before I was forming you in the belly I knew you, and before you proceeded to come forth from the womb I sanctified you. Prophet to the nations I made you. (Jeremiah 1:5)**
- **But I said; Alas, O Sovereign Lord Yehowah! Here I actually do not know how to speak, for I am but a boy. (Jeremiah 1:6)**
- **And Yehowah went on to say to me; Do not say; I am but a boy. But to all those to whom I shall send you, you should go, and everything that I shall command you, you should speak. (Jeremiah 1:7)**
- **Do not be afraid because of their faces, for I am with you to deliver you, is the utterance of Yehowah. (Jeremiah 1:8)**
- **At that Yehowah thrust his hand out and caused it to touch my mouth. Then Yehowah said to me; Here I have put my words in your mouth. (Jeremiah 1:9)**
- **See, I have commissioned you this day to be over the nations and over the kingdoms, in order to uproot and to pull down and to destroy and to tear down, to build and to plant. (Jeremiah 1:10)**
- **And the word of Yehowah continued to occur to me, saying; What are you seeing, Jeremiah? So I said; An offshoot of an almond tree is what I am seeing. (Jeremiah 1:11)**
- **And Yehowah went on to say to me; You have seen well, for I am keeping awake concerning my word in order to carry it out. (Jeremiah 1:12)**
- **And the word of Yehowah proceeded to occur to me the second time, saying; What are you seeing? So I said; A widemouthed cooking pot blown upon is what I am seeing, and its mouth is away from the north. (Jeremiah 1:13)**
- **At this Yehowah said to me; Out of the north the calamity will be loosened against all the inhabitants of the land. (Jeremiah 1:14)**
- **For, here I am calling for all the families of the kingdoms of the north, is the utterance of Yehowah, and they will certainly come and place each one his throne at the entrance of the gates of Jerusalem, and against all her walls round about and against all**

- the cities of Judah. (**Jeremiah 1:15**)
- **And I will speak with them my judgments over all their badness, in that they have left me and they keep making sacrificial smoke to other gods and bowing down to the works of their own hands. (**Jeremiah 1:16**)**
  - **And as for you, you should gird up your hips, and you must rise up and speak to them everything that I myself command you. Do not be struck with any terror because of them, in order, that I may not strike you with terror before them. (**Jeremiah 1:17**)**
  - **But as for me, here I have made you today a fortified city and an iron pillar and copper walls against all the land, toward the kings of Judah, toward her princes, toward her priests and toward the people of the land. (**Jeremiah 1:18**)**
  - **And they will be certain to fight against you, but they will not prevail against you, for, I am with you, is the utterance of Yehowah, to deliver you. (**Jeremiah 1:19**)**
  - **Jeremiah fulfills his commission to tear down.**
  - **He exposes the wickedness in Judah and proclaims the certainty of Jerusalem's destruction, the presence of the temple will not save the unfaithful nation, God's people will be;**
  - **Exiles for 70 years in Babylon (**Jeremiah 2:1**)–(**Jeremiah 3:13**)**
  - **Exiles for 70 years in Babylon (**Jeremiah 3:19**)– (**Jeremiah 16:13**)**
  - **Exiles for 70 years in Babylon (**Jeremiah 17:1**)– (**Jeremiah 19:15**)**
  - **Exiles for 70 years in Babylon (**Jeremiah 24:1**)– (**Jeremiah 25:38**)**
  - **And these are the words of the letter that Jeremiah the prophet sent from Jerusalem to the remainder of the older men of the exiled people and to the priests and to the prophets and to all the people, whom Nebuchadnezzar had carried into exile from Jerusalem to Babylon. (**Jeremiah 29:1**)**
  - **After Jeconiah the king and the lady and the court officials, the princes of Judah and Jerusalem, and the craftsmen and the builders of bulwarks had gone forth from Jerusalem. (**Jeremiah****

**29:2)**

- **It was by the hand of Elasah the son of Shaphan and Gemariah the son of Hilkiah, whom Zedekiah the king of Judah sent to Babylon to Nebuchadnezzar the king of Babylon, saying; (Jeremiah 29:3)**
- **This is what Yehowah of armies, the God of Israel, has said to all the exiled people, whom I have caused to go into exile from Jerusalem to Babylon. (Jeremiah 29:4)**
- **Build houses and inhabit them, and plant gardens and eat their fruitage. (Jeremiah 29:5)**
- **Take wives and become father to sons and to daughters, and take wives for your own sons and give your own daughters to husbands, that they may give birth to sons and to daughters, and become many there, and do not become few. (Jeremiah 29:6)**
- **Also, seek the peace of the city to which I have caused you to go into exile, and pray in its behalf to Yehowah, for in its peace there will prove to be peace for you yourselves. (Jeremiah 29:7)**
- **For this is what Yehowah of armies, the God of Israel, has said; Let not your prophets who are in among you and your practicers of divination deceive you, and do not you listen to their dreams that they are dreaming. (Jeremiah 29:8)**
- **For, it is in falsehood that they are prophesying to you in my name. I have not sent them, is the utterance of Yehowah. (Jeremiah 29:9)**
- **For this is what Yehowah has said; In accord with the fulfilling of seventy years at Babylon I shall turn my attention to you people, and I will establish toward you my good word in bringing you back to this place. (Jeremiah 29:10)**
- **For I myself well know the thoughts that I am thinking toward you, is the utterance of Yehowah, thoughts of peace, and not of calamity, to give you a future and a hope. (Jeremiah 29:11)**
- **And you will certainly call me and come and pray to me, and I will listen to you. (Jeremiah 29:12)**

- **And you will actually seek me and find me, for you will search for me with all your heart. (Jeremiah 29:13)**
- **And I will let myself be found by you, is the utterance of Yehowah. And I will gather your body of captives and collect you together out of all the nations and out of all the places to which I have dispersed you, is the utterance of Yehowah. And I will bring you back to the place from which I caused you to go into exile. (Jeremiah 29:14)**
- **But you have said; Yehowah has raised up for us prophets in Babylon. (Jeremiah 29:15)**
- **For this is what Yehowah has said to the king sitting on the throne of David and to all the people dwelling in this city, your brothers that have not gone forth with you into exile. (Jeremiah 29:16)**
- **This is what Yehowah of armies has said; Here I am sending against them the sword, the famine and the pestilence, and I will make them like the burst-open figs that cannot be eaten for badness. (Jeremiah 29:17)**
- **And I will pursue after them with the sword, with the famine and with the pestilence, and I will give them for a quaking to all the kingdoms of the earth, for a curse and for an object of astonishment and for a whistling at and for a reproach among all the nations to which I shall certainly disperse them. (Jeremiah 29:18)**
- **Due to the fact that they have not listened to my words, is the utterance of Yehowah, that I have sent to them with my servants the prophets, getting up early and sending them. But you have not listened, is the utterance of Yehowah. (Jeremiah 29:19)**
- **And as for you, hear the word of Yehowah, all you exiled people, whom I have sent away from Jerusalem to Babylon. (Jeremiah 29:20)**
- **This is what Yehowah of armies, the God of Israel, has said concerning Ahab the son of Kolaiah and to Zedekiah the son of Maaseiah, who are prophesying to you falsehood in my own name, Here I am giving them into the hand of Nebuchadrezzar the king of Babylon, and he must strike them down before your**



eyes. (**Jeremiah 29:21**)

- **And from them a malediction will certainly be taken on the part of the entire body of exiles of Judah that is in Babylon, saying; May Yehowah make you like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire! (**Jeremiah 29:22**)**
- **For the reason that they have carried on senselessness in Israel, and they keep committing adultery with the wives of their companions and keep speaking falsely in my own name the word that I did not command them. And I am the One knowing and am a witness, is the utterance of Yehowah. (**Jeremiah 29:23**)**
- **And to Shemaiah of Nehelam you will say; (**Jeremiah 29:24**)**
- **This is what Yehowah of armies, the God of Israel, has said; For the reason that you yourself have sent in your name letters to all the people who are in Jerusalem, and to Zephaniah the son of Maaseiah, the priest, and to all the priests, saying; (**Jeremiah 29:25**)**
- **Yehowah himself has made you priest instead of Jehoiada the priest, in order to become the grand overseer of the house of Yehowah toward any man maddened and behaving like a prophet, and you must put him into the stocks and into the pillory. (**Jeremiah 29:26**)**
- **Now, then, why have you not rebuked Jeremiah of Anathoth, who is behaving as a prophet to you people? (**Jeremiah 29:27**)**
- **For that is why he has sent to us at Babylon, saying; It is long drawn out! Build houses and inhabit them, and plant gardens and eat their fruitage. (**Jeremiah 29:28**)**
- **And Zephaniah the priest proceeded to read this letter in the ears of Jeremiah the prophet. (**Jeremiah 29:29**)**
- **Then the word of Yehowah occurred to Jeremiah, saying; (**Jeremiah 29:30**)**
- **Send to all the exiled people, saying; This is what Yehowah has said concerning Shemaiah of Nehelam; For the reason that Shemaiah has prophesied to you people, but I myself did not send him, and he tried to make you trust in falsehood. (**Jeremiah****

**29:31)**

- **Therefore this is what Yehowah has said; Here I am turning my attention upon Shemaiah of Nehelam and upon his offspring. He will not come to have a man dwelling in the midst of this people, and he will not look upon the good that I am doing for my people, is the utterance of Yehowah, for he has spoken outright revolt against Yehowah. (Jeremiah 29:32)**
- **The word that occurred to Jeremiah from Yehowah, when Nebuchadrezzar the king of Babylon and all his military force and all the kingdoms of the earth, the dominion under his hand, and all the peoples were fighting against Jerusalem and against all her cities, saying; (Jeremiah 34:1)**
- **This is what Yehowah the God of Israel has said; Go, and you must say to Zedekiah the king of Judah, yes, you must say to him; This is what Yehowah has said; Here I am giving this city into the hand of the king of Babylon, and he must burn it with fire. (Jeremiah 34:2)**
- **And you yourself will not escape out of his hand, because you will without fail be caught and into his hand you will be given. And your own eyes will see even the eyes of the king of Babylon, and his own mouth will speak even with your mouth, and to Babylon you will come. (Jeremiah 34:3)**
- **However, hear the word of Yehowah, O Zedekiah king of Judah, This is what Yehowah has said concerning you; You will not die by the sword. (Jeremiah 34:4)**
- **In peace you will die, and as with the burnings for your fathers, the former kings who happened to be prior to you, so they will make a burning for you, and Alas, O master! Is what they will say in lament for you, for I myself have spoken the very word, is the utterance of Yehowah. (Jeremiah 34:5)**
- **And Jeremiah the prophet proceeded to speak to Zedekiah the king of Judah all these words in Jerusalem. (Jeremiah 34:6)**
- **When the military forces of the king of Babylon were fighting against Jerusalem and against all the cities of Judah that were left remaining, against Lachish and against Azekah, for they, the fortified cities, were the ones that remained over among the**

cities of Judah. (**Jeremiah 34:7**)

- **The word that occurred to Jeremiah from Yehowah after King Zedekiah concluded a covenant with all the people who were in Jerusalem to proclaim to them liberty. (**Jeremiah 34:8**)**
- **to let each one his manservant and each one his maidservant, Hebrew man and Hebrew woman, go free, in order not to use them as servants, that is, a Jew, who is his brother. (**Jeremiah 34:9**)**
- **So all the princes obeyed, and all the people who had entered into the covenant to let each one his manservant and each one his maidservant go free, in order to use them no more as servants, and they proceeded to obey and to let them go. (**Jeremiah 34:10**)**
- **But they turned about after that and began to bring back the menservants and the maidservants whom they had let go free, and they went subjecting them as menservants and as maidservants. (**Jeremiah 34:11**)**
- **Consequently the word of Yehowah occurred to Jeremiah from Yehowah, saying; (**Jeremiah 34:12**)**
- **This is what Yehowah the God of Israel has said; I myself concluded a covenant with your forefathers in the day of my bringing them out of the land of Egypt, out of the house of servants, saying; (**Jeremiah 34:13**)**
- **At the end of seven years you men should let go each one his brother, a Hebrew man, who came to be sold to you and who has served you six years, and you must let him go free from being with you. But your forefathers did not listen to me, neither did they incline their ear. (**Jeremiah 34:14**)**
- **And you yourselves turn around today and do what is upright in my eyes in proclaiming liberty each one to his companion, and you conclude a covenant before me in the house upon which my name has been called. (**Jeremiah 34:15**)**
- **Then you turn back and profane my name and bring back each one his manservant and each one his maidservant, whom you let go free agreeably to their soul, and you subject them to become**

**your menservants and maidservants. (Jeremiah 34:16)**

- **Therefore this is what Yehowah has said; You yourselves have not obeyed me in keeping on proclaiming liberty each one to his brother and each one to his companion. Here I am proclaiming to you a liberty, is the utterance of Yehowah, to the sword, to the pestilence and to the famine, and I shall certainly give you for a quaking to all the kingdoms of the earth. (Jeremiah 34:17)**
- **And I will give the men sidestepping my covenant, in that they did not carry out the words of the covenant that they concluded before me with the calf that they cut in two that they might pass between its pieces. (Jeremiah 34:18)**
- **Namely, the princes of Judah and the princes of Jerusalem, the court officials and the priests and all the people of the land who went passing between the pieces of the calf. (Jeremiah 34:19)**
- **Yes, I will give them into the hand of their enemies and into the hand of those seeking for their soul, and their dead bodies must become food for the flying creatures of the heavens and for the beasts of the earth. (Jeremiah 34:20)**
- **And Zedekiah the king of Judah and his princes I shall give into the hand of their enemies and into the hand of those seeking for their soul and into the hand of the military forces of the king of Babylon who are withdrawing from against you men. (Jeremiah 34:21)**
- **Here I am commanding, is the utterance of Yehowah, and I shall certainly bring them back to this city, and they must fight against it and capture it and burn it with fire, and the cities of Judah I shall make a desolate waste without an inhabitant. (Jeremiah 34:22)**
- **Judgments are announced against Zedekiah and Jehoiakim, as well as against false prophets, unfaithful shepherds, and faithless priests (Jeremiah 21:1)–(Jeremiah 23:2) Shepherds, and faithless priests.**
- **As regards the prophets, my heart has been broken within me. All my bones have begun shaking. I have become like a man that is drunk, and like an able-bodied man whom wine has overcome, because of Yehowah and because of his holy words. (Jeremiah**

**23:9)**

- **For it is with adulterers that the land has become full. For because of the curse the land has gone to mourning, the pasture grounds of the wilderness have dried up, and their course of action proves to be bad, and their mightiness is not right. (Jeremiah 23:10)**
- **For both the prophet and the priest themselves have become polluted. Also in my own house I have found their badness, is the utterance of Yehowah. (Jeremiah 23:11)**
- **Therefore their way will become for them like slippery places in the gloom, into which they will be pushed and certainly fall. For I shall bring upon them a calamity, the year of their being given attention, is the utterance of Yehowah. (Jeremiah 23:12)**
- **And in the prophets of Samaria I have seen impropriety. They have acted as prophets incited by Baal, and they keep making my people, even Israel, wander about. (Jeremiah 23:13)**
- **And in the prophets of Jerusalem I have seen horrible things, committing adultery and walking in falsehood, and they have strengthened the hands of evildoers in order, that they should not return, each one from his own badness. To me all of them have become like Sodom, and the inhabitants of her like Gomorrah. (Jeremiah 23:14)**
- **Therefore this is what Yehowah of armies has said against the prophets; Here I am making them eat wormwood, and I will give them poisoned water to drink. For from the prophets of Jerusalem apostasy has gone forth to all the land. (Jeremiah 23:15)**
- **This is what Yehowah of armies has said; Do not listen to the words of the prophets who are prophesying to you people. They are making you become vain. The vision of their own heart is what they speak, not from the mouth of Yehowah. (Jeremiah 23:16)**
- **They are saying again and again to those who are disrespectful of me, Yehowah has spoken; Peace is what you people will come to have. And to every one walking in the stubbornness of his heart they have said; No calamity will come upon you people.**

**(Jeremiah 23:17)**

- **For who has stood in the intimate group of Yehowah that he might see and hear his word? Who has given attention to his word that he might hear it? (Jeremiah 23:18)**
- **Look! The windstorm of Yehowah, rage itself, will certainly go forth, even a whirling tempest. Upon the head of the wicked ones it will whirl itself. (Jeremiah 23:19)**
- **The anger of Yehowah will not turn back until he will have carried out and until he will have made the ideas of his heart come true. In the final part of the days you people will give your consideration to it with understanding. (Jeremiah 23:20)**
- **I did not send the prophets, yet they themselves ran. I did not speak to them, yet they themselves prophesied. (Jeremiah 23:21)**
- **But if they had stood in my intimate group, then they would have made my people hear my own words, and they would have caused them to turn back from their bad way and from the badness of their dealings. (Jeremiah 23:22)**
- **Am I a God nearby, is the utterance of Yehowah, and not a God far away? (Jeremiah 23:23)**
- **Or can any man be concealed in places of concealment and I myself not see him, is the utterance of Yehowah? Is it not the heavens and the earth that I myself actually fill, is the utterance of Yehowah? (Jeremiah 23:24)**
- **I have heard what the prophets who are prophesying falsehood in my own name have said; Saying; I have had a dream! I have had a dream! (Jeremiah 23:25)**
- **How long will it exist in the heart of the prophets who are prophesying the falsehood and who are prophets of the trickiness of their own heart? (Jeremiah 23:26)**
- **They are thinking of making my people forget my name by means of their dreams that they keep relating each one to the other, just as their fathers forgot my name by means of Baal. (Jeremiah 23:27)**

- **The prophet with whom there is a dream, let him relate the dream, but the one with whom my own word is, let him speak forth my word truthfully. What does the straw have to do with the grain? Is the utterance of Yehowah. (Jeremiah 23:28)**
- **Is not my word correspondingly like a fire, is the utterance of Yehowah, and like a forge hammer that smashes the crag? (Jeremiah 23:29)**
- **Therefore here I am against the prophets, is the utterance of Yehowah, the ones who are stealing away my words, each one from his companion. (Jeremiah 23:30)**
- **Here I am against the prophets, is the utterance of Yehowah, the ones who are employing their tongue that they may utter forth, An utterance! (Jeremiah 23:31)**
- **Here I am against the prophets of false dreams, is the utterance of Yehowah, who relate them and cause my people to wander about because of their falsehoods and because of their boasting. But I myself did not send them or command them. So they will by no means benefit this people, is the utterance of Yehowah. (Jeremiah 23:32)**
- **And when this people or the prophet or priest asks you, saying; What is the burden of Yehowah? You must also say to them, you people are, O what a burden! And I shall certainly abandon you, is the utterance of Yehowah. (Jeremiah 23:33)**
- **As for the prophet or the priest or the people who say; The burden of Yehowah! I will also turn my attention upon that man and upon his household. (Jeremiah 23:34)**
- **This is what you keep saying each one to his fellow and each one to his brother; What has Yehowah answered? And what has Yehowah spoken? (Jeremiah 23:35)**
- **But the burden of Yehowah mention no more you people, for the burden itself becomes to each one his own word, and you have changed the words of the living God, Yehowah of armies, our God. (Jeremiah 23:36)**
- **This is what you will say to the prophet; What answer has**

**Yehowah given you? And what has Yehowah spoken? (Jeremiah 23:37)**

- **And if, The burden of Yehowah! Is what you keep on saying; therefore this is what Yehowah has said; By reason of your saying; This word is the very burden of Yehowah, when I kept sending to you, saying; You must not say; The burden of Yehowah! (Jeremiah 23:38)**
- **Therefore here I am! And I will give you people to neglect, with finality, and I will desert you and the city that I gave to you and to your forefathers, from before me. (Jeremiah 23:39)**
- **And I will put upon you reproach to time indefinite and humiliation to time indefinite, which will not be forgotten. (Jeremiah 23:40)**
- **Shepherds, and faithless priests (Jeremiah 27:1)–(Jeremiah 28:17)**
- **Yehowah foretells humiliating defeats of many nations, including the Babylonians (Jeremiah 46:1)–(Jeremiah 51:64)**
- **Jeremiah carries out his assignment to build and to plant.**
- **He points to the restoration of an Israelite remnant and the raising up of a righteous sprout.**
- **Return, O you renegade sons, is the utterance of Yehowah. For I myself have become the husbandly owner of you people, and I will take you, one out of a city and two out of a family, and I will bring you to Zion. (Jeremiah 3:14)**
- **And I will give you shepherds in agreement with my heart, and they will certainly feed you with knowledge and insight. (Jeremiah 3:15)**
- **And it must occur that you will become many and certainly bear fruit in the land in those days, is the utterance of Yehowah. No more will they say; The ark of the covenant of Yehowah! Nor will it come up into the heart, nor will they remember it or miss it, and no more will it be made. (Jeremiah 3:16)**
- **In that time they will call Jerusalem the throne of Yehowah, and**



- to her all the nations must be brought together to the name of Yehowah at Jerusalem, and they will no more walk after the stubbornness of their bad heart. (**Jeremiah 3:17**)
- In those days they will walk, the house of Judah alongside the house of Israel, and together they will come out of the land of the north into the land that I gave as a hereditary possession to your forefathers. (**Jeremiah 3:18**)
  - **Raising up of a righteous sprout.**
  - Therefore, look! Days are coming, is the utterance of Yehowah, when it will no more be said; As Yehowah is alive who brought the sons of Israel up out of the land of Egypt! (**Jeremiah 16:14**)
  - But, as Yehowah is alive who brought the sons of Israel up out of the land of the north and out of all the lands to which he had dispersed them! And I shall certainly bring them back to their soil, which I gave to their forefathers. (**Jeremiah 16:15**)
  - Here I am sending for many fishers, is the utterance of Yehowah, and they will certainly fish for them, and afterward I shall send for many hunters, and they will certainly hunt them from every mountain and from every hill and out of the clefts of the crags. (**Jeremiah 16:16**)
  - For my eyes are upon all their ways. They have not been concealed from before me, neither has their error been hid from in front of my eyes. (**Jeremiah 16:17**)
  - And, first of all, I will repay the full amount of their error and of their sin, on account of their profaning my land. With the corpses of their disgusting things and their detestable things they had filled my inheritance. (**Jeremiah 16:18**)
  - O Yehowah my strength and my stronghold, and my place for flight in the day of distress, to you the nations themselves will come from the ends of the earth, and they will say; Indeed our forefathers came to possess sheer falsehood, vanity and things in which there was nothing beneficial. (**Jeremiah 16:19**)
  - Can earthling man make for himself gods when they are no gods? (**Jeremiah 16:20**)

- **Therefore here I am causing them to know, at this one time I shall cause them to know my hand and my mightiness, and they will have to know that my name is Yehowah. (Jeremiah 16:21)**
- **And I myself shall collect together the remnant of my sheep out of all the lands to which I had dispersed them, and I will bring them back to their pasture ground, and they will certainly be fruitful and become many. (Jeremiah 23:3)**
- **And I will raise up over them shepherds who will actually shepherd them, and they will be afraid no more, neither will they be struck with any terror, and none will be missing, is the utterance of Yehowah. (Jeremiah 23:4)**
- **Look! There are days coming, is the utterance of Yehowah; and I will raise up to David a righteous sprout. And a king will certainly reign and act with discretion and execute justice and righteousness in the land. (Jeremiah 23:5)**
- **In his days Judah will be saved, and Israel itself will reside in security. And this is his name with which he will be called, **Yehowah Is Our Righteousness.** (Jeremiah 23:6)**
- **Therefore, look! There are days coming, is the utterance of Yehowah, and they will no more say; Yehowah is alive who brought the sons of Israel up out of the land of Egypt. (Jeremiah 23:7)**
- **But, Yehowah is alive who brought up and who brought in, the offspring of the house of Israel, out of the land of the north and out of all the lands to which I have dispersed them, and they will certainly dwell on their own ground. (Jeremiah 23:8)**
- **Raising up of a righteous sprout. (Jeremiah 30:1)–(Jeremiah 31:26)**
- **And the word of Yehowah proceeded to occur to Jeremiah the second time, while he was yet shut up in the Courtyard of the Guard, saying; (Jeremiah 33:1)**
- **This is what Yehowah the Maker of earth has said; Yehowah the Former of it to establish it firmly, Yehowah being his name. (Jeremiah 33:2)**

- **Call to me, and I shall answer you and readily tell you great and incomprehensible things that you have not known. (Jeremiah 33:3)**
- **For this is what Yehowah the God of Israel has said concerning the houses of this city and concerning the houses of the kings of Judah that are pulled down on account of the siege ramparts and on account of the sword. (Jeremiah 33:4)**
- **Concerning those who are coming to fight against the Chaldeans and to fill places with the carcasses of the men whom I have struck down in my anger and in my rage, and on account of all whose badness I have concealed my face from this city. (Jeremiah 33:5)**
- **Here I am bringing up for her a recuperation and health, and I will heal them and reveal to them an abundance of peace and truth. (Jeremiah 33:6)**
- **And I will bring back the captives of Judah and the captives of Israel, and I will build them just as at the start. (Jeremiah 33:7)**
- **And I will purify them from all their error with which they have sinned against me, and I will forgive all their errors with which they have sinned against me and with which they have transgressed against me. (Jeremiah 33:8)**
- **And she will certainly become to me a name of exultation, a praise and a beauty toward all the nations of the earth who will hear of all the goodness that I am rendering to them. And they will certainly be in dread and be agitated on account of all the goodness and on account of all the peace that I am rendering to her. (Jeremiah 33:9)**
- **This is what Yehowah has said; In this place that you people will be saying is waste without man and without domestic animal, in the cities of Judah and in the streets of Jerusalem that are desolated without man and without inhabitant and without domestic animal, there will yet be heard (Jeremiah 33:10)**
- **the sound of exultation and the sound of rejoicing, the voice of the bridegroom and the voice of the bride, the voice of those saying; Laud Yehowah of armies, for Yehowah is good, for to time indefinite is his loving-kindness! They will be bringing a**

- thanksgiving offering into the house of Yehowah, for I shall bring back the captives of the land just as at the start, Yehowah has said. (**Jeremiah 33:11**)
- This is what Yehowah of armies has said; In this waste place without man and even domestic animal and in all its cities there will yet come to be the pasture ground of the shepherds who are making the flock lie down. (**Jeremiah 33:12**)
  - In the cities of the mountainous region, in the cities of the lowland and in the cities of the south and in the land of Benjamin and in the surroundings of Jerusalem and in the cities of Judah flocks will yet pass by under the hands of the one taking the count, Yehowah has said. (**Jeremiah 33:13**)
  - Look! There are days coming, is the utterance of Yehowah, and I shall certainly carry out the good word that I have spoken, concerning the house of Israel and concerning the house of Judah. (**Jeremiah 33:14**)
  - In those days and at that time I shall make sprout for David a righteous sprout, and he will certainly execute justice and righteousness in the land. (**Jeremiah 33:15**)
  - In those days Judah will be saved and Jerusalem itself will reside in security. And this is what she will be called, **Yehowah Is Our Righteousness**. (**Jeremiah 33:16**)
  - For this is what Yehowah has said; There will not be cut off in David's case a man to sit upon the throne of the house of Israel. (**Jeremiah 33:17**)
  - And in the case of the priests, the Levites, there will not be cut off a man from before me to offer up whole burnt offering and to make smoke with a grain offering and to render sacrifice always. (**Jeremiah 33:18**)
  - And the word of Yehowah came further to Jeremiah, saying; (**Jeremiah 33:19**)
  - This is what Yehowah has said; If you people could break my covenant of the day and my covenant of the night, even in order for day and night not to occur in their time. (**Jeremiah 33:20**)

- Likewise could my own covenant be broken with David my servant so that he should not come to have a son ruling as king upon his throne, also with the Levites, the priests, my ministers. **(Jeremiah 33:21)**
- Just as the army of the heavens cannot be counted, neither the sand of the sea be measured, so I shall multiply the seed of David my servant and the Levites who are ministering to me. **(Jeremiah 33:22)**
- And the word of Yehowah continued to occur to Jeremiah, saying; **(Jeremiah 33:23)**
- Have you not seen what those of this people have spoken, saying; The two families whom Yehowah has chosen, he will also reject them? And my own people they keep treating with disrespect, so that it should no more continue being a nation before them. **(Jeremiah 33:24)**
- This is what Yehowah has said; If it was not a fact that I had appointed my own covenant of the day and night, the statutes of heaven and earth. **(Jeremiah 33:25)**
- So too I would reject even the seed of Jacob and of David my servant, so that I should not take from his seed rulers over the seed of Abraham, Isaac and Jacob. For I shall gather their captives and will have pity upon them. **(Jeremiah 33:26)**
- He also announces that Yehowah will conclude a New Covenant with his people.
- Look! There are days coming, is the utterance of Yehowah, and I will sow the house of Israel and the house of Judah with the seed of man and with the seed of domestic animal. **(Jeremiah 31:27)**
- And it must occur that just as I had kept alert toward them to uproot and to pull down and to tear down and to destroy and to do damage, so I shall keep alert toward them to build up and to plant, is the utterance of Yehowah. **(Jeremiah 31:28)**
- In those days they will no more say; The fathers were the ones that ate the unripe grape, but it was the teeth of the sons that got set on edge. **(Jeremiah 31:29)**

- **But it will be each one for his own error that one will die. Any man eating the unripe grape, his will be the teeth that will be set on edge. (Jeremiah 31:30)**
- **Look! There are days coming, is the utterance of Yehowah, and I will conclude with the house of Israel and with the house of Judah a New Covenant. (Jeremiah 31:31)**
- **Not one like the covenant that I concluded with their forefathers in the day of my taking hold of their hand to bring them forth out of the land of Egypt, which covenant of mine they themselves broke, although I myself had husbandly ownership of them, is the utterance of Yehowah. (Jeremiah 31:32)**
- **For this is the covenant that I shall conclude with the house of Israel after those days, is the utterance of Yehowah. I will put my Law within them, and in their heart I shall write it. And I will become their God, and they themselves will become my people. (Jeremiah 31:33)**
- **And they will no more teach each one his companion and each one his brother, saying; Know Yehowah! For they will all of them know me, from the least one of them even to the greatest one of them, is the utterance of Yehowah. For I shall forgive their error, and their sin I shall remember no more. (Jeremiah 31:34)**
- **This is what Yehowah, the Giver of the sun for light by day, the statutes of the moon and the stars for light by night, the One stirring up the sea that its waves may become boisterous, the One whose name is Yehowah of armies, has said. (Jeremiah 31:35)**
- **If these regulations could be removed from before me, is the utterance of Yehowah, those who are the seed of Israel could likewise cease from proving to be a nation before me always. (Jeremiah 31:36)**
- **This is what Yehowah has said; If the heavens up above could be measured and the foundations of the earth below could be searched out, I myself also could reject the entire seed of Israel on account of all that they have done, is the utterance of Yehowah. (Jeremiah 31:37)**

- **Look! There are days coming, is the utterance of Yehowah; and the city will certainly be built to Yehowah from the Tower of Hananel to the Corner Gate. (Jeremiah 31:38)**
- **And the line for measurement will yet actually go forth straight ahead to the hill of Gareb, and it will certainly go around to Goah. (Jeremiah 31:39)**
- **And all the low plain of the carcasses and of the fatty ashes, and all the terraces as far as the torrent valley of Kidron, clear to the corner of the Horse Gate toward the sunrising, will be something holy to Yehowah. It will not be uprooted, neither will it be torn down anymore to time indefinite. (Jeremiah 31:40)**
- **At Yehowah's direction, Jeremiah buys a field in order to illustrate the certainty that Israel will return from exile.**
- **The word that occurred to Jeremiah from Yehowah in the tenth year of Zedekiah the king of Judah, that is, the eighteenth year of Nebuchadrezzar. (Jeremiah 32:1)**
- **And at that time the military forces of the king of Babylon were laying siege to Jerusalem, and as for Jeremiah the prophet, he happened to be under restraint in the Courtyard of the Guard that is in the house of the king of Judah. (Jeremiah 32:2)**
- **Because Zedekiah the king of Judah had restrained him, saying; Why is it that you are prophesying, saying; This is what Yehowah has said; Here I am giving this city into the hand of the king of Babylon, and he will certainly capture it. (Jeremiah 32:3)**
- **And Zedekiah himself, the king of Judah, will not escape from the hand of the Chaldeans, for he will without fail be given into the hand of the king of Babylon, and his mouth will actually speak with the mouth of that one, and his own eyes will see even the eyes of that one. (Jeremiah 32:4)**
- **And to Babylon he will take Zedekiah, and there he will continue until I turn my attention to him, is the utterance of Yehowah, although you men keep warring against the Chaldeans, you will not succeed? (Jeremiah 32:5)**
- **And Jeremiah proceeded to say; The word of Yehowah has occurred to me, saying; (Jeremiah 32:6)**

- **Here is Hanamel the son of Shallum your paternal uncle coming in to you, saying; Buy for yourself the field of mine that is in Anathoth, because the right of repurchase belongs to you for buying it. (Jeremiah 32:7)**
- **In time Hanamel the son of my paternal uncle came in to me, according to the word of Yehowah, into the Courtyard of the Guard, and proceeded to say to me; Buy, please, the field of mine that is in Anathoth, which is in the land of Benjamin, for the right of hereditary possession is yours, and the repurchasing power is yours. Buy it for yourself. At that I knew that it had been the word of Yehowah. (Jeremiah 32:8)**
- **So I proceeded to buy from Hanamel the son of my paternal uncle the field that was in Anathoth. And I began to weigh out to him the money, seven shekels and ten silver pieces. (Jeremiah 32:9)**
- **Then I wrote in a deed and affixed the seal and took witnesses as I went weighing the money in the scales. (Jeremiah 32:10)**
- **After that I took the deed of purchase, the one sealed according to the commandment and the regulations, and the one left open. (Jeremiah 32:11)**
- **And I then gave the deed of purchase to Baruch the son of Neriah the son of Mahseiah before the eyes of Hanamel the son of my paternal uncle and before the eyes of the witnesses, those writing in the deed of purchase, before the eyes of all the Jews who were sitting in the Courtyard of the Guard. (Jeremiah 32:12)**
- **I now commanded Baruch before their eyes, saying; (Jeremiah 32:13)**
- **This is what Yehowah of armies, the God of Israel, has said; Taking these deeds, this deed of purchase, even the sealed one, and the other deed left open, you must also put them into an earthenware vessel, in order, that they may last for many days. (Jeremiah 32:14)**
- **For this is what Yehowah of armies, the God of Israel, has said; Houses and fields and vineyards will yet be bought in this land. (Jeremiah 32:15)**



- **And I began to pray to Yehowah after my having given the deed of purchase to Baruch the son of Neriah, saying; (Jeremiah 32:16)**
- **Alas, O Sovereign Lord Yehowah! Here you yourself have made the heavens and the earth by your great power and by your outstretched arm. The whole matter is not too wonderful for you yourself. (Jeremiah 32:17)**
- **The One exercising loving-kindness toward thousands, and repaying the error of the fathers into the bosom of their sons after them, the true God, the great One, the mighty One, Yehowah of armies being his name. (Jeremiah 32:18)**
- **Great in counsel and abundant in acts, you whose eyes are opened upon all the ways of the sons of men, in order to give to each one according to his ways and according to the fruitage of his dealings. (Jeremiah 32:19)**
- **You who set signs and miracles in the land of Egypt down to this day and in Israel and among men, that you might make a name for your own self, just as at this day. (Jeremiah 32:20)**
- **And you proceeded to bring forth your people Israel out of the land of Egypt, with signs and with miracles and with a strong hand and with a stretched-out arm and with great fearsomeness. (Jeremiah 32:21)**
- **In time you gave them this land that you swore to their forefathers to give to them, a land flowing with milk and honey. (Jeremiah 32:22)**
- **And they proceeded to come in and take possession of it, but they did not obey your voice, and in your Law they did not walk. All the things that you commanded them to do they did not do, so that you caused all this calamity to befall them. (Jeremiah 32:23)**
- **Look! With siege ramparts men have come to the city to capture it, and the very city will certainly be given into the hand of the Chaldeans who are fighting against it, because of the sword and the famine and the pestilence, and what you have said has happened, and here you are seeing it. (Jeremiah 32:24)**

- **Yet you yourself have said to me, O Sovereign Lord Yehowah, Buy for yourself the field with money and take witnesses, although the city itself must be given into the hand of the Chaldeans. (Jeremiah 32:25)**
- **At that the word of Yehowah occurred to Jeremiah, saying; (Jeremiah 32:26)**
- **Here I am, Yehowah, the God of all flesh. For me is there any matter at all too wonderful? (Jeremiah 32:27)**
- **Therefore this is what Yehowah has said; Here I am giving this city into the hand of the Chaldeans and into the hand of Nebuchadrezzar the king of Babylon, and he must capture it. (Jeremiah 32:28)**
- **And the Chaldeans who are fighting against this city must come in and set this city aflame with fire and must burn it down and the houses upon the roofs of which they have made sacrificial smoke to Baal and have poured out drink offerings to other gods for the purpose of offending me. (Jeremiah 32:29)**
- **For the sons of Israel and the sons of Judah have proved to be mere doers of what was bad in my eyes, from their youth on up, for the sons of Israel are even offending me by the work of their hands, is the utterance of Yehowah. (Jeremiah 32:30)**
- **For this city, from the day that they built it, clear down to this day, has proved to be nothing but a cause of anger in me and a cause of rage in me, in order to remove it from before my face. (Jeremiah 32:31)**
- **On account of all the badness of the sons of Israel and of the sons of Judah that they have done to offend me, they, their kings, their princes, their priests and their prophets, and the men of Judah and the inhabitants of Jerusalem. (Jeremiah 32:32)**
- **And they kept turning to me the back and not the face, though there was a teaching of them, a rising up early and teaching, but there were none of them listening to receive discipline. (Jeremiah 32:33)**
- **And they went putting their disgusting things in the house upon which my own name has been called, in order to defile it.**

**(Jeremiah 32:34)**

- **Furthermore, they built the high places of Baal that are in the valley of the son of Hinnom, in order to make their sons and their daughters pass through the fire to Molech, a thing that I did not command them, neither did it come up into my heart to do this detestable thing, for the purpose of making Judah sin. (Jeremiah 32:35)**
- **And now, therefore, this is what Yehowah the God of Israel has said concerning this city which you persons are saying will certainly be given into the hand of the king of Babylon by the sword and by the famine and by the pestilence. (Jeremiah 32:36)**
- **Here I am collecting them together out of all the lands to which I shall have dispersed them in my anger and in my rage and in great indignation, and I will bring them back to this place and make them dwell in security. (Jeremiah 32:37)**
- **And they will certainly become my people, and I myself shall become their God. (Jeremiah 32:38)**
- **And I will give them one heart and one way in order to fear me always, for good to them and to their sons after them. (Jeremiah 32:39)**
- **And I will conclude with them an indefinitely lasting covenant, that I shall not turn back from behind them, for me to do them good, and the fear of me I shall put in their heart in order not to turn aside from me. (Jeremiah 32:40)**
- **And I will exult over them to do them good, and I will plant them in this land in trueness with all my heart and with all my soul. (Jeremiah 32:41)**
- **For this is what Yehowah has said; Just as I have brought in upon this people all this great calamity, so I am bringing in upon them all the goodness that I am speaking concerning them. (Jeremiah 32:42)**
- **And fields will certainly be bought in this land of which you people will be saying; It is a desolate waste without man and domestic animal. It has been given into the hand of the Chaldeans. (Jeremiah 32:43)**

- **With money people will buy fields themselves, and there will be a recording in the deed and a sealing and a taking of witnesses in the land of Benjamin and in the surroundings of Jerusalem and in the cities of Judah and in the cities of the mountainous region and in the cities of the lowland and in the cities of the south, because I shall bring back their captives, is the utterance of Yehowah. (Jeremiah 32:44)**
- **He assures the Rechabites that they will survive, because they obeyed their forefather Jehonadab, their obedience shows up Israel's disobedience to Yehowah**
- **The word that occurred to Jeremiah from Yehowah in the days of Jehoiakim the son of Josiah, the king of Judah, saying; (Jeremiah 35:1)**
- **Go to the house of the Rechabites, and you must speak with them and bring them into the house of Yehowah, to one of the dining rooms, and you must give them wine to drink. (Jeremiah 35:2)**
- **So I took Jaazaniah the son of Jeremiah the son of Habazziniah and his brothers, and all his sons, and all the household of the Rechabites. (Jeremiah 35:3)**
- **And I proceeded to bring them into the house of Yehowah, to the dining room of the sons of Hanan the son of Igdaliah, a man of the true God, which was beside the dining room of the princes that was above the dining room of Maaseiah the son of Shallum the doorkeeper. (Jeremiah 35:4)**
- **Then I put before the sons of the house of the Rechabites cups full of wine and goblets and said to them; Drink wine. (Jeremiah 35:5)**
- **But they said; We shall drink no wine, because Jonadab the son of Rechab, our forefather, was the one that laid the command upon us, saying; You must drink no wine, neither you nor your sons, to time indefinite. (Jeremiah 35:6)**
- **And no house must you build, and no seed must you sow, and no vineyard must you plant, nor must it come to be yours. But in tents you should dwell all your days, in order, that you may keep**

- living many days upon the surface of the ground where you are residing as aliens. (**Jeremiah 35:7**)
- **So we keep obeying the voice of Jehonadab the son of Rechab our forefather in everything that he commanded us by drinking no wine all our days, we, our wives, our sons and our daughters. (**Jeremiah 35:8**)**
  - **And by not building houses for us to dwell in, so that no vineyard or field or seed should become ours. (**Jeremiah 35:9**)**
  - **And we keep dwelling in tents and obeying and doing according to all that Jonadab our forefather commanded us. (**Jeremiah 35:10**)**
  - **But it came about when Nebuchadrezzar the king of Babylon came up against the land that we began to say; Come, and let us enter into Jerusalem because of the military force of the Chaldeans and because of the military force of the Syrians, and let us dwell in Jerusalem. (**Jeremiah 35:11**)**
  - **And the word of Yehowah proceeded to occur to Jeremiah, saying; (**Jeremiah 35:12**)**
  - **This is what Yehowah of armies, the God of Israel, has said; Go, and you must say to the men of Judah and to the inhabitants of Jerusalem; Did you not continually receive exhortation to obey my words, is the utterance of Yehowah? (**Jeremiah 35:13**)**
  - **There has been a carrying out of the words of Jehonadab the son of Rechab, that he commanded his sons, to drink no wine, and they have drunk none down to this day, because they have obeyed the commandment of their forefather. And as for me, I have spoken to you men, rising up early and speaking, but you have not obeyed me. (**Jeremiah 35:14**)**
  - **And I kept sending to you all my servants the prophets, rising up early and sending them, saying; Turn back, please, each one from his bad way, and make your dealings good, and do not walk after other gods to serve them. And keep dwelling on the ground that I have given to you and to your forefathers. But you did not incline your ear, nor did you listen to me. (**Jeremiah 35:15**)**
  - **But the sons of Jehonadab the son of Rechab have carried out**

- the commandment of their forefather that he commanded them, but as for this people, they have not listened to me. (**Jeremiah 35:16**)
- Therefore this is what Yehowah, the God of armies, the God of Israel, has said; Here I am bringing upon Judah and upon all the inhabitants of Jerusalem all the calamity that I have spoken against them, for the reason that I have spoken to them but they did not listen, and I kept calling to them but they did not answer. (**Jeremiah 35:17**)
  - And to the household of the Rechabites Jeremiah said; This is what Yehowah of armies, the God of Israel, has said; For the reason that you have obeyed the commandment of Jehonadab your forefather and continue keeping all his commandments and doing according to all that he commanded you. (**Jeremiah 35:18**)
  - Therefore this is what Yehowah of armies, the God of Israel, has said; There will not be cut off from Jonadab the son of Rechab a man to stand before me always. (**Jeremiah 35:19**)
  - He reproveth Baruch and strengthens him with the assurance of surviving the coming calamity.
  - The word that **Jeremiah** the prophet spoke to Baruch the son of Neriah when he wrote in a book these words from the mouth of Jeremiah in the fourth year of Jehoiakim the son of Josiah, the king of Judah, saying; (**Jeremiah 45:1**)
  - This is what Yehowah the God of Israel has said concerning you, O Baruch. (**Jeremiah 45:2**)
  - You have said; Woe, now, to me, for Yehowah has added grief to my pain! I have grown weary because of my sighing, and no resting-place have I found. (**Jeremiah 45:3**)
  - This is what you should say to him; This is what Yehowah has said; Look! What I have built up I am tearing down, and what I have planted I am uprooting, even all the land itself. (**Jeremiah 45:4**)
  - But as for you, you keep seeking great things for yourself. Do not keep on seeking. For here I am bringing in a calamity upon all flesh, is the utterance of Yehowah, and I will give you your

soul as a spoil in all the places to which you may go. (**Jeremiah 45:5**)

- **Jeremiah suffers because of his bold prophesying.**
- **He is struck and placed in the stocks overnight.**
- **Now Pashhur the son of Immer, the priest, who was also the leading commissioner in the house of Yehowah, kept listening to Jeremiah while prophesying these words. (**Jeremiah 20:1**)**
- **Then Pashhur struck Jeremiah the prophet and put him into the stocks that were in the Upper Gate of Benjamin, which was in the house of Yehowah. (**Jeremiah 20:2**)**
- **But it came about on the following day that Pashhur proceeded to let Jeremiah out from the stocks, and Jeremiah now said to him; Yehowah has called your name, not Pashhur, but **Fright All Around**. (**Jeremiah 20:3**)**
- **For this is what Yehowah has said; Here I am making you a fright to yourself and to all your lovers, and they will certainly fall by the sword of their enemies while your eyes will be looking on, and all Judah I shall give into the hand of the king of Babylon, and he will actually take them into exile in Babylon and strike them down with the sword. (**Jeremiah 20:4**)**
- **And I will give all the stored-up things of this city and all its product and all its precious things, and all the treasures of the kings of Judah I am going to give into the hand of their enemies. And they will certainly plunder them and take them and bring them to Babylon. (**Jeremiah 20:5**)**
- **And as for you, O Pashhur, and all the inhabitants of your house, you will go into captivity, and to Babylon you will come and there you will die and there you yourself will be buried with all your lovers, because you have prophesied to them in falsehood. (**Jeremiah 20:6**)**
- **You have fooled me, O Yehowah, so that I was fooled. You used your strength against me, so that you prevailed. I became an object of laughter all day long, everyone is holding me in derision. (**Jeremiah 20:7**)**

- **For as often as I speak, I cry out. Violence and despoiling are what I call out. For the word of Yehowah became for me a cause for reproach and for jeering all day long. (Jeremiah 20:8)**
- **And I said; I am not going to make mention of him, and I shall speak no more in his name. And in my heart it proved to be like a burning fire shut up in my bones, and I got tired of holding in, and I was unable to endure it. (Jeremiah 20:9)**
- **For I heard the bad report of many. There was fright all around. tell out, that we may tell out about him. Every mortal man bidding me Peace! They are watching for my limping: Perhaps he will be fooled, so that we may prevail against him and take our revenge upon him. (Jeremiah 20:10)**
- **But Yehowah was with me like a terrible mighty one. That is why the very ones persecuting me will stumble and not prevail. They will certainly be put to much shame, because they will not have prospered. Their indefinitely lasting humiliation will be one that will not be forgotten. (Jeremiah 20:11)**
- **But you, O Yehowah of armies, are examining the righteous one; You are seeing the kidneys and the heart. May I see your vengeance upon them, for to you I have revealed my case at law. (Jeremiah 20:12)**
- **Sing to Yehowah, you people! Praise Yehowah! For he has delivered the soul of the poor one out of the hand of evildoers. (Jeremiah 20:13)**
- **Cursed be the day on which I was born! May the day that my mother gave me birth not become blessed! (Jeremiah 20:14)**
- **Cursed be the man that brought Good News to my father, saying; There has been born to you a son, a male! He positively made him rejoice. (Jeremiah 20:15)**
- **And that very man must become like cities that Yehowah has overthrown while He has felt no regret. And he must hear an outcry in the morning and an alarm signal at the time of midday. (Jeremiah 20:16)**
- **Why did he not definitely put me to death from the womb, that my mother should become to me my burial place and her womb**



be pregnant to time indefinite? (**Jeremiah 20:17**)

- Why is it that I have come forth from the very womb in order to see hard work and grief and that my days should come to their end in mere shame? (**Jeremiah 20:18**)
- A plot is hatched to kill him for proclaiming the destruction of Jerusalem, but the princes deliver him.
- In the beginning of the royal rule of Jehoiakim the son of Josiah, the king of Judah, this word occurred from Yehowah, saying; (**Jeremiah 26:1**)
- This is what Yehowah has said; Stand in the courtyard of the house of Yehowah, and you must speak concerning all the cities of Judah that are coming in to bow down at the house of Yehowah all the words that I will command you to speak to them. Do not take away a word. (**Jeremiah 26:2**)
- Perhaps they will listen and return, each one from his bad way, and I shall have to feel regret for the calamity that I am thinking to execute upon them because of the badness of their dealings. (**Jeremiah 26:3**)
- And you must say to them; This is what Yehowah has said; If you will not listen to me by walking in my Law that I have put before you. (**Jeremiah 26:4**)
- By listening to the words of my servants the prophets, whom I am sending to you, even rising up early and sending them, whom you have not listened to. (**Jeremiah 26:5**)
- I will, in turn, make this house like that in Shiloh, and this city I shall make a malediction to all the nations of the earth. (**Jeremiah 26:6**)
- And the priests and the prophets and all the people began to hear Jeremiah speaking these words in the house of Yehowah. (**Jeremiah 26:7**)
- So it came about that when Jeremiah had completed speaking all that Yehowah had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying; You will positively die. (**Jeremiah 26:8**)

- **Why is it that you have prophesied in the name of Yehowah, saying; Like that in Shiloh is how this house will become, and this very city will be devastated so as to be without an inhabitant? And all the people kept congregating themselves about Jeremiah in the house of Yehowah. (Jeremiah 26:9)**
- **In time the princes of Judah got to hear these words, and they proceeded to come up from the house of the king to the house of Yehowah and to sit down in the entrance of the new gate of Yehowah. (Jeremiah 26:10)**
- **And the priests and the prophets began to say to the princes and to all the people; To this man the judgment of death belongs, because he has prophesied concerning this city just as you have heard with your own ears. (Jeremiah 26:11)**
- **At that Jeremiah said to all the princes and to all the people; It was Yehowah that sent me to prophesy concerning this house and concerning this city all the words that you have heard. (Jeremiah 26:12)**
- **And now make your ways and your dealings good, and obey the voice of Yehowah your God, and Yehowah will feel regret for the calamity that he has spoken against you. (Jeremiah 26:13)**
- **And as for me, here I am in your hand. Do to me according to what is good and according to what is right in your eyes. (Jeremiah 26:14)**
- **Only you should by all means know that, if you are putting me to death, it is innocent blood that you are putting upon yourselves and upon this city and upon her inhabitants, for in truth Yehowah did send me to you to speak in your ears all these words. (Jeremiah 26:15)**
- **Then the princes and all the people said to the priests and to the prophets; There is no judgment of death belonging to this man, for it was in the name of Yehowah our God that he spoke to us. (Jeremiah 26:16)**
- **Furthermore, certain ones of the older men of the land rose up and began saying to all the congregation of the people. (Jeremiah 26:17)**

- Micah of Moresheth himself happened to be prophesying in the days of Hezekiah the king of Judah and went on to say to all the people of Judah; This is what Yehowah of armies has said; Zion herself will be plowed up as a mere field, and Jerusalem herself will become mere heaps of ruins, and the mountain of the House will be for high places of a forest. (**Jeremiah 26:18**)
- Did Hezekiah the king of Judah and all those of Judah by any means put him to death? Did he not fear Yehowah and proceed to soften the face of Yehowah, so that Yehowah got to feeling regret for the calamity that he had spoken against them? So we are working up a great calamity against our souls. (**Jeremiah 26:19**)
- And there also happened to be a man prophesying in the name of Yehowah, Urijah the son of Shemaiah from Kiriath-jearim. And he kept prophesying against this city and against this land in accord with all the words of Jeremiah. (**Jeremiah 26:20**)
- And King Jehoiakim and all his mighty men and all the princes got to hear his words, and the king began seeking to put him to death. When Urijah got to hear of it he at once became afraid and ran away and came into Egypt. (**Jeremiah 26:21**)
- But King Jehoiakim sent men to Egypt, Elnathan the son of Achbor and other men with him to Egypt. (**Jeremiah 26:22**)
- And they proceeded to bring Urijah out from Egypt and to bring him to King Jehoiakim, who then struck him down with the sword and cast his dead body into the graveyard of the sons of the people. (**Jeremiah 26:23**)
- Moreover, it was the hand of Ahikam the son of Shaphan that proved to be with Jeremiah, in order not to give him into the hand of the people to have him put to death. (**Jeremiah 26:24**)
- The king burns Jeremiah's scroll, Jeremiah is falsely accused of deserting to the Babylonians and is arrested and confined (**Jeremiah 36:1**)—(**Jeremiah 37:21**)
- Finally, he is put into a miry cistern to die, Ebed-melech rescues him and is promised protection during the coming destruction of Jerusalem.

- **And Shephatiah the son of Mattan and Gedaliah the son of Pashhur and Jucal the son of Shelemiah and Pashhur the son of Malchijah got to hear the words that Jeremiah was speaking to all the people, saying; (Jeremiah 38:1)**
- **This is what Yehowah has said; The one continuing to dwell in this city is the one that will die by the sword, by the famine and by the pestilence. But the one going out to the Chaldeans is the one that will keep living and that will certainly come to have his soul as a spoil and alive. (Jeremiah 38:2)**
- **This is what Yehowah has said; Without fail this city will be given into the hand of the military force of the king of Babylon, and he will certainly capture it. (Jeremiah 38:3)**
- **And the princes began to say to the king; Let this man, please, be put to death, for that is how he is weakening the hands of the men of war who are left remaining in this city and the hands of all the people, by speaking to them according to these words. For this man is one seeking not for the peace of this people but for calamity. (Jeremiah 38:4)**
- **So King Zedekiah said; Look! He is in your hands. For there is nothing at all in which the king himself can prevail against you. (Jeremiah 38:5)**
- **And they proceeded to take Jeremiah and throw him into the cistern of Malchijah the son of the king, which was in the Courtyard of the Guard. So they let Jeremiah down by means of ropes. Now in the cistern there was no water, but mire, and Jeremiah began to sink down into the mire. (Jeremiah 38:6)**
- **And Ebed-melech the Ethiopian, a man who was a eunuch and who was in the house of the king, got to hear that they had put Jeremiah into the cistern, and the king was sitting in the Gate of Benjamin. (Jeremiah 38:7)**
- **So Ebed-melech went out of the house of the king and spoke to the king, saying; (Jeremiah 38:8)**
- **O my lord the king, these men have done bad in all that they have done to Jeremiah the prophet, whom they have thrown into the cistern, so that he will die where he is because of the famine.**

**For there is no bread anymore in the city. (Jeremiah 38:9)**

- **Then the king commanded Ebed-melech the Ethiopian, saying; Take in your charge from this place thirty men, and you must get Jeremiah the prophet up out of the cistern before he dies. (Jeremiah 38:10)**
- **Accordingly Ebed-melech took the men in his charge and went into the house of the king to beneath the treasury and took from there worn-out rags and worn-out pieces of cloth and let them down to Jeremiah into the cistern by means of the ropes. (Jeremiah 38:11)**
- **Then Ebed-melech the Ethiopian said to Jeremiah; Put, please, the worn-out rags and the pieces of cloth under your armpits beneath the ropes. Jeremiah now did so. (Jeremiah 38:12)**
- **Finally they drew out Jeremiah by means of the ropes and brought him up out of the cistern. And Jeremiah continued to dwell in the Courtyard of the Guard. (Jeremiah 38:13)**
- **And King Zedekiah proceeded to send and take Jeremiah the prophet to him to the third entryway, which is in the house of Yehowah, and then the king said to Jeremiah; I am asking something of you. Do not hide from me anything. (Jeremiah 38:14)**
- **At this Jeremiah said to Zedekiah; In case I should tell you, will you not without fail put me to death? And in case I advise you, you will not listen to me. (Jeremiah 38:15)**
- **At that King Zedekiah swore to Jeremiah in the place of concealment, saying; As Yehowah is alive, who has made for us this soul, I will not put you to death, and I will not give you into the hand of these men who are seeking for your soul. (Jeremiah 38:16)**
- **Jeremiah now said to Zedekiah; This is what Yehowah, the God of armies, the God of Israel, has said; If you will without fail go out to the princes of the king of Babylon, your soul will also certainly keep living and this city itself will not be burned with fire, and you yourself and your household will certainly keep living. (Jeremiah 38:17)**

- **But if you will not go out to the princes of the king of Babylon, this city must also be given into the hand of the Chaldeans, and they will actually burn it with fire, and you yourself will not escape out of their hand. (Jeremiah 38:18)**
- **Then King Zedekiah said to Jeremiah; I am in fright of the Jews that have fallen away to the Chaldeans, for fear that they might give me into their hand and they might actually deal abusively with me. (Jeremiah 38:19)**
- **But Jeremiah said; They will do no such giving. Obey, please, the voice of Yehowah in what I am speaking to you, and it will go well with you, and your soul will continue to live. (Jeremiah 38:20)**
- **But if you are refusing to go out, this is the thing that Yehowah has caused me to see. (Jeremiah 38:21)**
- **And, look! All the women that have been left remaining in the house of the king of Judah are being brought out to the princes of the king of Babylon, and they are saying; The men at peace with you have allured you and prevailed over you. They have caused your foot to sink down into the very ooze, they have retreated in the opposite direction. (Jeremiah 38:22)**
- **And all your wives and your sons they are bringing out to the Chaldeans, and you yourself will not escape out of their hand, but by the hand of the king of Babylon you will be seized, and because of you this city will be burned with fire. (Jeremiah 38:23)**
- **And Zedekiah proceeded to say to Jeremiah; May no man at all get to know about these things, so that you do not die. (Jeremiah 38:24)**
- **And in case the princes hear that I have spoken with you and they actually come in to you and say to you; Do tell us, please, What did you speak about to the king? Do not hide anything from us, and we shall not put you to death. And what did the king speak about to you? (Jeremiah 38:25)**
- **You must also say to them; I was letting my request for favor fall before the king, that he should not send me back to the house of Jehonathan to die there. (Jeremiah 38:26)**

- **In time all the princes came in to Jeremiah and began questioning him. In turn, he told them according to all these words that the king had commanded. So they became silent before him, for the matter was not heard. (Jeremiah 38:27)**
- **And Jeremiah continued to dwell in the Courtyard of the Guard until the day that Jerusalem was captured. And it occurred just when Jerusalem was captured. (Jeremiah 38:28)**
- **The coming destruction of Jerusalem.**
- **And to Jeremiah the word of Yehowah occurred while he happened to be shut up in the Courtyard of the Guard, saying; (Jeremiah 39:15)**
- **Go, and you must say to Ebed-melech the Ethiopian; This is what Yehowah of armies, the God of Israel, has said; Here I am bringing true my words upon this city for calamity and not for good, and they will certainly happen before you in that day. (Jeremiah 39:16)**
- **And I will deliver you in that day, is the utterance of Yehowah, and you will not be given into the hand of the men of whom you yourself are scared. (Jeremiah 39:17)**
- **For I shall without fail furnish you an escape, and by the sword you will not fall, and you will certainly come to have your soul as a spoil, because you have trusted in me, is the utterance of Yehowah. (Jeremiah 39:18)**
- **Events from the fall of Jerusalem until the flight into Egypt.**
- **Jerusalem falls, King Zedekiah is captured, his sons are slain, and he is blinded and taken to Babylon.**
- **Zedekiah was twenty-one years old when he began to reign, and for eleven years he reigned in Jerusalem. And the name of his mother was Hamutal the daughter of Jeremiah of Libnah. (Jeremiah 52:1)**
- **And he continued to do what was bad in the eyes of Yehowah, according to all that Jehoiakim had done. (Jeremiah 52:2)**

- For on account of the anger of Yehowah it occurred in Jerusalem and Judah, until he had cast them out from before his face. And Zedekiah proceeded to rebel against the king of Babylon. **(Jeremiah 52:3)**
- Finally it came about in the ninth year of his being king, in the tenth month, on the tenth day of the month, that Nebuchadrezzar the king of Babylon came, he and all his military force, against Jerusalem, and they began to camp against her and to build against her a siege wall all around. **(Jeremiah 52:4)**
- So the city came under siege until the eleventh year of King Zedekiah. **(Jeremiah 52:5)**
- In the fourth month, on the ninth day of the month, the famine also got to be severe in the city and there proved to be no bread for the people of the land. **(Jeremiah 52:6)**
- Finally the city was broken through, and as regards all the men of war, they began to run away and go forth from the city by night by the way of the gate between the double wall that is by the kings garden, while the Chaldeans were all around against the city, and they kept going by the way of the Arabah. **(Jeremiah 52:7)**
- And a military force of the Chaldeans went chasing after the king, and they got to overtake Zedekiah in the desert plains of Jericho, and all his own military force was scattered from his side. **(Jeremiah 52:8)**
- Then they seized the king and brought him up to the king of Babylon at Riblah in the land of Hamath, that he might pronounce upon him judicial decisions. **(Jeremiah 52:9)**
- And the king of Babylon proceeded to slaughter the sons of Zedekiah before his eyes, and also all the princes of Judah he slaughtered in Riblah. **(Jeremiah 52:10)**
- And the eyes of Zedekiah he blinded, after which the king of Babylon bound him with copper fetters and brought him to Babylon and put him in the house of custody until the day of his death. **(Jeremiah 52:11)**



- **The temple and great houses of Jerusalem are burned, and most of the people are led off into exile.**
- **In the ninth year of Zedekiah the king of Judah, in the tenth month, Nebuchadrezzar the king of Babylon and all his military force came to Jerusalem and began to lay siege to it. (Jeremiah 39:1)**
- **In the eleventh year of Zedekiah, in the fourth month, on the ninth day of the month, the city was broken through. (Jeremiah 39:2)**
- **And all the princes of the king of Babylon proceeded to come in and sit down in the Middle Gate, namely, Nergal-sharezer, Samgar-nebo, Sarsechim, Rabsaris, Nergal-sharezer the Rabmag and all the rest of the princes of the king of Babylon. (Jeremiah 39:3)**
- **Now it came about that as soon as Zedekiah the king of Judah and all the men of war saw them, they began to run away and to go out by night from the city by the way of the garden of the king, by the gate between the double wall, and they kept going out by the way of the Arabah. (Jeremiah 39:4)**
- **And a military force of the Chaldeans went chasing after them, and they got to overtake Zedekiah in the desert plains of Jericho. Then they took him and brought him up to Nebuchadrezzar the king of Babylon at Riblah in the land of Hamath that he might pronounce upon him judicial decisions. (Jeremiah 39:5)**
- **And the king of Babylon proceeded to slaughter the sons of Zedekiah in Riblah before his eyes, and all the nobles of Judah the king of Babylon slaughtered. (Jeremiah 39:6)**
- **And the eyes of Zedekiah he blinded, after which he bound him with copper fetters, in order to bring him to Babylon. (Jeremiah 39:7)**
- **And the house of the king and the houses of the people the Chaldeans burned with fire, and the walls of Jerusalem they pulled down. (Jeremiah 39:8)**
- **And the rest of the people who were left remaining in the city, and the deserters that had fallen away to him, and the rest of the**

- people who were left remaining Nebuzaradan the chief of the bodyguard took into exile to Babylon. ([Jeremiah 39:9](#))
- **And some of the people, the lowly ones who had nothing at all, Nebuzaradan the chief of the bodyguard let remain in the land of Judah, and he went on to give them vineyards and compulsory services on that day. ([Jeremiah 39:10](#))**
  - **Furthermore, Nebuchadrezzar the king of Babylon gave command concerning Jeremiah by means of Nebuzaradan the chief of the bodyguard, saying; ([Jeremiah 39:11](#))**
  - **Take him and keep your own eyes set upon him, and do not do to him anything bad at all. But just as he may speak to you, so do with him. ([Jeremiah 39:12](#))**
  - **Accordingly Nebuzaradan the chief of the bodyguard and Nebushazban the Rabsaris, and Nergal-sharezer the Rabmag and all the principal men of the king of Babylon sent. ([Jeremiah 39:13](#))**
  - **They even proceeded to send and take Jeremiah out of the Courtyard of the Guard and give him over to Gedaliah the son of Ahikam the son of Shaphan, in order to bring him forth to his house, that he might dwell in the midst of the people. ([Jeremiah 39:14](#))**
  - **God's people are led off into exile.**
  - **And in the fifth month, on the tenth day of the month, that is, in the nineteenth year of King Nebuchadrezzar, the king of Babylon, Nebuzaradan the chief of the bodyguard, who was standing before the king of Babylon, came into Jerusalem. ([Jeremiah 52:12](#))**
  - **And he proceeded to burn the house of Yehowah and the house of the king and all the houses of Jerusalem, and every great house he burned with fire. ([Jeremiah 52:13](#))**
  - **And all the walls of Jerusalem, round about, all the military forces of the Chaldeans that were with the chief of the bodyguard pulled down. ([Jeremiah 52:14](#))**
  - **And some of the lowly ones of the people and the rest of the**

- people that were left remaining in the city and the deserters that had fallen away to the king of Babylon and the rest of the master workmen Nebuzaradan the chief of the bodyguard took into exile. (**Jeremiah 52:15**)
- An some of the lowly ones of the land Nebuzaradan the chief of the bodyguard let remain as vinedressers and as compulsory laborers. (**Jeremiah 52:16**)
  - And the copper pillars that belonged to the house of Yehowah and the carriages and the copper sea that was in the house of Yehowah the Chaldeans broke to pieces and went carrying all the copper of them to Babylon. (**Jeremiah 52:17**)
  - And the cans and the shovels and the extinguishers and the bowls and the cups and all the copper utensils with which they used to minister they took. (**Jeremiah 52:18**)
  - And the basins and the fire holders and the bowls and the cans and the lampstands and the cups and the bowls that were of genuine gold, and those that were of genuine silver, the chief of the bodyguard took. (**Jeremiah 52:19**)
  - And the two pillars, the one sea, and the twelve copper bulls that were under the sea, the carriages, that King Solomon had made for the house of Yehowah. There happened to be no weight taken of the copper of them, all these articles. (**Jeremiah 52:20**)
  - And as regards the pillars, eighteen cubits in height was each pillar, and a thread of twelve cubits itself would go around it, and its thickness was four fingerbreadths, it being hollow. (**Jeremiah 52:21**)
  - And the capital upon it was of copper, and the height of the one capital was five cubits, and as regards the network and the pomegranates upon the capital, all around, the whole was of copper, and the second pillar had just the same as these, also the pomegranates. (**Jeremiah 52:22**)
  - And the pomegranates came to be ninety-six, on the sides, all the pomegranates being one hundred upon the network round about. (**Jeremiah 52:23**)
  - Furthermore, the chief of the bodyguard took Seraiah the chief

priest and Zephaniah the second priest and the three doorkeepers. ([Jeremiah 52:24](#))

- And from the city he took one court official that happened to be commissioner over the men of war, and seven men of those having access to the king, who were found in the city, and the secretary of the chief of the army, the one mustering the people of the land, and sixty men of the people of the land, who were found in the midst of the city. ([Jeremiah 52:25](#))
- So these Nebuzaradan the chief of the bodyguard took and conducted them to the king of Babylon at Riblah. ([Jeremiah 52:26](#))
- And these the king of Babylon proceeded to strike down and to put them to death in Riblah in the land of Hamath. Thus Judah went into exile from off its soil. ([Jeremiah 52:27](#))
- These are the people whom Nebuchadrezzar took into exile: in the seventh year, three thousand and twenty-three Jews. ([Jeremiah 52:28](#))
- In the eighteenth year of Nebuchadrezzar, from Jerusalem there were eight hundred and thirty-two souls. ([Jeremiah 52:29](#))
- In the twenty-third year of Nebuchadrezzar, Nebuzaradan the chief of the bodyguard took Jews into exile, seven hundred and forty-five souls. All the souls were four thousand and six hundred. ([Jeremiah 52:30](#))
- At length it came about in the thirty-seventh year of the exile of Jehoiachin the king of Judah, in the twelfth month, on the twenty-fifth day of the month, that Evil-merodach the king of Babylon, in the year of his becoming king, raised up the head of Jehoiachin the king of Judah and proceeded to bring him forth from the prison house. ([Jeremiah 52:31](#))
- And he began to speak with him good things and to put his throne higher than the thrones of the other kings that were with him in Babylon. ([Jeremiah 52:32](#))
- And he took off his prison garments, and he ate bread before him constantly all the days of his life. ([Jeremiah 52:33](#))

- **And as for his allowance, there was a constant allowance given him from the king of Babylon, daily as due, until the day of his death, all the days of his life. (Jeremiah 52:34)**
- **Gedaliah is appointed governor over the few Israelites remaining, but he is assassinated (Jeremiah 40:1)–(Jeremiah 41:9)**
- **Fearful, the people flee to Egypt, Jeremiah warns that Egypt itself will fall and that calamity will overtake them in that land (Jeremiah 41:10)–(Jeremiah 44:30)**

### •• **Prophecies Recorded By Jeremiah That He Saw Fulfilled**

- **The captivity of Zedekiah and destruction of Jerusalem by Nebuchadnezzar, king of Babylon.**
- **But it came about on the following day that Pashhur proceeded to let Jeremiah out from the stocks, and Jeremiah now said to him; Yehowah has called your name, not Pashhur, but Fright all around. (Jeremiah 20:3)**
- **For this is what Yehowah has said; Here I am making you a fright to yourself and to all your lovers, and they will certainly fall by the sword of their enemies while your eyes will be looking on, and all Judah I shall give into the hand of the king of Babylon, and he will actually take them into exile in Babylon and strike them down with the sword. (Jeremiah 20:4)**
- **And I will give all the stored-up things of this city and all its product and all its precious things, and all the treasures of the kings of Judah I am going to give into the hand of their enemies. And they will certainly plunder them and take them and bring them to Babylon. (Jeremiah 20:5)**
- **And as for you, O Pashhur, and all the inhabitants of your house, you will go into captivity, and to Babylon you will come and there you will die and there you yourself will be buried with all your lovers, because you have prophesied to them in falsehood. (Jeremiah 20:6)**
- **And Jeremiah proceeded to say to them; This is what you will say to Zedekiah. (Jeremiah 21:3)**

- **This is what Yehowah the God of Israel has said; Here I am turning in reverse the weapons of war that are in the hand of you people, with which you are fighting the king of Babylon, and the Chaldeans who are laying siege against you outside the wall, and I will gather them into the middle of this city. (Jeremiah 21:4)**
- **And I myself will fight against you with a stretched-out hand and with a strong arm and with anger and with rage and with great indignation. (Jeremiah 21:5)**
- **And I will strike the inhabitants of this city, both man and beast. With a great pestilence they will die. (Jeremiah 21:6)**
- **And after that, is the utterance of Yehowah, I shall give Zedekiah the king of Judah and his servants and the people and those who are remaining over in this city from the pestilence, from the sword and from the famine, into the hand of Nebuchadrezzar the king of Babylon, even into the hand of their enemies and into the hand of those who are seeking for their soul, and he will certainly strike them with the edge of the sword. He will not feel sorry for them, nor will he show compassion or have any mercy. (Jeremiah 21:7)**
- **And to this people you will say; This is what Yehowah has said; Here I am putting before you people the way of life and the way of death. (Jeremiah 21:8)**
- **The one sitting still in this city will die by the sword and by the famine and by the pestilence, but the one who is going out and who actually falls away to the Chaldeans who are laying siege against you will keep living, and his soul will certainly come to be his as a spoil. (Jeremiah 21:9)**
- **For I have set my face against this city for calamity and not for good, is the utterance of Yehowah. Into the hand of the king of Babylon it will be given, and he will certainly burn it with fire. (Jeremiah 21:10)**
- **And the king of Babylon proceeded to slaughter the sons of Zedekiah in Riblah before his eyes, and all the nobles of Judah the king of Babylon slaughtered. (Jeremiah 39:6)**
- **And the eyes of Zedekiah he blinded, after which he bound him with copper fetters, in order to bring him to Babylon. (Jeremiah**

**39:7)**

- **And the house of the king and the houses of the people the Chaldeans burned with fire, and the walls of Jerusalem they pulled down. (Jeremiah 39:8)**
- **And the rest of the people who were left remaining in the city, and the deserters that had fallen away to him, and the rest of the people who were left remaining Nebuzaradan the chief of the bodyguard took into exile to Babylon. (Jeremiah 39:9)**
- **The dethronement and death in captivity of King Shallum, Jehoahaz.**
- **For this is what Yehowah has said concerning Shallum the son of Josiah, the king of Judah who is reigning instead of Josiah his father, who has gone forth from this place. He will return there no more. (Jeremiah 22:11)**
- **For in the place where they have taken him into exile he will die, and this land he will see no more. (Jeremiah 22:12)**
- **So his servants conveyed him dead in a chariot from Megiddo and brought him to Jerusalem and buried him in his grave. Then the people of the land took Jehoahaz the son of Josiah and anointed him and made him king in place of his father. (2 Kings 23:30)**
- **Twenty-three years old was Jehoahaz when he began to reign, and for three months he reigned in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah from Libnah. (2 Kings 23:31)**
- **And he began to do what was bad in Yehowah's eyes, according to all that forefathers of his had done. (2 Kings 23:32)**
- **And Pharaoh Nechoh got to put him in bonds at Riblah in the land of Hamath, to keep him from reigning in Jerusalem, and then imposed a fine upon the land of a hundred silver talents and a gold talent. (2 Kings 23:33)**
- **Furthermore, Pharaoh Nechoh made Eliakim the son of Josiah king in place of Josiah his father and changed his name to Jehoiakim, and Jehoahaz he took and then brought to Egypt, where he eventually died. (2 Kings 23:34)**

- **Then the people of the land took Jehoahaz the son of Josiah and made him king in the place of his father in Jerusalem. (2 Chronicles 36:1)**
- **Twenty-three years old was Jehoahaz when he began to reign, and for three months he reigned in Jerusalem. (2 Chronicles 36:2)**
- **However, the king of Egypt removed him in Jerusalem and fined the land a hundred silver talents and a gold talent. (2 Chronicles 36:3)**
- **Furthermore, the king of Egypt made Eliakim his brother king over Judah and Jerusalem and changed his name to Jehoiakim, but his brother Jehoahaz, Necho took and brought to Egypt. (2 Chronicles 36:4)**
- **The taking captive of King Coniah, Jehoiachin, to Babylon.**
- **As I am alive, is the utterance of Yehowah, even if Coniah the son of Jehoiakim, the king of Judah, happened to be the seal ring on my right hand, from there I would pull you off!**
- **As I am alive, is the utterance of Yehowah, even if Coniah the son of Jehoiakim, the king of Judah, happened to be the seal ring on my right hand, from there I would pull you off! (Jeremiah 22:24)**
- **And I will give you into the hand of those who are seeking for your soul and into the hand of those of whom you are scared and into the hand of Nebuchadrezzar the king of Babylon and into the hand of the Chaldeans. (Jeremiah 22:25)**
- **And I will hurl you and your mother who gave you birth out into another land in which you people were not born, and there is where you will die. (Jeremiah 22:26)**
- **And into the land to which they will be lifting up their soul to return, there they will not return. (Jeremiah 22:27)**
- **Thus he took Jehoiachin into exile to Babylon, and the king's mother and the king's wives and his court officials and the foremost men of the land he led away as exiled people from Jerusalem to Babylon. (2 Kings 24:15)**



- **As for all the valiant men, seven thousand, and the craftsmen and the builders of bulwarks, a thousand, all the mighty men carrying on war, the king of Babylon proceeded to bring them as exiled people to Babylon. (2 Kings 24:16)**
- **The death, within one year, of the false prophet Hananiah**
- **Therefore this is what Yehowah has said; Look! I am sending you away from off the surface of the ground. This year you yourself must die, for you have spoken outright revolt against Yehowah. (Jeremiah 28:16)**
- **So Hananiah the prophet died in that year, in the seventh month. (Jeremiah 28:17)**
- **Some of the Rechabites and Ebed-melech the Ethiopian surviving Jerusalem's destruction.**
- **Therefore this is what Yehowah of armies, the God of Israel, has said; There will not be cut off from Jonadab the son of Rechab a man to stand before me always. (Jeremiah 35:19)**
- **And to Jeremiah the word of Yehowah occurred while he happened to be shut up in the Courtyard of the Guard, saying; (Jeremiah 39:15)**
- **Go, and you must say to Ebed-melech the Ethiopian, This is what Yehowah of armies, the God of Israel, has said; Here I am bringing true my words upon this city for calamity and not for good, and they will certainly happen before you in that day. (Jeremiah 39:16)**
- **And I will deliver you in that day, is the utterance of Yehowah, and you will not be given into the hand of the men of whom you yourself are scared. (Jeremiah 39:17)**
- **For I shall without fail furnish you an escape, and by the sword you will not fall, and you will certainly come to have your soul as a spoil, because you have trusted in me, is the utterance of Yehowah. (Jeremiah 39:18)**

· **Others Concerning Which History Records Fulfillment.**

- **Egypt invaded, conquered by Nebuchadrezzar.**
- **Then the word of Yehowah occurred to Jeremiah in Tahpanhes, saying; (Jeremiah 43:8)**
- **Take in your hand great stones, and you must hide them in the mortar in the terrace of bricks that is at the entrance of the house of Pharaoh in Tahpanhes before the eyes of the Jewish men. (Jeremiah 43:9)**
- **And you must say to them, This is what Yehowah of armies, the God of Israel, has said; Here I am sending and I will take Nebuchadrezzar the king of Babylon, my servant, and I will place his throne right above these stones that I have hidden, and he will certainly extend his state tent over them. (Jeremiah 43:10)**
- **And he must come in and strike the land of Egypt. Whoever is due for deadly plague will be for deadly plague, and whoever is due for captivity will be for captivity, and whoever is due for the sword will be for the sword. (Jeremiah 43:11)**
- **And I will set a fire ablaze in the houses of the gods of Egypt, and he will certainly burn them and lead them captive and wrap himself up in the land of Egypt, just as a shepherd wraps himself up in his garment, and he will actually go out from there in peace. (Jeremiah 43:12)**
- **And he will certainly break to pieces the pillars of Beth-shemesh, which is in the land of Egypt, and the houses of the gods of Egypt he will burn with fire. (Jeremiah 43:13)**
- **The word that Yehowah spoke to Jeremiah the prophet as regards the coming of Nebuchadrezzar the king of Babylon to strike down the land of Egypt. (Jeremiah 46:13)**
- **Tell it in Egypt, O men, and publish it in Migdol, and publish it in Noph and in Tahpanhes. Say; Station yourself, making preparation also for yourself, for a sword will certainly devour all around you. (Jeremiah 46:14)**
- **Why is it that your powerful ones have been washed away? They have made no stand, for Yehowah himself has pushed them away. (Jeremiah 46:15)**

- **In great numbers they are stumbling. They also actually fall. And they keep saying one to the other; Do rise up, and do let us return to our people and to the land of our relatives because of the maltreating sword. (Jeremiah 46:16)**
- **There they have proclaimed, Pharaoh the king of Egypt is a mere noise. He has let the festal time pass by. (Jeremiah 46:17)**
- **As I am alive, is the utterance of the King, whose name is Yehowah of armies, like Tabor among the mountains and like Carmel by the sea he will come in. (Jeremiah 46:18)**
- **Make for yourself mere baggage for exile, O inhabitress, the daughter of Egypt. For Noph itself will become a mere object of astonishment and will actually be set afire, so as to be without an inhabitant. (Jeremiah 46:19)**
- **Egypt is as a very pretty heifer. From the north a mosquito itself will certainly come against her. (Jeremiah 46:20)**
- **Furthermore, her hired soldiers in the midst of her are like fattened calves. But they themselves also have given way, they have fled together. They have not made a stand. For the very day of their disaster has come in upon them, the time of their being given attention. (Jeremiah 46:21)**
- **Her voice is like that of a serpent that goes along, for with vital energy men will go, and with axes they will actually come in to her, like those who are gathering pieces of wood. (Jeremiah 46:22)**
- **They will certainly cut down her forest, is the utterance of Yehowah, for it could not be penetrated. For they have become more numerous than the locust, and they are without number. (Jeremiah 46:23)**
- **The daughter of Egypt will certainly feel shame. She will actually be given into the hand of the people of the north. (Jeremiah 46:24)**
- **Yehowah of armies, the God of Israel, has said; Here I am turning my attention upon Amon from No and upon Pharaoh and upon Egypt and upon her gods and upon her kings, even upon Pharaoh and upon all those trusting in him. (Jeremiah 46:25)**

- **And I will give them into the hand of those seeking for their soul and into the hand of Nebuchadrezzar the king of Babylon and into the hand of his servants, and afterward she will be resided in as in the days of old, is the utterance of Yehowah. (Jeremiah 46:26)**
- **The return of the Jews and rebuilding of the temple and the city after 70 years desolation.**
- **And Yehowah showed me, and, look! Two baskets of figs set before the temple of Yehowah, after Nebuchadrezzar the king of Babylon had carried into exile Jeconiah the son of Jehoiakim, the king of Judah, and the princes of Judah and the craftsmen and the builders of bulwarks, from Jerusalem that he might bring them to Babylon. (Jeremiah 24:1)**
- **As for the one basket, the figs were very good, like early figs, and as for the other basket, the figs were very bad, so that they could not be eaten for badness. (Jeremiah 24:2)**
- **And Yehowah proceeded to say to me; What are you seeing, Jeremiah? So I said; Figs, the good figs being very good, and the bad ones being very bad, so that they cannot be eaten for badness. (Jeremiah 24:3)**
- **Then the word of Yehowah occurred to me, saying; (Jeremiah 24:4)**
- **This is what Yehowah the God of Israel has said; Like these good figs, so I shall regard the exiles of Judah, whom I will send away from this place to the land of the Chaldeans, in a good way. (Jeremiah 24:5)**
- **And I will set my eye upon them in a good way, and I shall certainly cause them to return to this land. And I will build them up, and I shall not tear down, and I will plant them, and I shall not uproot. (Jeremiah 24:6)**
- **And I will give them a heart to know me, that I am Yehowah, and they must become my people, and I myself shall become their God, for they will return to me with all their heart. (Jeremiah 24:7)**

- **And all this land must become a devastated place, an object of astonishment, and these nations will have to serve the king of Babylon seventy years. (Jeremiah 25:11)**
- **And it must occur that when seventy years have been fulfilled I shall call to account against the king of Babylon and against that nation, is the utterance of Yehowah, their error, even against the land of the Chaldeans, and I will make it desolate wastes to time indefinite. (Jeremiah 25:12)**
- **For this is what Yehowah has said; In accord with the fulfilling of seventy years at Babylon I shall turn my attention to you people, and I will establish toward you my good word in bringing you back to this place. (Jeremiah 29:10)**
- **For I am with you, is the utterance of Yehowah, to save you, but I shall make an extermination among all the nations to which I have scattered you. However, in your case I shall make no extermination. And I shall have to correct you to the proper degree, as I shall by no means leave you unpunished. (Jeremiah 30:11)**
- **This is what Yehowah has said; Here I am gathering the captive ones of the tents of Jacob, and for his tabernacles I shall have pity. And the city will actually be rebuilt upon her mound, and upon its rightful site the dwelling tower itself will sit. (Jeremiah 30:18)**
- **And from them there will certainly go forth thanksgiving, and the sound of those who are laughing. And I will multiply them, and they will not become few, and I will make them heavy in number, and they will not become insignificant. (Jeremiah 30:19)**
- **Furthermore, he carried off those remaining from the sword captive to Babylon, and they came to be servants to him and his sons until the royalty of Persia began to reign. (2 Chronicles 36:20)**
- **To fulfill Yehowah's word by the mouth of Jeremiah, until the land had paid off its Sabbaths. All the days of lying desolated it kept Sabbath, to fulfill seventy years. (2 Chronicles 36:21)**
- **And in the first year of Cyrus the king of Persia, that Yehowah's word from the mouth of Jeremiah might be accomplished,**

Yehowah roused the spirit of Cyrus the king of Persia so that he caused a cry to pass through all his realm, and also in writing, saying; (**Ezra 1:1**)

- In the first year of his reigning I myself, Daniel, discerned by the books the number of the years concerning which the word of Yehowah had occurred to Jeremiah the prophet, for fulfilling the devastations of Jerusalem, namely, seventy years. (**Daniel 9:2**)

#### ·· Ammon Laid Waste

- Therefore, look! There are days coming, is the utterance of Yehowah, and I will cause the alarm signal of war to be heard even against Rabbah of the sons of Ammon, and she will certainly become a mound of a desolate waste, and her dependent towns themselves will be set aflame in the very fire. And Israel will actually take possession of those in possession of him, Yehowah has said. (**Jeremiah 49:2**)
- **Edom cut off as a nation.**
- And Edom must become an object of astonishment. Everyone passing along by her will stare in astonishment and whistle on account of all her plagues. (**Jeremiah 49:17**)
- Just as in the overthrow of Sodom and Gomorrah and her neighbor towns, Yehowah has said; No man will dwell there, and no son of mankind will reside in her as an alien. (**Jeremiah 49:18**)
- **With the death of the Herod's, Edom became extinct as a nation.**
- **Babylon to become a permanent desolation.**
- And it must occur that when seventy years have been fulfilled I shall call to account against the king of Babylon and against that nation, is the utterance of Yehowah, their error, even against the land of the Chaldeans, and I will make it desolate wastes to time indefinite. (**Jeremiah 25:12**)
- And I will bring in upon that land all my words that I have spoken against it, even all that is written in this book that Jeremiah has prophesied against all the nations. (**Jeremiah 25:13**)

- For even they themselves, many nations and great kings, have exploited them as servants, and I will repay them according to their activity and according to the work of their hands. (**Jeremiah 25:14**)
- There is a sword against the Chaldeans, is the utterance of Yehowah, and against the inhabitants of Babylon and against her princes and against her wise ones. (**Jeremiah 50:35**)
- There is a devastation upon her waters, and they must be dried up. For it is a land of graven images, and because of their frightful visions they keep acting crazy. (**Jeremiah 50:38**)
- Therefore the haunters of waterless regions will dwell with the howling animals, and in her the ostriches must dwell, and she will nevermore be dwelt in, nor will she reside for generation after generation. (**Jeremiah 50:39**)
- Just as with God's overthrow of Sodom and of Gomorrah and of her neighbor towns, is the utterance of Yehowah, no man will dwell there, nor will the son of mankind reside in her as an alien. (**Jeremiah 50:40**)

## •• Prophecies Having Spiritual Fulfillment In The Greek Scriptures

- **A New Covenant made with the house of Israel and the house of Judah**
- Look! There are days coming, is the utterance of Yehowah; and I will conclude with the house of Israel and with the house of Judah a New Covenant. (**Jeremiah 31:31**)
- Not one like the covenant that I concluded with their forefathers in the day of my taking hold of their hand to bring them forth out of the land of Egypt, which covenant of mine they themselves broke, although I myself had husbandly ownership of them, is the utterance of Yehowah. (**Jeremiah 31:32**)
- For this is the covenant that I shall conclude with the house of Israel after those days, is the utterance of Yehowah. I will put my Law within them, and in their heart I shall write it. And I will become their God, and they themselves will become my people. (**Jeremiah 31:33**)

- **And they will no more teach each one his companion and each one his brother, saying; Know Yehowah! For they will all of them know me, from the least one of them even to the greatest one of them, is the utterance of Yehowah. For I shall forgive their error, and their sin I shall remember no more. (Jeremiah 31:34)**
- **For he does find fault with the people when he says; Look! There are days coming, says Yehowah, and I will conclude with the house of Israel and with the house of Judah a New Covenant. (Hebrews 8:8)**
- **Not according to the covenant that I made with their forefathers in the day of my taking hold of their hand to bring them forth out of the land of Egypt, because they did not continue in my covenant, so that I stopped caring for them, says Yehowah. (Hebrews 8:9)**
- **For this is the covenant that I shall covenant with the house of Israel after those days, says Yehowah. I will put my Laws in their mind, and in their hearts I shall write them. And I will become their God, and they themselves will become my people. (Hebrews 8:10)**
- **And they will by no means teach each one his fellow citizen and each one his brother, saying; Know Yehowah! For they will all know me, from the least one to the greatest one of them. (Hebrews 8:11)**
- **For I shall be merciful to their unrighteous deeds, and I shall by no means call their sins to mind anymore. (Hebrews 8:12)**
- **In his saying, a New Covenant, he has made the former one obsolete. Now that which is made obsolete and growing old is near to vanishing away. (Hebrews 8:13)**
- **David's house not to lack a man on the throne of the kingdom forever.**
- **For this is what Yehowah has said; There will not be cut off in David's case a man to sit upon the throne of the house of Israel. (Jeremiah 33:17)**



- And in the case of the priests, the Levites, there will not be cut off a man from before me to offer up whole burnt offering and to make smoke with a grain offering and to render sacrifice always. **(Jeremiah 33:18)**
- And the word of Yehowah came further to **Jeremiah**, saying; **(Jeremiah 33:19)**
- This is what Yehowah has said; If you people could break my covenant of the day and my covenant of the night, even in order for day and night not to occur in their time. **(Jeremiah 33:20)**
- Likewise could my own covenant be broken with David my servant so that he should not come to have a son ruling as king upon his throne, also with the Levites, the priests, my ministers. **(Jeremiah 33:21)**
- This one will be great and will be called Son of the Most High, and Yehowah God will give him the throne of David his father. **(Luke 1:32)**
- And he will rule as king over the house of Jacob forever, and there will be no end of his kingdom. **(Luke 1:33)**
- Fall of Babylon the Great an enlargement and symbolic application of **Jeremiah's** words against ancient Babylon, as the following comparisons show.**
- Tell it among the nations and publish it. And lift up a signal, publish it. Hide nothing, O men. Say; Babylon has been captured. Bel has been put to shame. Merodach has become terrified. Her images have been put to shame. Her dungy idols have become terrified. **(Jeremiah 50:2)**
- And another, a second angel, followed, saying; She has fallen! Babylon the Great has fallen, she who made all the nations drink of the wine of the anger of her fornication! **(Revelation 14:8)**
- Take your flight out of the midst of Babylon, and go forth even out of the land of the Chaldeans, and become like the leading animals before the flock. **(Jeremiah 50:8)**
- Flee out of the midst of Babylon, and provide escape each one for his own soul. Do not be rendered inanimate through her error.

For it is the time of vengeance belonging to Yehowah. There is treatment that he is paying back to her. (**Jeremiah 51:6**)

- Get out of the midst of her, O my people, and provide each one his soul with escape from the burning anger of Yehowah. (**Jeremiah 51:45**)
- And I heard another voice out of heaven say; Get out of her, my people, if you do not want to share with her in her sins, and if you do not want to receive part of her plagues. (**Revelation 18:4**)
- Shout a war cry against her on every side. She has given her hand. Her pillars have fallen. Her walls have been torn down. For it is the vengeance of Yehowah. Take your vengeance on her. Just as she has done, do to her. (**Jeremiah 50:15**)
- Summon against Babylon archers, all who are treading the bow. Encamp against her all around. May there prove to be no escapees. Pay back to her according to her activity. According to all that she has done, do to her. For it is against Yehowah that she has acted presumptuously, against the Holy One of Israel. (**Jeremiah 50:29**)
- Render to her even as she herself rendered, and do to her twice as much, yes, twice the number of the things she did, in the cup in which she put a mixture put twice as much of the mixture for her. (**Revelation 18:6**)
- To the extent that she glorified herself and lived in shameless luxury, to that extent give her torment and mourning. For in her heart she keeps saying; I sit a queen, and I am no widow, and I shall never see mourning. (**Revelation 18:7**)
- O how the forge hammer of all the earth has been cut down and gets broken! O how Babylon has become a mere object of astonishment among the nations! (**Jeremiah 50:23**)
- That is why in one day her plagues will come, death and mourning and famine, and she will be completely burned with fire, because Yehowah God, who judged her, is strong. (**Revelation 18:8**)
- The traveling merchants of these things, who became rich from her, will stand at a distance because of their fear of her torment

and will weep and mourn. (**Revelation 18:15**)

- **Saying; Too bad, too bad, the great city, clothed with fine linen and purple and scarlet, and richly adorned with gold ornament and precious stone and pearl. (**Revelation 18:16**)**
- **Because in one hour such great riches have been devastated! And every ship captain and every man that voyages anywhere, and sailors and all those who make a living by the sea, stood at a distance (**Revelation 18:17**)**
- **There is a devastation upon her waters, and they must be dried up. For it is a land of graven images, and because of their frightful visions they keep acting crazy**
- **There is a devastation upon her waters, and they must be dried up. For it is a land of graven images, and because of their frightful visions they keep acting crazy. (**Jeremiah 50:38**)**
- **And the sixth one poured out his bowl upon the great river Euphrates, and its water was dried up, that the way might be prepared for the kings from the rising of the sun**
- **And the sixth one poured out his bowl upon the great river Euphrates, and its water was dried up, that the way might be prepared for the kings from the rising of the sun. (**Revelation 16:12**)**
- **Therefore the haunters of waterless regions will dwell with the howling animals, and in her the ostriches must dwell, and she will nevermore be dwelt in, nor will she reside for generation after generation. (**Jeremiah 50:39**)**
- **Just as with God's overthrow of Sodom and of Gomorrah and of her neighbor towns, is the utterance of Yehowah, no man will dwell there, nor will the son of mankind reside in her as an alien. (**Jeremiah 50:40**)**
- **And Babylon must become piles of stones, the lair of jackals, an object of astonishment and something to whistle at, without an inhabitant. (**Jeremiah 51:37**)**
- **And he cried out with a strong voice, saying; She has fallen! Babylon the Great has fallen, and she has become a dwelling**

place of demons and a lurking place of every unclean exhalation and a lurking place of every unclean and hated bird! (**Revelation 18:2**)

- Suddenly Babylon has fallen, so that she is broken. Howl over her, you people. Take balsam for her pain. Perhaps she may be healed. (**Jeremiah 51:8**)
- That is why in one day her plagues will come, death and mourning and famine, and she will be completely burned with fire, because Yehowah God, who judged her, is strong. (**Revelation 18:8**)
- And the kings of the earth who committed fornication with her and lived in shameless luxury will weep and beat themselves in grief over her, when they look at the smoke from the burning of her. (**Revelation 18:9**)
- While they stand at a distance because of their fear of her torment and say; Too bad, too bad, you great city, Babylon you strong city, because in one hour your judgment has arrived! (**Revelation 18:10**)
- The traveling merchants of these things, who became rich from her, will stand at a distance because of their fear of her torment and will weep and mourn. (**Revelation 18:15**)
- And they threw dust upon their heads and cried out, weeping and mourning, and said; Too bad, too bad, the great city, in which all those having boats at sea became rich by reason of her costliness, because in one hour she has been devastated! (**Revelation 18:19**)
- We would have healed Babylon, but she has not been healed. Leave her, you people, and let us go each one to his own land. For clear to the heavens her judgment has reached, and it has been lifted up to the cloudy skies. (**Jeremiah 51:9**)
- Not only was Babylon the cause for the slain ones of Israel to fall but also at Babylon the slain ones of all the earth have fallen. (**Jeremiah 51:49**)
- For there must come upon her, upon Babylon, the despoiler, and her mighty men will certainly be captured. Their bows must be

- shattered, for Yehowah is a God of recompenses. Without fail he will repay. (**Jeremiah 51:56**)
- For her sins have massed together clear up to heaven, and God has called her acts of injustice to mind. (**Revelation 18:5**)
  - Against the walls of Babylon lift up a signal. Make strong the watch. Post the watchmen. Make ready those lying in ambush. For Yehowah both has formed the idea and will certainly do what he has spoken against the inhabitants of Babylon. (**Jeremiah 51:12**)
  - And the ten horns that you saw, and the wild beast, these will hate the harlot and will make her devastated and naked, and will eat up her fleshy parts and will completely burn her with fire. (**Revelation 17:16**)
  - For God put it into their hearts to carry out his thought, even to carry out their one thought by giving their kingdom to the wild beast, until the words of God will have been accomplished. (**Revelation 17:17**)
  - O woman residing on abounding waters, abundant in treasures, your end has come, the measure of your profit making. (**Jeremiah 51:13**)
  - And one of the seven angels that had the seven bowls came and spoke with me, saying; Come, I will show you the judgment upon the great harlot who sits on many waters. (**Revelation 17:1**)
  - And he says to me; The waters that you saw, where the harlot is sitting, mean peoples and crowds and nations and tongues. (**Revelation 17:15**)
  - And over Babylon the heavens and the earth and all that is in them will certainly cry out joyfully, for out of the north there will come to her the despoilers, is the utterance of Yehowah. (**Jeremiah 51:48**)
  - Be glad over her, O heaven, also you holy ones and you apostles and you prophets, because God has judicially exacted punishment for you from her! (**Revelation 18:20**)

- **For Yehowah is despoiling Babylon, and he will certainly destroy out of her the great voice, and their waves will actually be boisterous like many waters. The noise of their voice will certainly be given out ([Jeremiah 51:55](#))**
- **And the sound of singers who accompany themselves on the harp and of musicians and of flutists and of trumpeters will never be heard in you again, and no craftsman of any trade will ever be found in you again, and no sound of a millstone will ever be heard in you again. ([Revelation 18:22](#))**
- **And no light of a lamp will ever shine in you again, and no voice of a bridegroom and of a bride will ever be heard in you again, because your traveling merchants were the top-ranking men of the earth, for by your spiritistic practice all the nations were misled. ([Revelation 18:23](#))**
- **And it must occur that when you will have completed reading this book, you will tie to it a stone, and you must pitch it into the midst of the Euphrates. ([Jeremiah 51:63](#))**
- **And you must say; This is how Babylon will sink down and never rise up because of the calamity that I am bringing in upon her, and they will certainly tire themselves out. Down to this point are the words of Jeremiah. ([Jeremiah 51:64](#))**
- **And a strong angel lifted up a stone like a great millstone and hurled it into the sea, saying; Thus with a swift pitch will Babylon the great city be hurled down, and she will never be found again. ([Revelation 18:21](#))**