

**~LOVED (990)**

[English, appreciated, respected, esteemed, treasured, cherished, prized, dear]

- Israel **loved** Joseph more than all his other sons.
- And Israel **loved** Joseph more than all his other sons, because he was the son of his old age, and he had a long, striped shirtlike garment made for him. (**Genesis 37:3**)
- This **love** of Jacob for Joseph caused his brother's jealousy, and they began to hate him.
- When his brothers came to see that their father **loved** him more than all his brothers, they began to hate him, and they were not able to speak peacefully to him. (**Genesis 37:4**)
- Israel realized that they continued to live, because Yehowah God **loved** their forefathers.
- And yet you continue to live, because he **loved** your forefathers so that he chose their seed after them and brought you out of Egypt in his sight with his great power. (**Deuteronomy 4:37**)
- If a man had two wives one **loved** and the other hated, the firstborn must always come forth from the first wife regardless.
- In case a man comes to have two wives, the one **loved** and the other hated, and they, the loved one and the hated one, have borne sons to him, and the firstborn son has come to be of the hated one. (**Deuteronomy 21:15**)
- It must also occur that in the day that he gives as an inheritance to his sons what he happens to have, he will not be allowed to constitute the son of the **loved** one his firstborn at the expense of the hated ones son, the firstborn. (**Deuteronomy 21:16**)
- Yehowah God would not let Balaam curse Israel because he **loved** them as a people.
- And Yehowah your God did not want to listen to Balaam, but Yehowah your God in your behalf changed the malediction into a

blessing, because Yehowah your God **loved** you. (**Deuteronomy 23:5**)

- Hannah's husband **loved** her most of his two wives, but Hannah continued barren.
- But to Hannah he gave one portion. Nonetheless it was Hannah that he **loved**, and, as for Yehowah, he had closed up her womb. (**1 Samuel 1:5**)
- Michal, Saul's daughter **loved** David.
- And Saul got to see and know that Yehowah was with David. As for Michal, Saul's daughter, she **loved** him. (**1 Samuel 18:28**)
- Jonathan came to **love** David as he **loved** his own soul.
- So Jonathan swore again to David because of his love for him, for as he **loved** his own soul he loved him. (**1 Samuel 20:17**)
- The hatred Amnon came to have for Tamar exceeded how much he had once **loved** her.
- And Amnon began hating her with a very great hatred, because the hatred with which he hated her was greater than the love with which he had **loved** her, so that Amnon said to her; Get up, go away! (**2 Samuel 13:15**)
- King Solomon **loved** many foreign wives who led him astray into apostasy and false worship.
- And King Solomon himself **loved** many foreign wives along with the daughter of Pharaoh, Moabite, Ammonite, Edomite, Sidonian and Hittite women. (**1 Kings 11:1**)
- Hiram told Solomon that because Yehowah God **loved** his people, he made Solomon king.
- At that Hiram the king of Tyre said the word in writing and sent it to Solomon; Because Yehowah **loved** his people he has constituted you king over them. (**2 Chronicles 2:11**)
- Yehowah God put Solomon upon his throne because he **loved** his people Israel, and so gave them a wise king to lead and instruct them.

- **May Yehowah your God come to be blessed, who has taken delight in you by putting you upon his throne as king for Yehowah your God, because your God **loved** Israel, to make it stand to time indefinite, so that he put you over them as king to execute judicial decision and righteousness. (2 Chronicles 9:8)**
- **Was it not because of these that Solomon the king of Israel sinned? And among the many nations there proved to be no king like him, and **loved** of his God he happened to be, so that God constituted him king over all Israel. Even him the foreign wives caused to sin. (Nehemiah 13:26)**
- **Job showed that men of his intimate group who once **loved** him, had turned away from him, and now detested him.**
- **All the men of my intimate group detest me, and those whom I **loved** have turned against me. (Job 19:19)**
- **The Psalmist showed that he **loved** the dwelling of Yehowah God's house of worship.**
- **Yehowah, I have **loved** the dwelling of your house and the place of the residing of your glory. (Psalms 26:8)**
- **The Messiah is elevated above others, because he **loved** righteousness and hated lawlessness.**
- **You have **loved** righteousness and you hate wickedness. That is why God, your God, has anointed you with the oil of exultation more than your partners. (Psalms 45:7)**
- **The inheritance of Yehowah God is Jacob, whom he has **loved**.**
- **He will choose for us our inheritance, the pride of Jacob, whom he has **loved**. (Psalms 47:4)**
- **The Psalmist showed, that the wicked ones **loved** what is bad, more than what is good.**
- **You have **loved** what is bad more than what is good, falsehood more than speaking righteousness. (Psalms 52:3)**

- The Psalmist showed, that men of deceitful tongues **love** devouring words.
- You have **loved** all devouring words, O you deceitful tongue. (**Psalms 52:4**)
- Yehowah God chose the tribe of Judah and Mount Zion which he **loved**.
- But he chose the tribe of Judah, mount Zion, which he **loved**. (**Psalms 78:68**)
- With the strength of a king, Yehowah God has **loved** judgment
- And with the strength of a king, judgment he has **loved**. You yourself have firmly established uprightness. Judgment and righteousness in Jacob are what you yourself have effected. (**Psalms 99:4**)
- The Psalmist stated, that he would show a fondness for Yehowah God's commandments, which he had **loved**.
- And I shall show a fondness for your commandments that I have **loved**. (**Psalms 119:47**)
- And I shall raise my palms to your commandments that I have **loved**, and I will concern myself with your regulations. (**Psalms 119:48**)
- The Psalmist hated the half-hearted ones, but **loved** intensely Yehowah God's Law.
- The halfhearted ones I have hated, but your Law I have **loved**. (**Psalms 119:113**)
- The wicked ones of the earth will be treated by earth's great refiner as mere scummy dross, but the Psalmist **loved** Yehowah God's reminders.
- As scummy dross you have made all the wicked ones of the earth to cease. Therefore I have **loved** your reminders. (**Psalms 119:119**)

- The Psalmist **loved** Yehowah God's reminders more than gold and silver.
- That is why I have **loved** your commandments more than gold, even refined gold. (**Psalms 119:127**)
- The Psalmist **loved** Yehowah God's reminders, and therefore had a fine hope for the future.
- O see that I have **loved** your own orders. O Yehowah, according to your loving-kindness preserve me alive. (**Psalms 119:159**)
- The Psalmist hated falsehood, even detesting it, but he **loved** Yehowah God's Law.
- Falsehood I have hated, and I do keep detesting it. Your Law I have **loved**. (**Psalms 119:163**)
- The shepherd girl had a fragrance that even her maidens **loved**.
- For fragrance your oils are good. Like an oil that is poured out is your name. That is why maidens themselves have **loved** you. (**Song of Solomon 1:3**)
- Draw me with you. Let us run. The king has brought me into his interior rooms! Do let us be joyful and rejoice in you. Do let us mention your expressions of endearment more than wine. Deservedly they have **loved** you. (**Song of Solomon 1:4**)
- Do tell me, O you whom my soul has **loved**, where you do shepherding, where you make the flock lie down at midday. Just why should I become like a woman wrapped in mourning among the droves of your partners? (**Song of Solomon 1:7**)
- On my bed during the nights I have sought the one whom my soul has **loved**. I sought him, but I did not find him. (**Song of Solomon 3:1**)
- Let me rise up, please, and go round about in the city, in the streets and in the public squares let me seek the one whom my soul has **loved**. I sought him, but I did not find him. (**Song of Solomon 3:2**)
- The watchmen who were going around in the city found me, The

one whom my soul has **loved** have you men seen? (**Song of Solomon 3:3**)

- **Hardly had I passed on from them until I found the one whom my soul has **loved**. I grabbed hold of him, and I would not let go of him, until I had brought him into my mother's house and into the interior room of her that had been pregnant with me. (**Song of Solomon 3:4**)**
- **In ancient Israel a man's vineyard was his joy, and a source of great rejoicing in a fertile land when it produced bountifully. No other physical endeavor of ancient life brought so much joy to him. The grape harvest was a delight to eat, filling all with bounteous energy. Extra grapes were turned into wine, which could cause rejoicing all year round.**
- **Thus, caring for the vineyard was a labor of **love**, and it here pictures, Yehowah's **loving** care for his people. Spiritually God gives his people needed care and attention, like a vineyard owner, in hope of reaping a bountiful harvest of spiritual works from his people, something that makes his heart rejoice.**
- **Let me sing, please, to my **beloved** one a song of my loved one concerning his vineyard. There was a vineyard that my beloved one came to have on a fruitful hillside. (**Isaiah 5:1**)**
- **Spiritual men who live by divine principles and who **love** truth, are something precious in God's eyes, and are viewed by him as honorable. He loves each and every one. He will sacrifice this entire Egyptian-like system of things, in order to preserve such men alive. They are something very close to his heart.**
- **Owing to the fact that you have been precious in my eyes, you have been considered honorable, and I myself have **loved** you. And I shall give men in place of you, and national groups in place of your soul. (**Isaiah 43:4**)**
- **Be collected together all the nations and listen to the counsel of Yehowah. Have any of these nations told out in advance Good News of a new government that will bring peace to all the earth? Yet, Yehowah alone has long foretold the coming of this one whom Yehowah God has **loved**, the Greater Cyrus and the Greater Moses.**
- **Be collected together, all you people, and hear. Who among**

them has told these things? Yehowah himself has **loved** him. He will do what is his delight upon Babylon, and his own arm will be upon the Chaldeans. (**Isaiah 48:14**)

- Behind her door, where only others who enter her bed-chamber can see it, she sets a **memorial to herself**. She makes her bed **spacious**, so that as many as want to come in to worship her, can.

- She has concluded a **covenant** with them, for they have had **relations** together, for **they both share the same intimate desire, to rule the world**, and they try to accomplish their **love by worshipping other men**. They have **loved a bed with them**, they **worship ruling ones**, so that they may share the same power.

- And behind the door and the doorpost you set your memorial. For apart from me you uncovered yourself and proceeded to go up; You made your bed spacious. And for yourself you went concluding a covenant with them. You **loved** a bed with them. The male organ you beheld. (**Isaiah 57:8**)

- How do **Jehovah's Witnesses falsely prophesy, by misrepresenting the Bible according to their own erroneous thinking**. Her **anointed** priests, use their own **arm** to effect their will, and Yehowah God's people have **loved** it this way.

- The prophets themselves actually prophesy in falsehood, and as for the priests, they go subduing according to their powers. And my own people have **loved** it that way, and what will you men do in the finale of it? (**Jeremiah 5:31**)

- The Israelites spread their arms out to all the army of the heavens whom they **loved** through false worship of idol gods.

- And they will actually spread them out to the sun and to the moon and to all the army of the heavens that they have **loved** and that they have served and that they have walked after and that they have sought and that they have bowed down to. They will not be gathered, nor will they be buried. As manure upon the face of the ground they will become. (**Jeremiah 8:2**)

- Jehovah's Witnesses know the divine principles, that should govern all of our lives, but they have failed to live up to them in practice. They abuse young anointed ones, they reject godly wisdom calling it apostasy, they worship mere men and their own organization,

and they disfellowshipped the Messiah. They love titles and prominence and they worship a Baal or **Master, of growth**. They indeed **loved** to wander about. Their failure to live by these principles, is loose conduct!

- This is what Yehowah has said concerning this people; Thus they have **loved** to wander about, their feet they have not kept in check. So Yehowah himself has taken no pleasure in them. Now he will remember their error and will give attention to their sins. (**Jeremiah 14:10**)
- Then from the land of Midian, God sent his prophet Moses to deliver his people, from a land far away. Then he exposed to his people his **love**, a **love** to time indefinite, a **love** that would never fade with time. He then drew them away from their slavery and brought them into a land spoken of as the Decoration of all the kingdoms, their Promised Land.
- From far away Yehowah himself appeared to me, saying; And with a **love** to time indefinite I have **loved** you. That is why I have drawn you with loving-kindness. (**Jeremiah 31:3**)
- Jehovah's Witnesses are going to be made a spectacle of to the entire world of mankind. Not only will the Great Crowd who **passionately love** these older anointed ones, but also many others who hate Jehovah's Witnesses along with them.
- Since they freely sold themselves to every passerby by **loving** falsehoods and not upholding Bible principles, Yehowah will expose them publicly to all of the religious communities round about them and her **private parts**, **her dirty secrets** will all be exposed. No one will ever want to be a part of them ever again when they learn how she disfellowshipped the Christ and hid the truth.
- Therefore here I am collecting together all those passionately loving you toward whom you were pleasurable and all those whom you **loved** along with all those whom you hated, and I will collect them together against you from all around and uncover your private parts to them, and they must see all your private parts. (**Ezekiel 16:37**)
- So Yehowah says to Hosea to go again to a woman **loved** by another, and one committing adultery against him. In Hosea's case this would be to Gomer. Yehowah then compares this, to what he is



experiencing with the sons of Israel, who are in a legal marriage agreement with him through the Law Covenant, and with Christendom today, through the New Covenant, and yet who are chasing after idol gods exhibiting their **love** for them by worshipping these idols, and eating their sacrifices. Then, Yehowah God's prophet will come to know, how Yehowah God feels at their unfaithfulness being expressed toward him.

- And Yehowah went on to say to me; Go once again, love a woman **loved** by a companion and committing adultery, as in the case of Yehowah's love for the sons of Israel while they are turning to other gods and are loving raisin cakes. ([Hosea 3:1](#))
- Here also Yehowah God shows what they have become like, now that they have gotten all they could spiritually out of his word the Bible, comparing it to wheat beer that they have drunk down, it making them drunk at first, but later, upon sobering up, they see that they have practiced wicked practices with harlots, they have gone astray. Her shielders, refer to her prominent ones, who should shield the people from wrong practices, but they themselves have **loved** dishonor.
- Their wheat beer being gone, they have positively treated woman as a harlot. Her shielders have positively **loved** dishonor. ([Hosea 4:18](#))
- Yehowah then tells Israel not to rejoice, and not to act like the other peoples act. By means of fornication she has departed from going alongside of her God, Yehowah. She has **loved** the gifts of hire of a prostitute, selling herself for food and wine to her passionate lovers.
- Do not rejoice, O Israel. Do not act joyful like the peoples. For by fornication you have gone from alongside your God. You have **loved** gifts of hire on all the threshing floors of grain. ([Hosea 9:1](#))
- Yehowah God then recalls to Hosea, that as a boy, Yehowah had called Israel out of Egypt, and that he had **loved** Israel then. Likewise Yehowah God felt **love** and expressed it toward the true Christian congregation in the beginning.
- When Israel was a boy, then I **loved** him, and out of Egypt I called my son. ([Hosea 11:1](#))
- Yehowah then calls attention to Judah's business practices which offend him, for they are using scales of deception, and they have come

to **love** defrauding. Jehovah's Witnesses charge interest to the congregations that support them, to buy and pay for the buildings that they construct as meeting places for their worship of Yehowah God. All of this money was originally contributed to them by these congregation as a gift.

- As regards the tradesman, in his hand are the scales of deception, to defraud is what he has **loved**. (**Hosea 12:7**)
- Also from what is leavened they are called to make a thanksgiving sacrifice, and to make it smoke upon the altar there. All their sacrifices are leavened, or sinful. There also they can proclaim voluntary offerings, for that is the way that Israel has **loved** since the beginning of her separation from true worship in Judah and in Jerusalem, and the sons of Israel have **loved** it that way. Yehowah God though, has never approved of this way of false worship, for it is idol worship pure and simple.
- And from what is leavened make a thanksgiving sacrifice to smoke, and proclaim voluntary offerings, publish it, for that is the way you have **loved**, O sons of Israel, is the utterance of the Sovereign Lord Yehowah. (**Amos 4:5**)
- Yehowah through Malachi tells his people Israel, that he has **loved** them. Yet their reply is, in what way has Yehowah God **loved** them? So Yehowah tells them through an illustration, that Esau and Jacob were brothers, but only Jacob did he **love**. Jacob was **loved** by his God, because he was a spiritual man, who put faith in the promises of his God, and **loved** him loyally.
- I have **loved** you people, Yehowah has said. And you have said; In what way have you loved us? Was not Esau the brother of Jacob? Is the utterance of Yehowah. But I loved Jacob. (**Malachi 1:2**)
- So Yehowah tells them, that Judah has dealt treacherously with him, and that a detestable thing has been committed in Israel, and in Jerusalem. Judah has profaned the very holiness of Yehowah God, which he says he has **loved**, by taking possession of the daughter of a foreign god as a bride. They are taking foreign wives for themselves, and this goes against his Law Covenant, which forbids this conduct for priests especially, but also for any Israelite.
- Judah has dealt treacherously, and a detestable thing has been

committed in Israel and in Jerusalem, for Judah has profaned the holiness of Yehowah, which He has **loved**, and he has taken possession of the daughter of a foreign god as a bride. (**Malachi 2:11**)

- Then Jesus told Simon, that her sins, though many, would be forgiven her, for she **loved** much. Yet the one who is forgiven little, like Simon, who had much less to be forgiven by God, would also **love** little.
- By virtue of this, I tell you, her sins, many though they are, are forgiven, because she **loved** much, but he who is forgiven little, loves little. (**Luke 7:47**)
- Jesus then showed Nicodemus, that God had a great and abiding **love** for mankind, his creation. He **loved** them so much, that he gave to them his only-begotten son, so that everyone exercising faith in this fine son, might not be destroyed, but gain everlasting life.
- For God **loved** the world so much that he gave his only-begotten Son, in order, that everyone exercising faith in him might not be destroyed but have everlasting life. (**John 3:16**)
- So then, Jesus showed Nicodemus, that the very basis for judgment, was that the true light, the Messiah, had come into the world, but the men he came to, **loved** the darkness rather than the light, for their works, and therefore their hearts, were wicked, and they refused to change, and come to repentance.
- Now this is the basis for judgment, that the light has come into the world but men have **loved** the darkness rather than the light, for their works were wicked. (**John 3:19**)
- Now Jesus loved the entire family of Lazarus.
- Now Jesus **loved** Martha and her sister and Lazarus. (**John 11:5**)
- For these ones **loved** the glory of men, even more than the glory of God, for they put it ahead of giving glory to God.
- For they **loved** the glory of men more than even the glory of God. (**John 12:43**)
- Now Jesus recognized that during the Passover celebration he was to move out of the world, and return to his heavenly Father. So

since he had always **loved** his disciples, he now **loved** them right to the end of his earthly life.

- Now, because he knew before the festival of the Passover that his hour had come for him to move out of this world to the Father, Jesus, having **loved** his own that were in the world, loved them to the end. ([John 13:1](#))
- Now at the time John, the disciple that Jesus used to **love**, was beside, him reclining at the table.
- There was reclining in front of Jesus bosom one of his disciples, and Jesus **loved** him. ([John 13:23](#))
- So then, Jesus gave them a new commandment. Now the commandment to **love** one another was not new, for the whole focus of the Law Covenant was to **love** ones neighbor as oneself, and to **love** God with all ones heart, spirit, and active force. Yet the degree of this **love** is what was new, they were to **love** one another, in the same manner that he had **loved** them, even giving one's life in one another's behalf.
- I am giving you a new commandment, that you love one another, just as I have **loved** you, that you also love one another. ([John 13:34](#))
- Then Jesus told them, that the ones who have his commandments, and who observe them, by putting them into practice, they are the ones that **love** him. Also he told them, that if anyone **loves** his Christ, then God will also **love** that one. Jesus then promised to **love** all such ones, and to come to them, and plainly show himself to them.
- He that has my commandments and observes them, that one is he who loves me. In turn he that loves me will be **loved** by my Father, and I will love him and will plainly show myself to him. ([John 14:21](#))
- Then Jesus made a statement, one of many, that thoroughly disproves the false teaching of the Trinity doctrine, taught by most of Christendom. This false doctrine teaches, that Jesus and Yehowah God as co-equal and co-eternal. Yet Jesus is a created being. ([See also Colossians 1:15-18](#)), and he himself stated here, that his Father is

greater than he is. This in fact, was a reason for Christ and his disciples to rejoice.

- You heard that I said to you, I am going away and I am coming back to you. If you **loved** me, you would rejoice that I am going my way to the Father, because the Father is greater than I am. (**John 14:28**)
- So Jesus told them, that just as the Father had **loved** him, and just as he had **loved** them, that they should **love** one another, and thus remain in his **love**.
- Just as the Father has **loved** me and I have loved you, remain in my love. (**John 15:9**)
- So Jesus again told them his new commandment, that they **love** one another, just as he had **loved** them. He gave up his life for them, and because of his great **love** for them he did this.
- This is my commandment, that you love one another just as I have **loved** you. (**John 15:12**)
- Jesus then asked his heavenly Father for there to be unity between him, and his Son, and between his Son, and his disciples, so that they might all be perfected into one, for they would all live close together in heaven forever following this.
- Thus there must be unity, and shared values, and a **loving** attachment to one another, just as in a marriage. Thus the world would come to know that Yehowah God sent Jesus Christ forth, and that he **loved** Jesus' disciples, just as he **loved** his own Son, for they too were all to become sons of God.
- I in union with them and you in union with me, in order, that they may be perfected into one, that the world may have the knowledge that you sent me forth and that you **loved** them just as you loved me. (**John 17:23**)
- Then Jesus asked his heavenly Father, that in regard to all the things he would inherit, that where he was, that they might also be with him. Jesus wanted them to behold the glory that his Father had given him, which was something that they could only fully appreciate when they were in heaven in God's direct presence, for Yehowah God

had **loved** his only-begotten son since well before the founding of the world.

- Father, as to what you have given me, I wish that, where I am, they also may be with me, in order to behold my glory that you have given me, because you **loved** me before the founding of the world. ([John 17:24](#))
- Also Jesus revealed that he had made Yehowah God's name known to his disciples, and would make it known further at a later time, so that the **love** with which Yehowah God **loved** his Son, may also be in them, and they would remain in union with Christ.
- And I have made your name known to them and will make it known, in order, that the love with which you **loved** me may be in them and I in union with them. ([John 17:26](#))
- Therefore Jesus, seeing his mother standing nearby, and the disciple John whom he **loved** standing next to her, said to his mother; Woman! See, your son!
- Therefore Jesus, seeing his mother and the disciple whom he **loved** standing by, said to his mother; Woman, see! Your son! ([John 19:26](#))
- So the apostles showed, that they had reached a unanimous agreement, and were extending their findings to them there, through the hand of Paul and Barnabas, who were men **loved** by them also.
- We have come to a unanimous accord and have favored choosing men to send to you together with our **loved** ones, Barnabas and Paul. ([Acts of Apostles 15:25](#))
- So Paul reasons, that in his case, and that of many others who are being subjected to this spiritual discipline through stress and persecution and suffering, that they are coming off completely victorious! What strong encouragement to remain in his **love**, and accept his discipline thus reaching our goal.
- To the contrary, in all these things we are coming off completely victorious through him that **loved** us. ([Romans 8:37](#))
- Why did Yehowah state, that he **loved** Jacob, and hated Esau, the boys who enacted this prophetic drama of the two nations to later

come forth? Because he knew ahead of time something about their very nature, before they were even born, **his will for them.**

- For his will for them was for them to come forth as fleshly ones first, and for them to be under a Law Covenant, and for some of these ones to later be born again as spiritual sons of God through spiritual rebirth, thus forming a new nation of spiritual sons of God, starting with Jesus Christ.
- It is spiritual ones, that Yehowah God loves, because they are like him, and these only are the ones who will be invited to live in heaven with him for eternity. The ones who lived under the Law Covenant, and who later rejected Christ, never appreciated the spirit, and its role of helping them to live spiritual lives, by putting the desires of the flesh to death by the **love** of the spirit within them. Yehowah hates all those who fail to make spiritual progress.
- Just as it is written: I **loved** Jacob, but Esau I hated. (**Romans 9:13**)
- Paul would then gladly spend his energies and **love** upon them there in Corinth, pouring out his very soul for them to firm them up for salvation. He then asks; If I **love** you the more, is it right, for me to be **loved** the less, by you?
- For my part I will most gladly spend and be completely spent for your souls. If I love you the more abundantly, am I to be **loved** the less? (**2 Corinthians 12:15**)
- By taking a course like Christ's, Paul impaled his fleshly desires, and he must stay in this course right up to death, like Christ did. Therefore the life he lives after starting down this road is no longer his own, through his own self-will, but belongs to Christ, who is living in union with him.
- Therefore the life Paul now lives in the flesh, he lives as a life of faith toward Christ, who **loved** him and who handed himself over to save Paul, and many others like him.
- I am impaled along with Christ. It is no longer I that live, but it is Christ that is living in union with me. Indeed, the life that I now live in flesh I live by the faith that is toward the Son of God, who **loved** me and handed himself over for me. (**Galatians 2:20**)

- Paul now wants to extend his praise to his God for this glorious undeserved kindness of God, which he kindly conferred upon Christians through his son, Jesus Christ, his **loved** one.
- In praise of his glorious undeserved kindness which he kindly conferred upon us by means of his **loved** one. (**Ephesians 1:6**)
- Yet despite this fruitless form of conduct and thinking, God, because he is rich in his undeserved kindness and **love** toward humans, expressed mercy and great love by sending his Son, Jesus Christ, to die for sinful mankind, and to release them from Satan the Devil's grip.
- But God, who is rich in mercy, for his great love with which he **loved** us. (**Ephesians 2:4**)
- Also Paul counsels them to go on walking in **love**, and with the same kind of **love** Christ demonstrated, when he delivered himself up for Christians as a sweet smelling odor, in sacrifice for their sins before God.
- We must be willing therefore to give up our very lives to see our fellow Christian anointed brothers reach their goals. Imagine, what it would be like, to be among a large body of people who all feel this way about one another?
- And go on walking in love, just as the Christ also **loved** you and delivered himself up for you as an offering and a sacrifice to God for a sweet-smelling odor. (**Ephesians 5:2**)
- Husbands are told to continue **loving** their wives, and to do so in the same manner, as the Christ **loves** the congregation, for whom he delivered up his very life!
- Husbands, continue **loving** your wives, just as the Christ also **loved** the congregation and delivered up himself for it. (**Ephesians 5:25**)
- Therefore since we are God's chosen ones, who are holy and **loved** by our creator, through his Holy Spirit, we need to clothe ourselves with the qualities of tender affections of compassion, kindness, lowliness of mind, mildness and long-suffering. This is the personality we need to place around us like clothing, after we have stripped off the old bad habits and feelings of the wicked world ruled by of Satan the Devil.



- Accordingly, as God's chosen ones, holy and **loved**, clothe yourselves with the tender affections of compassion, kindness, lowliness of mind, mildness, and long-suffering. (**Colossians 3:12**)
- Paul then assures them, of his knowing, that they are genuine anointed sons of God, through spirit anointing.
- For we know, brothers **loved** by God, his choosing of you. (**1 Thessalonians 1:4**)
- Paul felt obligated to thank Yehowah God always for these brothers, whom Yehowah **loved**, by assigning them to a ministry, and sanctifying them for his service through Holy Spirit. This faith had now brought them into an approved relationship, with the creator of heaven and earth.
- However, we are obligated to thank God always for you, brothers **loved** by Yehowah, because God selected you from the beginning for salvation by sanctifying you with spirit and by your faith in the truth. (**2 Thessalonians 2:13**)
- Paul now calls upon God, who is a God of comfort and hope, and one who is full of undeserved kindness, to help those there in Thessalonica whom he **loved**.
- Moreover, may our Lord Jesus Christ himself and God our Father, who **loved** us and gave everlasting comfort and good hope by means of undeserved kindness. (**2 Thessalonians 2:16**)
- Paul knew, that because he had lived in this fine way, that his prize was going to be there at the finish line awaiting him. This prize is also a crown of glory and righteousness, in sharing rulership with Christ, and along with his 144,000 spirit anointed brothers in the faith. Yes, all those who have **loved** the manifestation of Christ on earth, in the flesh.
- From this time on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me as a reward in that day, yet not only to me, but also to all those who have **loved** his manifestation. (**2 Timothy 4:8**)

- Paul now tells Timothy, that Demas, who had been with him during his first imprisonment, has now left him, because he **loved** the present system of things more than his **love** for God, and so he has departed for Thessalonica. Others who are still faithful ones, like Crescens and Titus, have also gone to other areas in the work.
- For Demas has forsaken me because he **loved** the present system of things, and he has gone to Thessalonica, Crescens to Galatia, Titus to Dalmatia. (**2 Timothy 4:10**)
- Paul now reasons, as to why this is being done, and rulership is being given to this very special Son. It is because he **loved** righteousness and hated lawlessness, just like his God Yehowah.
- This is why God anointed him with his Holy Spirit, the oil of exultation, more than his partners, than any other angels, and also any of his other anointed brothers, within the spirit anointed congregation of God, for the anointing oil is poured out upon the head of the body, which is Jesus Christ.
- You **loved** righteousness, and you hated lawlessness. That is why God, your God, anointed you with the oil of exultation more than your partners. (**Hebrews 1:9**)
- They have abandoned the straight path of righteousness and obedience to God, and so they have been misled. Their conduct takes them in a similar path to that of Balaam the son of Beor who **loved** the rewards offered by wrongdoing, leading to their own early destruction.
- Abandoning the straight path, they have been misled. They have followed the path of Balaam, the son of Beor, who **loved** the reward of wrongdoing. (**2 Peter 2:15**)
- The **love** is in this respect, not the **love** we have expressed for God, but the **love** he expressed for us, in giving us through his great undeserved kindness his own firstborn son as an everlasting sacrifice for our sins. Surely he will not hold back anything wonderful from us, if we remain obedient.
- The love is in this respect, not that we have **loved** God, but that he loved us and sent forth his Son as a propitiatory sacrifice for our sins. (**1 John 4:10**)

- Now John brings home his point, that if this is how God **loves** his anointed sons, then we are also under obligation to **love** one another in the same manner. All anointed Christians should understand this great **love**, because they are all anointed through the Holy Spirit, and they all are experiencing the **love** of God through it.
- **Beloved** ones, if this is how God loved us, then we are ourselves under obligation to love one another. (**1 John 4:11**)
- Anointed Christians have come to know such **love**, only because he first expressed such **love** to us, and we have learned to **love** his **loving** attention.
- As for us, we love, because he first **loved** us. (**1 John 4:19**)
- Jude introduces himself to his readers as a slave of Jesus Christ and addresses his short letter to all of the called ones who are **loved** by God in union with Jesus Christ in relationship to God the Father.
- Jude, a slave of Jesus Christ, but a brother of James, to the called ones who are **loved** in relationship with God the Father and preserved for Jesus Christ. (**Jude 1:1**)
- The synagogue was a place of religious instruction for **First Century** Jews. One would go there to learn about Yehowah so as to do his will. Men who say that they are Jews today that I referred to here are ones who profess to be spirit anointed.
- Primarily the Governing Body of Jehovah's Witnesses are the ones spoken of here. They claim to be **Spiritual Jews**, but they are lying! They are a synagogue of Satan because they are acting directly against Yehowah's stated purpose to safely gather all of his anointed sons.
- Look! I will give those from the synagogue of Satan who say they are Jews, and yet they are not but are lying, look! I will make them come and do obeisance before your feet and make them know I have **loved** you. (**Revelation 3:9**)