

## ~NOAH 1 (790)

(No'ah)

[Hebrew, *No'ach*, probably, Rest, Consolation]

- Faultless Among His Contemporaries
- Yehowah Purposes To Destroy That World
- Preservation Through The Flood
- Post-Flood Blessing And Rainbow Covenant
- Noah's Intoxication
- Nimrod's Rebellion
- A Prophetic Pattern

• Son of Lamech and tenth in line from Adam through Seth, born in 2970 B.C.E, 126 years after Adam's death. When his father Lamech named **Noah**, he said,

• And Lamech lived on for a hundred and eighty-two years. Then he became father to a son. (**Genesis 5:28**)

• And he proceeded to call his name **Noah**, saying; This one will bring us comfort from our work and from the pain of our hands resulting from the ground which Yehowah has cursed. (**Genesis 5:29**)

• And after his fathering **Noah** Lamech continued to live five hundred and ninety-five years. Meanwhile he became father to sons and daughters. (**Genesis 5:30**)

• So all the days of Lamech amounted to seven hundred and seventy-seven years and he died. (**Genesis 5:31**)

### • Faultless Among His Contemporaries

• The world in which **Noah** lived had become degenerate. During this period angels who left their original position and proper dwelling place had married women and produced offspring, men of fame, whipping up the violence filling the earth.

• Now it came about that when men started to grow in numbers on the surface of the ground and daughters were born to them. (**Genesis 6:1**)

• Then the sons of the true God began to notice the daughters of

- men, that they were good-looking, and they went taking wives for themselves, namely, all whom they chose. (**Genesis 6:2**)
- After that Yehowah said; My spirit shall not act toward man indefinitely in that he is also flesh. Accordingly his days shall amount to a hundred and twenty years. (**Genesis 6:3**)
  - The Nephilim proved to be in the earth in those days, and also after that, when the sons of the true God continued to have relations with the daughters of men and they bore sons to them, they were the mighty ones who were of old, the men of fame. (**Genesis 6:4**)
  - And the angels that did not keep their original position but forsook their own proper dwelling place he has reserved with eternal bonds under dense darkness for the judgment of the great day. (**Jude 1:6**)
  - Until every inclination of the thoughts of man's heart was only bad all the time and the earth became ruined, because all flesh had ruined its way on the earth.
  - Consequently Yehowah saw that the badness of man was abundant in the earth and every inclination of the thoughts of his heart was only bad all the time. (**Genesis 6:5**)
  - And the earth came to be ruined in the sight of the true God and the earth became filled with violence. (**Genesis 6:11**)
  - So God saw the earth and, look! It was ruined, because all flesh had ruined its way on the earth. (**Genesis 6:12**)
  - But **Noah** avoided this corruption and is described by God's Word as a righteous man. He proved himself faultless among his contemporaries. **Noah walked with the true God.**
  - But **Noah** found favor in the eyes of Yehowah. (**Genesis 6:8**)
  - This is the history of **Noah**. **Noah** was a righteous man. He proved himself faultless among his contemporaries. **Noah** walked with the true God. (**Genesis 6:9**)
  - **Noah** could be spoken of as faultless because, unlike that ungodly world, he measured up fully to what God required of him.

- And **Noah** proceeded to do according to all that God had commanded him. He did just so. (**Genesis 6:22**)

### See Also **PERFECTION**

#### •• **Yehowah Purposes To Destroy That World**

- **Yehowah set a time limit for the existence of that ungodly world, saying; My spirit shall not act toward man indefinitely in that he is also flesh. Accordingly his days shall amount to a hundred and twenty years.**

- **After that Yehowah said; My spirit shall not act toward man indefinitely in that he is also flesh. Accordingly his days shall amount to a hundred and twenty years. (**Genesis 6:3**)**

- **Evidently these words were spoken to **Noah**. About 20 years after that, **Noah's** first son, probably Japheth, was born, **2470 B.C.E**, and the record shows that another son, Shem, was born two years later.**

- **The time of Hams birth is not stated, but these three sons were grown and married when the divine instructions were given to Noah to build an ark. Consequently, it is likely that only 40 or 50 years then remained before the Deluge.**

- **After that God said to **Noah**; The end of all flesh has come before me, because the earth is full of violence as a result of them, and here I am bringing them to ruin together with the earth. (**Genesis 6:13**)**

- **Make for yourself an ark out of wood of a resinous tree. You will make compartments in the ark, and you must cover it inside and outside with tar. (**Genesis 6:14**)**

- **And this is how you will make it: three hundred cubits the length of the ark, fifty cubits its width, and thirty cubits its height. (**Genesis 6:15**)**

- **You will make a tsohar roof, or, window for the ark, and you will complete it to the extent of a cubit upward, and the entrance of the ark you will put in its side. You will make it with a lower story, a second story and a third story. (**Genesis 6:16**)**

- **And as for me, here I am bringing the deluge of waters upon the earth to bring to ruin all flesh in which the force of life is active from under the heavens. Everything that is in the earth will expire. (Genesis 6:17)**
- **And I do establish my covenant with you, and you must go into the ark, you and your sons and your wife and your sons wives with you. (Genesis 6:18)**
- **Now, brought into a covenant with Yehowah**
- **And I do establish my covenant with you, and you must go into the ark, you and your sons and your wife and your sons wives with you. (Genesis 6:18)**
- **And assisted by his family, Noah set to work as a builder and a preacher of righteousness, warning that wicked generation of impending destruction.**
- **And he did not hold back from punishing an ancient world, but kept Noah, a preacher of righteousness, safe with seven others when he brought a deluge upon a world of ungodly people. (2 Peter 2:5)**

## •• Preservation Through The Flood

- **The people did not believe that God would act to destroy a world of wickedness. So it was because Noah possessed strong faith that he, in implicit obedience, did according to all that God had commanded him. He did just so.**
- **And Noah proceeded to do according to all that God had commanded him. He did just so. (Genesis 6:22)**
- **It was because of his unswerving faith in Yehowah that the Christian writer of the book of Hebrews included him in that so great a cloud of witnesses.**
- **He wrote. By faith Noah, after being given divine warning of things not yet beheld, showed godly fear and constructed an ark for the saving of his household, and through this faith he condemned the world, and he became an heir of the righteousness that is according to faith.**

- By faith **Noah**, after being given divine warning of things not yet beheld, showed godly fear and constructed an ark for the saving of his household, and through this faith he condemned the world, and he became an heir of the righteousness that is according to faith. (**Hebrews 11:7**)
- So, then, because we have so great a cloud of witnesses surrounding us, let us also put off every weight and the sin that easily entangles us, and let us run with endurance the race that is set before us. (**Hebrews 12:1**)
- Seven days before the floodwaters began to fall, Yehowah instructed **Noah** to gather the animals into the ark. On the seventh day of that week, **Noah** went in, and his sons and his wife and his sons wives with him, into the ark ahead of the waters of the deluge. After that Yehowah shut the door behind him. On that very day the flood arrived and destroyed them all.
- After that Yehowah said to **Noah**; Go, you and all your household, into the ark, because you are the one I have seen to be righteous before me among this generation. (**Genesis 7:1**)
- Of every clean beast you must take to yourself by sevens, the sire and its mate, and of every beast that is not clean just two, the sire and its mate. (**Genesis 7:2**)
- Also of the flying creatures of the heavens by sevens, male and female, to preserve offspring alive on the surface of the entire earth. (**Genesis 7:3**)
- For in just seven days more I am making it rain upon the earth forty days and forty nights, and I will wipe every existing thing that I have made off the surface of the ground. (**Genesis 7:4**)
- And **Noah** proceeded to do according to all that Yehowah had commanded him. (**Genesis 7:5**)
- And **Noah** was six hundred years old when the deluge of waters occurred on the earth. (**Genesis 7:6**)
- So **Noah** went in, and his sons and his wife and his sons wives with him, into the ark ahead of the waters of the deluge. (**Genesis 7:7**)

- Of every clean beast and of every beast that is not clean and of the flying creatures and everything that moves on the ground. ([Genesis 7:8](#))
- They went in by twos to **Noah** inside the ark, male and female, just as God had commanded Noah. ([Genesis 7:9](#))
- And seven days later it turned out that the waters of the deluge came upon the earth. ([Genesis 7:10](#))
- In the six hundredth year of **Noah's** life, in the second month, on the seventeenth day of the month, on this day all the springs of the vast watery deep were broken open and the floodgates of the heavens were opened. ([Genesis 7:11](#))
- And the downpour upon the earth went on for forty days and forty nights. ([Genesis 7:12](#))
- On this very day **Noah** went in, and Shem and Ham and Japheth, Noah's sons, and the wife of **Noah** and the three wives of his sons with him, into the ark. ([Genesis 7:13](#))
- They and every wild beast according to its kind, and every domestic animal according to its kind, and every moving animal that moves on the earth according to its kind, and every flying creature according to its kind, every bird, every winged creature. ([Genesis 7:14](#))
- And they kept going to **Noah** inside the ark, two by two, of every sort of flesh in which the force of life was active. ([Genesis 7:15](#))
- And those going in, male and female of every sort of flesh, went in, just as God had commanded him. After that Yehowah shut the door behind him. ([Genesis 7:16](#))
- They were eating, they were drinking, men were marrying, women were being given in marriage, until that day when **Noah** entered into the ark, and the flood arrived and destroyed them all. ([Luke 17:27](#))
- With the ark's occupants was preserved the thread of human and animal life. Also, true worship survived, and by means of **Noah** and his family God carried through the history of creation, along with a system

of counting time back to man's creation and the original language, later called Hebrew. **Noah** kept an accurate log of important events during his stay in the ark.

- In the six hundredth year of **Noah's** life, in the second month, on the seventeenth day of the month, on this day all the springs of the vast watery deep were broken open and the floodgates of the heavens were opened. (**Genesis 7:11**)
- And the downpour upon the earth went on for forty days and forty nights. (**Genesis 7:12**)
- And the waters continued overwhelming the earth a hundred and fifty days. (**Genesis 7:24**)
- And the springs of the watery deep and the floodgates of the heavens became stopped up, and so the downpour from the heavens was restrained. (**Genesis 8:2**)
- And the waters began receding from off the earth, progressively receding, and at the end of a hundred and fifty days the waters were lacking. (**Genesis 8:3**)
- And in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat. (**Genesis 8:4**)
- And the waters kept on progressively lessening until the tenth month. In the tenth month, on the first of the month, the tops of the mountains appeared. (**Genesis 8:5**)
- So it occurred that at the end of forty days **Noah** proceeded to open the window of the ark that he had made. (**Genesis 8:6**)
- And he went on waiting still another seven days, and once again he sent out the dove from the ark. (**Genesis 8:10**)
- And he went on waiting still another seven days. Then he sent out the dove, but it did not come back again to him anymore. (**Genesis 8:12**)
- Now in the six hundred and first year, in the first month, on the first day of the month, it came about that the waters had drained from off the earth, and **Noah** proceeded to remove the covering of the ark and to look, and here the surface of the ground had

drained dry. ([Genesis 8:13](#))

- And in the second month, on the twenty-seventh day of the month, the earth had dried off. ([Genesis 8:14](#))

### · Post-Flood Blessing And Rainbow Covenant

- After about one year in the ark, **Noah** and his family came out onto an earth freshly washed clean. The ark had come to rest in the mountains of the Ararat Range.
- In appreciation for Yehowah's loving-kindness, mercy, and protective hand, Noah constructed an altar and offered up some of all the clean beasts and of all the clean flying creatures as a sacrifice to Yehowah.
- Yehowah was pleased and revealed to Noah that no more would the earth be cursed, nor would God deal everything a blow as he had done. There would always be seed sowing and harvest, and cold and heat, and summer and winter, and day and night.
- At that **Noah** went out, and also his sons and his wife and his sons wives with him. ([Genesis 8:18](#))
- Every living creature, every moving animal and every flying creature, everything that moves on the earth, according to their families they went out of the ark. ([Genesis 8:19](#))
- And **Noah** began to build an altar to Yehowah and to take some of all the clean beasts and of all the clean flying creatures and to offer burnt offerings upon the altar. ([Genesis 8:20](#))
- And Yehowah began to smell a restful odor, and so Yehowah said in his heart; Never again shall I call down evil upon the ground on man's account, because the inclination of the heart of man is bad from his youth up, and never again shall I deal every living thing a blow just as I have done. ([Genesis 8:21](#))
- For all the days the earth continues, seed sowing and harvest, and cold and heat, and summer and winter, and day and night, will never cease. ([Genesis 8:22](#))



- **Yehowah blessed the Flood survivors, commanding them; Be fruitful and become many and fill the earth. Then he made new decrees for their welfare:**
- **(1) He kindly allowed them to add the flesh of animals to their diet. (2) but since the soul is in the blood, the blood was not to be eaten. (3) capital punishment by duly constituted authority was instituted. These Laws were to be binding on all mankind, as children of Noah's three sons.**
- **Further, God blessed them and God said to them; Be fruitful and become many and fill the earth and subdue it, and have in subjection the fish of the sea and the flying creatures of the heavens and every living creature that is moving upon the earth. (Genesis 1:28)**
- **And God went on to bless Noah and his sons and to say to them; Be fruitful and become many and fill the earth. (Genesis 9:1)**
- **And a fear of you and a terror of you will continue upon every living creature of the earth and upon every flying creature of the heavens, upon everything that goes moving on the ground, and upon all the fishes of the sea. Into your hand they are now given. (Genesis 9:2)**
- **Every moving animal that is alive may serve as food for you. As in the case of green vegetation, I do give it all to you. (Genesis 9:3)**
- **Only flesh with its soul, its blood, you must not eat. (Genesis 9:4)**
- **And, besides that, your blood of your souls shall I ask back. From the hand of every living creature shall I ask it back, and from the hand of man, from the hand of each one who is his brother, shall I ask back the soul of man. (Genesis 9:5)**
- **Anyone shedding man's blood, by man will his own blood be shed, for in God's image he made man. (Genesis 9:6)**
- **And as for you men, be fruitful and become many, make the earth swarm with you and become many in it. (Genesis 9:7)**
- **These were the families of the sons of Noah according to their family descents, by their nations, and from these the nations**

- were spread about in the earth after the deluge. ([Genesis 10:32](#))
- **After making these decrees, Yehowah proceeded to say;**
  - **And God went on to say to **Noah** and to his sons with him:  
([Genesis 9:8](#))**
  - **And as for me, here I am establishing my covenant with you men and with your offspring after you. ([Genesis 9:9](#))**
  - **And with every living soul that is with you, among fowls, among beasts and among all living creatures of the earth with you, from all those going out of the ark to every living creature of the earth. ([Genesis 9:10](#))**
  - **Yes, I do establish my covenant with you. No more will all flesh be cut off by waters of a deluge, and no more will there occur a deluge to bring the earth to ruin. ([Genesis 9:11](#))**
  - **And God added; This is the sign of the covenant that I am giving between me and you and every living soul that is with you, for the generations to time indefinite. ([Genesis 9:12](#))**
  - **My rainbow I do give in the cloud, and it must serve as a sign of the covenant between me and the earth. ([Genesis 9:13](#))**
  - **And it shall occur that when I bring a cloud over the earth, then the rainbow will certainly appear in the cloud. ([Genesis 9:14](#))**
  - **And I shall certainly remember my covenant which is between me and you and every living soul among all flesh, and no more will the waters become a deluge to bring all flesh to ruin. ([Genesis 9:15](#))**
  - **And the rainbow must occur in the cloud, and I shall certainly see it to remember the covenant to time indefinite between God and every living soul among all flesh that is upon the earth. ([Genesis 9:16](#))**
  - **And God repeated to **Noah**; This is the sign of the covenant that I do establish between me and all flesh that is upon the earth. ([Genesis 9:17](#))**
  - **This is just as the days of **Noah** to me. Just as I have sworn that**

the waters of Noah shall no more pass over the earth, so I have sworn that I will not become indignant toward you nor rebuke you. ([Isaiah 54:9](#))

- The rainbow stands to this day as a **sign**, or reminder, of this covenant.

## •• **Noah's Intoxication**

- **Noah** lived for 350 years after the Flood. The account reports, candidly and honestly. Now **Noah** started off as a farmer and proceeded to plant a vineyard. And he began drinking of the wine and became intoxicated, and so he uncovered himself in the midst of his tent.

- Now **Noah** started off as a farmer and proceeded to plant a vineyard. ([Genesis 9:20](#))

- And he began drinking of the wine and became intoxicated, and so he uncovered himself in the midst of his tent. ([Genesis 9:21](#))

- This does not indicate that **Noah** was a habitual drunkard. The Bible reports this instance to give the background for the incident that accompanied it, which event had a profound effect on world history. Before the Flood, **Noah** was not indulging in the drinking of that wicked society, which they doubtless carried to extremes of drunken revelry.

- Such things dulled their sensibilities and were no doubt a factor in their ignoring God's warning, taking no note until the flood came and swept them all away.

- For as they were in those days before the flood, eating and drinking, men marrying and women being given in marriage, until the day that **Noah** entered into the ark. ([Matthew 24:38](#))

- And they took no note until the flood came and swept them all away, so the presence of the Son of man will be. ([Matthew 24:39](#))

- They were eating, they were drinking, men were marrying, women were being given in marriage, until that day when **Noah** entered into the ark, and the flood arrived and destroyed them all. ([Luke 17:27](#))

- While **Noah** was asleep in his tent Ham, and perhaps also his son Canaan, became implicated in some sort of disrespect for **Noah**. The account reads;

- Finally **Noah** awoke from his wine and got to know what his youngest son had done to him. Generally Ham is understood to be designated here as **Noah's** youngest son.

- However, in the Bible, the expression sometimes refers to a grandson, who, in this case, was Canaan. Whatever the situation, Canaan's father Ham went telling it to his two brothers instead of himself covering **Noah** as they did. On learning of the episode, **Noah** cursed Canaan and blessed Shem's God Yehowah.

- Now **Noah** started off as a farmer and proceeded to plant a vineyard. (**Genesis 9:20**)

- And he began drinking of the wine and became intoxicated, and so he uncovered himself in the midst of his tent. (**Genesis 9:21**)

- Later Ham the father of Canaan saw his father's nakedness and went telling it to his two brothers outside. (**Genesis 9:22**)

- At that Shem and Japheth took a mantle and put it upon both their shoulders and walked in backwards. Thus they covered their father's nakedness, while their faces were turned away, and they did not see their father's nakedness. (**Genesis 9:23**)

- Finally **Noah** awoke from his wine and got to know what his youngest son had done to him. (**Genesis 9:24**)

- At this he said; Cursed be Canaan. Let him become the lowest slave to his brothers. (**Genesis 9:25**)

- And he added; Blessed be Yehowah, Shem's God, and let Canaan become a slave to him. (**Genesis 9:26**)

- Let God grant ample space to Japheth, and let him reside in the tents of Shem. Let Canaan become a slave to him also. (**Genesis 9:27**)

## •• **Nimrod's Rebellion**

- **Noah** was the first patriarch of the post-Flood society.

- **And this is the history of Noah's sons, Shem, Ham and Japheth. Now sons began to be born to them after the deluge. (Genesis 10:1)**
- **The sons of Japheth were Gomer and Magog and Madai and Javan and Tubal and Meshech and Tiras. (Genesis 10:2)**
- **And the sons of Gomer were Ashkenaz and Riphath and Togarmah. (Genesis 10:3)**
- **And the sons of Javan were Elishah and Tarshish, Kittim and Dodanim. (Genesis 10:4)**
- **From these the population of the isles of the nations was spread about in their lands, each according to its tongue, according to their families, by their nations. (Genesis 10:5)**
- **And the sons of Ham were Cush and Mizraim and Put and Canaan. (Genesis 10:6)**
- **And the sons of Cush were Seba and Havilah and Sabtah and Raamah and Sabteca. And the sons of Raamah were Sheba and Dedan. (Genesis 10:7)**
- **And Cush became father to Nimrod. He made the start in becoming a mighty one in the earth. (Genesis 10:8)**
- **He displayed himself a mighty hunter in opposition to Yehowah. That is why there is a saying; Just like Nimrod a mighty hunter in opposition to Yehowah. (Genesis 10:9)**
- **And the beginning of his kingdom came to be Babel and Erech and Accad and Calneh, in the land of Shinar. (Genesis 10:10)**
- **Out of that land he went forth into Assyria and set himself to building Nineveh and RehobothIr and Calah (Genesis 10:11)**
- **And Resen between Nineveh and Calah, this is the great city. (Genesis 10:12)**
- **And Mizraim became father to Ludim and Anamim and Lehabim and Naphtuhim. (Genesis 10:13)**

- **And Pathrusim and Casluhim, from among whom the Philistines went forth and Caphtorim. (Genesis 10:14)**
- **And Canaan became father to Sidon his firstborn and Heth. (Genesis 10:15)**
- **And the Jebusite and the Amorite and the Girgashite. (Genesis 10:16)**
- **And the Hivite and the Arkite and the Sinite. (Genesis 10:17)**
- **And the Arvadite and the Zemarite and the Hamathite, and afterward the families of the Canaanite were scattered. (Genesis 10:18)**
- **So the boundary of the Canaanite came to be from Sidon as far as Gerar, near Gaza, as far as Sodom and Gomorrah and Admah and Zeboiim, near Lasha. (Genesis 10:19)**
- **These were the sons of Ham according to their families, according to their tongues, in their lands, by their nations. (Genesis 10:20)**
- **And to Shem, the forefather of all the sons of Eber, the brother of Japheth the oldest, there was also progeny born. (Genesis 10:21)**
- **The sons of Shem were Elam and Asshur and Arpachshad and Lud and Aram. (Genesis 10:22)**
- **And the sons of Aram were Uz and Hul and Gether and Mash. (Genesis 10:23)**
- **And Arpachshad became father to Shelah, and Shelah became father to Eber. (Genesis 10:24)**
- **And to Eber there were two sons born. The name of the one was Peleg, because in his days the earth was divided, and the name of his brother was Joktan. (Genesis 10:25)**
- **And Joktan became father to Almodad and Sheleph and Hazarmaveth and Jerah. (Genesis 10:26)**
- **And Hadoram and Uzal and Diklah. (Genesis 10:27)**

- And Obal and Abimael and Sheba. (**Genesis 10:28**)
- And Ophir and Havilah and Jobab, all these were the sons of Joktan. (**Genesis 10:29**)
- And their place of dwelling came to extend from Mesha as far as Sephar, the mountainous region of the East. (**Genesis 10:30**)
- These were the sons of Shem according to their families, according to their tongues, in their lands, according to their nations. (**Genesis 10:31**)
- These were the families of the sons of **Noah** according to their family descents, by their nations, and from these the nations were spread about in the earth after the deluge. (**Genesis 10:32**)
- Nevertheless, during his lifetime false religion again rose up among those under the leadership of Nimrod, as is seen in their rebellious attempt to build a tower with its top in the heavens for fear that they might be scattered over all the surface of the earth. This was in direct opposition to God's command to fill the earth, and was a rebellion also against **Noah's** position as God's prophet.
- Noah died about two years before the birth of Abraham. He therefore got to see Yehowah's judgment on the builders of the Tower of Babel and the scattering of those rebellious ones over the face of the earth.
- Noah and Shem were not involved in the tower building and consequently would not suffer confusion of their language, but would continue to speak man's original language, which God gave to Adam.
- And God went on to bless **Noah** and his sons and to say to them; Be fruitful and become many and fill the earth. (**Genesis 9:1**)
- And **Noah** continued to live three hundred and fifty years after the deluge. (**Genesis 9:28**)
- So all the days of **Noah** amounted to nine hundred and fifty years and he died. (**Genesis 9:29**)
- Now all the earth continued to be of one language and of one set of words. (**Genesis 11:1**)

- **And it came about that in their journeying eastward they eventually discovered a valley plain in the land of Shinar, and they took up dwelling there. (Genesis 11:2)**
- **And they began to say; each one to the other; Come on! Let us make bricks and bake them with a burning process. So brick served as stone for them, but bitumen served as mortar for them. (Genesis 11:3)**
- **They now said; Come on! Let us build ourselves a city and also a tower with its top in the heavens, and let us make a celebrated name for ourselves, for fear we may be scattered over all the surface of the earth. (Genesis 11:4)**
- **And Yehowah proceeded to go down to see the city and the tower that the sons of men had built. (Genesis 11:5)**
- **After that Yehowah said; Look! They are one people and there is one language for them all, and this is what they start to do. Why, now there is nothing that they may have in mind to do that will be unattainable for them. (Genesis 11:6)**
- **Come now! Let us go down and there confuse their language that they may not listen to one another's language. (Genesis 11:7)**
- **Accordingly Yehowah scattered them from there over all the surface of the earth, and they gradually left off building the city. (Genesis 11:8)**
- **That is why its name was called Babel, because there Yehowah had confused the language of all the earth, and Yehowah had scattered them from there over all the surface of the earth. (Genesis 11:9)**

## ·· **A Prophetic Pattern**

- **The prophets Isaiah, Ezekiel, and Jesus Christ as well as the apostles Peter and Paul all spoke of God's servant **Noah**. **Noah's** days are shown by Jesus and Peter to be prophetic of the presence of the Son of man and a future day of judgment and of destruction of the ungodly men.**



- **Yehowah, in sparing Noah and his family when he destroyed that wicked world, was setting a pattern for ungodly persons of things to come.**
- **For, according to their wish, this fact escapes their notice, that there were heavens from of old and an earth standing compactly out of water and in the midst of water by the word of God. (2 Peter 3:5)**
- **And by those means the world of that time suffered destruction when it was deluged with water. (2 Peter 3:6)**
- **But by the same word the heavens and the earth that are now are stored up for fire and are being reserved to the day of judgment and of destruction of the ungodly men. (2 Peter 3:7)**
- **And he did not hold back from punishing an ancient world, but kept Noah, a preacher of righteousness, safe with seven others when he brought a deluge upon a world of ungodly people. (2 Peter 2:5)**
- **And by reducing the cities Sodom and Gomorrah to ashes he condemned them, setting a pattern for ungodly persons of things to come. (2 Peter 2:6)**
- **This is just as the days of Noah to me. Just as I have sworn that the waters of Noah shall no more pass over the earth, so I have sworn that I will not become indignant toward you nor rebuke you. (Isaiah 54:9)**
- **And had these three men proved to be in the midst of it, Noah, Daniel and Job, they themselves because of their righteousness would deliver their soul, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 14:14)**
- **Even were Noah, Daniel and Job in the midst of it, as I am alive, is the utterance of the Sovereign Lord Yehowah, neither son nor daughter would they deliver, they themselves because of their righteousness would deliver their soul. (Ezekiel 14:20)**
- **For just as the days of Noah were, so the presence of the Son of man will be. (Matthew 24:37)**
- **For as they were in those days before the flood, eating and**

- drinking, men marrying and women being given in marriage, until the day that **Noah** entered into the ark. (**Matthew 24:38**)
- **And they took no note until the flood came and swept them all away, so the presence of the Son of man will be. (**Matthew 24:39**)**
  - **By faith **Noah**, after being given divine warning of things not yet beheld, showed godly fear and constructed an ark for the saving of his household, and through this faith he condemned the world, and he became an heir of the righteousness that is according to faith. (**Hebrews 11:7**)**
  - **Who had once been disobedient when the patience of God was waiting in **Noah's** days, while the ark was being constructed, in which a few people, that is, eight souls, were carried safely through the water. (**1 Peter 3:20**)**
  - **That which corresponds to this is also now saving you, namely, baptism, not the putting away of the filth of the flesh, but the request made to God for a good conscience, through the resurrection of Jesus Christ. (**1 Peter 3:21**)**