

~NUMBERS, BOOK OF (3974)

· Writership

· Authenticity

· Value

· Highlights Of Numbers

- The fourth book of the Pentateuch. It derives its English name from the two numberings of the sons of Israel mentioned therein. It relates events that took place in the region of Mount Sinai, in the wilderness during the course of Israel's wandering, and on the Plains of Moab. The narrative primarily covers a period of 38 years and 9 months, from **1512 to 1473 B.C.E.**
- And Yehowah proceeded to speak to Moses in the wilderness of Sinai, in the tent of meeting, on the first day of the second month in the second year of their coming out of the land of Egypt, and he said. (**Numbers 1:1**)
- And it came about that in the fortieth year, in the eleventh month, on the first of the month, Moses spoke to the sons of Israel according to all that Yehowah had commanded him for them. (**Deuteronomy 1:3**)
- After his defeating Sihon the king of the Amorites, who was dwelling in Heshbon, and Og the king of Bashan, who was dwelling in Ashtaroth, in Edrei. (**Deuteronomy 1:4**)
- Although occurring earlier than the events in the surrounding material, the happenings narrated at;
- Now it came about on the day that Moses finished setting up the tabernacle that he proceeded to anoint it and to sanctify it and all its furnishings and the altar and all its utensils. Thus he anointed them and sanctified them. (**Numbers 7:1**)
- Then the chieftains of Israel, the heads of the house of their fathers, made a presentation, they being the chieftains of the tribes and standing over the ones registered. (**Numbers 7:2**)
- And they brought their offering before Yehowah, six covered wagons and twelve cattle, a wagon for two chieftains and a bull for each one, and they presented them before the tabernacle.

(Numbers 7:3)

- **At this Yehowah said to Moses. (Numbers 7:4)**
- **Accept them from them, as they must serve for carrying on the service of the tent of meeting, and you must give them to the Levites, each one in proportion to his own service. (Numbers 7:5)**
- **O Moses accepted the wagons and the cattle and gave them to the Levites. (Numbers 7:6)**
- **Two wagons and four cattle he gave to the sons of Gershon in proportion to their service. (Numbers 7:7)**
- **And four wagons and eight cattle he gave to the sons of Merari in proportion to their service, under the hand of Ithamar the son of Aaron the priest. (Numbers 7:8)**
- **But to the sons of Kohath he gave none, because the service of the holy place was upon them. They did their carrying on the shoulder. (Numbers 7:9)**
- **Now the chieftains made their presentation at the inauguration of the altar on the day of its being anointed, and the chieftains proceeded with presenting their offering before the altar. (Numbers 7:10)**
- **So Yehowah said to Moses; One chieftain on one day and another chieftain on another day is the way they will present their offering for the inauguration of the altar. (Numbers 7:11)**
- **Now the one presenting his offering on the first day proved to be Nahshon the son of Amminadab of the tribe of Judah. (Numbers 7:12)**
- **And his offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:13)**
- **One gold cup of ten shekels, full of incense. (Numbers 7:14)**
- **One young bull, one ram, one male lamb in its first year, for a burnt offering. (Numbers 7:15)**

- **One kid of the goats for a sin offering. (Numbers 7:16)**
- **And for a communion sacrifice two cattle, five rams, five he-goats, five male lambs each a year old. This was the offering of Nahshon the son of Amminadab. (Numbers 7:17)**
- **On the second day Nethanel the son of Zuar, the chieftain of Issachar, made a presentation. (Numbers 7:18)**
- **He presented as his offering one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:19)**
- **One gold cup of ten shekels, full of incense. (Numbers 7:20)**
- **One young bull, one ram, one male lamb in its first year, for a burnt offering. (Numbers 7:21)**
- **One kid of the goats for a sin offering. (Numbers 7:22)**
- **And for a communion sacrifice two cattle, five rams, five he-goats, five male lambs each a year old. This was the offering of Nethanel the son of Zuar. (Numbers 7:23)**
- **On the third day there was the chieftain for the sons of Zebulun, Eliab the son of Helon. (Numbers 7:24)**
- **His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:25)**
- **One gold cup of ten shekels, full of incense. (Numbers 7:26)**
- **One young bull, one ram, one male lamb in its first year, for a burnt offering. (Numbers 7:27)**
- **One kid of the goats for a sin offering. (Numbers 7:28)**
- **And for a communion sacrifice two cattle, five rams, five he-goats, five male lambs each a year old. This was the offering of Eliab the son of Helon. (Numbers 7:29)**

- **On the fourth day there was the chieftain for the sons of Reuben, Elizur the son of Shedeur. (Numbers 7:30)**
- **His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:31)**
- **One gold cup of ten shekels, full of incense. (Numbers 7:32)**
- **One young bull, one ram, one male lamb in its first year, for a burnt offering. (Numbers 7:33)**
- **One kid of the goats for a sin offering. (Numbers 7:34)**
- **And for a communion sacrifice two cattle, five rams, five he-goats, five male lambs each a year old. This was the offering of Elizur the son of Shedeur. (Numbers 7:35)**
- **On the fifth day there was the chieftain for the sons of Simeon, Shelumiel the son of Zurishaddai. (Numbers 7:36)**
- **His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:37)**
- **One gold cup of ten shekels, full of incense. (Numbers 7:38)**
- **One young bull, one ram, one male lamb in its first year, for a burnt offering. (Numbers 7:39)**
- **One kid of the goats for a sin offering. (Numbers 7:40)**
- **And for a communion sacrifice two cattle, five rams, five he-goats, five male lambs each a year old. This was the offering of Shelumiel the son of Zurishaddai. (Numbers 7:41)**
- **On the sixth day there was the chieftain for the sons of Gad, Eliasaph the son of Deuel. (Numbers 7:42)**
- **His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of**

- the holy place, both of them full of fine flour moistened with oil for a grain offering. (**Numbers 7:43**)
- One gold cup of ten shekels, full of incense. (**Numbers 7:44**)
 - One young bull, one ram, one male lamb in its first year, for a burnt offering. (**Numbers 7:45**)
 - One kid of the goats for a sin offering. (**Numbers 7:46**)
 - And for a communion sacrifice two cattle, five rams, five he-goats, five male lambs each a year old. This was the offering of Eliasaph the son of Deuel. (**Numbers 7:47**)
 - On the seventh day there was the chieftain for the sons of Ephraim, Elishama the son of Ammihud. (**Numbers 7:48**)
 - His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (**Numbers 7:49**)
 - One gold cup of ten shekels, full of incense. (**Numbers 7:50**)
 - One young bull, one ram, one male lamb in its first year, for a burnt offering. (**Numbers 7:51**)
 - One kid of the goats for a sin offering. (**Numbers 7:52**)
 - And for a communion sacrifice two cattle, five rams, five he-goats, five male lambs each a year old. This was the offering of Elishama the son of Ammihud. (**Numbers 7:53**)
 - On the eighth day there was the chieftain for the sons of Manasseh, Gamaliel the son of Pedahzur. (**Numbers 7:54**)
 - His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (**Numbers 7:55**)
 - One gold cup of ten shekels, full of incense. (**Numbers 7:56**)
 - One young bull, one ram, one male lamb in its first year, for a

burnt offering. (**Numbers 7:57**)

- One kid of the goats for a sin offering. (**Numbers 7:58**)
- And for a communion sacrifice two cattle, five rams, five he-goats, five male lambs each a year old. This was the offering of Gamaliel the son of Pedahzur. (**Numbers 7:59**)
- On the ninth day there was the chieftain for the sons of Benjamin, Abidan the son of Gideoni. (**Numbers 7:60**)
- His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (**Numbers 7:61**)
- One gold cup of ten shekels, full of incense. (**Numbers 7:62**)
- One young bull, one ram, one male lamb in its first year, for a burnt offering. (**Numbers 7:63**)
- One kid of the goats for a sin offering. (**Numbers 7:64**)
- And for a communion sacrifice two cattle, five rams, five he-goats, five male lambs each a year old. This was the offering of Abidan the son of Gideoni. (**Numbers 7:65**)
- On the tenth day there was the chieftain for the sons of Dan, Ahiezer the son of Ammishaddai. (**Numbers 7:66**)
- His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (**Numbers 7:67**)
- One gold cup of ten shekels, full of incense. (**Numbers 7:68**)
- One young bull, one ram, one male lamb in its first year, for a burnt offering. (**Numbers 7:69**)
- One kid of the goats for a sin offering. (**Numbers 7:70**)
- And for a communion sacrifice two cattle, five rams, five he-goats, five male lambs each a year old. This was the offering of

- Ahiezer the son of Ammishaddai. (Numbers 7:71)**
- **On the eleventh day there was the chieftain for the sons of Asher, Pagiel the son of Ocran. (Numbers 7:72)**
 - **His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:73)**
 - **One gold cup of ten shekels, full of incense. (Numbers 7:74)**
 - **One young bull, one ram, one male lamb in its first year, for a burnt offering. (Numbers 7:75)**
 - **One kid of the goats for a sin offering. (Numbers 7:76)**
 - **And for a communion sacrifice two cattle, five rams, five he-goats, five male lambs each a year old. This was the offering of Pagiel the son of Ocran. (Numbers 7:77)**
 - **On the twelfth day there was the chieftain for the sons of Naphtali, Ahira the son of Enan. (Numbers 7:78)**
 - **His offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (Numbers 7:79)**
 - **One gold cup of ten shekels, full of incense. (Numbers 7:80)**
 - **One young bull, one ram, one male lamb in its first year, for a burnt offering. (Numbers 7:81)**
 - **One kid of the goats for a sin offering. (Numbers 7:82)**
 - **And for a communion sacrifice two cattle, five rams, five he-goats, five male lambs each a year old. This was the offering of Ahira the son of Enan. (Numbers 7:83)**
 - **This was the inauguration offering of the altar on the day of its being anointed, on the part of the chieftains of Israel, twelve silver dishes, twelve silver bowls, twelve gold cups. (Numbers 7:84)**

- **A hundred and thirty shekels to each silver dish, and seventy to each bowl, all the silver of the vessels being two thousand four hundred shekels by the shekel of the holy place. (Numbers 7:85)**
- **The twelve gold cups full of incense being ten shekels respectively to a cup by the shekel of the holy place, all the gold of the cups being a hundred and twenty shekels. (Numbers 7:86)**
- **All the cattle for the burnt offering being twelve bulls, twelve rams, twelve male lambs each a year old and their grain offerings, and twelve kids of the goats for a sin offering. (Numbers 7:87)**
- **And all the cattle of the communion sacrifice being twenty-four bulls, sixty rams, sixty he-goats, sixty male lambs each a year old. This was the inauguration offering of the altar after its being anointed. (Numbers 7:88)**
- **And Yehowah proceeded to speak to Moses in the wilderness of Sinai in the second year of their coming out of the land of Egypt, in the first month, saying; (Numbers 9:1)**
- **Now the sons of Israel should prepare the Passover sacrifice at its appointed time. (Numbers 9:2)**
- **On the fourteenth day in this month between the two evenings you should prepare it at its appointed time. According to all its statutes and all its regular procedures you should prepare it. (Numbers 9:3)**
- **So Moses spoke to the sons of Israel to prepare the Passover sacrifice. (Numbers 9:4)**
- **Then they prepared the Passover sacrifice in the first month, on the fourteenth day of the month between the two evenings, in the wilderness of Sinai. According to all that Yehowah had commanded Moses, so the sons of Israel did. (Numbers 9:5)**
- **Now there happened to be men who had become unclean by a human soul so that they were not able to prepare the Passover sacrifice on that day. Hence they presented themselves before Moses and Aaron on that day. (Numbers 9:6)**

- **Then those men said to him; We are unclean by a human soul. Why should we be restrained from presenting the offering to Yehowah at its appointed time in the midst of the sons of Israel? (Numbers 9:7)**
- **At this Moses said to them; Stand there, and let me hear what Yehowah may command regarding you. (Numbers 9:8)**
- **Then Yehowah spoke to Moses, saying; (Numbers 9:9)**
- **Speak to the sons of Israel, saying; Although any man of you or of your generations should happen to be unclean by a soul or off on a distant journey, he too must prepare the Passover sacrifice to Yehowah. (Numbers 9:10)**
- **In the second month, on the fourteenth day between the two evenings, they should prepare it. Together with unfermented cakes and bitter greens they should eat it. (Numbers 9:11)**
- **They must not let any of it remain until morning, and they should break no bone in it. According to the whole statute of the Passover they should prepare it. (Numbers 9:12)**
- **But when the man was clean or did not happen to be off on a journey and neglected to prepare the Passover sacrifice, that soul must then be cut off from his people, because the offering of Yehowah he did not present at its appointed time. For his sin that man will answer. (Numbers 9:13)**
- **And in case an alien resident should be residing with you as an alien, he also must prepare the Passover sacrifice to Yehowah. According to the statute of the Passover and according to its regular procedure is the way he should do. There should exist one statute for you people, both for the alien resident and for the native of the land. (Numbers 9:14)**
- **Now on the day of setting up the tabernacle the cloud covered the tabernacle of the tent of the Testimony, but in the evening what appeared to be fire continued over the tabernacle until morning. (Numbers 9:15)**
- **Provide background information that forms an essential part of the book.**

·· **Writership**

- **The writership of the book of **Numbers** has from ancient times been attributed to Moses. Ample evidence in the book itself confirms this.**
- **There is no hint of any other life than that experienced by Israel in Egypt and then in the wilderness. In commenting about the time Hebron was built, the writer used the Egyptian city of Zoan as a reference point.**
- **When they went up into the Negeb, they then came to Hebron. Now Ahiman, Sheshai and Talmi, those born of Anak, were there. Incidentally, Hebron had been built seven years before Zoan of Egypt. (**Numbers 13:22**)**
- **The age of Zoan would reasonably be common knowledge to a man like Moses, who was instructed in all the wisdom of the Egyptians.**
- **Consequently Moses was instructed in all the wisdom of the Egyptians. In fact, he was powerful in his words and deeds. (**Acts of Apostles 7:22**)**
- **Certain commands recorded in the book of **Numbers** are unique to the circumstances of a nation on the move. These include the prescribed tribal encampments.**
- **And the sons of Israel must encamp each with reference to his camp, and each man by his three-tribe division by their armies. (**Numbers 1:52**)**
- **And the Levites should encamp around the tabernacle of the Testimony, that no indignation may arise against the assembly of the sons of Israel, and the Levites must keep the service due to the tabernacle of the Testimony. (**Numbers 1:53**)**
- **The order of march,**
- **All the registered ones of the camp of Judah are one hundred eighty-six thousand four hundred in their armies. They should set out first. (**Numbers 2:9**)**
- **All the registered ones of the camp of Reuben are one hundred and fifty-one thousand four hundred and fifty in their armies, and**

- they should set out second. (**Numbers 2:16**)
- **When the tent of meeting must set out, the camp of the Levites will be in the middle of the camps. Just as they should encamp, so they should set out, each one at his place, according to their three-tribe divisions. (**Numbers 2:17**)**
 - **All the registered ones of the camp of Ephraim are one hundred and eight thousand one hundred in their armies, and they should set out third. (**Numbers 2:24**)**
 - **All the registered ones of the camp of Dan are one hundred fifty-seven thousand six hundred. They should set out last, according to their three-tribe divisions. (**Numbers 2:31**)**
 - **And the trumpet signals for convening the assembly and for breaking camp**
 - **Make for yourself two trumpets of silver. You will make them of hammered work, and they must be at your service for convening the assembly and for breaking up the camps. (**Numbers 10:2**)**
 - **And they must blow on them both, and the whole assembly must keep their appointment with you at the entrance of the tent of meeting. (**Numbers 10:3**)**
 - **And if they should blow on just one, the chieftains as heads of the thousands of Israel must also keep their appointment with you. (**Numbers 10:4**)**
 - **And you men must blow a fluctuating blast, and the camps of those camping to the east must pull away. (**Numbers 10:5**)**
 - **And you must blow a fluctuating blast a second time, and the camps of those camping to the south must pull away. They should blow a fluctuating blast for each time one of them pulls away. (**Numbers 10:6**)**
 - **Also, the Law concerning quarantine is worded to fit camp life.**
 - **Command the sons of Israel that they send out of the camp every leprous person and everyone having a running discharge and everyone unclean by a deceased soul. (**Numbers 5:2**)**

- **Whether a male or a female you should send them out. You should send them outside the camp, that they may not contaminate the camps of those in the midst of whom I am tabernacling. (Numbers 5:3)**
- **And the sons of Israel proceeded to do so, even to send them outside the camp. Just as Yehowah had spoken to Moses, so the sons of Israel did. (Numbers 5:4)**
- **Various other commands are stated in such a way as to call for a future application when the Israelites would be residing in the Promised Land. Among these are: the use of trumpets for sounding war calls**
- **And in case you should enter into war in your land against the oppressor who is harassing you, you must also sound a war call on the trumpets, and you will certainly be remembered before Yehowah your God and be saved from your enemies. (Numbers 10:9)**
- **The setting aside of 48 cities for the Levites.**
- **Give the sons of Israel the command that they must give the Levites cities to inhabit out of the inheritance of their possession, and they should give the Levites the pasture ground of the cities all around them. (Numbers 35:2)**
- **And the cities must serve for them to inhabit, while their pasture grounds will serve for their domestic animals and their goods and for all their wild beasts. (Numbers 35:3)**
- **And the pasture grounds of the cities, which you will give the Levites, will be from the wall of the city and out for a thousand cubits all around. (Numbers 35:4)**
- **And you must measure outside the city on the east side two thousand cubits and on the south side two thousand cubits and on the west side two thousand cubits and on the north side two thousand cubits, with the city in the middle. This will serve them as pasture grounds of the cities. (Numbers 35:5)**
- **These are the cities that you will give to the Levites, six cities of refuge, which you will give for the manslayer to flee there, and besides them you will give forty-two other cities. (Numbers 35:6)**

- **All the cities that you will give to the Levites will be forty-eight cities, they together with their pasture grounds. (Numbers 35:7)**
- **The cities that you will give will be from the possession of the sons of Israel. From the many you will take many, and from the few you will take few. Each one, in proportion to his inheritance that he will take as a possession, will give some of his cities to the Levites. (Numbers 35:8)**
- **The action to be taken against idolatry and the inhabitants of Canaan**
 - **And Yehowah proceeded to speak to Moses on the desert plains of Moab by the Jordan at Jericho, saying; (Numbers 33:50)**
 - **Speak to the sons of Israel, and you must say to them, you are crossing the Jordan into the land of Canaan. (Numbers 33:51)**
 - **And you must drive away all the inhabitants of the land from before you and destroy all their stone figures, and all their images of molten metal you should destroy, and all their sacred high places you should annihilate. (Numbers 33:52)**
 - **And you must take possession of the land and dwell in it, because to you I shall certainly give the land to take possession of it. (Numbers 33:53)**
 - **And you must apportion the land to yourselves as a possession by lot according to your families. To the populous one you should increase his inheritance, and to the sparse one you should reduce his inheritance. To where the lot will come out for him, there it will become his. By the tribes of your fathers you should provide yourselves with landed property. (Numbers 33:54)**
 - **If, though, you will not drive the inhabitants of the land away from before you, then those whom you leave of them will certainly become as pricks in your eyes and as thorns in your sides, and they will indeed harass you on the land in which you will be dwelling. (Numbers 33:55)**
 - **And it must occur that just as I had figured doing to them I shall do to you. (Numbers 33:56)**

- **The selection of six cities of refuge, instructions for handling cases of persons claiming to be accidental manslaughter**
- **And Yehowah continued to speak to Moses, saying; (Numbers 35:9)**
- **Speak to the sons of Israel, and you must say to them, you are crossing the Jordan to the land of Canaan. (Numbers 35:10)**
- **And you must choose cities convenient for yourselves. As cities of refuge they will serve for you, and the manslayer must flee there who fatally strikes a soul unintentionally. (Numbers 35:11)**
- **And the cities must serve you as a refuge from the blood avenger, that the manslayer may not die until he stands before the assembly for judgment. (Numbers 35:12)**
- **And the cities that you will give, the six cities of refuge, will be at your service. (Numbers 35:13)**
- **Three cities you will give on this side of the Jordan, and three cities you will give in the land of Canaan. As cities of refuge they will serve. (Numbers 35:14)**
- **For the sons of Israel and for the alien resident and for the settler in the midst of them these six cities will serve as a refuge, for anyone to flee there that fatally strikes a soul unintentionally. (Numbers 35:15)**
- **Now if it was with an instrument of iron that he has struck him so that he dies, he is a murderer. Without fail the murderer should be put to death. (Numbers 35:16)**
- **And if it was with a small stone by which he could die that he has struck him so that he dies, he is a murderer. Without fail the murderer should be put to death. (Numbers 35:17)**
- **And if it was with a small instrument of wood by which he could die that he has struck him so that he dies, he is a murderer. Without fail the murderer should be put to death. (Numbers 35:18)**
- **The avenger of blood is the one who will put the murderer to death. When he chances upon him he himself will put him to**

death. (**Numbers 35:19**)

- And if in hatred he was pushing him or he has thrown at him while lying in wait that he might die. (**Numbers 35:20**)
- Or in enmity he has struck him with his hand that he might die, without fail the striker should be put to death. He is a murderer. The avenger of blood will put the murderer to death when he chances upon him. (**Numbers 35:21**)
- But if it was unexpectedly without enmity that he has pushed him or has thrown any article toward him without lying in wait. (**Numbers 35:22**)
- Or any stone by which he could die without seeing him or he should cause it to fall upon him, so that he died, while he was not at enmity with him and was not seeking his injury. (**Numbers 35:23**)
- The assembly must then judge between the striker and the avenger of blood according to these judgments. (**Numbers 35:24**)
- And the assembly must deliver the manslayer out of the hand of the avenger of blood, and the assembly must return him to his city of refuge to which he had fled, and he must dwell in it until the death of the High Priest who was anointed with the holy oil. (**Numbers 35:25**)
- But if the manslayer without fail goes out of the boundary of his city of refuge to which he may flee. (**Numbers 35:26**)
- And the avenger of blood does find him outside the boundary of his city of refuge, and the avenger of blood does slay the manslayer, he has no bloodguilt. (**Numbers 35:27**)
- For he ought to dwell in his city of refuge until the High Priest's death, and after the High Priest's death the manslayer may return to the land of his possession. (**Numbers 35:28**)
- And these must serve as a statute of judgment for you throughout your generations in all your dwelling places. (**Numbers 35:29**)
- Every fatal striker of a soul should be slain as a murderer at the

- mouth of witnesses, and one witness may not testify against a soul for him to die. (**Numbers 35:30**)
- **And you must take no ransom for the soul of a murderer who is deserving to die, for without fail he should be put to death. (**Numbers 35:31**)**
 - **And you must not take a ransom for one who has fled to his city of refuge, to resume dwelling in the land before the death of the High Priest. (**Numbers 35:32**)**
 - **And you must not pollute the land in which you are, because it is blood that pollutes the land, and for the land there may be no atonement respecting the blood that has been spilled upon it except by the blood of the one spilling it. (**Numbers 35:33**)**
 - **And laws involving inheritance and marriage of heiresses.**
 - **And to the sons of Israel you should speak, saying; In case any man should die without his having a son, you must then cause his inheritance to pass to his daughter. (**Numbers 27:8**)**
 - **And if he has no daughter, you must then give his inheritance to his brothers. (**Numbers 27:9**)**
 - **And if he has no brothers, you must then give his inheritance to his father's brothers. (**Numbers 27:10**)**
 - **And if his father has no brothers, you must then give his inheritance to his blood relation who is closest to him of his family, and he must take possession of it. And it must serve as a statute by judicial decision for the sons of Israel, just as Yehowah has commanded Moses. (**Numbers 27:11**)**
 - **Then Moses commanded the sons of Israel at the order of Yehowah, saying; The tribe of the sons of Joseph is speaking right. (**Numbers 36:5**)**
 - **This is the word that Yehowah has commanded for the daughters of Zelophehad, saying; To whom it is good in their eyes they may become wives. Only it is to the family of the tribe of their fathers that they should become wives. (**Numbers 36:6**)**
 - **And no inheritance of the sons of Israel should circulate from**

- tribe to tribe, because the sons of Israel should cleave each one to the inheritance of the tribe of his forefathers. (**Numbers 36:7**)
- **And every daughter getting possession of an inheritance out of the tribes of the sons of Israel, to one of the family of the tribe of her father she should become a wife, in order, that the sons of Israel may get possession each one of the inheritance of his forefathers. (**Numbers 36:8**)**
 - **And no inheritance should circulate from one tribe to another tribe, because the tribes of the sons of Israel should cleave each to its own inheritance. (**Numbers 36:9**)**
 - **Additionally, the recording of the Israelite encampments is definitely ascribed to Moses.**
 - **And Moses kept recording the departure places by their stages at the order of Yehowah, and these were their stages from one departure place to another. (**Numbers 33:2**)**
 - **And the concluding words of the book of **Numbers** also point to him as the writer of the account.**
 - **These are the commandments and the judicial decisions that Yehowah commanded by means of Moses to the sons of Israel on the desert plains of Moab by the Jordan at Jericho. (**Numbers 36:13**)**

•• **Authenticity**

- **The authenticity of the book is established beyond any doubt. Outstanding is its candor. Wrong conduct and defeat are not concealed.**
- **Now the people became as men having something evil to complain about in the ears of Yehowah. When Yehowah got to hear it, then his anger grew hot, and a fire of Yehowah began to blaze against them and to consume some in the extremity of the camp. (**Numbers 11:1**)**
- **When the people began to cry out to Moses, then he made supplication to Yehowah, and the fire sank down. (**Numbers 11:2**)**

- **And the name of that place got to be called Taberah, because a fire of Yehowah had blazed against them. (Numbers 11:3)**
- **And the mixed crowd that was in the midst of them expressed selfish longing, and the sons of Israel too began to weep again and say; Who will give us meat to eat? (Numbers 11:4)**
- **How we remember the fish that we used to eat in Egypt for nothing, the cucumbers and the watermelons and the leeks and the onions and the garlic! (Numbers 11:5)**
- **And Moses got to hear the people weeping in their families, each man at the entrance of his tent. And Yehowah's anger began growing very hot, and in the eyes of Moses it was bad. (Numbers 11:10)**
- **Then the people got up all that day and all night and all the next day and kept gathering the quail. The one collecting least gathered ten homers, and they kept spreading them extensively all around the camp for themselves. (Numbers 11:32)**
- **The meat was yet between their teeth, before it could be chewed, when Yehowah's anger blazed against the people, and Yehowah began striking at the people with a very great slaughter. (Numbers 11:33)**
- **The name of that place came to be called Kibroth-hattaavah, because there they buried the people who showed selfish craving. (Numbers 11:34)**
- **From Kibroth-hattaavah the people pulled away for Hazeroth, and they continued in Hazeroth. (Numbers 11:35)**
- **And all the sons of Israel began to murmur against Moses and Aaron, and all the assembly began to say against them; If only we had died in the land of Egypt, or if only we had died in this wilderness! (Numbers 14:2)**
- **Finally Yehowah said to Moses; How long will this people treat me without respect, and how long will they not put faith in me for all the signs that I performed in among them? (Numbers 14:11)**
- **Then the Amalekites and the Canaanites who were dwelling in**

- that mountain came on down and began striking them and went scattering them as far as Hormah. (**Numbers 14:45**)
- **Even the transgressions of Moses himself, his brother Aaron, his sister Miriam, and his nephews Nadab and Abihu are exposed.**
 - **These were the names of Aaron's sons, the anointed priests whose hands had been filled with power to act as priests. (**Numbers 3:3**)**
 - **However, Nadab and Abihu died before Yehowah when they offered illegitimate fire before Yehowah in the wilderness of Sinai, and they did not come to have any sons. But Eleazar and Ithamar continued to act as priests along with Aaron their father. (**Numbers 3:4**)**
 - **Nadab and Abihu are exposed.**
 - **Now Miriam and Aaron began to speak against Moses on account of the Cushite wife whom he had taken, because it was a Cushite wife he had taken. (**Numbers 12:1**)**
 - **And they kept saying; Is it just by Moses alone that Yehowah has spoken? Is it not by us also that he has spoken? And Yehowah was listening. (**Numbers 12:2**)**
 - **And the man Moses was by far the meekest of all the men who were upon the surface of the ground. (**Numbers 12:3**)**
 - **Then Yehowah suddenly said to Moses and Aaron and Miriam; Go out, the three of you, to the tent of meeting. So the three of them went out. (**Numbers 12:4**)**
 - **After that Yehowah came down in the pillar of cloud and stood at the entrance of the tent and called Aaron and Miriam. At this both of them went out. (**Numbers 12:5**)**
 - **And he went on to say; Hear my words, please. If there came to be a prophet of yours for Yehowah, it would be in a vision I would make myself known to him. In a dream I would speak to him. (**Numbers 12:6**)**
 - **Not so my servant Moses! He is being entrusted with all my house. (**Numbers 12:7**)**

- **Mouth to mouth I speak to him, thus showing him, and not by riddles, and the appearance of Yehowah is what he beholds. Why, then, did you not fear to speak against my servant, against Moses? (Numbers 12:8)**
- **And Yehowah's anger got to be hot against them, and he went his way. (Numbers 12:9)**
- **And the cloud turned away from over the tent, and, look! Miriam was struck with leprosy as white as snow. Then Aaron turned toward Miriam, and, look! She was struck with leprosy. (Numbers 12:10)**
- **Immediately Aaron said to Moses; Excuse me, my lord! Do not, please, attribute to us the sin in which we have acted foolishly and which we have committed! (Numbers 12:11)**
- **Please, do not let her continue like someone dead, whose flesh at the time of his coming out of his mothers womb is half eaten off! (Numbers 12:12)**
- **And Moses began to cry out to Yehowah, saying; O God, please! Heal her, please! (Numbers 12:13)**
- **Then Yehowah said to Moses; Were her father to spit directly in her face, would she not be humiliated seven days? Let her be quarantined seven days outside the camp, and afterward let her be received in. (Numbers 12:14)**
- **Accordingly Miriam was quarantined outside the camp seven days, and the people did not pull away until Miriam was received in. (Numbers 12:15)**
- **Now there proved to be no water for the assembly, and they began to congregate themselves against Moses and Aaron. (Numbers 20:2)**
- **And the people went quarreling with Moses and saying; If only we had expired when our brothers expired before Yehowah! (Numbers 20:3)**
- **And why have you men brought Yehowah's congregation into this wilderness for us and our beasts of burden to die there?**

(Numbers 20:4)

- **And why have you conducted us up out of Egypt to bring us into this evil place? It is no place of seed and figs and vines and pomegranates, and there is no water to drink. (Numbers 20:5)**
- **Then Moses and Aaron came from before the congregation to the entrance of the tent of meeting and fell upon their faces, and Yehowah's glory began to appear to them. (Numbers 20:6)**
- **Then Yehowah spoke to Moses, saying; (Numbers 20:7)**
- **Take the rod and call the assembly together, you and Aaron your brother, and you must speak to the crag before their eyes that it may indeed give its water, and you must bring out water for them from the crag and give the assembly and their beasts of burden drink. (Numbers 20:8)**
- **So Moses took the rod from before Yehowah, just as he had commanded him. (Numbers 20:9)**
- **After that Moses and Aaron called the congregation together before the crag, and he proceeded to say to them; Hear, now, you rebels! Is it from this crag that we shall bring out water for you? (Numbers 20:10)**
- **With that Moses lifted his hand up and struck the crag with his rod twice, and much water began to come out, and the assembly and their beasts of burden began to drink. (Numbers 20:11)**
- **Later Yehowah said to Moses and Aaron; Because you did not show faith in me to sanctify me before the eyes of the sons of Israel, therefore you will not bring this congregation into the land that I shall certainly give them. (Numbers 20:12)**
- **These are the waters of Meribah, because the sons of Israel quarreled with Yehowah, so that he was sanctified among them. (Numbers 20:13)**
- **Repeatedly, happenings recorded in the book are recounted in the;**
- **And he continued to lead them with a cloud by day and the whole night with a light of fire. (Psalms 78:14)**

- **He proceeded to split rocks in the wilderness, that he might cause them to drink an abundance just like watery deeps. (Psalms 78:15)**
- **And he went bringing forth streams out of a crag and causing waters to descend just like rivers. (Psalms 78:16)**
- **And they kept sinning still more against him by rebelling against the Most High in the waterless region. (Psalms 78:17)**
- **And they proceeded to test God in their heart by asking for something to eat for their soul. (Psalms 78:18)**
- **So they began to speak against God. They said; Is God able to arrange a table in the wilderness? (Psalms 78:19)**
- **Look! He struck a rock that waters might flow and torrents themselves might flood forth. Is he able also to give bread itself, or can he prepare sustenance for his people? (Psalms 78:20)**
- **That was why Yehowah heard and began to be furious, and fire itself was kindled against Jacob, and anger also ascended against Israel. (Psalms 78:21)**
- **For they did not put faith in God, and they did not trust in salvation by him. (Psalms 78:22)**
- **And he proceeded to command the cloudy skies above, and he opened the very doors of heaven. (Psalms 78:23)**
- **And he kept raining upon them manna to eat, and the grain of heaven he gave to them. (Psalms 78:24)**
- **Men ate the very bread of powerful ones, provisions he sent them to satisfaction. (Psalms 78:25)**
- **He began making an east wind burst forth in the heavens and making a south wind blow by his own strength. (Psalms 78:26)**
- **And he proceeded to make sustenance rain upon them just like dust, even winged flying creatures just like the sand grains of the seas. (Psalms 78:27)**

- **And he kept making them fall in the middle of his camp, all around his tabernacles. (Psalms 78:28)**
- **And they went eating and satisfying themselves very much, and what they desired he proceeded to bring to them. (Psalms 78:29)**
- **They had not turned aside from their desire, while their food was yet in their mouth. (Psalms 78:30)**
- **When God's wrath itself ascended against them. And he went killing among their stout ones, and the young men of Israel he made collapse. (Psalms 78:31)**
- **Despite all this they sinned some more and did not put faith in his wonderful works. (Psalms 78:32)**
- **So he brought their days to an end as if a mere exhalation, and their years by the disturbance. (Psalms 78:33)**
- **As often as he killed them, they also inquired for him, and they returned and looked for God. (Psalms 78:34)**
- **And they began to remember that God was their Rock, and that God the Most High was their Avenger. (Psalms 78:35)**
- **And they tried to fool him with their mouth, and with their tongue they tried to lie to him. (Psalms 78:36)**
- **And their heart was not steadfast with him, and they did not prove faithful in his covenant. (Psalms 78:37)**
- **But he was merciful, he would cover the error and not bring ruin. And many times he made his anger turn back, and he would not rouse up all his rage. (Psalms 78:38)**
- **And he kept remembering that they were flesh, that the spirit is going forth and does not come back. (Psalms 78:39)**
- **How often they would rebel against him in the wilderness, they would make him feel hurt in the desert! (Psalms 78:40)**
- **And again and again they would put God to the test, and they pained even the Holy One of Israel. (Psalms 78:41)**

- **For he is our God, and we are the people of his pasturage and the sheep of his hand. Today if you people listen to his own voice. (Psalms 95:7)**
- **Do not harden your heart as at Meribah, as in the day of Massah in the wilderness. (Psalms 95:8)**
- **When your forefathers put me to the proof, they examined me, they also saw my activity. (Psalms 95:9)**
- **For forty years I kept feeling a loathing toward that generation, and I proceeded to say; They are a people wayward at heart, and they themselves have not come to know my ways. (Psalms 95:10)**
- **Concerning whom I swore in my anger; They shall not enter into my resting-place. (Psalms 95:11)**
- **Are recounted in the;**
- **They asked, and he proceeded to bring quails, and with bread from heaven he kept satisfying them. (Psalms 105:40)**
- **He opened a rock, and waters began to flow out, these went through the waterless regions as a river. (Psalms 105:41)**
- **Quickly they forgot his works, they did not wait for his counsel. (Psalms 106:13)**
- **But they showed their selfish desire in the wilderness and went putting God to the proof in the desert. (Psalms 106:14)**
- **And he proceeded to give them their request and to send a wasting disease into their soul. (Psalms 106:15)**
- **And they began to envy Moses in the camp, even Aaron the holy one of Yehowah. (Psalms 106:16)**
- **The earth then opened up and swallowed down Dathan, and covered over the assembly of Abiram. (Psalms 106:17)**
- **And a fire went burning among their assembly, a flame itself went devouring the wicked ones. (Psalms 106:18)**

- Furthermore, they made a calf in Horeb and bowed down to a molten image. (**Psalms 106:19**)
- So that they exchanged my glory for a representation of a bull, an eater of vegetation. (**Psalms 106:20**)
- They forgot God their Savior, the Doer of great things in Egypt. (**Psalms 106:21**)
- Wonderful works in the land of Ham, fear-inspiring things at the Red Sea. (**Psalms 106:22**)
- And he was about to say to annihilate them, if it had not been for Moses his chosen one, who stood in the gap before him, to turn back his rage from bringing them to ruin. (**Psalms 106:23**)
- And they got to contemning the desirable land, they had no faith in his word. (**Psalms 106:24**)
- And they kept grumbling in their tents, they did not listen to the voice of Yehowah. (**Psalms 106:25**)
- So he proceeded to raise his hand in an oath concerning them, that he would make them fall in the wilderness. (**Psalms 106:26**)
- And that he would make their offspring fall among the nations, and that he would scatter them among the lands. (**Psalms 106:27**)
- And they began to attach themselves to Baal of Peor and to eat the sacrifices of the dead ones. (**Psalms 106:28**)
- As they were causing offense by their dealings, a scourge now broke out among them. (**Psalms 106:29**)
- When Phinehas stood up and intervened, then the scourge was halted. (**Psalms 106:30**)
- And it came to be counted to him as righteousness for generation after generation to time indefinite. (**Psalms 106:31**)
- Further, they caused provocation at the waters of Meribah, so that it went badly with Moses by reason of them. (**Psalms 106:32**)

- For they embittered his spirit and he began to speak rashly with his lips. (**Psalms 106:33**)
- Are recounted in the;
- He who struck down many nations and killed potent kings. (**Psalms 135:10**)
- Even Sihon the king of the Amorites and Og the king of Bashan and all the kingdoms of Canaan. (**Psalms 135:11**)
- To the One making his people walk through the wilderness, for his loving-kindness is to time indefinite. (**Psalms 136:16**)
- To the One striking down great kings, for his loving-kindness is to time indefinite. (**Psalms 136:17**)
- And who proceeded to kill majestic kings. For his loving-kindness is to time indefinite. (**Psalms 136:18**)
- Even Sihon the king of the Amorites, for his loving-kindness is to time indefinite. (**Psalms 136:19**)
- And Og the king of Bashan, for his loving-kindness is to time indefinite. (**Psalms 136:20**)
- By their allusions to major events and other details in **Numbers, Joshua.**
- And they must take all the utensils of the ministry with which they regularly minister in the holy place, and they must put them in a cloth of blue and cover them with a covering of sealskins and put them upon a bar. (**Numbers 4:12**)
- Their inheritance was by lot, just as Yehowah had commanded by means of Moses for the nine tribes and the half tribe. (**Joshua 14:2**)
- **Jeremiah**
- He it was that removed the high places and broke the sacred pillars to pieces and cut down the sacred pole and crushed to pieces the copper serpent that Moses had made, for down to

- those days the sons of Israel had continually been making sacrificial smoke to it, and it used to be called the copper serpent-idol. ([2 Kings 18:4](#))
- You, even you, in your abundant mercy did not leave them in the wilderness. The pillar of cloud itself did not depart from over them by day to lead them in the way, nor the pillar of fire by night to light up for them the way in which they should go. ([Nehemiah 9:19](#))
 - And your good spirit you gave to make them prudent, and your manna you did not hold back from their mouth, and water you gave them for their thirst. ([Nehemiah 9:20](#))
 - And for forty years you provided them with food in the wilderness. They lacked nothing. Their very garments did not wear out, and their feet themselves did not become swollen. ([Nehemiah 9:21](#))
 - And you proceeded to give them kingdoms and peoples, and to apportion them piece by piece, so that they took possession of the land of Sihon, even the land of the king of Heshbon, and the land of Og the king of Bashan. ([Nehemiah 9:22](#))
 - **David**
 - For he is our God, and we are the people of his pasturage and the sheep of his hand. Today if you people listen to his own voice. ([Psalms 95:7](#))
 - Do not harden your heart as at Meribah, as in the day of Massah in the wilderness. ([Psalms 95:8](#))
 - When your forefathers put me to the proof, they examined me, they also saw my activity. ([Psalms 95:9](#))
 - For forty years I kept feeling a loathing toward that generation, and I proceeded to say; They are a people wayward at heart, and they themselves have not come to know my ways. ([Psalms 95:10](#))
 - Concerning whom I swore in my anger; They shall not enter into my resting-place. ([Psalms 95:11](#))

- **And they did not get thirsty when he was making them walk even through devastated places. Water out of the rock he caused to flow forth for them, and he proceeded to split a rock that the water might stream forth. (Isaiah 48:21)**
- **But they, the house of Israel, rebelled against me in the wilderness. In my statutes they did not walk, and my judicial decisions they rejected, which, should the man keep doing, he will also keep living by them. And my Sabbaths they profaned very much, so that I promised to pour out my fury upon them in the wilderness, in order to exterminate them. (Ezekiel 20:13)**
- **But I acted for the sake of my own name that it might not be profaned before the eyes of the nations, before whose eyes I had brought them forth. (Ezekiel 20:14)**
- **And I myself also lifted up my hand in an oath to them in the wilderness, not to bring them into the land that I had given, one flowing with milk and honey, it is the decoration of all the lands. (Ezekiel 20:15)**
- **For the reason that they rejected my own judicial decisions, and as regards my statutes, they did not walk in them, and my Sabbaths they profaned, because it was after their dungy idols that their heart was going. (Ezekiel 20:16)**
- **And my eye began to feel sorry for them to keep me from bringing them to ruin, and I did not make an extermination of them in the wilderness. (Ezekiel 20:17)**
- **And I proceeded to say to their sons in the wilderness, In the regulations of your forefathers do not you walk, and their judgments do not you keep, and with their dungy idols do not you defile yourselves. (Ezekiel 20:18)**
- **I am Yehowah your God. Walk in my own statutes, and keep my own judicial decisions and do them. (Ezekiel 20:19)**
- **And sanctify my own Sabbaths, and they must serve as a sign between me and you, for you to know that I am Yehowah your God. (Ezekiel 20:20)**
- **And the sons began to rebel against me. In my statutes they did not walk, and my judicial decisions they did not keep by doing**

- them, which, should the man keep doing, he will also keep living by them. My Sabbaths they profaned. So I promised to pour out my rage upon them, in order to bring my anger to its finish upon them in the wilderness. ([Ezekiel 20:21](#))
- **And I drew back my hand and went acting for the sake of my own name, that it should not be profaned before the eyes of the nations, before whose eyes I had brought them out. ([Ezekiel 20:22](#))**
 - **Also, I myself lifted up my hand in an oath to them in the wilderness, to scatter them among the nations and to disperse them among the lands. ([Ezekiel 20:23](#))**
 - **For the reason that they did not carry out my own judicial decisions and they rejected my own statutes and they profaned my own Sabbaths, and it was after the dungy idols of their forefathers that their eyes proved to be. ([Ezekiel 20:24](#))**
 - **Like grapes in the wilderness I found Israel. Like the early fig on a fig tree in its beginning I saw the forefathers of you people. They themselves went in to Baal of Peor, and they proceeded to dedicate themselves to the shameful thing, and they came to be disgusting like the thing of their love. ([Hosea 9:10](#))**
 - **Was it sacrifices and gift offerings that you people brought near to me in the wilderness for forty years, O house of Israel? ([Amos 5:25](#))**
 - **O my people, remember, please, what Balak the king of Moab counseled, and what Balaam the son of Beor answered him. From Shittim it was, all the way to Gilgal, to the intent that the righteous acts of Yehowah might be known. ([Micah 6:5](#))**
 - **The Christian martyr Stephen,**
 - **This man led them out after doing portents and signs in Egypt and in the Red Sea and in the wilderness for forty years. ([Acts of Apostles 7:36](#))**
 - **The apostles Paul**
 - **Now I do not want you to be ignorant, brothers, that our forefathers were all under the cloud and all passed through the**

- sea. (**1 Corinthians 10:1**)
- **Andall got baptized into Moses by means of the cloud and of the sea. (1 Corinthians 10:2)**
 - **Andall ate the same spiritual food. (1 Corinthians 10:3)**
 - **Andall drank the same spiritual drink. For they used to drink from the spiritual rock-mass that followed them, and that rock-mass meant the Christ. (1 Corinthians 10:4)**
 - **Nevertheless, on most of them God did not express his approval, for they were laid low in the wilderness. (1 Corinthians 10:5)**
 - **Now these things became our examples, for us not to be persons desiring injurious things, even as they desired them. (1 Corinthians 10:6)**
 - **Neither become idolaters, as some of them did, just as it is written. The people sat down to eat and drink, and they got up to have a good time. (1 Corinthians 10:7)**
 - **Neither let us practice fornication, as some of them committed fornication, only to fall, twenty-three thousand of them in one day. (1 Corinthians 10:8)**
 - **Neither let us put Yehowah to the test, as some of them put him to the test, only to perish by the serpents. (1 Corinthians 10:9)**
 - **Neither be murmurers, just as some of them murmured, only to perish by the destroyer. (1 Corinthians 10:10)**
 - **Now these things went on befalling them as examples, and they were written for a warning to us upon whom the ends of the systems of things have arrived. (1 Corinthians 10:11)**
 - **Peter**
 - **Abandoning the straight path, they have been misled. They have followed the path of Balaam, the son of Beor, who loved the reward of wrongdoing. (2 Peter 2:15)**
 - **But got a reproof for his own violation of what was right. A voiceless beast of burden, making utterance with the voice of a**

man, hindered the prophets mad course. ([2 Peter 2:16](#))

- **The disciple**

- Too bad for them, because they have gone in the path of Cain, and have rushed into the erroneous course of Balaam for reward, and have perished in the rebellious talk of Korah! ([Jude 1:11](#))

- **The Son of God**

- And just as Moses lifted up the serpent in the wilderness, so the Son of man must be lifted up. ([John 3:14](#))

- Nevertheless, I have a few things against you, that you have there those holding fast the teaching of Balaam, who went teaching Balak to put a stumbling block before the sons of Israel, to eat things sacrificed to idols and to commit fornication. ([Revelation 2:14](#))

- **Showed that they accepted this record as part of God's inspired Word. There is also Balaam's prophecy regarding the star that would step forth out of Jacob, which had its initial fulfillment when David became king and thereafter subdued the Moabites and Edomites.**

- So he took up his proverbial utterance and said; The utterance of Balaam the son of Beor, and the utterance of the able-bodied man with the eye unsealed. ([Numbers 24:15](#))

- The utterance of the one hearing the sayings of God, and the one knowing the knowledge of the Most High. A vision of the Almighty he got to see while falling down with the eyes uncovered. ([Numbers 24:16](#))

- I shall see him, but not now. I shall behold him, but not near. A star will certainly step forth out of Jacob, and a scepter will indeed rise out of Israel. And he will certainly break apart the temples of Moab's head and the cranium of all the sons of tumult of war. ([Numbers 24:17](#))

- And Edom must become a possession, yes, Seir must become the possession of his enemies, While Israel is displaying his courage. ([Numbers 24:18](#))

- And out of Jacob one will go subduing, and he must destroy any

survivor from the city. (**Numbers 24:19**)

- **And he went on to strike down the Moabites and measure them with a line, making them lie down on the earth, that he might measure two lines to put them to death, and a full line to preserve them alive, and the Moabites came to be David's servants to carry tribute. (**2 Samuel 8:2**)**
- **And David proceeded to make a name when he came back from striking down the Edomites in the Valley of Salt, eighteen thousand. (**2 Samuel 8:13**)**
- **And he kept garrisons placed in Edom. In all Edom he placed garrisons, and all the Edomites came to be servants of David, and Yehowah kept saving David wherever he went. (**2 Samuel 8:14**)**

.. Value

- **The book of Numbers forcefully illustrates the importance of obedience to Yehowah, respect for him and his servants, the need for faith and guarding against ungodly men.**
- **And he kept garrisons placed in Edom. In all Edom he placed garrisons, and all the Edomites came to be servants of David, and Yehowah kept saving David wherever he went. (**2 Samuel 8:14**)**
- **So the older men of Moab and the older men of Midian traveled with the payments for divination in their hands and went to Balaam and spoke to him Balak's words. (**Numbers 22:7**)**
- **At that he said to them; Lodge here tonight, and I shall certainly return you word just as Yehowah may speak to me. Accordingly the princes of Moab stayed with Balaam. (**Numbers 22:8**)**
- **And the anger of God began to blaze because he was going, and Yehowah's angel proceeded to station himself in the road to resist him. And he was riding upon his she-ass, and two attendants of his were with him. (**Numbers 22:22**)**
- **And the sons of Eliab, Nemuel and Dathan and Abiram. This Dathan and Abiram were summoned ones of the assembly, who engaged in a struggle against Moses and Aaron in the assembly of Korah, when they engaged in a struggle against Yehowah. (**Numbers 26:9**)**

- **Then the earth opened its mouth and swallowed them up. As for Korah, he died at the death of the assembly when the fire consumed two hundred and fifty men. And they came to be a symbol. (Numbers 26:10)**
- **For this reason, just as the Holy Spirit says: Today if you people listen to his own voice. (Hebrews 3:7)**
- **Let us therefore do our utmost to enter into that rest, for fear anyone should fall in the same pattern of disobedience. (Hebrews 4:11)**
- **But these men, like unreasoning animals born naturally to be caught and destroyed, will, in the things of which they are ignorant and speak abusively, even suffer destruction in their own course of destruction. (2 Peter 2:12)**
- **Wronging themselves as a reward for wrongdoing. They consider luxurious living in the daytime a pleasure. They are spots and blemishes, indulging with unrestrained delight in their deceptive teachings while feasting together with you. (2 Peter 2:13)**
- **They have eyes full of adultery and unable to desist from sin, and they entice unsteady souls. They have a heart trained in covetousness. They are accursed children. (2 Peter 2:14)**
- **Abandoning the straight path, they have been misled. They have followed the path of Balaam, the son of Beor, who loved the reward of wrongdoing. (2 Peter 2:15)**
- **But got a reproof for his own violation of what was right. A voiceless beast of burden, making utterance with the voice of a man, hindered the prophets mad course. (2 Peter 2:16)**
- **Too bad for them, because they have gone in the path of Cain, and have rushed into the erroneous course of Balaam for reward, and have perished in the rebellious talk of Korah! (Jude 1:11)**
- **Nevertheless, I have a few things against you, that you have there those holding fast the teaching of Balaam, who went teaching Balak to put a stumbling block before the sons of Israel, to eat things sacrificed to idols and to commit fornication. (Revelation 2:14)**

- **Not faithlessly putting Yehowah to the test**
- **And the people kept speaking against God and Moses; Why have you brought us up out of Egypt to die in the wilderness? For there is no bread and no water, and our soul has come to abhor the contemptible bread. (Numbers 21:5)**
- **So Yehowah sent poisonous serpents among the people, and they kept biting the people, so that many people of Israel died. (Numbers 21:6)**
- **Neither let us put Yehowah to the test, as some of them put him to the test, only to perish by the serpents. (1 Corinthians 10:9)**
- **As well as refraining from murmuring;**
- **And all the sons of Israel began to murmur against Moses and Aaron, and all the assembly began to say against them; If only we had died in the land of Egypt, or if only we had died in this wilderness! (Numbers 14:2)**
- **And the men whom Moses sent to spy out the land and who, when they returned, began making the whole assembly murmur against him, by bringing forth a bad report against the land. (Numbers 14:36)**
- **Yes, the men bringing forth the bad report about the land will die by the scourge before Yehowah. (Numbers 14:37)**
- **And Korah the son of Izhar, the son of Kohath, the son of Levi, proceeded to get up, together with Dathan and Abiram the sons of Eliab, and On the son of Peleth, the sons of Reuben. (Numbers 16:1)**
- **And they proceeded to rise up before Moses, they and two hundred and fifty men of the sons of Israel, chieftains of the assembly, summoned ones of the meeting, men of fame. (Numbers 16:2)**
- **So they congregated themselves against Moses and Aaron and said to them; That is enough of you, because the whole assembly are all of them holy and Yehowah is in their midst. Why, then, should you lift yourselves up above the congregation**

of Yehowah? (**Numbers 16:3**)

- **And directly the next day the whole assembly of the sons of Israel began to murmur against Moses and Aaron, saying; You men, you have put Yehowah's people to death. (**Numbers 16:41**)**
- **And what must occur is that the man whom I shall choose, his rod will bud, and I shall certainly make subside from against me the murmurings of the sons of Israel, which they are murmuring against you. (**Numbers 17:5**)**
- **Subsequently Yehowah said to Moses; Put Aaron's rod back before the Testimony as something to be kept for a sign to the sons of rebelliousness, that their murmurings may cease from against me, that they may not die. (**Numbers 17:10**)**
- **Neither be murmurers, just as some of them murmured, only to perish by the destroyer. (**1 Corinthians 10:10**)**
- **Now these things went on befalling them as examples, and they were written for a warning to us upon whom the ends of the systems of things have arrived. (**1 Corinthians 10:11**)**
- **And sexual immorality,**
- **Now Israel was dwelling in Shittim. Then the people started to have immoral relations with the daughters of Moab. (**Numbers 25:1**)**
- **And the women came calling the people to the sacrifices of their gods, and the people began to eat and to bow down to their gods. (**Numbers 25:2**)**
- **So Israel attached itself to the Baal of Peor, and the anger of Yehowah began to blaze against Israel. (**Numbers 25:3**)**
- **Hence Yehowah said to Moses; Take all the head ones of the people and expose them to Yehowah toward the sun, that the burning anger of Yehowah may turn back from Israel. (**Numbers 25:4**)**
- **Then Moses said to the judges of Israel; Each one of you kill his men who have an attachment with the Baal of Peor. (**Numbers 25:5**)**

- **But, look! A man of the sons of Israel came, and he was bringing near to his brothers a Midianite woman before Moses eyes and before the eyes of all the assembly of the sons of Israel, while they were weeping at the entrance of the tent of meeting. (Numbers 25:6)**
- **When Phinehas the son of Eleazar the son of Aaron the priest caught sight of it, he at once got up from the midst of the assembly and took a lance in his hand. (Numbers 25:7)**
- **Then he went after the man of Israel into the vaulted tent and pierced both of them through, the man of Israel and the woman through her genital parts. At that the scourge was halted from upon the sons of Israel. (Numbers 25:8)**
- **And those who died from the scourge amounted to twenty-four thousand. (Numbers 25:9)**
- **Look! They are the ones who, by Balaam's word, served to induce the sons of Israel to commit unfaithfulness toward Yehowah over the affair of Peor, so that the scourge came upon the assembly of Yehowah. (Numbers 31:16)**
- **Now these things became our examples, for us not to be persons desiring injurious things, even as they desired them. (1 Corinthians 10:6)**
- **Neither let us practice fornication, as some of them committed fornication, only to fall, twenty-three thousand of them in one day. (1 Corinthians 10:8)**
- **Yehowah's dealings with Israel give evidence of his great power, mercy, and loving-kindness, as well as his being slow to anger, though not withholding punishment when deserving.**
- **And now, please, let your power become great, O Yehowah, just as you have spoken, saying; (Numbers 14:17)**
- **Yehowah, slow to anger and abundant in loving-kindness, pardoning error and transgression, but by no means will he give exemption from punishment, bringing punishment for the error of the fathers upon sons, upon the third generation and upon the fourth generation. (Numbers 14:18)**

- **Forgive, please, the error of this people according to the greatness of your loving-kindness, and just as you have pardoned this people from Egypt onward until now. (Numbers 14:19)**
- **Then Yehowah said; I do forgive according to your word. (Numbers 14:20)**
- **Further, the position and ministry of Moses.**
- **Not so my servant Moses! He is being entrusted with all my house. (Numbers 12:7)**
- **He was faithful to the One that made him such, as Moses was also in all the house of that One. (Hebrews 3:2)**
- **For the latter is counted worthy of more glory than Moses, inasmuch as he who constructs it has more honor than the house. (Hebrews 3:3)**
- **Of course, every house is constructed by someone, but he that constructed all things is God. (Hebrews 3:4)**
- **And Moses as an attendant was faithful in all the house of that One as a testimony of the things that were to be spoken afterwards. (Hebrews 3:5)**
- **But Christ was faithful as a Son over the house of that One. We are the house of that One, if we make fast our hold on our freeness of speech and our boasting over the hope firm to the end. (Hebrews 3:6)**
- **The miraculous provision of water from the rock-mass.**
- **Then Yehowah spoke to Moses, saying; (Numbers 20:7)**
- **Take the rod and call the assembly together, you and Aaron your brother, and you must speak to the crag before their eyes that it may indeed give its water, and you must bring out water for them from the crag and give the assembly and their beasts of burden drink. (Numbers 20:8)**
- **So Moses took the rod from before Yehowah, just as he had**

commanded him. (**Numbers 20:9**)

- **After that Moses and Aaron called the congregation together before the crag, and he proceeded to say to them; Hear, now, you rebels! Is it from this crag that we shall bring out water for you? (**Numbers 20:10**)**
- **With that Moses lifted his hand up and struck the crag with his rod twice, and much water began to come out, and the assembly and their beasts of burden began to drink. (**Numbers 20:11**)**
- **And all drank the same spiritual drink. For they used to drink from the spiritual rock-mass that followed them, and that rock-mass meant the Christ. (**1 Corinthians 10:4**)**
- **The lifting up of the copper serpent,**
- **Then Yehowah said to Moses; Make for yourself a fiery snake and place it upon a signal pole. And it must occur that when anyone has been bitten, he then has to look at it and so must keep alive. (**Numbers 21:8**)**
- **Moses at once made a serpent of copper and placed it upon the signal pole, and it did occur that if a serpent had bitten a man and he gazed at the copper serpent, he then kept alive. (**Numbers 21:9**)**
- **And just as Moses lifted up the serpent in the wilderness, so the Son of man must be lifted up. (**John 3:14**)**
- **That everyone believing in him may have everlasting life. (**John 3:15**)**
- **And the water of cleansing,**
- **This is a statute of the Law that Yehowah has commanded, saying; Speak to the sons of Israel that they should take for you a sound red cow in which there is no defect and upon which no yoke has come. (**Numbers 19:2**)**
- **And you must give it to Eleazar the priest, and he must lead it forth outside the camp, and it must be slaughtered before him. (**Numbers 19:3**)**

- **Then Eleazar the priest must take some of its blood with his finger and spatter some of its blood straight toward the front of the tent of meeting seven times. (Numbers 19:4)**
- **And the cow must be burned under his eyes. Its skin and its flesh and its blood together with its dung will be burned. (Numbers 19:5)**
- **And the priest must take cedarwood and hyssop and coccus scarlet material and throw it into the midst of the burning of the cow. (Numbers 19:6)**
- **And the priest must wash his garments and bathe his flesh in water, and afterward he may come into the camp, but the priest must be unclean until the evening. (Numbers 19:7)**
- **And the one who burned it will wash his garments in water and must bathe his flesh in water, and he must be unclean until the evening. (Numbers 19:8)**
- **And a clean man must gather up the ashes of the cow and deposit them outside the camp in a clean place, and they must serve the assembly of the sons of Israel as something to be kept for the water for cleansing. It is a sin offering. (Numbers 19:9)**
- **And the one gathering the ashes of the cow must wash his garments and be unclean until the evening. And it must serve the sons of Israel and the alien resident who is residing as an alien in their midst as a statute to time indefinite. (Numbers 19:10)**
- **Anyone touching the corpse of any human soul must also be unclean seven days. (Numbers 19:11)**
- **Such one should purify himself with it on the third day, and on the seventh day he will be clean. But if he will not purify himself on the third day, then on the seventh day he will not be clean. (Numbers 19:12)**
- **Everyone touching a corpse, the soul of whatever man may die, and who will not purify himself, has defiled Yehowah's tabernacle, and that soul must be cut off from Israel. Because the water for cleansing has not been sprinkled upon him, he continues unclean. His uncleanness is still upon him. (Numbers**

19:13)

- **This is the Law in case a man should die in a tent; Everyone coming into the tent, and everyone who is in the tent, will be unclean seven days. (Numbers 19:14)**
- **And every opened vessel upon which there is no lid tied down is unclean. (Numbers 19:15)**
- **And everyone who on the open field may touch someone slain with the sword or a corpse or a bone of a man or a burial place will be unclean seven days. (Numbers 19:16)**
- **And they must take for the unclean one some of the dust of the burning of the sin offering and put running water upon it in a vessel. (Numbers 19:17)**
- **Then a clean man must take hyssop and dip it into the water and spatter it upon the tent and all the vessels and the souls that happened to be there and upon the one who touched the bone or the slain one or the corpse or the burial place. (Numbers 19:18)**
- **And the clean person must spatter it upon the unclean one on the third day and on the seventh day and must purify him from sin on the seventh day, and he must wash his garments and bathe in water, and he must be clean in the evening. (Numbers 19:19)**
- **But the man who may be unclean and who will not purify himself, well, that soul must be cut off from the midst of the congregation, because it is Yehowah's sanctuary that he has defiled. The water for cleansing was not sprinkled upon him. He is unclean. (Numbers 19:20)**
- **And it must serve as a statute to time indefinite for them, that the one spattering the water for cleansing should wash his garments, also the one touching the water for cleansing. He will be unclean until the evening. (Numbers 19:21)**
- **And anything the unclean one may touch will be unclean, and the soul who touches it will be unclean until the evening. (Numbers 19:22)**
- **For if the blood of goats and of bulls and the ashes of a heifer sprinkled on those who have been defiled sanctifies to the extent**

of cleanness of the flesh. (**Hebrews 9:13**)

- How much more will the blood of the Christ, who through an everlasting spirit offered himself without blemish to God, cleanse our consciences from dead works that we may render sacred service to the living God? (**Hebrews 9:14**)
- Provided prophetic pictures that were fulfilled in Christ Jesus.
- The account provides background material that illuminates other scriptures. It shows on what basis Judean King Hezekiah was able to arrange the Passover on Ziv or Iyyar 14, instead of Nisan or Abib 14
- Speak to the sons of Israel, saying; Although any man of you or of your generations should happen to be unclean by a soul or off on a distant journey, he too must prepare the Passover sacrifice to Yehowah. (**Numbers 9:10**)
- In the second month, on the fourteenth day between the two evenings, they should prepare it. Together with unfermented cakes and bitter greens they should eat it. (**Numbers 9:11**)
- After that they slaughtered the Passover victim on the fourteenth day of the second month, and the priests and the Levites themselves had been humiliated, so that they sanctified themselves and brought burnt offerings to the house of Yehowah. (**2 Chronicles 30:15**)
- The full discussion of Naziriteship.
- Speak to the sons of Israel and you must say to them; In case a man or a woman takes a special vow to live as a Nazirite to Yehowah. (**Numbers 6:2**)
- He should keep away from wine and intoxicating liquor. He should not drink the vinegar of wine or the vinegar of intoxicating liquor, nor drink any liquid made from grapes, nor eat grapes either fresh or dried. (**Numbers 6:3**)
- All the days of his Naziriteship he should not eat anything at all that is made from the wine vine, from the unripe grapes to the skins. (**Numbers 6:4**)
- All the days of the vow of his Naziriteship no razor should pass

over his head, until the days that he should be separated to Yehowah come to the full, he should prove holy by letting the locks of the hair of his head grow. (**Numbers 6:5**)

- All the days of his keeping separate to Yehowah he may not come toward any dead soul. (**Numbers 6:6**)
- Not even for his father or his mother or his brother or his sister may he defile himself when they die, because the sign of his Naziriteship to his God is upon his head. (**Numbers 6:7**)
- All the days of his Naziriteship he is holy to Yehowah. (**Numbers 6:8**)
- But in case anyone dying should die quite suddenly alongside him so that he has defiled the head of his Naziriteship, he must then shave his head in the day of establishing his purification. On the seventh day he should shave it. (**Numbers 6:9**)
- And on the eighth day he should bring two turtledoves or two young pigeons to the priest to the entrance of the tent of meeting. (**Numbers 6:10**)
- And the priest must handle one as a sin offering and the other as a burnt offering and make atonement for him, since he has sinned because of the dead soul. Then he must sanctify his head on that day. (**Numbers 6:11**)
- And he must live as a Nazirite to Yehowah for the days of his Naziriteship, and he must bring a young ram in its first year as a guilt offering, and the former days will go uncounted because he defiled his Naziriteship. (**Numbers 6:12**)
- Now this is the Law about the Nazirite. On the day that the days of his Naziriteship come to the full, he will be brought to the entrance of the tent of meeting. (**Numbers 6:13**)
- And he must present as his offering to Yehowah one sound young ram in its first year as a burnt offering and one sound female lamb in its first year as a sin offering and one sound ram as a communion sacrifice. (**Numbers 6:14**)
- And a basket of unfermented ring-shaped cakes of fine flour, moistened with oil, and unfermented wafers smeared with oil,

- and their grain offering and their drink offerings. (**Numbers 6:15**)
- **And the priest must present them before Yehowah and render up his sin offering and his burnt offering. (Numbers 6:16)**
 - **And he will render up the ram as a communion sacrifice to Yehowah along with the basket of unfermented cakes, and the priest must render up its grain offering and its drink offering. (Numbers 6:17)**
 - **And the Nazirite must shave the head of his Naziriteship at the entrance of the tent of meeting, and he must take the hair of the head of his Naziriteship and put it upon the fire that is under the communion sacrifice. (Numbers 6:18)**
 - **And the priest must take a boiled shoulder from the ram and one unfermented ring-shaped cake out of the basket, and one unfermented wafer, and put them upon the palms of the Nazirite after he has had the sign of his Naziriteship shaved off. (Numbers 6:19)**
 - **And the priest must wave them to and fro as a wave offering before Yehowah. It is something holy for the priest, along with the breast of the wave offering and the leg of the contribution. And afterward the Nazirite may drink wine. (Numbers 6:20)**
 - **This is the Law about the Nazirite who vows, his offering to Yehowah over his Naziriteship, besides that which he can afford. According to his vow that he may make, so he should do because of the Law of his Naziriteship. (Numbers 6:21)**
 - **Explains why Samson and Samuel were not to have their hair cut.**
 - **And now watch yourself, please, and do not drink wine or intoxicating liquor, and do not eat anything unclean. (Judges 13:4)**
 - **For, look! You will be pregnant, and you will certainly give birth to a son, and no razor should come upon his head, because a Nazirite of God is what the child will become on leaving the belly, and he it is who will take the lead in saving Israel out of the hand of the Philistines. (Judges 13:5)**
 - **And she went on to make a vow and say; O Yehowah of armies,**

if you will without fail look upon the affliction of your slave girl and actually remember me, and you will not forget your slave girl and actually give to your slave girl a male offspring, I will give him to Yehowah all the days of his life, and no razor will come upon his head. (**1 Samuel 1:11**)

- **And why John the Baptizer was not to drink intoxicating beverages.**
- **For he will be great before Yehowah. But he must drink no wine and strong drink at all, and he will be filled with Holy Spirit right from his mothers womb. (Luke 1:15)**
- **For additional examples, compare,**
- **The three-tribe division of the camp of Ephraim in their armies will be toward the west, and the chieftain for the sons of Ephraim is Elishama the son of Ammihud. (Numbers 2:18)**
- **And his army and the ones registered of them are forty thousand five hundred. (Numbers 2:19)**
- **And alongside him will be the tribe of Manasseh, and the chieftain for the sons of Manasseh is Gamaliel the son of Pedahzur. (Numbers 2:20)**
- **And his army and the ones registered of them are thirty-two thousand two hundred. (Numbers 2:21)**
- **And the tribe of Benjamin, and the chieftain for the sons of Benjamin is Abidan the son of Gideoni. (Numbers 2:22)**
- **And his army and the ones registered of them are thirty-five thousand four hundred. (Numbers 2:23)**
- **Before Ephraim and Benjamin and Manasseh do rouse up your mightiness, and do come to our salvation. (Psalms 80:2)**
- **Speak to the sons of Israel, and you must say to them that they must make for themselves fringed edges upon the skirts of their garments throughout their generations, and they must put a blue string above the fringed edge of the skirt. (Numbers 15:38)**
- **All the works they do they do to be viewed by men, for they**

broaden the scripture-containing cases that they wear as safeguards, and enlarge the fringes of their garments. (**Matthew 23:5**)

- And it came about the next day that when Moses went into the tent of the Testimony, look! Aaron's rod for the house of Levi had budded, and it was bringing forth buds and blossoming flowers and was bearing ripe almonds. (**Numbers 17:8**)
- Moses then brought out all the rods from before Yehowah to all the sons of Israel, and they went looking and taking each man his own rod. (**Numbers 17:9**)
- Subsequently Yehowah said to Moses; Put Aaron's rod back before the Testimony as something to be kept for a sign to the sons of rebelliousness, that their murmurings may cease from against me, that they may not die. (**Numbers 17:10**)
- This had a golden censer and the ark of the covenant overlaid all around with gold, in which were the golden jar having the manna and the rod of Aaron that budded and the tablets of the covenant. (**Hebrews 9:4**)
- And you should speak to the Levites, and you must say to them, you will receive from the sons of Israel the tenth part that I have given to you from them for your inheritance, and you must contribute from it as a contribution to Yehowah a tenth part of the tenth part. (**Numbers 18:26**)
- True, the men from the sons of Levi who receive their priestly office have a commandment to collect tithes from the people according to the Law, that is, from their brothers, even if these have issued from the loins of Abraham. (**Hebrews 7:5**)
- But the man who did not trace his genealogy from them took tithes from Abraham and blessed him who had the promises. (**Hebrews 7:6**)
- Now without any dispute, the less is blessed by the greater. (**Hebrews 7:7**)
- And in the one case it is men who are dying that receive tithes, but in the other case it is someone of whom it is witnessed that he lives. (**Hebrews 7:8**)

- **And, if I may use the expression, through Abraham even Levi who receives tithes has paid tithes. (Hebrews 7:9)**
- **And you must eat it in every place, you and your household, because it is your wages in return for your service in the tent of meeting. (Numbers 18:31)**
- **Do you not know that the men performing sacred duties eat the things of the temple, and those constantly attending at the altar have a portion for themselves with the altar? (1 Corinthians 9:13)**
- **In this way, too, the Lord ordained for those proclaiming the Good News to live by means of the Good News. (1 Corinthians 9:14)**
- **However, on the Sabbath day there will be two sound year-old male lambs and two tenth measures of fine flour as a grain offering moistened with oil, together with its drink offering. (Numbers 28:9)**
- **As a Sabbath burnt offering on its Sabbath, along with the constant burnt offering and its drink offering. (Numbers 28:10)**
- **Or, have you not read in the Law that on the Sabbaths the priests in the temple treat the Sabbath as not sacred and continue guiltless? (Matthew 12:5)**

•• Highlights Of Numbers

- **A historical narrative that demonstrates how vital it is to obey Yehowah under all circumstances and to respect his representatives.**
- **Covers events during most of the time Israel was in the wilderness en route to the Promised Land.**
- **The tribes of Israel are registered and organized.**
- **About a year after the Exodus from Egypt, all Israelite males 20 years old and over are registered, with the exception of the Levites.**
- **Each three-tribe division is assigned a place to camp and a position in the order of march.**

- **Yehowah now spoke to Moses and Aaron, saying; (Numbers 2:1)**
- **The sons of Israel should encamp, each man by his three-tribe division, by the signs for the house of their fathers. Round about in front of the tent of meeting they should encamp. (Numbers 2:2)**
- **And those camping eastward toward the sunrising will be the three-tribe division of the camp of Judah in their armies, and the chieftain for the sons of Judah is Nahshon the son of Amminadab. (Numbers 2:3)**
- **And his army and the ones registered of them are seventy-four thousand six hundred. (Numbers 2:4)**
- **And those camping alongside him will be the tribe of Issachar, and the chieftain for the sons of Issachar is Nethanel the son of Zuar. (Numbers 2:5)**
- **And his army and his registered ones are fifty-four thousand four hundred. (Numbers 2:6)**
- **And the tribe of Zebulun, and the chieftain for the sons of Zebulun is Eliab the son of Helon. (Numbers 2:7)**
- **And his army and his registered ones are fifty-seven thousand four hundred. (Numbers 2:8)**
- **All the registered ones of the camp of Judah are one hundred eighty-six thousand four hundred in their armies. They should set out first. (Numbers 2:9)**
- **The three-tribe division of the camp of Reuben will be toward the south in their armies, and the chieftain for the sons of Reuben is Elizur the son of Shedeur. (Numbers 2:10)**
- **And his army and his registered ones are forty-six thousand five hundred. (Numbers 2:11)**
- **And those camping alongside him will be the tribe of Simeon, and the chieftain for the sons of Simeon is Shelumiel the son of Zurishaddai. (Numbers 2:12)**

- **And his army and the ones registered of them are fifty-nine thousand three hundred. (Numbers 2:13)**
- **And the tribe of Gad, and the chieftain for the sons of Gad is Eliasaph the son of Reuel. (Numbers 2:14)**
- **And his army and the ones registered of them are forty-five thousand six hundred and fifty. (Numbers 2:15)**
- **All the registered ones of the camp of Reuben are one hundred and fifty-one thousand four hundred and fifty in their armies, and they should set out second. (Numbers 2:16)**
- **When the tent of meeting must set out, the camp of the Levites will be in the middle of the camps. Just as they should encamp, so they should set out, each one at his place, according to their three-tribe divisions. (Numbers 2:17)**
- **The three-tribe division of the camp of Ephraim in their armies will be toward the west, and the chieftain for the sons of Ephraim is Elishama the son of Ammihud. (Numbers 2:18)**
- **And his army and the ones registered of them are forty thousand five hundred. (Numbers 2:19)**
- **And alongside him will be the tribe of Manasseh, and the chieftain for the sons of Manasseh is Gamaliel the son of Pedahzur. (Numbers 2:20)**
- **And his army and the ones registered of them are thirty-two thousand two hundred. (Numbers 2:21)**
- **And the tribe of Benjamin, and the chieftain for the sons of Benjamin is Abidan the son of Gideoni. (Numbers 2:22)**
- **And his army and the ones registered of them are thirty-five thousand four hundred. (Numbers 2:23)**
- **All the registered ones of the camp of Ephraim are one hundred and eight thousand one hundred in their armies, and they should set out third. (Numbers 2:24)**
- **The three-tribe division of the camp of Dan will be toward the north in their armies, and the chieftain for the sons of Dan is**

- Ahiezer the son of Ammishaddai. (Numbers 2:25)**
- **And his army and the ones registered of them are sixty-two thousand seven hundred. (Numbers 2:26)**
 - **And the ones camping alongside him will be the tribe of Asher, and the chieftain for the sons of Asher is Pagiel the son of Ocran. (Numbers 2:27)**
 - **And his army and the ones registered of them are forty-one thousand five hundred. (Numbers 2:28)**
 - **And the tribe of Naphtali, and the chieftain for the sons of Naphtali is Ahira the son of Enan. (Numbers 2:29)**
 - **And his army and the ones registered of them are fifty-three thousand four hundred. (Numbers 2:30)**
 - **All the registered ones of the camp of Dan are one hundred fifty-seven thousand six hundred. They should set out last, according to their three-tribe divisions. (Numbers 2:31)**
 - **These were the registered ones of the sons of Israel according to the house of their fathers, all the registered ones of the camps in their armies were six hundred and three thousand five hundred and fifty. (Numbers 2:32)**
 - **But the Levites did not get registered in among the sons of Israel, just as Yehowah had commanded Moses. (Numbers 2:33)**
 - **And the sons of Israel proceeded to do according to all that Yehowah had commanded Moses. That is the way they encamped in their three-tribe divisions, and that is the way they set out, each one in his families with regard to the house of his fathers. (Numbers 2:34)**
 - **The Levites are set apart to assist the priests, all Levites over a month old are registered, they are taken by Yehowah in exchange for the firstborn of the other tribes**
 - **Now these were the generations of Aaron and Moses in the day that Yehowah spoke with Moses in Mount Sinai. (Numbers 3:1)**
 - **And these were the names of Aaron's sons, the firstborn Nadab**

and Abihu, Eleazar and Ithamar. (**Numbers 3:2**)

- These were the names of Aaron's sons, the anointed priests whose hands had been filled with power to act as priests. (**Numbers 3:3**)
- However, Nadab and Abihu died before Yehowah when they offered illegitimate fire before Yehowah in the wilderness of Sinai, and they did not come to have any sons. But Eleazar and Ithamar continued to act as priests along with Aaron their father. (**Numbers 3:4**)
- And Yehowah proceeded to speak to Moses, saying; (**Numbers 3:5**)
- Bring the tribe of Levi near, and you must stand them before Aaron the priest, and they must minister to him. (**Numbers 3:6**)
- And they must keep their obligation to him and their obligation to all the assembly before the tent of meeting in discharging the service of the tabernacle. (**Numbers 3:7**)
- And they must take care of all the utensils of the tent of meeting, even the obligation of the sons of Israel in discharging the service of the tabernacle. (**Numbers 3:8**)
- And you must give the Levites to Aaron and his sons. They are given ones, given to him from the sons of Israel. (**Numbers 3:9**)
- And you should appoint Aaron and his sons, and they must take care of their priesthood, and any stranger coming near should be put to death. (**Numbers 3:10**)
- And Yehowah continued to speak to Moses, saying; (**Numbers 3:11**)
- As for me, look! I do take the Levites from among the sons of Israel in place of all the firstborn opening the womb of the sons of Israel, and the Levites must become mine. (**Numbers 3:12**)
- For every firstborn is mine. In the day that I struck every firstborn in the land of Egypt I sanctified to myself every firstborn in Israel from man to beast. They should become mine. I am Yehowah. (**Numbers 3:13**)

- **And Yehowah spoke further to Moses in the wilderness of Sinai, saying; (Numbers 3:14)**
- **Register the sons of Levi according to the house of their fathers by their families. Every male from a month old upward you should register. (Numbers 3:15)**
- **And Moses began to register them at the order of Yehowah, just as he had been commanded. (Numbers 3:16)**
- **And these came to be the sons of Levi by their names: Gershon and Kohath and Merari. (Numbers 3:17)**
- **Now these were the names of the sons of Gershon by their families, Libni and Shimei. (Numbers 3:18)**
- **And the sons of Kohath by their families were Amram and Izhar, Hebron and Uzziel. (Numbers 3:19)**
- **And the sons of Merari by their families were Mahli and Mushi. These were the families of the Levites according to the house of their fathers. (Numbers 3:20)**
- **Of Gershon there were the family of the Libnites and the family of the Shimeites. These were the families of the Gershonites. (Numbers 3:21)**
- **Their registered ones were by number of all males from a month old upward. Their registered ones were seven thousand five hundred. (Numbers 3:22)**
- **The families of the Gershonites were behind the tabernacle. They were encamped to the west. (Numbers 3:23)**
- **And the chieftain of the paternal house for the Gershonites was Eliasaph the son of Lael. (Numbers 3:24)**
- **And the obligation of the sons of Gershon in the tent of meeting was the tabernacle and the tent, its covering and the screen of the entrance of the tent of meeting. (Numbers 3:25)**
- **And the hangings of the courtyard and the screen of the entrance of the courtyard that is round about the tabernacle and the altar,**

- and its tent cords, for all its service. (**Numbers 3:26**)
- **And of Kohath there were the family of the Amramites and the family of the Izharites and the family of the Hebronites and the family of the Uzzielites. These were the families of the Kohathites. (**Numbers 3:27**)**
 - **Among the number of all the males from a month old upward there were eight thousand six hundred, taking care of the obligation to the holy place. (**Numbers 3:28**)**
 - **The families of the sons of Kohath were encamped on the side of the tabernacle to the south. (**Numbers 3:29**)**
 - **And the chieftain of the paternal house for the families of the Kohathites was Elizaphan the son of Uzziel. (**Numbers 3:30**)**
 - **And their obligation was the Ark and the table and the lampstand and the altars and the utensils of the holy place with which they would minister and the screen, and all its service. (**Numbers 3:31**)**
 - **And the chieftain of the chieftains of the Levites was Eleazar the son of Aaron the priest, who had the oversight of those taking care of the obligation to the holy place. (**Numbers 3:32**)**
 - **Of Merari there were the family of the Mahlites and the family of the Mushites. These were the families of Merari. (**Numbers 3:33**)**
 - **And their registered ones by the number of all the males from a month old upward were six thousand two hundred. (**Numbers 3:34**)**
 - **And the chieftain of the paternal house for the families of Merari was Zuriel the son of Abihail. They were encamped on the side of the tabernacle toward the north. (**Numbers 3:35**)**
 - **And the oversight for which the sons of Merari were obligated was over the panel frames of the tabernacle and its bars and its pillars and its socket pedestals and all its utensils and all its service. (**Numbers 3:36**)**
 - **And the pillars of the courtyard round about and their socket pedestals and their tent pins and their tent cords. (**Numbers****

3:37)

- **And those camping before the tabernacle toward the east, before the tent of meeting toward the sunrising, were Moses and Aaron and his sons, those taking care of the obligation to the sanctuary, as the obligation for the sons of Israel. And any stranger coming near would be put to death. (Numbers 3:38)**
- **All the registered ones of the Levites whom Moses and Aaron registered at the order of Yehowah by their families, all the males from a month old upward, were twenty-two thousand. (Numbers 3:39)**
- **Then Yehowah said to Moses; Register all the firstborn males of the sons of Israel from a month old upward, and take the number of their names. (Numbers 3:40)**
- **And you must take the Levites for me, I am Yehowah, in place of all the firstborn among the sons of Israel, and the domestic animals of the Levites in place of all the firstborn among the domestic animals of the sons of Israel. (Numbers 3:41)**
- **And Moses proceeded, just as Yehowah had commanded him, to register all the firstborn among the sons of Israel. (Numbers 3:42)**
- **And all the firstborn males by the number of the names from a month old upward of their registered ones came to be twenty-two thousand two hundred and seventy-three. (Numbers 3:43)**
- **And Yehowah continued to speak to Moses, saying; (Numbers 3:44)**
- **Take the Levites in place of all the firstborn among the sons of Israel, and the domestic animals of the Levites in place of their domestic animals, and the Levites must become mine. I am Yehowah. (Numbers 3:45)**
- **And as the ransom price of the two hundred and seventy-three from the firstborn of the sons of Israel, who are in excess of the Levites. (Numbers 3:46)**
- **You must take five shekels for each individual. In the shekel of the holy place you should take it. A shekel is twenty gerahs.**

(Numbers 3:47)

- **And you must give the money to Aaron and his sons as the ransom price of those who are in excess of them. (Numbers 3:48)**
- **So Moses took the money of the redemption price from those who were in excess of the ransom price of the Levites. (Numbers 3:49)**
- **From the firstborn of the sons of Israel he took the money, a thousand three hundred and sixty-five shekels, in the shekel of the holy place. (Numbers 3:50)**
- **Then Moses gave the money of the ransom price to Aaron and his sons according to the order of Yehowah, just as Yehowah had commanded Moses. (Numbers 3:51)**
- **The male offspring of Kohath, Gershon, and Merari, the three sons of Levi, from 30 to 50 years of age are numbered and given service assignments.**
- **Another census is taken of the Israelites shortly before they enter the Promised Land.**
- **And it came about after the scourge, that Yehowah went on to say this to Moses and Eleazar the son of Aaron the priest: (Numbers 26:1)**
- **Take the sum of the whole assembly of the sons of Israel from twenty years of age and upward, according to the house of their fathers, all those going out to the army in Israel. (Numbers 26:2)**
- **And Moses and Eleazar the priest proceeded to speak with them in the desert plains of Moab by the Jordan at Jericho, saying; (Numbers 26:3)**
- **Take the sum of them from the age of twenty years and upward, just as Yehowah had commanded Moses. Now the sons of Israel who went out of the land of Egypt were. (Numbers 26:4)**
- **Reuben, Israel's firstborn. Reuben's sons, of Hanoch the family of the Hanochites. Of Pallu the family of the Palluites. (Numbers 26:5)**

- Of Hezron the family of the Hezronites, of Carmi the family of the Carmites. (**Numbers 26:6**)
- These were the families of the Reubenites, and their registered ones amounted to forty-three thousand seven hundred and thirty. (**Numbers 26:7**)
- And the son of Pallu was Eliab. (**Numbers 26:8**)
- And the sons of Eliab, Nemuel and Dathan and Abiram. This Dathan and Abiram were summoned ones of the assembly, who engaged in a struggle against Moses and Aaron in the assembly of Korah, when they engaged in a struggle against Yehowah. (**Numbers 26:9**)
- Then the earth opened its mouth and swallowed them up. As for Korah, he died at the death of the assembly when the fire consumed two hundred and fifty men. And they came to be a symbol. (**Numbers 26:10**)
- However, the sons of Korah did not die. (**Numbers 26:11**)
- The sons of Simeon by their families, of Nemuel the family of the Nemuelites. Of Jamin the family of the Jaminites. Of Jachin the family of the Jachinites. (**Numbers 26:12**)
- Of Zerah the family of the Zerahites. Of Shaul the family of the Shaulites. (**Numbers 26:13**)
- These were the families of the Simeonites, twenty-two thousand two hundred. (**Numbers 26:14**)
- The sons of Gad by their families. Of Zephon the family of the Zephonites. Of Haggi the family of the Haggites. Of Shuni the family of the Shunites. (**Numbers 26:15**)
- Of Ozni the family of the Oznites. Of Eri the family of the Erites. (**Numbers 26:16**)
- Of Arod the family of the Arodites. Of Areli the family of the Arelites. (**Numbers 26:17**)
- These were the families of the sons of Gad, of their registered ones: forty thousand five hundred. (**Numbers 26:18**)

- **The sons of Judah were Er and Onan. However, Er and Onan died in the land of Canaan. (Numbers 26:19)**
- **And the sons of Judah came to be, by their families. Of Shelah the family of the Shelanites. Of Perez the family of the Perezites. Of Zerah the family of the Zerahites. (Numbers 26:20)**
- **And the sons of Perez came to be. Of Hezron the family of the Hezronites. Of Hamul the family of the Hamulites. (Numbers 26:21)**
- **These were the families of Judah, of their registered ones, seventy-six thousand five hundred. (Numbers 26:22)**
- **The sons of Issachar by their families were. Of Tola the family of the Tolaites. Of Puvah the family of the Punites. (Numbers 26:23)**
- **Of Jashub the family of the Jashubites. Of Shimron the family of the Shimronites. (Numbers 26:24)**
- **These were the families of Issachar, of their registered ones, sixty-four thousand three hundred. (Numbers 26:25)**
- **The sons of Zebulun by their families were. Of Sered the family of the Seredites. Of Elon the family of the Elonites. Of Jahleel the family of the Jahleelites. (Numbers 26:26)**
- **These were the families of the Zebulunites, of their registered ones: sixty thousand five hundred. (Numbers 26:27)**
- **The sons of Joseph by their families were Manasseh and Ephraim. (Numbers 26:28)**
- **The sons of Manasseh were, of Machir the family of the Machirites. And Machir became father to Gilead. Of Gilead the family of the Gileadites. (Numbers 26:29)**
- **These were the sons of Gilead. Of Iezer the family of the Iezerites. Of Helek the family of the Helekites. (Numbers 26:30)**
- **Of Asriel the family of the Asrielites. Of Shechem the family of the Shechemites. (Numbers 26:31)**

- **Of Shemida the family of the Shemidaites. Of Hopher the family of the Hopherites. (Numbers 26:32)**
- **Now Zelophehad the son of Hopher proved to have no sons, but daughters, and the names of the daughters of Zelophehad were Mahlah and Noah, Hoglah, Milcah and Tirzah. (Numbers 26:33)**
- **These were the families of Manasseh, and their registered ones were fifty-two thousand seven hundred. (Numbers 26:34)**
- **These were the sons of Ephraim by their families. Of Shuthelah the family of the Shuthelahites. Of Becher the family of the Becherites. Of Tahan the family of the Tahanites. (Numbers 26:35)**
- **And these were the sons of Shuthelah. Of Eran the family of the Eranites. (Numbers 26:36)**
- **These were the families of the sons of Ephraim, of their registered ones, thirty-two thousand five hundred. These were the sons of Joseph by their families. (Numbers 26:37)**
- **The sons of Benjamin by their families were. Of Bela the family of the Belaites. Of Ashbel the family of the Ashbelites. Of Ahirom the family of the Ahiromites. (Numbers 26:38)**
- **Of Shephupham the family of the Shuphamites. Of Hupham the family of the Huphamites. (Numbers 26:39)**
- **The sons of Bela came to be Ard and Naaman. Of Ard the family of the Ardites. Of Naaman the family of the Naamites. (Numbers 26:40)**
- **These were the sons of Benjamin by their families, and their registered ones were forty-five thousand six hundred. (Numbers 26:41)**
- **These were the sons of Dan by their families. Of Shuham the family of the Shuhamites. These were the families of Dan by their families. (Numbers 26:42)**
- **All the families of the Shuhamites, of their registered ones, were sixty-four thousand four hundred. (Numbers 26:43)**

- **The sons of Asher by their families were. Of Imnah the family of the Imnites. Of Ishvi the family of the Ishvites. Of Beriah the family of the Beriites. (Numbers 26:44)**
- **Of the sons of Beriah, of Heber the family of the Heberites. Of Malchiel the family of the Malchielites. (Numbers 26:45)**
- **And the name of Asher's daughter was Serah. (Numbers 26:46)**
- **These were the families of the sons of Asher, of their registered ones, fifty-three thousand four hundred. (Numbers 26:47)**
- **The sons of Naphtali by their families were, of Jahzeel the family of the Jahzeelites. Of Guni the family of the Gunites. (Numbers 26:48)**
- **Of Jezer the family of the Jezerites. Of Shillem the family of the Shillemites. (Numbers 26:49)**
- **These were the families of Naphtali by their families, and their registered ones were forty-five thousand four hundred. (Numbers 26:50)**
- **These were the registered ones of the sons of Israel, six hundred and one thousand seven hundred and thirty. (Numbers 26:51)**
- **After that Yehowah spoke to Moses, saying; (Numbers 26:52)**
- **To these the land should be apportioned for an inheritance by the number of the names. (Numbers 26:53)**
- **According to the great number you should increase ones inheritance, and according to the fewness you should reduce ones inheritance. Each ones inheritance should be given in proportion to his registered ones. (Numbers 26:54)**
- **Only by the lot should the land be apportioned. According to the names of the tribes of their fathers they should get an inheritance. (Numbers 26:55)**
- **By the determination of the lot ones inheritance should be apportioned between the many and the few. (Numbers 26:56)**

- **Now these were the registered ones of the Levites by their families: Of Gershon the family of the Gershonites, of Kohath the family of the Kohathites, of Merari the family of the Merarites. (Numbers 26:57)**
- **These were the families of the Levites, the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korahites. And Kohath became father to Amram. (Numbers 26:58)**
- **And the name of Amram's wife was Jochebed, Levis daughter, whom his wife bore to Levi in Egypt. In time she bore to Amram Aaron and Moses and Miriam their sister. (Numbers 26:59)**
- **Then there were born to Aaron Nadab and Abihu, Eleazar and Ithamar. (Numbers 26:60)**
- **But Nadab and Abihu died for their presenting illegitimate fire before Yehowah. (Numbers 26:61)**
- **And their registered ones amounted to twenty-three thousand, all males from a month old and upward. For they did not get registered in among the sons of Israel, because no inheritance was to be given to them in among the sons of Israel. (Numbers 26:62)**
- **These were the ones registered by Moses and Eleazar the priest when they registered the sons of Israel in the desert plains of Moab by the Jordan at Jericho. (Numbers 26:63)**
- **But among these there did not prove to be a man of those registered by Moses and Aaron the priest when they registered the sons of Israel in the wilderness of Sinai. (Numbers 26:64)**
- **For Yehowah had said concerning them; They will die without fail in the wilderness. So there was not left of them a man except Caleb the son of Jephunneh and Joshua the son of Nun. (Numbers 26:65)**
- **Israelites receive divine commands regarding their worship and their dealings with one another.**
- **Requirements are set out for Nazirites.**

- For Yehowah had said concerning them; They will die without fail in the wilderness. So there was not left of them a man except Caleb the son of Jephunneh and Joshua the son of Nun. **(Numbers 26:65)**
- Then the daughters of Zelophehad the son of Hopher the son of Gilead the son of Machir the son of Manasseh, of the families of Manasseh the son of Joseph, came near. And these were the names of his daughters, Mahlah, Noah and Hoglah and Milcah and Tirzah. **(Numbers 27:1)**
- And they proceeded to stand before Moses and before Eleazar the priest and before the chieftains and all the assembly at the entrance of the tent of meeting, saying; **(Numbers 27:2)**
- Our father has died in the wilderness, and yet he did not prove to be in among the assembly, that is, those who ranged themselves against Yehowah in the assembly of Korah, but for his own sin he has died, and he did not get to have any sons. **(Numbers 27:3)**
- Why should the name of our father be taken away from the midst of his family because he had no son? O give us a possession in the midst of our father's brothers. **(Numbers 27:4)**
- At that Moses presented their case before Yehowah. **(Numbers 27:5)**
- Yehowah then said this to Moses. **(Numbers 27:6)**
- The daughters of Zelophehad are speaking right. By all means you should give them the possession of an inheritance in the midst of their father's brothers, and you must cause their fathers inheritance to pass to them. **(Numbers 27:7)**
- And to the sons of Israel you should speak, saying; In case any man should die without his having a son, you must then cause his inheritance to pass to his daughter. **(Numbers 27:8)**
- And if he has no daughter, you must then give his inheritance to his brothers. **(Numbers 27:9)**
- And if he has no brothers, you must then give his inheritance to his father's brothers. **(Numbers 27:10)**

- **And if his father has no brothers, you must then give his inheritance to his blood relation who is closest to him of his family, and he must take possession of it. And it must serve as a statute by judicial decision for the sons of Israel, just as Yehowah has commanded Moses. (Numbers 27:11)**
- **Subsequently Yehowah said to Moses; Go up into this mountain of Abarim and see the land that I shall certainly give the sons of Israel. (Numbers 27:12)**
- **When you have seen it, then you must be gathered to your people, yes, you, just as Aaron your brother was gathered. (Numbers 27:13)**
- **inasmuch as you men rebelled against my order in the wilderness of Zin at the quarreling of the assembly, in relation to sanctifying me by the waters before their eyes. These are the waters of Meribah at Kadesh in the wilderness of Zin. (Numbers 27:14)**
- **Then Moses spoke to Yehowah, saying; (Numbers 27:15)**
- **Let Yehowah the God of the spirits of all sorts of flesh appoint over the assembly a man. (Numbers 27:16)**
- **Who will go out before them and who will come in before them and who will bring them out and who will bring them in, that Yehowah's assembly may not become like sheep that have no shepherd. (Numbers 27:17)**
- **So Yehowah said to Moses; Take for yourself Joshua the son of Nun, a man in whom there is spirit, and you must lay your hand upon him. (Numbers 27:18)**
- **And you must stand him before Eleazar the priest and before all the assembly, and you must commission him before their eyes. (Numbers 27:19)**
- **The Passover is observed, provision is made so that anyone unclean or on a distant journey can observe it a month after Nisan 14.**
- **And you must stand him before Eleazar the priest and before all the assembly, and you must commission him before their eyes. (Numbers 27:19)**

- **And you must put some of your dignity upon him, in order, that all the assembly of the sons of Israel may listen to him. (Numbers 27:20)**
- **And it is before Eleazar the priest that he will stand, and he must inquire in his behalf by the judgment of the Urim before Yehowah. At his order they will go out and at his order they will come in, he and all the sons of Israel with him and all the assembly. (Numbers 27:21)**
- **And Moses proceeded to do just as Yehowah had commanded him. Accordingly he took Joshua and stood him before Eleazar the priest and before all the assembly. (Numbers 27:22)**
- **And laid his hands upon him and commissioned him, just as Yehowah had spoken by means of Moses. (Numbers 27:23)**
- **And Yehowah spoke further to Moses, saying; (Numbers 28:1)**
- **Command the sons of Israel, and you must say to them, you should take care to present to me my offering, my bread, for my offerings made by fire as a restful odor to me, at their appointed times. (Numbers 28:2)**
- **And you must say to them; This is the offering made by fire that you will present to Yehowah, two sound year-old male lambs a day as a burnt offering constantly. (Numbers 28:3)**
- **The one male lamb you will render up in the morning, and the other male lamb you will render up between the two evenings. (Numbers 28:4)**
- **Together with the tenth of an ephah of fine flour as a grain offering moistened with the fourth of a hin of beaten oil. (Numbers 28:5)**
- **The constant burnt offering, which was rendered up at Mount Sinai as a restful odor, an offering made by fire to Yehowah. (Numbers 28:6)**
- **Along with its drink offering, the fourth of a hin to each male lamb. Pour out in the holy place the drink offering of intoxicating liquor to Yehowah. (Numbers 28:7)**

- **And you will render up the other male lamb between the two evenings. With the same grain offering as of the morning and with its same drink offering you will render it up as an offering made by fire, of a restful odor to Yehowah. (Numbers 28:8)**
- **Various regulations are given involving the duties and the privileges of priests and Levites, including the preparation of the water for cleansing and its uses (Numbers 18:1)–(Numbers 19:22)**
- **The offerings are listed that must be presented each day, each Sabbath, at the start of each month, during festivals, and during the seventh month (Numbers 28:1)–(Numbers 29:40)**
- **Yehowah’s commands governing vows are recorded;**
- **Then Moses spoke to the heads of the tribes of the sons of Israel, saying; This is the word that Yehowah has commanded: (Numbers 30:1)**
- **In case a man makes a vow to Yehowah or swears an oath to bind a vow of abstinence upon his soul, he must not violate his word. According to all that has gone out of his mouth he should do. (Numbers 30:2)**
- **And in case a woman makes a vow to Yehowah or she does bind herself with a vow of abstinence in the house of her father in her youth. (Numbers 30:3)**
- **And her father actually hears her vow or her abstinence vow that she has bound upon her soul and her father does keep silent toward her, all her vows must also stand, and every abstinence vow that she has bound upon her soul will stand. (Numbers 30:4)**
- **But if her father has forbidden her on the day of his hearing all her vows or her abstinence vows that she has bound upon her soul, it will not stand, but Yehowah will forgive her, because her father forbade her. (Numbers 30:5)**
- **However, if she at all happens to belong to a husband, and her vow is upon her or the thoughtless promise of her lips that she has bound upon her soul. (Numbers 30:6)**
- **And her husband actually hears it and keeps silent toward her on the day of his hearing it, her vows must also stand or her**

abstinence vows that she has bound upon her soul will stand. (Numbers 30:7)

- **But if her husband on the day of hearing it forbids her, he has also annulled her vow that was upon her or the thoughtless promise of her lips that she bound upon her soul, and Yehowah will forgive her. (Numbers 30:8)**
- **In the case of the vow of a widow or a divorced woman, everything that she has bound upon her soul will stand against her. (Numbers 30:9)**
- **However, if it is in the house of her husband that she has vowed or has bound an abstinence vow upon her soul by an oath. (Numbers 30:10)**
- **And her husband has heard it and has kept silent toward her, he has not forbidden her, and all her vows must stand or any abstinence vow that she has bound upon her soul will stand. (Numbers 30:11)**
- **But if her husband has totally annulled them on the day of his hearing any expression of her lips as her vows or as an abstinence vow of her soul, they will not stand. Her husband has annulled them, and Yehowah will forgive her. (Numbers 30:12)**
- **Any vow or any oath of an abstinence vow to afflict the soul, her husband should establish it or her husband should annul it. (Numbers 30:13)**
- **But if her husband absolutely keeps silent toward her from day to day, he has also established all her vows or all her abstinence vows that are upon her. He has established them because he kept silent toward her on the day of his hearing them. (Numbers 30:14)**
- **And if he totally annuls them after his hearing them, he also actually bears her error. (Numbers 30:15)**
- **These are the regulations that Yehowah commanded Moses as between a husband and his wife, as between a father and his daughter in her youth in the house of her father. (Numbers 30:16)**

- **Guilty ones must confess and compensate the wronged party.**
- **These are the regulations that Yehowah commanded Moses as between a husband and his wife, as between a father and his daughter in her youth in the house of her father. (Numbers 30:16)**
- **Yehowah then spoke to Moses, saying; (Numbers 31:1)**
- **Take vengeance for the sons of Israel upon the Midianites. Afterward you will be gathered to your people. (Numbers 31:2)**
- **A procedure is established for handling cases when a wife is suspected of secret adultery.**
- **And Yehowah went on to speak to Moses, saying; (Numbers 5:11)**
- **Speak to the sons of Israel, and you must say to them, In case any man's wife turns aside in that she does commit an act of unfaithfulness against him. (Numbers 5:12)**
- **And another man actually lies down with her and has an emission of semen, and it has been hidden from the eyes of her husband and has remained undiscovered, and she, on her part, has defiled herself but there is no witness against her, and she herself has not been caught. (Numbers 5:13)**
- **And the spirit of jealousy has passed upon him, and he has become suspicious of his wife's faithfulness, and she in fact has defiled herself, or the spirit of jealousy has passed upon him, and he has become suspicious of his wife's faithfulness, but she in fact has not defiled herself. (Numbers 5:14)**
- **Then the man must bring his wife to the priest and bring her offering along with her, a tenth of an ephah of barley flour. He must not pour oil upon it nor put frankincense upon it, because it is a grain offering of jealousy, a memorial grain offering bringing error to remembrance. (Numbers 5:15)**
- **And the priest must bring her forward and make her stand before Yehowah. (Numbers 5:16)**
- **And the priest must take holy water in an earthenware vessel,**

and the priest will take some of the dust that happens to be on the floor of the tabernacle, and he must put it in the water. **(Numbers 5:17)**

- **And the priest must make the woman stand before Yehowah and loosen the hair of the woman's head and put upon her palms the memorial grain offering, that is, the grain offering of jealousy, and in the hand of the priest there should be the bitter water that brings a curse. (Numbers 5:18)**
- **And the priest must make her swear, and he must say to the woman. If no man has lain down with you and if while under your husband you have not turned aside in any uncleanness, be free of the effect of this bitter water that brings a curse. (Numbers 5:19)**
- **But you, in case you have turned aside while under your husband and in case you have defiled yourself and some man has put in you his seminal emission, besides your husband. (Numbers 5:20)**
- **The priest must now make the woman swear with an oath involving cursing, and the priest must say to the woman; May Yehowah set you for a cursing and an oath in the midst of your people by Yehowah's letting your thigh fall away, and your belly swell. (Numbers 5:21)**
- **And this water that brings a curse must enter into your intestines to cause your belly to swell and the thigh to fall away. To this the woman must say; Amen! Amen! (Numbers 5:22)**
- **And the priest must write these cursings in the book and must wipe them out into the bitter water. (Numbers 5:23)**
- **And he must make the woman drink the bitter water that brings a curse, and the water that brings a curse must enter into her as something bitter. (Numbers 5:24)**
- **And the priest must take the grain offering of jealousy from the woman's hand and wave the grain offering to and fro before Yehowah, and he must bring it near the altar. (Numbers 5:25)**
- **And the priest must grasp some of the grain offering as a remembrancer of it and must make it smoke upon the altar, and afterward he will make the woman drink the water. (Numbers**

5:26)

- **When he has made her drink the water, it must also occur that if she has defiled herself in that she committed an act of unfaithfulness toward her husband, the water that brings a curse must then enter into her as something bitter, and her belly must swell, and her thigh must fall away, and the woman must become a cursing in among her people. (Numbers 5:27)**
- **However, if the woman has not defiled herself but she is clean, she must then be free from such punishment, and she must be made pregnant with semen. (Numbers 5:28)**
- **This is the Law about jealousy, where a woman may turn aside while under her husband, and she does defile herself. (Numbers 5:29)**
- **Or in the case of a man where the spirit of jealousy may pass upon him, and he does suspect his wife of unfaithfulness, and he must make the wife stand before Yehowah, and the priest must carry out toward her all this Law. (Numbers 5:30)**
- **And the man must be innocent of error, but that wife will answer for her error. (Numbers 5:31)**
- **Arrangements are made for six cities of refuge.**
- **And Yehowah continued to speak to Moses, saying; (Numbers 35:9)**
- **Speak to the sons of Israel, and you must say to them, you are crossing the Jordan to the land of Canaan. (Numbers 35:10)**
- **And you must choose cities convenient for yourselves. As cities of refuge they will serve for you, and the manslayer must flee there who fatally strikes a soul unintentionally. (Numbers 35:11)**
- **And the cities must serve you as a refuge from the blood avenger, that the manslayer may not die until he stands before the assembly for judgment. (Numbers 35:12)**
- **And the cities that you will give, the six cities of refuge, will be at your service. (Numbers 35:13)**

- **Three cities you will give on this side of the Jordan, and three cities you will give in the land of Canaan. As cities of refuge they will serve. (Numbers 35:14)**
- **For the sons of Israel and for the alien resident and for the settler in the midst of them these six cities will serve as a refuge, for anyone to flee there that fatally strikes a soul unintentionally. (Numbers 35:15)**
- **Now if it was with an instrument of iron that he has struck him so that he dies, he is a murderer. Without fail the murderer should be put to death. (Numbers 35:16)**
- **And if it was with a small stone by which he could die that he has struck him so that he dies, he is a murderer. Without fail the murderer should be put to death. (Numbers 35:17)**
- **And if it was with a small instrument of wood by which he could die that he has struck him so that he dies, he is a murderer. Without fail the murderer should be put to death. (Numbers 35:18)**
- **The avenger of blood is the one who will put the murderer to death. When he chances upon him he himself will put him to death. (Numbers 35:19)**
- **And if in hatred he was pushing him or he has thrown at him while lying in wait that he might die. (Numbers 35:20)**
- **Or in enmity he has struck him with his hand that he might die, without fail the striker should be put to death. He is a murderer. The avenger of blood will put the murderer to death when he chances upon him. (Numbers 35:21)**
- **But if it was unexpectedly without enmity that he has pushed him or has thrown any article toward him without lying in wait. (Numbers 35:22)**
- **Or any stone by which he could die without seeing him or he should cause it to fall upon him, so that he died, while he was not at enmity with him and was not seeking his injury. (Numbers 35:23)**
- **The assembly must then judge between the striker and the**

- avenger of blood according to these judgments. (**Numbers 35:24**)
- **And the assembly must deliver the manslayer out of the hand of the avenger of blood, and the assembly must return him to his city of refuge to which he had fled, and he must dwell in it until the death of the High Priest who was anointed with the holy oil. (Numbers 35:25)**
 - **But if the manslayer without fail goes out of the boundary of his city of refuge to which he may flee. (Numbers 35:26)**
 - **And the avenger of blood does find him outside the boundary of his city of refuge, and the avenger of blood does slay the manslayer, he has no bloodguilt. (Numbers 35:27)**
 - **For he ought to dwell in his city of refuge until the High Priest's death, and after the High Priest's death the manslayer may return to the land of his possession. (Numbers 35:28)**
 - **And these must serve as a statute of judgment for you throughout your generations in all your dwelling places. (Numbers 35:29)**
 - **Every fatal striker of a soul should be slain as a murderer at the mouth of witnesses, and one witness may not testify against a soul for him to die. (Numbers 35:30)**
 - **And you must take no ransom for the soul of a murderer who is deserving to die, for without fail he should be put to death. (Numbers 35:31)**
 - **And you must not take a ransom for one who has fled to his city of refuge, to resume dwelling in the land before the death of the High Priest. (Numbers 35:32)**
 - **And you must not pollute the land in which you are, because it is blood that pollutes the land, and for the land there may be no atonement respecting the blood that has been spilled upon it except by the blood of the one spilling it. (Numbers 35:33)**
 - **And you must not defile the land in which you are dwelling, in the midst of which I am residing, for I Yehowah am residing in the midst of the sons of Israel. (Numbers 35:34)**

- **Israelites manifest a lack of appreciation for Yehowah's provisions, and they disobey his commands.**
- **The people complain about eating manna and long for meat, when Yehowah provides quail, many act with extreme greed and are punished with death.**
- **And the mixed crowd that was in the midst of them expressed selfish longing, and the sons of Israel too began to weep again and say; Who will give us meat to eat? (Numbers 11:4)**
- **How we remember the fish that we used to eat in Egypt for nothing, the cucumbers and the watermelons and the leeks and the onions and the garlic! (Numbers 11:5)**
- **But now our soul is dried away. Our eyes are on nothing at all except the manna. (Numbers Chapter 11)**
- **Incidentally, the manna was like coriander seed, and its look was like the look of bdellium gum. (Numbers 11:7)**
- **The people spread out and picked it up and ground it in hand mills or pounded it in a mortar, and they boiled it in cooking pots or made it into round cakes, and its taste proved to be like the taste of an oiled sweet cake. (Numbers 11:8)**
- **And when the dew descended upon the camp by night, the manna would descend upon it. (Numbers 11:9)**
- **And Moses got to hear the people weeping in their families, each man at the entrance of his tent. And Yehowah's anger began growing very hot, and in the eyes of Moses it was bad. (Numbers 11:10)**
- **Then Moses said to Yehowah; Why have you caused evil to your servant, and why have I not found favor in your eyes, in placing the load of all this people upon me? (Numbers 11:11)**
- **Have I myself conceived all this people? Is it I who have given them birth, so that you should say to me, Carry them in your bosom, just as the male nurse carries the suckling, to the soil about which you swore to their forefathers? (Numbers 11:12)**
- **From where do I have meat to give to all this people? For they**

keep weeping toward me, saying; Do give us meat, and let us eat! (**Numbers 11:13**)

- I am not able, I by myself, to carry all this people, because they are too heavy for me. (**Numbers 11:14**)
- So if this is the way you are doing to me, please kill me off altogether, if I have found favor in your eyes, and let me not look upon my calamity. (**Numbers 11:15**)
- In turn Yehowah said to Moses; Gather for me seventy men of the older men of Israel, whom you do know that they are older men of the people and officers of theirs, and you must take them to the tent of meeting, and they must station themselves there with you. (**Numbers 11:16**)
- And I shall have to come down and speak with you there, and I shall have to take away some of the spirit that is upon you and place it upon them, and they will have to help you in carrying the load of the people that you may not carry it, just you alone. (**Numbers 11:17**)
- And to the people you should say; Sanctify yourselves for tomorrow, as you will certainly eat meat, because you have wept in the ears of Yehowah, saying; Who will give us meat to eat, for it was well with us in Egypt? And Yehowah will certainly give you meat, and you will indeed eat. (**Numbers 11:16**)
- You will eat, not one day nor two days nor five days nor ten days nor twenty days. (**Numbers 11:19**)
- but up to a month of days, until it comes out of your nostrils and it has become a loathing to you, just because you rejected Yehowah, who is in your midst, and you went weeping before him, saying; Why is it that we have come out of Egypt? (**Numbers 11:20**)
- Then Moses said; The people in the midst of whom I am are six hundred thousand men on foot, and yet you, you have said; Meat I shall give them, and they will certainly eat for a month of days! (**Numbers 11:21**)
- Will flocks and herds be slaughtered for them, for it to be adequate for them? Or will all the fish of the sea be caught for

them, for it to be adequate for them? (**Numbers 11:22**)

- **At this Yehowah said to Moses; The hand of Yehowah is cut short, is it? Now you will see whether what I say befalls you or not. (**Numbers 11:23**)**
- **After that Moses went out and spoke to the people the words of Yehowah. And he went gathering seventy men from the older men of the people and proceeded to have them stand round about the tent. (**Numbers Chapter 11:24**)**
- **Then Yehowah came down in a cloud and spoke to him and took away some of the spirit that was upon him and put it upon each of the seventy older men. And it came about that as soon as the spirit settled down upon them, then they proceeded to act as prophets, but they did not do it again. (**Numbers 11:25**)**
- **Now there were two of the men remaining in the camp. The name of the one was Eldad, and the name of the other was Medad.**
- **And the spirit began to settle down upon them, as they were among those written down, but they had not gone out to the tent. So they proceeded to act as prophets in the camp. (**Numbers 11:26**)**
- **And a young man went running and reporting to Moses and saying; Eldad and Medad are acting as prophets in the camp! (**Numbers 11:27**)**
- **Then Joshua the son of Nun, the minister of Moses from his young manhood on, responded and said; My lord Moses, restrain them! (**Numbers 11:28**)**
- **However, Moses said to him; Are you feeling jealous for me? No, I wish that all of Yehowah's people were prophets, because Yehowah would put his spirit upon them! (**Numbers 11:29**)**
- **Later Moses withdrew to the camp, he and the older men of Israel. (**Numbers 11:30**)**
- **And a wind burst forth from Yehowah and began driving quails from the sea and letting them fall above the camp about a days journey this way and about a days journey that way, all around the camp, and about two cubits above the surface of the earth.**

(Numbers 11:31)

- Then the people got up all that day and all night and all the next day and kept gathering the quail. The one collecting least gathered ten homers, and they kept spreading them extensively all around the camp for themselves. **(Numbers 11:32)**
- The meat was yet between their teeth, before it could be chewed, when Yehowah's anger blazed against the people, and Yehowah began striking at the people with a very great slaughter. **(Numbers 11:33)**
- The name of that place came to be called Kibroth-hattaavah, because there they buried the people who showed selfish craving. **(Numbers 11:34)**
- They believe the bad report of the ten fearful spies and want to return to Egypt, Moses has to intercede for them **(Numbers 13:1)–(Numbers 14:19)**
- When that rebellious generation is sentenced to wander and die in the wilderness, the people attempt to enter the Promised Land without Yehowah's blessing, and they suffer a military defeat
- And Yehowah went on to speak to Moses and Aaron, saying; **(Numbers 14:26)**
- How long will this evil assembly have this murmuring that they are carrying on against me? I have heard the murmurings of the sons of Israel that they are murmuring against me. **(Numbers 14:27)**
- Say to them; As I live, is the utterance of Yehowah, if I shall not do to you just that way as you have spoken in my ears! **(Numbers 14:28)**
- In this wilderness your carcasses will fall, yes, all your registered ones of all your number from twenty years old upward, you who have murmured against me. **(Numbers 14:29)**
- As for you, you will not enter into the land in which I lifted up my hand in oath to reside with you, except Caleb the son of Jephunneh and Joshua the son of Nun. **(Numbers 14:30)**

- **And your little ones who you said would become plunder, these also I shall certainly bring in, and they will indeed know the land that you have rejected. (Numbers 14:31)**
- **But the carcasses of you yourselves will fall in this wilderness. (Numbers 14:32)**
- **And your sons will become shepherds in the wilderness forty years, and they will have to answer for your acts of fornication, until your carcasses come to their end in the wilderness. (Numbers 14:33)**
- **By the number of the days that you spied out the land, forty days, a day for a year, a day for a year, you will answer for your errors forty years, as you must know what my being estranged means. (Numbers 14:34)**
- **I Yehowah have spoken if this is not what I shall do to all this evil assembly, those who have gathered together against me; In this wilderness they will come to their end, and there they will die. (Numbers 14:35)**
- **And the men whom Moses sent to spy out the land and who, when they returned, began making the whole assembly murmur against him, by bringing forth a bad report against the land. (Numbers 14:36)**
- **Yes, the men bringing forth the bad report about the land will die by the scourge before Yehowah. (Numbers 14:37)**
- **But Joshua the son of Nun and Caleb the son of Jephunneh will certainly live on, of those men who went to spy out the land. (Numbers 14:38)**
- **When Moses proceeded to speak these words to all the sons of Israel, then the people began to mourn a great deal. (Numbers 14:39)**
- **Moreover, they got up early in the morning and tried to go up to the top of the mountain, saying; Here we are, and we have to go up to the place that Yehowah mentioned. For we have sinned. (Numbers 14:40)**
- **But Moses said; Why is it that you are passing beyond the order**

of Yehowah? But that will not succeed. (**Numbers 14:41**)

- Do not go up, because Yehowah is not in your midst, that you may not be defeated before your enemies. (**Numbers 14:42**)
- For the Amalekites and the Canaanites are there before you, and you are certain to fall by the sword, because, for the reason that you turned back from following Yehowah, Yehowah will not continue with you. (**Numbers 14:43**)
- However, they presumed to go up to the top of the mountain, but the ark of Yehowah's covenant and Moses did not move away from the midst of the camp. (**Numbers 14:44**)
- Then the Amalekites and the Canaanites who were dwelling in that mountain came on down and began striking them and went scattering them as far as Hormah. (**Numbers 14:45**)
- **There is a failure to respect Yehowah's visible representatives Miriam and Aaron speak out against Moses, Yehowah strikes Miriam with leprosy.**
- Now Miriam and Aaron began to speak against Moses on account of the Cushite wife whom he had taken, because it was a Cushite wife he had taken. (**Numbers 12:1**)
- And they kept saying; Is it just by Moses alone that Yehowah has spoken? Is it not by us also that he has spoken? And Yehowah was listening. (**Numbers 12:2**)
- And the man Moses was by far the meekest of all the men who were upon the surface of the ground. (**Numbers 12:3**)
- Then Yehowah suddenly said to Moses and Aaron and Miriam; Go out, the three of you, to the tent of meeting. So the three of them went out. (**Numbers 12:4**)
- After that Yehowah came down in the pillar of cloud and stood at the entrance of the tent and called Aaron and Miriam. At this both of them went out. (**Numbers 12:5**)
- And he went on to say; Hear my words, please. If there came to be a prophet of yours for Yehowah, it would be in a vision I would make myself known to him. In a dream I would speak to

him. (**Numbers 12:6**)

- **Not so my servant Moses! He is being entrusted with all my house. (**Numbers 12:7**)**
- **Mouth to mouth I speak to him, thus showing him, and not by riddles, and the appearance of Yehowah is what he beholds. Why, then, did you not fear to speak against my servant, against Moses? (**Numbers 12:8**)**
- **And Yehowah's anger got to be hot against them, and he went his way. (**Numbers 12:9**)**
- **And the cloud turned away from over the tent, and, look! Miriam was struck with leprosy as white as snow. Then Aaron turned toward Miriam, and, look! She was struck with leprosy. (**Numbers 12:10**)**
- **Immediately Aaron said to Moses; Excuse me, my lord! Do not, please, attribute to us the sin in which we have acted foolishly and which we have committed! (**Numbers 12:11**)**
- **Please, do not let her continue like someone dead, whose flesh at the time of his coming out of his mothers womb is half eaten off! (**Numbers 12:12**)**
- **And Moses began to cry out to Yehowah, saying; O God, please! Heal her, please! (**Numbers 12:13**)**
- **Then Yehowah said to Moses; Were her father to spit directly in her face, would she not be humiliated seven days? Let her be quarantined seven days outside the camp, and afterward let her be received in. (**Numbers 12:14**)**
- **Accordingly Miriam was quarantined outside the camp seven days, and the people did not pull away until Miriam was received in. (**Numbers 12:15**)**
- **Korah, Dathan, Abiram, On, and 250 chieftains range themselves against Moses and Aaron, Yehowah executes the rebels, and this gives rise to further murmuring, and this gives rise to further 14,700 more die.**
- **And Korah the son of Izhar, the son of Kohath, the son of Levi,**

- proceeded to get up, together with Dathan and Abiram the sons of Eliab, and On the son of Peleth, the sons of Reuben. (**Numbers 16:1**)
- And they proceeded to rise up before Moses, they and two hundred and fifty men of the sons of Israel, chieftains of the assembly, summoned ones of the meeting, men of fame. (**Numbers 16:2**)
 - So they congregated themselves against Moses and Aaron and said to them; That is enough of you, because the whole assembly are all of them holy and Yehowah is in their midst. Why, then, should you lift yourselves up above the congregation of Yehowah? (**Numbers 16:3**)
 - When Moses got to hear it he at once fell upon his face. (**Numbers 16:4**)
 - Then he spoke to Korah and to his entire assembly, saying; In the morning Yehowah will make known who belongs to him and who is holy and who must come near to him, and whoever he may choose will come near to him. (**Numbers 16:5**)
 - Do this. Take fire holders for yourselves, Korah and his entire assembly. (**Numbers 16:6**)
 - And put fire in them and place incense upon them before Yehowah tomorrow, and it must occur that the man whom Yehowah will choose, he is the holy one. That is enough of you, you sons of Levi! (**Numbers 16:7**)
 - And Moses went on to say to Korah; Listen, please, you sons of Levi. (**Numbers 16:8**)
 - Is it such a little thing for you men that the God of Israel has separated you men from the assembly of Israel to present you to himself to carry on the service of Yehowah's tabernacle and to stand before the assembly to minister to them. (**Numbers 16:9**)
 - And that he should bring you and all your brothers the sons of Levi with you near? So must you men also try to secure the priesthood? (**Numbers 16:10**)
 - For that reason you and all your assembly who are gathering

- together are against Yehowah. As for Aaron, what is he that you men should murmur against him? (**Numbers 16:11**)
- **Later Moses sent to call Dathan and Abiram the sons of Eliab, but they said; We are not going to come up! (Numbers 16:12)**
 - **Is it so little a thing that you have brought us up out of a land flowing with milk and honey to put us to death in the wilderness, that you should also try to play the prince over us to the limit? (Numbers 16:13)**
 - **As it is, you have not brought us into any land flowing with milk and honey, that you may give us an inheritance of field and vineyard. Is it the eyes of those men that you want to bore out? We are not going to come up! (Numbers 16:14)**
 - **At this Moses became very angry and said to Yehowah; Do not turn to look at their grain offering. Not one male ass have I taken away from them, nor have I harmed one of them. (Numbers 16:15)**
 - **Then Moses said to Korah; You and all your assembly, be present before Yehowah, you and they and Aaron, tomorrow. (Numbers 16:16)**
 - **And take each one his fire holder, and you men must put incense upon them and present each one his fire holder before Yehowah, two hundred and fifty fire holders, and you and Aaron each his fire holder. (Numbers 16:17)**
 - **So they took each one his fire holder and put fire upon them and placed incense upon them and stood at the entrance of the tent of meeting together with Moses and Aaron. (Numbers 16:18)**
 - **When Korah got all the assembly together against them at the entrance of the tent of meeting, then Yehowah's glory appeared to all the assembly. (Numbers 16:19)**
 - **Yehowah now spoke to Moses and Aaron, saying; (Numbers 16:20)**
 - **Separate yourselves from the midst of this assembly, that I may exterminate them in an instant. (Numbers 16:21)**

- **At this they fell upon their faces and said; O God, the God of the spirits of every sort of flesh, will just one man sin and you become indignant against the entire assembly? (Numbers 16:22)**
- **In turn Yehowah spoke to Moses, saying; (Numbers 16:23)**
- **Speak to the assembly, saying; Get away from around the tabernacles of Korah, Dathan and Abiram! (Numbers 16:24)**
- **After that Moses got up and went to Dathan and Abiram, and the older men of Israel went with him. (Numbers 16:25)**
- **Then he spoke to the assembly, saying; Turn aside, please, from before the tents of these wicked men and do not touch anything that belongs to them, that you may not be swept away in all their sin. (Numbers 16:26)**
- **Immediately they got away from before the tabernacle of Korah, Dathan and Abiram, from every side, and Dathan and Abiram came out, taking their stand at the entrance of their tents, together with their wives, and their sons and their little ones. (Numbers 16:27)**
- **Then Moses said; By this you will know that Yehowah has sent me to do all these deeds, that it is not of my own heart: (Numbers 16:28)**
- **If it is according to the death of all mankind that these people will die and with the punishment of all mankind that punishment will be brought upon them, then it is not Yehowah that has sent me. (Numbers 16:29)**
- **But if it is something created that Yehowah will create, and the ground has to open its mouth and swallow up them and everything that belongs to them and they have to go down alive into Sheol, you will then know for certain that these men have treated Yehowah disrespectfully. (Numbers 16:30)**
- **And it came about that as soon as he had finished speaking all these words, the ground that was under them began to be split apart. (Numbers 16:31)**
- **And the earth proceeded to open its mouth and to swallow up them and their households and all humankind that belonged to**

Korah and all the goods. (Numbers 16:32)

- **So down they went, and all who belonged to them, alive into Sheol, and the earth went covering them over, so that they perished from the midst of the congregation. (Numbers 16:33)**
- **And all the Israelites who were round about them fled at the screaming of them, for they began to say; We are afraid that the earth may swallow us up! (Numbers 16:34)**
- **And a fire came out from Yehowah and proceeded to consume the two hundred and fifty men offering the incense. (Numbers 16:35)**
- **Yehowah now spoke to Moses, saying; (Numbers 16:36)**
- **Say to Eleazar the son of Aaron the priest that he should take up the fire holders from within the conflagration, And you scatter the fire over there, for they are holy. (Numbers 16:37)**
- **Even the fire holders of these men who sinned against their own souls. And they must make them into thin metal plates as an overlaying for the altar, because they presented them before Yehowah, so that they became holy, and they should serve as a sign to the sons of Israel. (Numbers 16:38)**
- **Accordingly Eleazar the priest took the copper fire holders, which those who had been burned up had presented, and they proceeded to beat them out into an overlaying for the altar. (Numbers 16:39)**
- **As a memorial for the sons of Israel, to the end that no strange man who is not of the offspring of Aaron should come near to make incense smoke before Yehowah, and no one might become like Korah and his assembly, just as Yehowah had spoken to him by means of Moses. (Numbers 16:40)**
- **And directly the next day the whole assembly of the sons of Israel began to murmur against Moses and Aaron, saying; You men, you have put Yehowah's people to death. (Numbers 16:41)**
- **And it came about that when the assembly had congregated themselves together against Moses and Aaron, they then turned toward the tent of meeting, and, look! The cloud covered it, and**

Yehowah's glory began to appear. (Numbers 16:42)

- **And Moses and Aaron proceeded to come before the tent of meeting. (Numbers 16:43)**
- **Then Yehowah spoke to Moses, saying; (Numbers 16:44)**
- **You men, rise up from the midst of this assembly, that I may exterminate them in an instant. At this they fell upon their faces. (Numbers 16:45)**
- **After that Moses said to Aaron; Take the fire holder and put fire from upon the altar in it and put on incense and go to the assembly in a hurry and make atonement for them, because the indignation has gone out from the face of Yehowah. The plague has started! (Numbers 16:46)**
- **Aaron at once took it, just as Moses had spoken, and went running into the midst of the congregation, and, look! The plague had started among the people. So he put the incense on and began making atonement for the people. (Numbers 16:47)**
- **And he kept standing between the dead and the living. Eventually the scourge was stopped. (Numbers 16:48)**
- **And those dead from the scourge amounted to fourteen thousand seven hundred, aside from those dead on account of Korah. (Numbers 16:49)**
- **When at last Aaron returned to Moses at the entrance of the tent of meeting, the scourge had been stopped. (Numbers 16:50)**
- **At Kadesh, the Israelites complain bitterly against Moses and Aaron because of a water shortage, when Yehowah miraculously supplies water, Moses and Aaron fail to sanctify Yehowah's name and thus lose the privilege of entering the Promised Land**
- **And the sons of Israel, the entire assembly, proceeded to come into the wilderness of Zin in the first month, and the people took up dwelling in Kadesh. It was there that Miriam died and there that she was buried. (Numbers 20:1)**
- **Now there proved to be no water for the assembly, and they began to congregate themselves against Moses and Aaron.**

(Numbers 20:2)

- **And the people went quarreling with Moses and saying; If only we had expired when our brothers expired before Yehowah! (Numbers 20:3)**
- **And why have you men brought Yehowah's congregation into this wilderness for us and our beasts of burden to die there? (Numbers 20:4)**
- **And why have you conducted us up out of Egypt to bring us into this evil place? It is no place of seed and figs and vines and pomegranates, and there is no water to drink. (Numbers 20:5)**
- **Then Moses and Aaron came from before the congregation to the entrance of the tent of meeting and fell upon their faces, and Yehowah's glory began to appear to them. (Numbers 20:6)**
- **Then Yehowah spoke to Moses, saying; (Numbers 20:7)**
- **Take the rod and call the assembly together, you and Aaron your brother, and you must speak to the crag before their eyes that it may indeed give its water, and you must bring out water for them from the crag and give the assembly and their beasts of burden drink. (Numbers 20:8)**
- **So Moses took the rod from before Yehowah, just as he had commanded him. (Numbers 20:9)**
- **After that Moses and Aaron called the congregation together before the crag, and he proceeded to say to them; Hear, now, you rebels! Is it from this crag that we shall bring out water for you? (Numbers 20:10)**
- **With that Moses lifted his hand up and struck the crag with his rod twice, and much water began to come out, and the assembly and their beasts of burden began to drink. (Numbers 20:11)**
- **Later Yehowah said to Moses and Aaron; Because you did not show faith in me to sanctify me before the eyes of the sons of Israel, therefore you will not bring this congregation into the land that I shall certainly give them. (Numbers 20:12)**
- **These are the waters of Meribah, because the sons of Israel**

quarreled with Yehowah, so that he was sanctified among them.
([Numbers 20:13](#))

- **The Israelites tire out and speak against Yehowah and Moses, they are plagued by serpents, and many die, Moses intercedes for the people, and anyone bitten can be saved by gazing at a copper serpent.**
- **While they continued trekking from Mount Hor by the way of the Red Sea to go around the land of Edom, the soul of the people began tiring out because of the way. ([Numbers 21:4](#))**
- **And the people kept speaking against God and Moses; Why have you brought us up out of Egypt to die in the wilderness? For there is no bread and no water, and our soul has come to abhor the contemptible bread. ([Numbers 21:5](#))**
- **So Yehowah sent poisonous serpents among the people, and they kept biting the people, so that many people of Israel died. ([Numbers 21:6](#))**
- **Finally the people came to Moses and said; We have sinned, because we have spoken against Yehowah and against you. Intercede with Yehowah that he may remove the serpents from upon us. And Moses went interceding in behalf of the people. ([Numbers 21:7](#))**
- **Then Yehowah said to Moses; Make for yourself a fiery snake and place it upon a signal pole. And it must occur that when anyone has been bitten, he then has to look at it and so must keep alive. ([Numbers 21:8](#))**
- **Moses at once made a serpent of copper and placed it upon the signal pole, and it did occur that if a serpent had bitten a man and he gazed at the copper serpent, he then kept alive. ([Numbers 21:9](#))**
- **Yehowah blesses Israel but insists on exclusive devotion as the nation prepares to enter Canaan.**
- **Yehowah gives Israel victory over the king of Arad.**
- **Now the Canaanite the king of Arad, who dwelt in the Negeb, got to hear that Israel had come by the way of Atharim, and he began to fight with Israel and carry away some of them as**

captives. (Numbers 21:1)

- **Consequently Israel made a vow to Yehowah and said; If you will without fail give this people into my hand, I shall also certainly devote their cities to destruction. (Numbers 21:2)**
- **So Yehowah listened to Israel's voice and gave the Canaanites over, and they devoted them and their cities to destruction. Hence they called the name of the place Hormah. (Numbers 21:3)**
- **Israel defeats Sihon and Og, taking possession of their land.**
- **Israel now sent messengers to Sihon the king of the Amorites, saying; (Numbers 21:21)**
- **Let me pass through your land. We shall not turn off into a field or a vineyard. We shall drink water of no well. On the kings road we shall march until we pass through your territory. (Numbers 21:22)**
- **And Sihon did not allow Israel to pass through his territory, but Sihon gathered all his people and went out to meet Israel in the wilderness, and came to Jahaz and began fighting with Israel. (Numbers 21:23)**
- **At that Israel struck him with the edge of the sword and took possession of his land from the Arnon to the Jabbok, near the sons of Ammon, because Jazer is the border of the sons of Ammon. (Numbers 21:24)**
- **So Israel took all these cities, and Israel began dwelling in all the cities of the Amorites, in Heshbon and all its dependent towns. (Numbers 21:25)**
- **For Heshbon was the city of Sihon. He was the king of the Amorites, and it was he who fought with the king of Moab formerly and went taking all his land out of his hand as far as the Arnon. (Numbers 21:26)**
- **That is why the sayers of mock verses would say; Come to Heshbon. Let the city of Sihon be built and be proved firmly set up. (Numbers 21:27)**

- For a fire has come out of Heshbon, a flame from the town of Sihon. It has consumed Ar of Moab, the owners of the high places of the Arnon. (**Numbers 21:28**)
- Woe to you, Moab! You will certainly perish, O people of Chemosh! He will certainly give his sons as escaped ones and his daughters in the captivity to the king of the Amorites, Sihon. (**Numbers 21:29**)
- So let us shoot at them. Heshbon will certainly perish up to Dibon; And the women up to Nophah, the men up to Medeba. (**Numbers 21:30**)
- And Israel began to dwell in the land of the Amorites. (**Numbers 21:31**)
- Then Moses sent some to spy on Jazer. So they captured its dependent towns and dispossessed the Amorites who were there. (**Numbers 21:32**)
- After that they turned and went up by the way of Bashan. At this Og the king of Bashan came out to meet them, he and all his people, to the battle of Edrei. (**Numbers 21:33**)
- Yehowah now said to Moses; Do not be afraid of him, for into your hand I shall certainly give him and all his people and his land, and you must do to him just as you did to Sihon, the king of the Amorites, who used to dwell in Heshbon. (**Numbers 21:34**)
- So they went striking him and his sons and all his people, until there was no survivor remaining to him, and they went taking possession of his land. (**Numbers 21:35**)
- Balak hires Balaam to curse the Israelites. Yehowah forces him to bless Israel instead (**Numbers 22:2**)—(**Numbers 24:25**)
- Moabite women lure Israelite men into idolatry and fornication, and 24,000 are killed for thus falling into apostasy, Yehowah relents when Phinehas tolerates no rivalry toward Him.
- Now Israel was dwelling in Shittim. Then the people started to have immoral relations with the daughters of Moab. (**Numbers 25:1**)

- **And the women came calling the people to the sacrifices of their gods, and the people began to eat and to bow down to their gods. (Numbers 25:2)**
- **So Israel attached itself to the Baal of Peor, and the anger of Yehowah began to blaze against Israel. (Numbers 25:3)**
- **Hence Yehowah said to Moses; Take all the head ones of the people and expose them to Yehowah toward the sun, that the burning anger of Yehowah may turn back from Israel. (Numbers 25:4)**
- **Then Moses said to the judges of Israel; Each one of you kill his men who have an attachment with the Baal of Peor. (Numbers 25:5)**
- **But, look! A man of the sons of Israel came, and he was bringing near to his brothers a Midianite woman before Moses eyes and before the eyes of all the assembly of the sons of Israel, while they were weeping at the entrance of the tent of meeting. (Numbers 25:6)**
- **When Phinehas the son of Eleazar the son of Aaron the priest caught sight of it, he at once got up from the midst of the assembly and took a lance in his hand. (Numbers 25:7)**
- **Then he went after the man of Israel into the vaulted tent and pierced both of them through, the man of Israel and the woman through her genital parts. At that the scourge was halted from upon the sons of Israel. (Numbers 25:8)**
- **And those who died from the scourge amounted to twenty-four thousand. (Numbers 25:9)**
- **Then Yehowah spoke to Moses, saying; (Numbers 25:10)**
- **Phinehas the son of Eleazar the son of Aaron the priest has turned back my wrath from upon the sons of Israel by his tolerating no rivalry at all toward me in the midst of them, so that I have not exterminated the sons of Israel in my insistence on exclusive devotion. (Numbers 25:11)**
- **For that reason say; Here I am giving him my covenant of peace. (Numbers 25:12)**

- **And it must serve as the covenant of a priesthood to time indefinite for him and his offspring after him, due to the fact that he tolerated no rivalry toward his God and proceeded to make atonement for the sons of Israel. (Numbers 25:13)**
- **Incidentally the name of the fatally struck Israelite man who was fatally struck with the Midianitess was Zimri the son of Salu, a chieftain of a paternal house of the Simeonites. (Numbers 25:14)**
- **And the name of the Midianite woman fatally struck was Cozbi the daughter of Zur, he was a head one of the clans of a paternal house in Midian. (Numbers 25:15)**
- **Later Yehowah spoke to Moses, saying; (Numbers 25:16)**
- **Let there be a harassing of the Midianites, and you men must strike them. (Numbers 25:17)**
- **Because they are harassing you with their deeds of cunning that they committed against you cunningly in the affair of Peor and in the affair of Cozbi the daughter of a chieftain of Midian, their sister who was fatally struck in the day of the scourge over the affair of Peor. (Numbers 25:18)**