

~PEACEABLE (125)

[English, peaceful, serene, harmonious, calm, quiet, Opposite of, disruptive]

- The woman said to Joab that she represented the **peaceful** and faithful ones of Israel.
- I represent the **peaceable** and faithful ones of Israel. You are seeking to put to death a city and a mother in Israel. Why should you swallow up the inheritance of Yehowah? (2 Samuel 20:19)
- Adonijah came to Bathsheba and she asked him if his coming was **peaceable**.
- In time Adonijah the son of Haggith came to Bath-sheba, Solomon's mother. At this she said; Is your coming **peaceable**? To which he said; It is **peaceable**. (1 Kings 2:13)
- **Peace** is something, that all men long for, and yet very few ever attain to it. Being **peaceable** is a way of life, and an attitude about being. It is a confidence based on knowledge and experience. It is a calm resolution of the problems of yesterday, and a confidence in what the future may bring.
- Christians have every reason to be **peaceable**. Through Yehowah's spirit we can resolve most any situation, ones that occur both past and present. His glorious purpose gives us confidence in an unending future, one that gets richer and richer.
- Happy are the **peaceable**, since they will be called sons of God. (Matthew 5:9)
- Thus the course set before Christians is one of **peacefulness**, and orderly harmony with all other men. This is not always possible, for many times other men demand we act otherwise to protect ourselves, but short of that, we should be **peaceable** with all men, all the time.
- If possible, as far as it depends upon you, be **peaceable** with all men. (Romans 12:18)
- Men like this should be given more than extraordinary consideration in love, because of the work, that they are doing in

behalf of the entire congregation. Paul concludes, always be **peaceable** with one another, for peace is from the spirit of God.

- And to give them more than extraordinary consideration in love because of their work. Be **peaceable** with one another. (**1 Thessalonians 5:13**)
- By faith Rahab the harlot did not perish along with the rest of the men of her city, because she received the spies **peaceably**, for she had already repented of her wicked acts, and put faith in God and in his power to save.
- Likewise many have heard the report of the spies sent ahead of Spiritual Israel, through the preaching of the Good News of the Kingdom of God throughout our modern world, and have repented, and now look to God for salvation from a wicked world. He will make provision for them also, if they remain in faith.
- By faith Rahab the harlot did not perish with those who acted disobediently, because she received the spies in a **peaceable** way. (**Hebrews 11:31**)
- Paul now shows that discipline never seems joyous while we are under it, rather it is often grievous. Yet to those who have successfully completed a course of discipline, it yields **peaceable** fruitage, namely righteousness.
- Yehowah God allowed his foremost son to leave heaven and undergo this grievous form of discipline, to make him better, and all anointed ones will undergo similar training, so submit, and allow discipline to have its work complete within you.
- True, no discipline seems for the present to be joyous, but grievous, yet afterward to those who have been trained by it, it yields **peaceable** fruit, namely, righteousness. (**Hebrews 12:11**)
- James now shows by contrast what the Holy Spirit is like. First of all it is chaste, clean, pure and holy. Then it is **peaceable**, seeking to build **peace** within the congregation of anointed sons of God. It is always reasonable, being willing to take the time to reason out matters and come to mutual agreement.
- It is ready to obey Yehowah God and those whom he places in charge of his people. It is full of mercy for others in need, and also full

of good fruits in the way of fine works, for, and in behalf of others. Is not partial or making fine distinctions between brothers, and acts as it believes.

- **But the wisdom from above is first of all chaste, then **peaceable**, reasonable, ready to obey, full of mercy and good fruits, not making partial distinctions, not hypocritical. (James 3:17)**