

~PEACE All Occurrences (3146)

[English, calm, quiet, stillness, tranquility, silence, harmony, serenity, Opposite of, uproar]

- Abraham was told that he would join his forefathers in the grave in **peace** after a long fruitful life.
- As for you, you will go to your forefathers in **peace**; You will be buried at a good old age. (**Genesis 15:15**)
- Abimelech sent Abraham away asking for **peace** with him just as he had treated Abraham **peacefully**.
- That you will do nothing bad toward us just as we have not touched you and just as we have done only good toward you in that we sent you away in **peace**. You now are the blessed of Yehowah. (**Genesis 26:29**)
- Next morning they were early in rising and they made sworn statements one to the other. After that Isaac sent them away and they went from him in **peace**. (**Genesis 26:31**)
- Jacob felt that if he was able to return to his father's house in **peace**, then Yehowah God would have directed him successfully.
- And I shall certainly return in **peace** to the house of my father, then Yehowah will have proved to be my God. (**Genesis 28:21**)
- Joseph told his brothers that the man who stole his cup would stay with him, but that the rest of his brothers could return to their father in **peace**.
- However, he said; It is unthinkable for me to do this! The man in whose hand the cup was found is the one who will become a slave to me. As for the rest of you, go up in **peace** to your father. (**Genesis 44:17**)
- Jethro, Moses' father-in-law bid Moses farewell in **peace** as he returned to Egypt to free his people there.
- Accordingly Moses went and returned to Jethro his father-in-law and said to him; I want to go, please, and return to my brothers

who are in Egypt that I may see whether they are still alive. So Jethro said to Moses; Go in **peace**. (**Exodus 4:18**)

- **Later Jethro counseled Moses to divide off his responsibilities to older men in Israel, and then they would all get to their Promised Land in **peace**.**
- **If you do this very thing, and God has commanded you, you will then certainly be able to stand it and, besides, this people will all come to their own place in **peace**.** (**Exodus 18:23**)
- **Yehowah God promised to put **peace** in Israel's land where they would lie down, with no one making them tremble.**
- **And I will put **peace** in the land, and you will indeed lie down, with no one making you tremble, and I will make the injurious wild beast cease out of the land, and a sword will not pass through your land.** (**Leviticus 26:6**)
- **Moses' blessing to Israel included giving them **peace**.**
- **May Yehowah lift up his face toward you and assign **peace** to you.** (**Numbers 6:26**)
- **Yehowah God's covenant with Israel was a covenant of **peace** between him and that nation.**
- **For that reason say; Here I am giving him my covenant of **peace**.** (**Numbers 25:12**)
- **Moses sent messengers to Sihon speaking to him words of **peace**.**
- **Then I sent messengers from the wilderness of Kedemoth to Sihon the king of Heshbon with words of **peace**, saying;** (**Deuteronomy 2:26**)
- **The Israelites before taking a city were first to announce to it terms of **peace**. Then if they were not willing to come to terms, they would then beseige it.**
- **In case you draw near to a city to fight against it, you must also announce to it terms of **peace**.** (**Deuteronomy 20:10**)
- **But if it does not make **peace** with you, and it actually makes war**

- with you and you have to besiege it. ([Deuteronomy 20:12](#))
- **Moses was told by Yehowah God not to work for the **peace** of Midian, because of what they did through Balaam.**
 - **You must not work for their **peace** and their prosperity all your days to time indefinite. ([Deuteronomy 23:6](#))**
 - **Anyone thinking wrongly in his heart that he could walk in the stubbornness of his heart and sweep away righteous ones and still have **peace** with Yehowah God was mistaken.**
 - **And it must occur that when someone has heard the words of this oath, and he has blessed himself in his heart, saying; I shall come to have **peace**, although I shall walk in the stubbornness of my heart, with the intention of sweeping away the well-watered one along with the thirsty ones. ([Deuteronomy 29:19](#))**
 - **Joshua went to making peace with the men of Gibeon, though not knowing who they really were.**
 - **And Joshua went making **peace** with them and concluding a covenant with them to let them live, and so the chieftains of the assembly swore to them. ([Joshua 9:15](#))**
 - **And it came about that as soon as Adonizedek the king of Jerusalem heard that Joshua had captured Ai and then devoted it to destruction, that just as he had done to Jericho and its king, so he had done to Ai and its king, and that the inhabitants of Gibeon had made **peace** with Israel and were continuing in their midst. ([Joshua 10:1](#))**
 - **Come up to me and help me and let us strike Gibeon, because it has made **peace** with Joshua and the sons of Israel. ([Joshua 10:4](#))**
 - **All the people of Israel went returning to Makkedah in **peace** after their route of the Canaanites.**
 - **All the people then began to return to the camp, to Joshua, at Makkedah in **peace**. Not a man moved his tongue eagerly against the sons of Israel. ([Joshua 10:21](#))**

- Only the Hivites inhabiting Gibeon made **peace** with Israel, for all the others took to making war upon Israel.
- There proved to be no city that made **peace** with the sons of Israel but the Hivites inhabiting Gibeon. All the others they took by war. (**Joshua 11:19**)
- Sisera fled on foot to Jael the Kenite for there was **peace** between them.
- As for Sisera, he fled on foot to the tent of Jael the wife of Heber the Kenite, for there was **peace** between Jabin the king of Hazor and the household of Heber the Kenite. (**Judges 4:17**)
- The angel of Yehowah God said to Gideon; **Peace** be with you. You will not die.
- But Yehowah said to him; **Peace** be yours. Do not fear. You will not die. (**Judges 6:23**)
- Gideon promised the men of Penuel that upon returning in **peace**, he would pull down their tower.
- Hence he said also to the men of Penuel; When I return in **peace**, I shall pull down this tower. (**Judges 8:9**)
- Jephthah took an oath that the first one coming out to meet him upon his returning in **peace**, he would offer up as a burnt offering.
- It must also occur that the one coming out, who comes out of the doors of my house to meet me when I return in **peace** from the sons of Ammon, must also become Yehowah's, and I must offer that one up as a burnt offering. (**Judges 11:31**)
- The old man offered the man to have **peace**, and to take care of his needs, and to stay overnight with him.
- However, the old man said; May you have **peace**! Just let any lack of yours be upon me. Only do not stay overnight in the public square. (**Judges 19:20**)
- All the assembly spoke to the sons of Benjamin and offered them **peace**.

- And all the assembly now sent and spoke to the sons of Benjamin that were on the crag of Rimmon and offered them **peace**.
(**Judges 21:13**)
- Eli told Hannah to go in **peace** and may Yehowah God grant her petition.
- Then Eli answered and said; Go in **peace**, and may the God of Israel grant your petition that you have asked of him. (**1 Samuel 1:17**)
- Israel delivered the cities of the Philistines and there came to be **peace** between them and the Amorites.
- And the cities that the Philistines had taken from Israel kept coming back to Israel from Ekron to Gath, and the territory of them Israel delivered from the hand of the Philistines. And there came to be **peace** between Israel and the Amorites. (**1 Samuel 7:14**)
- The older men of Bethlehem were anxious as to the meaning one another a visit by Samuel, and so asked him if he came in **peace**.
- And Samuel proceeded to do what Yehowah spoke. When he came to Bethlehem the older men of the city began to tremble at meeting him, and so they said; Does your coming mean **peace**?
(**1 Samuel 16:4**)
- To this he said; It means **peace**. To sacrifice to Yehowah is why I have come. Sanctify yourselves, and you must come with me to the sacrifice. Then he sanctified Jesse and his sons, after which he called them to the sacrifice. (**1 Samuel 16:5**)
- If the way he should say is, It is all right! It means **peace** to your servant. But if he should at all become angry, know that what is bad has been determined upon by him. (**1 Samuel 20:7**)
- Jonathan promised David to relay his father's plans to him, for he wanted to be at **peace** with David his close friend.
- So may Yehowah do to Jonathan and so may he add to it, if, in case it should seem good to my father to do evil against you, I do not indeed disclose it to your ear and send you away, and you do not certainly go in **peace**. And may Yehowah prove to be with

- you, just as he proved to be with my father. (**1 Samuel 20:13**)
- **And, look! I shall send the attendant, saying; Go, find the arrows. If I should specifically say to the attendant, Look! The arrows are on this side of you, take them, then you come, for it means **peace** for you and there is nothing the matter, as Yehowah is living. (**1 Samuel 20:21**)**
 - **And Jonathan went on to say to David; Go in **peace**, since we have sworn, both of us, in the name of Yehowah, saying; May Yehowah himself prove to be between me and you and between my offspring and your offspring to time indefinite. Accordingly David rose up and went his way, and Jonathan himself came into the city. (**1 Samuel 20:42**)**
 - **With that David accepted from her hand what she had brought him, and to her he said; Go up in **peace** to your house. See, I have listened to your voice that I may have consideration for your person. (**1 Samuel 25:35**)**
 - **And now return and go in **peace**, that you may not do anything bad in the eyes of the axis lords of the Philistines. (**1 Samuel 29:7**)**
 - **Abner went off to the older men of Israel in **peace** to conclude a covenant between Israel, and David as their king.**
 - **Then Abner said to David; Let me rise up and go and collect all Israel together to my lord the king, that they may conclude a covenant with you, and you will certainly become king over all that your soul craves. So David sent Abner off, and he got on his way in **peace**. (**2 Samuel 3:21**)**
 - **David had sent Abner away in **peace**, and so was not there to divide spoil from a raid by Joab.**
 - **And here David's servants and Joab were coming from a raid, and the spoil that they brought with them was abundant. As for Abner, he was not with David in Hebron, for he had sent him off, and he was on his way in **peace**. (**2 Samuel 3:22**)**
 - **And Joab and all the army that was with him came in, and they now reported to Joab, saying; Abner the son of Ner came to the king, and he proceeded to send him off, and he is on his way in**

peace. (2 Samuel 3:23)

- **When the servants of Hadadezer saw that they had been defeated in war, they promptly made **peace** with Israel.**
- **When all the kings, the servants of Hadadezer, saw that they had been defeated before Israel, they promptly made **peace** with Israel and began to serve them, and the Syrians were afraid to try saving the sons of Ammon anymore. (2 Samuel 10:19)**
- **So he said; I certainly see all the Israelites scattered upon the mountains, like sheep that have no shepherd. And Yehowah went on to say; These have no masters. Let them go back each one to his house in **peace**. (2 Chronicles 18:16)**
- **David told Zadok to return in **peace** to the city of Jerusalem.**
- **And the king went on to say to Zadok the priest; You are a seer, are you? Do return to the city in **peace**, and also Ahimaaz your son and Jonathan the son of Abiathar, the two sons of you men, with you. (2 Samuel 15:27)**
- **Ahithophel told Absalom he would defeat David and his men and then all the people would come to be in **peace**.**
- **And let me bring all the people back to you. Equivalent to the returning of all is the man whom you are seeking, and all the people will themselves come to be at **peace**. (2 Samuel 17:3)**
- **Mephibosheth came in before David in a disheveled manner, but in **peace**.**
- **As for Mephibosheth the grandson of Saul, he came down to meet the king, and he had not attended to his feet nor had he attended to his mustache nor had he washed his garments from the day that the king went away until the day that he came in **peace**. (2 Samuel 19:24)**
- **At this Mephibosheth said to the king; Let him even take the whole, now that my lord the king has come in **peace** to his house. (2 Samuel 19:30)**
- **Solomon was told by David his father not to let Joab lie down in **peace**, but to have him put to death for his errors and his bloodguilt.**

- **And you must act according to your wisdom, and not let his gray hairs go down in **peace** to Sheol. (1 Kings 2:6)**
- **And their blood must come back upon the head of Joab and upon the head of his offspring to time indefinite, but for David and for his offspring and for his house and for his throne there will come to be **peace** to time indefinite from Yehowah. (1 Kings 2:33)**
- **Solomon's reign was one of enduring **peace** throughout his kingdom.**
- **For he was holding in subjection everything this side of the River, from Tiphseh to Gaza, even all the kings this side of the River, and **peace** itself became his in every region of his, all around. (1 Kings 4:24)**
- **Yehowah God gave Solomon **peace** between him and Hiram, and they proceeded to conclude a covenant.**
- **And Yehowah, for his part, gave Solomon wisdom, just as he had promised him, and there came to be **peace** between Hiram and Solomon, and both of them proceeded to conclude a covenant. (1 Kings 5:12)**
- **Ben-hadad said to bring the men to him in **peace**, alive, regardless of how they had come to him.**
- **At that he said; Whether it is for **peace** that they have come out, you should seize them alive, or whether it is for battle that they have come out, alive is how you should seize them. (1 Kings 20:18)**
- **Micaiah counseled Jehoshaphat to let the men return to their own houses in **peace**.**
- **So he said; I certainly see all the Israelites scattered on the mountains, like sheep that have no shepherd. And Yehowah went on to say; These have no masters. Let them go back each one to his house in **peace**. (1 Kings 22:17)**
- **The king then put Micaiah in bonds and fed him a ration of food until he himself returned in **peace**.**

- And you must say; This is what the king has said; Put this fellow in the house of detention and feed him with a reduced allowance of bread and a reduced allowance of water until I come in **peace**. (1 Kings 22:27)
- Then Micaiah told the king thereafter that if he returned at all then, he himself was not a true prophet.
- Upon that Micaiah said; If you return at all in **peace**, Yehowah has not spoken with me. And he added; Hear, all you peoples. (1 Kings 22:28)
- Namaan asked Elisha to have Yehowah God forgive him if he entered a house of a false god in service of his king, and he was told to go in **peace**.
- At this he said to him; Go in **peace**. Accordingly he went away from him for a good stretch of the land. (2 Kings 5:19)
- As Jehu approached the city a messenger was sent to ask him; Is there **peace**?
- And the watchman was standing upon the tower in Jezreel, and he got to see the heaving mass of Jehu's men as he was coming, and he at once said; There is a heaving mass of men that I am seeing. At that Jehoram said; Take a cavalryman and send him to meet them, and let him say; Is there **peace**? (2 Kings 9:17)
- Accordingly a rider on a horse went to meet him and said; This is what the king has said; Is there **peace**? But Jehu said; What do you have to do with peace? Get around to my rear! And the watchman went on to report, saying; The messenger came as far as to them, but he has not returned. (2 Kings 9:18)
- So he sent out a second rider on a horse, who, when he came to them, proceeded to say; This is what the king has said; Is there **peace**? But Jehu said; What do you have to do with peace? Get around to my rear! (2 Kings 9:19)
- And it came about that as soon as Jehoram saw Jehu, he immediately said; Is there **peace**, Jehu? But he said; What peace could there be as long as there are the fornications of Jezebel your mother and her many sorceries? (2 Kings 9:22)

- Hezekiah felt that Isaiah's word to him was good, for truth and **peace** would continue toward him throughout his days.
- At that Hezekiah said to Isaiah; The word of Yehowah that you have spoken is good. And he went on to say; Is it not so, if **peace** and truth themselves will continue in my own days? (**2 Kings 20:19**)
- Josiah was told that Yehowah would gather him to his grave in **peace** for his fine concern for the word of Yehowah God, and that after his days, the calamity would come.
- That is why here I am gathering you to your forefathers, and you will certainly be gathered to your own graveyard in **peace**, and your eyes will not look upon all the calamity that I am bringing upon this place. And they proceeded to bring the king the reply. (**2 Kings 22:20**)
- David told the men coming to him, that if they came in **peace** then his heart would certainly be at a unity with them.
- Then David went out before them and answered and said to them; If it is for **peace** that you have come to me to help me, my own heart will become at unity with you. But if it is to betray me to my adversaries when there is no wrong on my palms, let the God of our forefathers see to it and set it in order. (**1 Chronicles 12:17**)
- Amasi wished for David to have **peace**, for he recognized that Yehowah God was with him.
- And spirit itself enveloped Amasai, the head of the thirty; Yours we are, O David, and with you we are, O son of Jesse. **Peace**, peace be yours, and peace to the one helping you, for your God has helped you. So David received them and put them among the heads of the troops. (**1 Chronicles 12:18**)
- When the servants of Hadadezer saw that they had been defeated, they made **peace** with David and began to serve him.
- When the servants of Hadadezer saw that they had been defeated before Israel, they promptly made **peace** with David and began to serve him, and Syria did not want to try saving the sons of Ammon anymore. (**1 Chronicles 19:19**)

- **Yehowah God promised to give David a son Solomon, who would rule after him, and through whom **peace** would come to Israel.**
- **Look! There is a son being born to you. He himself will prove to be a restful man, and I shall certainly give him rest from all his enemies all around, for Solomon is what his name will become, and **peace** and quietness I shall bestow upon Israel in his days. (1 Chronicles 22:9)**
- **During the time of King Asa there was no **peace** in Israel, because there were many disorders among the inhabitants of the land.**
- **And in those times there was no **peace** for one going out or for one coming in, because there were many disorders among all the inhabitants of the lands. (2 Chronicles 15:5)**
- **The king told the men to place the prophet in bonds until he returned in **peace**, because he had foretold bad things for him.**
- **And you men must say; This is what the king has said; Put this fellow in the house of detention and feed him with a reduced allowance of bread and a reduced allowance of water until I return in **peace**. (2 Chronicles 18:26)**
- **The prophet then told them that he would not even return at all, for he was a true prophet of Yehowah God.**
- **Upon that Micaiah said; If you return at all in **peace**, Yehowah has not spoken with me. And he added; Hear, all you peoples. (2 Chronicles 18:27)**
- **Jehospaphat returned in **peace** to his own house in Jerusalem.**
- **Then Jehoshaphat the king of Judah returned in **peace** to his own house at Jerusalem. (2 Chronicles 19:1)**
- **Josiah was told that for his faithfulness he would be gathered to his people in **peace**, and not see the coming calamity against Jerusalem and Judah.**
- **Here I am gathering you to your forefathers, and you will certainly be gathered to your graveyard in **peace**, and your eyes will not look upon all the calamity that I am bringing upon this**

place and its inhabitants. Then they brought the reply to the king. (2 Chronicles 34:28)

- Ezra sent message to the King of Persia, to Darius, All **peace!**
- They sent the word to him, and the writing in it was in this manner. To Darius the king; All **peace!** (Ezra 5:7)
- Artaxerxes sent word to Ezra, wishing him **peace** in perfection, or complete **peace**.
- Artaxerxes, the king of kings, to Ezra the priest, the copyist of the Law of the God of the heavens, **Peace** be perfected. And now (Ezra 7:12)
- Ezra told the Israelites not to take foreign wives nor to work for their **peace** in the future.
- And now your daughters do not you people give to their sons, neither their daughters do you accept for your sons, and to time indefinite you must not work for their **peace** and their prosperity, in order, that you may grow strong and certainly eat the good of the land and indeed take possession of it for your sons to time indefinite. (Ezra 9:12)
- Ahasuerus sent written documents to all the Jews in his kingdom, in words of **peace** and truth.
- Then he sent written documents to all the Jews in the one hundred and twenty-seven jurisdictional districts, the realm of Ahasuerus, in words of **peace** and truth. (Esther 9:30)
- Mordecai was working for the good of his people and speaking **peace** to all their offspring as second to the king of Persia.
- For Mordecai the Jew was second to King Ahasuerus and was great among the Jews and approved by the multitude of his brothers, working for the good of his people and speaking **peace** to all their offspring. (Esther 10:3)
- The man whom Yehowah God approves has a lasting covenant with Yehowah God, and Yehowah God will make the beasts of the field live at **peace** with him.

- For with the stones of the field your covenant will be, and the wild beast of the field himself will be made to live at **peace** with you. (**Job 5:23**)
- Such a man will know that **peace** is his tent or residing place.
- And you will certainly know that **peace** itself is your tent, and you will be bound to go and see your pasture ground, and you will miss nothing. (**Job 5:24**)
- The wicked man and the apostate has a despoiler come upon him during a time of **peace**.
- The sound of dreadful things is in his ears, during **peace** a despoiler himself comes upon him. (**Job 15:21**)
- The wealthy wicked ones have houses of **peace**, free from dread and they accept no discipline from Yehowah God to better themselves.
- Their houses are **peace** itself, free from dread, and the rod of God is not upon them. (**Job 21:9**)
- Job shows that the man who acquaints himself with Yehowah God will learn **peace**, and he will acquaint him with good things.
- Acquaint yourself, please, with him, and keep **peace**, thereby good things will come to you. (**Job 22:21**)
- Job shows that rulership and dreadfulness are with Yehowah God, and **peace** on his heights he is bringing.
- Rulership and dreadfulness are with him, he is making **peace** on his heights. (**Job 25:2**)
- The Psalmist showed, that he would lie down in **peace**, for Yehowah God through his spirit make him dwell in security.
- In **peace** I will both lie down and sleep, for you yourself alone, O Yehowah, make me dwell in security. (**Psalms 4:8**)
- The Psalmist asked, that Yehowah God would not allow him to go along with wicked people and practicers of what is hurtful, men speaking of **peace**, but whose hearts are bad.

- Do not draw me along with wicked people and with practicers of what is hurtful, those who are speaking **peace** with their companions but in whose hearts is what is bad. (**Psalms 28:3**)
- Yehowah God will strengthen his people, and give to them abiding **peace**.
- Yehowah himself will give strength indeed to his people. Yehowah himself will bless his people with **peace**. (**Psalms 29:11**)
- The Psalmist encourages his fellowman to turn away from what is bad, and do good, seeking to find **peace**, and pursuing after it always.
- Turn away from what is bad, and do what is good, seek to find **peace**, and pursue it. (**Psalms 34:14**)
- The quiet ones of the earth are not seeking **peace**, but with deception they keep speaking.
- For it is not **peace** that they speak, but against the quiet ones of the earth things of deception they keep scheming. (**Psalms 35:20**)
- Men who feel Yehowah God's grand peace through his spirit, should cry out joyfully and rejoice, that Yehowah is a God who delights in the **peace** of his servants.
- Let those cry out joyfully and rejoice who are delighting in my righteousness, and let them say constantly; Let Yehowah be magnified, who takes delight in the **peace** of his servant. (**Psalms 35:27**)
- In time the meek ones will themselves possess the earth and they will indeed find their exquisite delight in the abundance of **peace**.
- But the meek ones themselves will possess the earth, and they will indeed find their exquisite delight in the abundance of **peace**. (**Psalms 37:11**)
- The Psalmist complained that there was no sound spot in his flesh, no **peace** in his bones because of his sin.

- There is no sound spot in my flesh because of your denunciation. There is no **peace** in my bones on account of my sin. (**Psalms 38:3**)
- The Psalmist prophesied about the man who would betray Jesus Christ who had been at **peace** with him, even eating his bread, who then magnified his heel against him.
- Also the man at **peace** with me, in whom I trusted, who was eating my bread, has magnified his heel against me. (**Psalms 41:9**)
- The Psalmist felt that when multitudes came against him that Yehowah God would grant him **peace** and certainly redeem his soul.
- He will certainly redeem and put my soul in **peace** from the fight that is against me, for in multitudes they have come to be against me. (**Psalms 55:18**)
- The Psalmist bemoaned that close associates of his had thrust out their hands against him, while he was at **peace** with them, breaking their covenant of friendship.
- He has thrust out his hands against those at **peace** with him, he has profaned his covenant. (**Psalms 55:20**)
- The Psalmist uses a symbolism often used in the Bible record of mountains and hills representing governments of the men, and says; Let them carry **peace** to the people through righteousness.
- Let the mountains carry **peace** to the people, also the hills, through righteousness. (**Psalms 72:3**)
- The Psalmist speaks of a day when the righteous one will sprout throughout the earth, and along with it the abundance of **peace** until the moon is no more.
- In his days the righteous one will sprout, and the abundance of **peace** until the moon is no more. (**Psalms 72:7**)
- The Psalmist became envious of the boasters, for he could see the **peace** of wicked people.
- For I became envious of the boasters, when I would see the very

peace of wicked people. (**Psalms 73:3**)

- **Yehowah God will speak **peace** to his loyal ones and his people, but let Yehowah God's people not return to trusting in themselves or to self-confidence.**
- **I will hear what the true God Yehowah will speak, for he will speak **peace** to his people and to his loyal ones, but let them not return to self-confidence. (**Psalms 85:8**)**
- **Loving-kindness and trueness have met each other, righteousness and **peace** have kissed each other.**
- **As for loving-kindness and trueness, they have met each other, righteousness and **peace**, they have kissed each other. (**Psalms 85:10**)**
- **Abundant **peace** belongs to those loving the Law of Yehowah God, and for them there is no stumbling block placed in their way.**
- **Abundant **peace** belongs to those loving your Law, and for them there is no stumbling block. (**Psalms 119:165**)**
- **The Psalmist bemoaned that for a long time he had lived among people who hated **peace**.**
- **For too long a time my soul has tabernacled with the haters of **peace**. (**Psalms 120:6**)**
- **The Psalmist was for **peace**, but the people he was living among were always for war.**
- **I stand for **peace**, but when I speak, they are for war. (**Psalms 120:7**)**
- **The Psalmist told Israelites to ask for the **peace** of Jerusalem for those loving what she stands for will be free from care.**
- **Ask, O you people, for the **peace** of Jerusalem. Those loving you, O city, will be free from care. (**Psalms 122:6**)**
- **The Psalmist asked for peace to continue within Jerusalem, and freedom from care in her dwelling towers.**

- May **peace** continue within your rampart, freedom from care within your dwelling towers. (**Psalms 122:7**)
- The Psalmist spoke for the sake of his brothers, hoping they had **peace** within themselves.
- For the sake of my brothers and my companions I will now speak; May there be **peace** within you. (**Psalms 122:8**)
- Yehowah God will turn away practicers of what is hurtful, but there will be **peace** upon Israel his covenant people.
- As for those turning aside to their crooked ways, Yehowah will make them go away with the practicers of what is hurtful. There will be **peace** upon Israel. (**Psalms 125:5**)
- And see the sons of your sons. May there be **peace** upon Israel. (**Psalms 128:6**)
- The Psalmist showed, that Yehowah God was putting **peace** upon his people, and filling them with an abundance of good things.
- He is putting **peace** in your territory, with the fat of the wheat he keeps satisfying you. (**Psalms 147:14**)
- To the man seeking Yehowah God and his wisdom there will be added length of days and **peace**.
- Because length of days and years of life and **peace** will be added to you. (**Proverbs 3:2**)
- The ways of wisdom are pleasantness, and all its roadways are **peace**.
- Its ways are ways of pleasantness, and all its roadways are **peace**. (**Proverbs 3:17**)
- Deception is in the heart of those fabricating mischief, but those counseling for **peace** have rejoicing.
- Deception is in the heart of those fabricating mischief, but those counseling **peace** have rejoicing. (**Proverbs 12:20**)

- Yehowah causes the enemies of a man he takes pleasure in to be at **peace** with him.
- When Yehowah takes pleasure in the ways of a man he causes even his enemies themselves to be at **peace** with him. (**Proverbs 16:7**)
- There is a time to love and a time to hate, a time for war and one also for **peace**.
- A time to love and a time to hate, a time for war and a time for **peace**. (**Ecclesiastes 3:8**)
- Just as Yehowah had promised a **sign, a son born to a virgin**, as proof that by means of **Immanuel**, God is with us. This is the child or son mentioned here. Princes are usually the sons of kings, and this son is God's son. It is said to be a **princely** rule, because Yehowah God is not giving up his kingship, but for the next thousand years the Messiah will exercise the **princely rule** and then at the end, he will turn over the Kingdom to his father.
- He exercised God-like power by curing people of every sort of disease and ailment, bringing persons back to life and expelling demons. He is an **eternal father**, because everyone who receives eternal life will receive it through their faith in him. He is a **Prince of Peace**, because during his thousand-year reign there will be no war, and peace will be promoted among all peoples.
- As the only-begotten son of Yehowah, Jesus was born to a **virgin** as God's first and only direct creation. His birth on earth reflected this prior situation demonstrating that he was God's firstborn!
- For there has been a child born to us, there has been a son given to us. The princely rule will come to be upon his shoulder. His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of **Peace**. (**Isaiah 9:6**)
- The Son of Man will rule the earth for the thousand years, and then he will turn it back over to his God and father. Then in turn, each one of his 144,000 anointed sons, and in an order Yehowah will choose, will be given the same privilege, and each one will then become **manly ones, mighty men who are capable of managing God's heavenly and earthly family**.

- Thus Christ and the 144,000 represent individually and collectively a **man child** who will rule the earth, and there will be no end of his princely rule nor to **peace**. This initial rule will cover 144,000,000 (million) years, at which point others will follow in their footsteps. This training of 144,000 sons to rule over all of creation will bring in a time of unending peace and firmly establish God's rule by means of justice and righteousness.
- There will be no end to it, for Yehowah in his **zeal** for living by divine principles of justice, wisdom, love, truth and righteousness, will bring it in, and then firmly establish it. In this way Yehowah will train all of his sons in the way of **peace** and righteousness and truly make the Kingdom strong, impossible to overturn! Praise Yehowah for his wonderful wisdom.
- To the abundance of the princely rule and to **peace** there will be no end, upon the throne of David and upon his kingdom in order to establish it firmly and to sustain it by means of justice and by means of righteousness, from now on and to time indefinite. The very zeal of Yehowah of armies will do this. (**Isaiah 9:7**)
- Those who are **peacefully** inclined will be unshakeable in their pursuit of **peace**. It will be an endless **peace**, because they have put their faith in a true God, the God of **peace**.
- The inclination that is well supported you will safeguard in continuous **peace**, because it is in you that one is made to trust. (**Isaiah 26:3**)
- Those who walk in Yehowah's way, he will always adjudge as **peaceful**, because the works that they follow closely, are his pattern of healthful words laid out for us in his word of truth, the Bible. Therefore, he has figuratively **performed the work for us**, by showing us the clear path, **the righteous way**.
- O Yehowah, you will adjudge **peace** to us, because even all our works you have performed for us. (**Isaiah 26:12**)
- Rather, true supporters of Yehowah must take hold of his stronghold which is, truth, righteousness, loyalty, love, mercy and goodness. As he emphasizes twice here, this is how to enter into a **peaceful** relationship with him.
- Otherwise let him take hold of my stronghold, let him make

peace with me, peace let him make with me. (Isaiah 27:5)

- In God's New Order, the net effect of mankind living according to righteous principles, will be **peace** worldwide. The **service** of God's people, will be quietness and security. Thus Yehowah will demonstrate, the superiority of living a principled life, and all men will know it works.
- And the work of the true righteousness must become **peace**, and the service of the true righteousness, quietness and security to time indefinite. (Isaiah 32:17)
- When Yehowah acts against this wicked system, its **heroes, its leaders and gifted ones** will cry out in the streets in anguish. They claimed that their way would bring **peace**, but it is a ruinous way causing destruction.
- Look! Their very heroes have cried out in the street, the very messengers of **peace** will weep bitterly. (Isaiah 33:7)
- Hezekiah's life had been bitter, with rare moments of **peace**. Hezekiah loved the doing of Yehowah's will, and so Yehowah attached his loving-kindness to Hezekiah, keeping him from Sheol and forgiving all of his sins.
- Look! For **peace** I had what was bitter, yes, bitter, and you yourself have become attached to my soul and kept it from the pit of disintegration. For you have thrown behind your back all my sins. (Isaiah 38:17)
- Would King Hezekiah reject God's counsel or get insulted at being reproved by God's prophet? No, but he accepted all of the counsel of God. However, because he was a faithful man, Yehowah would not bring the calamity in his day. **Peace** and truth would continue during his kingship.
- At that Hezekiah said to Isaiah; The word of Yehowah that you have spoken is good. And he went on to say; Because **peace** and truth will continue in my own days. (Isaiah 39:8)
- Has any other god arisen, who has created light and darkness? Has any other God brought **peace** to his loyal ones, and calamity to his enemies who oppose him? Yehowah though has done all of these

things, he even foretold thousands of years in advance, that he would do them, and now he has brought them in. ([Matthew 24:1-51](#))

- Forming light and creating darkness, making **peace** and creating calamity, I, Yehowah, am doing all these things. ([Isaiah 45:7](#))
- Why then do his people not listen to him? Why have they rejected fine counsel from the Son of Man? Yehowah is a God of peace, and if we would follow his counsels we would know **peace**. Then mankind's **way** would become one of righteousness. **Peace** gently flowing, righteousness never ending.
- O if only you would actually pay attention to my commandments! Then your **peace** would become just like a river, and your righteousness like the waves of the sea. ([Isaiah 48:18](#))
- Yet, for all of those who refuse to listen to his counsel, there is no **peace**! His **way** is a way of **peace**, and they have rejected it.
- There is no **peace**, Yehowah has said, for the wicked ones. ([Isaiah 48:22](#))
- How **comely** or attractive to the **mountains**, **the nations**, are the feet of the one bringing Good News, publishing **peace**. Who is this one publishing Good News to the nations? It is God's son, the Son of Man. Why is, what he says, Good News, because they are in anguish not knowing or seeing a way out of their present situation.
- How comely upon the mountains are the feet of the one bringing Good News, the one publishing **peace**, the one bringing Good News of something better, the one publishing salvation, the one saying to Zion; Your God has become king! ([Isaiah 52:7](#))
- The chastisement meant for anointed Christians **peace**, fell upon Jesus Christ, and because of his wounds there has come a healing for them.
- But he was being pierced for our transgression, he was being crushed for our errors. The chastisement meant for our **peace** was upon him, and because of his wounds there has been a healing for us. ([Isaiah 53:5](#))
- Spiritual Israel will come forth during the start of the Great Tribulation, a very turbulent time. **Mountains**, **governments**, may be

removed, and **hills, lesser governments**, may stagger, but God's loving-kindness will not be removed from Spiritual Israel. He will remain at peace with them, and make **peace** flourish in the earth through them. He will remain with, and fully support his Congregation.

- For the mountains themselves may be removed, and the very hills may stagger, but my loving-kindness itself will not be removed from you, nor will my covenant of **peace** itself stagger, Yehowah, the One having mercy upon you, has said. (**Isaiah 54:10**)
- This is how the true Christian Congregation works for all of them **know** their God. They do not need to go to some religious **harlot**, to **buy instruction**. In her there will be no Governing Body, President or Vice President, which are **blasphemous names**, but the **peace** of her sons will be abundant.
- And all your sons will be persons taught by Yehowah, and the **peace** of your sons will be abundant. (**Isaiah 54:13**)
- Those who are **uplifted** by God's thoughts and wisdom, will go forth with rejoicing, and will enter into a world of **peace**. The **mountains and hills, men's governments**, will exult that God's Kingdom has come, for they were in anguish **not knowing** the way out.
- For with rejoicing you people will go forth, and with **peace** you will be brought in. The mountains and the hills themselves will become cheerful before you with a joyful outcry, and the very trees of the field will all clap their hands. (**Isaiah 55:12**)
- The faithful anointed ones among Jehovah's Witnesses have all now passed away in the **peaceful** sleep of death, for they have all walked straightforwardly, after their Lord and Master, the Son of Man.
- He enters into **peace**, they take rest upon their beds, each one that is walking straightforwardly. (**Isaiah 57:2**)
- What Yehowah wants from his people is sincere praise. Once Yehowah removes all false religion from the earth, that resounding voice of praise will start to come forth, and will build to a mighty shout. At that time, unending **peace** will be the possession of all, both those who have been far away from Yehowah and those near. Yehowah will then heal the spiritual sicknesses of mankind, that have led to physical sickness, violence and depravity.

- I am creating the fruit of the lips. Continuous **peace** there will be to the one that is far away and to the one that is near, Yehowah has said, and I will heal him. (**Isaiah 57:19**)
- Wicked ones, such as the men and demons who have controlled this earth for the last 6,000 years, have no **peace**, and they have demonstrated it by untold wars, violence, genocide, hatreds and death. A better way of **peace** is at hand! Rejoice! For the Kingdom of God has come!
- There is no **peace**, my God has said, for the wicked ones. (**Isaiah 57:21**)
- They could have nurtured, guided and if necessary corrected these sons, but instead they took a bloodguilty course, one they laid out for themselves. Their **wicked acts, follow them like tracks in the ground**. They lead right to the ones who are bloodguilty before Yehowah.
- They chose to ignore the way of **peace**, so that they, like Joseph's brothers, could maintain their dominance over God's flock. Neither them, nor anyone who persists in following in their way, will ever know peace from God.
- The way of **peace** they have ignored, and there is no justice in their tracks. Their roadways they have made crooked for themselves. No one at all treading in them will actually know peace. (**Isaiah 59:8**)
- **Metals, represent refined Christians**, ones who through discipline and testing are refined to a higher service, thus becoming more valuable to God. Yehowah will therefore refine all of mankind, so as to serve him better.
- **Peace** will become the **one** leading them, and righteousness will be the result of all of their works. The **land, their spiritual estate**, will take on a peaceful beauty, and works of righteousness will abound.
- Instead of the copper I shall bring in gold, and instead of the iron I shall bring in silver, and instead of the wood, copper, and instead of the stones, iron, and I will appoint **peace** as your overseers and righteousness as your task assigners. (**Isaiah 60:17**)

- The name **Jerusalem** means, **Twofold Peace**. Yehowah will extend peace to **Jerusalem, his capital city of Zion**, and like a **flowing river, this peace will never again end**. He will also cause the glory of the nations, her Kings and her resources, to come into Zion, just like a flooding torrent.
- Then Jerusalem will **suck**, and grow strong in all the earth. All these lovers of Jerusalem will figuratively, **suck her teat**, like a young child does with its mother, and then grow strong in the constant flow of spiritual food, divine insight and understanding coming from God and his Lamb.
- For this is what Yehowah has said; Here I am extending to her **peace** just like a river and the glory of nations just like a flooding torrent, and you will certainly suck. Upon the flank you will be carried, and upon the knees you will be fondled. (**Isaiah 66:12**)
- This scripture shows, that people who worship their dungy idols, mere men, should be turned away by God's true prophets. Yehowah therefore hides understanding from anyone who tries to approach him, and who still worships mere men. The reason, is that such men are unclean, and they cannot bear the clean message of truth.
- Jehovah's Witnesses have done this by rejecting fine new understanding presented to them in numerous books. Instead they take pleasure in unrighteous conduct and in abusing their anointed brothers. They keep lying to their members, when saying, that they are at **peace** with God, and that only **peace** will come to them, and God lets them believe it, so as to set a trap for them.
- And I proceeded to say; Alas, O Sovereign Lord Yehowah! Truly you have absolutely deceived this people and Jerusalem, saying; **Peace** itself will become yours, and the sword has reached clear to the soul. (**Jeremiah 4:10**)
- Jehovah's Witnesses Governing Body tell their organization, that they are at **peace** with Yehowah, because they do the preaching of the Good News of the Kingdom. However much more is involved in pure worship, than just preaching.
- And they try to heal the breakdown of my people lightly, saying; There is **peace!** There is peace! When there is no peace. (**Jeremiah 6:14**)

- The Governing Body of Jehovah's Witnesses, say that they are at **peace** with Yehowah, and that only **peace** will come to their organization, but there is no **peace** between God and men, who reject truth, kill his anointed sons, and disfellowshipped the Messiah.
- And they try to heal the breakdown of the daughter of my people lightly, saying; There is **peace!** There is peace! When there is no peace. (**Jeremiah 8:11**)
- Their **leaders** and the false prophets that they followed, kept promising **peace**, that would allow them to continue growing.
- There was a hoping for **peace**, but no good came, for a time of healing, but, look! Terror! (**Jeremiah 8:15**)
- These older anointed ones **speak peace** publicly, but in secret they work to destroy all of these younger anointed sons so as to maintain their power and dominance over the organization.
- Their tongue is a slaughtering arrow. Deception is what it has spoken. With his mouth, **peace** is what a person keeps speaking with his own companion, but within himself he sets his ambush. (**Jeremiah 9:8**)
- Jehovah's Witnesses have lacked the degree of spiritual endurance necessary to keep up with God's advancing purpose, even in **peaceful** times, when the going was relatively easy. They destroyed fellow anointed ones, and disfellowshipped the Messiah.
- Yet they **ignore** what they have done and remain **falsely confident** amid the **peaceful** conditions they currently enjoy. Yet what will they do when the conditions get harder, and when they enter into a circumstance of real danger, such as along the **proud thickets along the Jordan** where lions prowl, when the Great Tribulation comes full force against them? It will catch them in their **false confidence**, ill prepared for what is ahead.
- Because with footmen you have run, and they would tire you out, how, then, can you run a race with horses? And in the land of **peace** are you confident? So how will you act among the proud thickets along the Jordan? (**Jeremiah 12:5**)

- In our day this **despoiler, will be the United Nations** and there will be no **peace** for religion under their rule.
- On all the beaten paths through the wilderness the despoilers have come. For the sword belonging to Yehowah is devouring from one end of the land even to the other end of the land. There is no **peace** for any flesh. (**Jeremiah 12:12**)
- The Governing Body of Jehovah's Witnesses keep telling their members, that Yehowah is with them, and that they will see only **peace**, because they are doing the preaching of the Good News of the Kingdom. They are false prophets, that mislead God's people, telling them only what they want to hear, the **utterances, of their own hearts.**
- At this I said; Alas, O Sovereign Lord Yehowah! Here the prophets are saying to them, you will see no sword, and there will be no famine to happen to you, but true **peace** is what I shall give you in this place. (**Jeremiah 14:13**)
- Jehovah's Witnesses will likewise struggle to understand why Yehowah has rejected them. They have accomplished the preaching of the Good News of the Kingdom in all the earth, and so there has been a hoping for a healing from God. Their leaders have been promising them **peace**, but look! Only terror will come.
- Have you absolutely rejected Judah, or has your soul abhorred even Zion? Why is it that you have struck us, so that there is no healing for us? There was a hoping for **peace**, but no good came, and for a time of healing, and, look! Terror! (**Jeremiah 14:19**)
- Yehowah has likewise taken his **peace** away from Jehovah's Witnesses, because they have abused fellow anointed ones and rejected true understanding coming directly from his mouth.
- For this is what Yehowah has said; Do not enter into the house of a mourners feast, and do not go to bewail and do not sympathize with them. For I have taken away my **peace** from this people, is the utterance of Yehowah, even loving-kindness and mercies. (**Jeremiah 16:5**)
- Jeremiah experienced a time of turmoil and testing when Jerusalem fell, fright all around. Many then were wishing him **peace**, but these same ones were just biding time hoping he would stumble

and that they might prevail against him and take out their revenge upon him, but Yehowah God protected him through it all.

- For I heard the bad report of many. There was fright all around. Tell out, that we may tell out about him. Every mortal man bidding me, **Peace!** They are watching for my limping; Perhaps he will be fooled, so that we may prevail against him and take our revenge upon him. (**Jeremiah 20:10**)
- The Governing Body of Jehovah's Witnesses promise **peace** to all who follow in **their way**. Yet **their way, is a way of stubborn resistance to God, and to God appointed servants**. Like the false prophets that filled Jerusalem before her downfall, they only prophesy peace, but look! Yehowah's sword is drawn against them all. Their city will certainly fall just as Jerusalem fell, and for the very same reasons.
- Their **whitewashing over the truth**, will not make Yehowah's purpose fail, for an **unreality** is what they trust in, within their hearts. God will thus let them be led along for a while, believing their **lie**, for the **lie, reflects the desire of their hearts**.
- They are saying again and again to those who are disrespectful of me, Yehowah has spoken; **Peace** is what you people will come to have. And to every one walking in the stubbornness of his heart they have said; No calamity will come upon you people. (**Jeremiah 23:17**)
- Jeremiah was thus content to wait on Yehowah, and for his word through him to come true, but Hananiah had other motives and his main concern was for prominence, and to influence as many people as possible to his way of thinking.
- As regards the prophet that prophesies of **peace**, when the word of the prophet comes true the prophet whom Yehowah has sent in truth will become known. (**Jeremiah 28:9**)
- They were not to become rebels in their new homeland, but they were to work for the **peace of this land**, for by this means they would find **peace**.
- Also, seek the **peace** of the city to which I have caused you to go into exile, and pray in its behalf to Yehowah, for in its peace there will prove to be peace for you yourselves. (**Jeremiah 29:7**)

- **Yehowah had not brought calamity upon Judah and Jerusalem for the purpose of destroying his people, but so as to preserve them through the end of a wicked system, and bring them to true repentance. He wanted true **peace** for his people, but for them to attain it, the then existing powers would have to be removed, and the land cleansed. This action, would ensure for them a future and a hope!**
- **The same conditions exist today among the false religious nations of the earth. They too, must be completely removed to make way for **peace** and a real hope, God's Kingdom!**
- **For I myself well know the thoughts that I am thinking toward you, is the utterance of Yehowah, thoughts of **peace**, and not of calamity, to give you a future and a hope. (**Jeremiah 29:11**)**
- **Now, in the more immediate future, a different situation would exist. Trembling, so great, that they could hear the sound of it. This trembling would be within themselves, as they experienced the approach of armies massing against them and their city Jerusalem. War was immediately ahead, and Yehowah would deliver them up to their enemies, for their wickedness and violence and bloodshed. They had defiled his land, and they must be forcibly be removed from it.**
- **For this is what Yehowah has said; The sound of trembling we have heard, dread, and there is no **peace**. (**Jeremiah 30:5**)**
- **Yet, after their disciplining by him, he would turn around to the remnant of exiles, and bringing about a recuperation and health to them. He would then give to them from his great storehouse of knowledge and understanding, an abundance of **peace** and truth.**
- **Here I am bringing up for her a recuperation and health, and I will heal them and reveal to them an abundance of **peace** and truth. (**Jeremiah 33:6**)**
- **Starting with his Messiah and his anointed ones, and through them going forth to all of his people, Yehowah will beautify Israel and make her a praise and exultation, a thing of beauty to all the nations of the earth. The nations will see all of the powerful blessings, that Yehowah showers upon Israel, and they will be in dread of not doing his will.**
- **And she will certainly become to me a name of exultation, a praise and a beauty toward all the nations of the earth who will**

hear of all the goodness that I am rendering to them. And they will certainly be in dread and be agitated on account of all the goodness and on account of all the **peace** that I am rendering to her. (**Jeremiah 33:9**)

- However his people would give him an honorable burial, and they would raise up a lament over him at his death. He would die there in **peace** in Babylon, and never be allowed to return to his homeland. He had dishonored the covenant.

- In **peace** you will die, and as with the burnings for your fathers, the former kings who happened to be prior to you, so they will make a burning for you, and Alas, O master! Is what they will say in lament for you, for, I myself have spoken the very word, is the utterance of Yehowah. (**Jeremiah 34:5**)

- The princes then asked the king to have Jeremiah put to death, for they felt that he was weakening the hands of the people to resist the Babylonians. They felt, that Jeremiah was himself seeking for the calamity of the people, because he spoke these things, but really he was speaking Yehowah's words.

- And the princes began to say to the king; Let this man, please, be put to death, for that is how he is weakening the hands of the men of war who are left remaining in this city and the hands of all the people, by speaking to them according to these words. For this man is one seeking not for the **peace** of this people but for calamity. (**Jeremiah 38:4**)

- Jeremiah now saw a situation where the king's wives were being brought out to the Babylonian princes, and they are saying to the women, the men at **peace** with you have allured you, they have retreated in the opposite direction.

- And, look! All the women that have been left remaining in the house of the king of Judah are being brought out to the princes of the king of Babylon, and they are saying; The men at **peace** with you have allured you and prevailed over you. They have caused your foot to sink down into the very ooze, they have retreated in the opposite direction. (**Jeremiah 38:22**)

- The very institutions of Egypt and her gods would be burned, and the land would no longer be a refuge for Israel. Her great wealth would be given to Nebuchadnezzar and carried off to Babylon.

- And I will set a fire ablaze in the houses of the gods of Egypt, and he will certainly burn them and lead them captive and wrap himself up in the land of Egypt, just as a shepherd wraps himself up in his garment, and he will actually go out from there in **peace**. ([Jeremiah 43:12](#))
- Jeremiah lamented when Jerusalem fell to the Babylonians that there was no **peace** and he himself had forgotten what was good.
- You also do a casting off so that there is no **peace** for my soul. I have lost memory of what good is. ([Lamentations 3:17](#))
- They will be in anguish not knowing where to turn or who to believe in. They will petition the rulers and nations to a **peaceful** solution to their problems but their God has left them. Years earlier he stood on their side when they were mistreated, but now because they mistreat others Yehowah removes his shield of protection from them.
- There will come anguish, and they will certainly seek **peace** but there will be none. ([Ezekiel 7:25](#))
- They have led Jehovah's Witnesses astray and caused them to abuse true anointed ones and reject the Messiah. They tell others that they are at **peace** with Yehowah, but there is no **peace**.
- For the reason, yes, for the reason that they have led my people astray, saying; There is **peace!** When there is no peace, and there is one that is building a partition wall, but in vain there are those plastering it with whitewash. ([Ezekiel 13:10](#))
- The Governing Body of Jehovah's Witnesses and the older anointed class say that they have a **peaceful** relationship with God, and that because of them, only **peace** will come to their organization from God. They say that when Gog of Magog attacks them that God will protect Jehovah's Witnesses. However, there is no **peaceful** relationship with Yehowah by men who build up walls of obstruction against the truth.
- The prophets of Israel that are prophesying to Jerusalem and that are visioning for her a vision of **peace**, when there is no peace, is the utterance of the Sovereign Lord Yehowah. ([Ezekiel 13:16](#))

- Yehowah will bring **peace** to all of his people by means of his spirit. He will clearly delineate through his word and spirit, who his chieftain, his Faithful and Discreet Slave really is. (**Genesis 41:37-46**) The book, **Revealing The Sons Of God**, will cause the **wild beasts, the nations rulers and religious rulers** who act like them to cease out of the land. There will be no one then to make them fear or tremble.
- And I will conclude with them a covenant of **peace**, and I shall certainly cause the injurious wild beast to cease out of the land, and they will actually dwell in the wilderness in security and sleep in the forests. (**Ezekiel 34:25**)
- Yehowah's estrangement from most of the human family for the last six thousand years has been over the issue of the rightfulness of his sovereignty. Now that the issue has been settled he can restore a **peaceful** relationship with mankind and come and instruct all mankind in the ways of peace.
- And I will conclude with them a covenant of **peace**, an indefinitely lasting covenant is what there will come to be with them. And I will place them and multiply them and place my sanctuary in the midst of them to time indefinite. (**Ezekiel 37:26**)
- The **Greater Nebuchadnezzar**, has been gathering a people throughout this generation. To this people, and in fact to all the world of mankind, **his heart wishes for peace** toward all of them. Through him, during this time of the end, Yehowah God has performed great wonders, and he has published them to the most distant parts of the earth, through the preaching of the Good News of the Kingdom.
- Nebuchadnezzar the king, to all the peoples, national groups and languages that are dwelling in all the earth; May your **peace** grow great. (**Daniel 4:1**)
- Darius wrote to all his people wishing them abounding **peace**.
- Then it was that Darius the king himself wrote to all the peoples, the national groups and the tongues that are dwelling in all the earth; May your **peace** grow very much! (**Daniel 6:25**)
- Then the angel spoke and told Daniel not to be afraid. Daniel was a very desirable man, for he wanted to become involved in the doing of God's will, and accomplishing of his purpose. Then Daniel gathered himself and asked to speak, because he had collected himself.

- Then he said; Do not be afraid, O very desirable man. May you have **peace**. Be strong, yes, be strong. And as soon as he spoke with me I exerted my strength and finally said; Let my lord speak, because you have strengthened me. (**Daniel 10:19**)
- Then Yehowah God shows, that the Jews have tried to push Yehowah God out to the very boundary of their existence. The very men in covenant with him have tried to deceive him. The men at **peace** with the Jews have prevailed against them. Those eating of their spiritual portions, from the Bible, will place a net under the Jews, as ones in whom there is no discernment.
- They are unspiritual men, and their rejection of Christ and Christianity is proof of that. They do not even understand their own holy writings. They have pushed Yehowah to the very boundary of their existence, and they are not a people centered around him and his true way, for they have rejected his son, Jesus Christ.
- As far as the boundary they have sent you. The very men in covenant with you have all deceived you. The men at **peace** with you have prevailed against you. Those eating food with you will place a net under you as one in whom there is no discernment. (**Obadiah 1:7**)
- So now, Yehowah God speaks out against these false prophets, who are causing his people to wander from the true way. Such men are only interested in monetary gain, for they cry out; **Peace!** Yet when anyone fails to support them, by putting food into their mouths, they actually sanctify war against all such ones.
- This is what Yehowah has said against the prophets that are causing my people to wander, that are biting with their teeth and that actually call out; **Peace!** That, when anyone does not put something into their mouths, also actually sanctify war against him. (**Micah 3:5**)
- This glorious one, the Messiah, then must become **peace** for the peoples of the earth, and his reign will be one of endless **peace** earthwide.
- Then when the Assyrian comes into Israel to despoil it, and later when he enters Judah to devour it, Yehowah will raise up against him

seven, meaning heavenly completeness, shepherds, yes eight dukes of mankind, to save his people.

- And this one must become **peace**. As for the Assyrian, when he comes into our land and when he treads upon our dwelling towers, we shall also have to raise up against him seven shepherds, yes, eight dukes of mankind. (**Micah 5:5**)
- Yehowah now calls attention to his Messianic Kingdom of a thousand years, under his Messiah, and his 144,000 spirit anointed Christian sons. For look upon the mountains or governments of the earth, there is the one bringing Good News, the one publishing a time of **peace**. Yehowah God's people should rejoice in this, and come to their festivals with a happy heart, and pay their vows to their God, for the time for Yehowah God to rule the earth in righteousness has at last come. In the future, no more will any good-for-nothing man pass through her gates, for all such ones in their entirety will be cut off from the very earth, they will not be.
- Look! Upon the mountains the feet of one bringing Good News, one publishing **peace**. O Judah, celebrate your festivals. Pay your vows, because no more will any good-for-nothing person pass again through you. In his entirety he will certainly be cut off. (**Nahum 1:15**)
- This coming one would build the temple of Yehowah God, and he for his part would carry the dignity of the Kingdom. He must sit down and rule upon his throne, and he must also become a priest upon his throne. Then the very counsel of **peace** would come to be between the two of them, referring to the joint rulership shared by Joshua and Zerubbabel, but that would later be encompassed in only one man, Yehowah God's spirit anointed king, the Messiah, of whom both men, were a sign or portent.
- And he himself will build the temple of Yehowah, and he, for his part, will carry the dignity, and he must sit down and rule on his throne, and he must become a priest upon his throne, and the very counsel of **peace** will prove to be between both of them. (**Zechariah 6:13**)
- Yehowah now uses figurative language to show, that all the works of mankind made before that time, offered no lasting wages or rewards, for they were all to come to nothing. Even the toil of their domestic animals was for no true wages, for all of their works would

come to ruin, when their present system of things ended. Also under that system there was no **peace** because of the adversary, Satan the Devil, as Yehowah kept thrusting peoples one against the other.

- For before those days there were no wages for mankind made to exist, and as for the wages of domestic animals, there was no such thing, and to the one going out and to the one coming in there was no **peace** because of the adversary, as I kept thrusting all mankind against one another. (**Zechariah 8:10**)
- Yehowah now promises Zechariah, that there will be the seed of **peace**, which he will sow in the earth through divine instruction, and under it, the vine itself will give its fruitage, and the earth itself will give its yield. Also the heavens will give their dews, freely watering mankind with abundant spiritual truth. Also then Yehowah God promises to cause the remaining ones of his people to inherit all these wonderful things.
- For there will be the seed of **peace**, the vine itself will give its fruitage, and the earth itself will give its yield, and the heavens themselves will give their dew, and I shall certainly cause the remaining ones of this people to inherit all these things. (**Zechariah 8:12**)
- So now, Yehowah God tells his people how they must act, to attain to such blessings under his rule. They must speak truthfully with one another. Also with truth and with a judgment of **peace**, they must do their judging openly, in the gates of their cities. They must not pervert justice, or cover over matters. They must seek to establish **peace** in all their places of dwelling.
- These are the things that you people should do. Speak truthfully with one another. With truth and the judgment of **peace** do your judging in your gates. (**Zechariah 8:16**)
- So in answer to their earlier question, and to finish this discussion, Yehowah addresses the original question of the fasts of the different months, that his people are asking, if they need to continue doing. Yehowah then shows, that in that day, Yehowah will turn these times into an exultation and a true festal season, with much rejoicing. So then, love truth and **peace**, and you will live to see it.
- This is what Yehowah of armies has said; The fast of the fourth month, and the fast of the fifth month, and the fast of the

- seventh month, and the fast of the tenth month will become for the house of Judah an exultation and a rejoicing and good festival seasons. So love truth and **peace**. (**Zechariah 8:19**)
- **Yehowah then promises to cut off the war chariot from Ephraim, and the horse from Jerusalem, and the battle bow must be cut off. This shows that this Messianic King will then bring **peace** to the earth.**
 - **Then also this coming king will actually speak **peace** to the nations, and his rulership will come to be from sea to sea, and from the River to the ends of the earth. These things will all happen during the thousand year rule of Christ and his 144,000 associate rulers, as they rule the earth in righteousness, bringing peace earthwide.**
 - **And I shall certainly cut off the war chariot from Ephraim and the horse from Jerusalem. And the battle bow must be cut off. And he will actually speak **peace** to the nations, and his rulership will be from sea to sea and from the River to the ends of the earth. (**Zechariah 9:10**)**
 - **As for his covenant to the sons of Levi, it proved to be in his eyes one of life and **peace**, and he kept giving his sons to God with fear. And Levi, continued fearing Yehowah God, because of Yehowah's great name, and his priests were struck with fear because of his great name.**
 - **As for my covenant, it proved to be with him, one of life and of **peace**, and I kept giving them to him, with fear. And he continued fearing me, yes, because of my name he himself was struck with terror. (**Malachi 2:5**)**
 - **Thus the very Law of truth continued to be upon the lips of his priests, and there was no unrighteousness found upon their lips. In **peace** and in uprightness they walked before their God, and many of the sons of Israel, his priests turned back from their error and their sin, down through the years, for this is the very purpose of his holy priesthood.**
 - **The very Law of truth proved to be in his mouth, and there was no unrighteousness to be found on his lips. In **peace** and in uprightness he walked with me, and many were those whom he turned back from error. (**Malachi 2:6**)**
 - **If a Christian comes to Yehowah's altar with such a gift, and he is not at **peace** with all his brothers, then he should leave the gift there**

and go off and make **peace** with his brothers first, and then he can come forth to offer his gift to God. Therefore a principle is established, that we must be at **peace** among ourselves, to be at **peace** with Yehowah God.

- Leave your gift there in front of the altar, and go away, first make your **peace** with your brother, and then, when you have come back, offer up your gift. (**Matthew 5:24**)
- They were then to extend **peace** to that household, but if the **peace** they wished it came back to them, then they should take it back and seek out other persons of **peace**.
- And if the house is deserving, let the **peace** you wish it come upon it, but if it is not deserving, let the peace from you return upon you. (**Matthew 10:13**)
- Many today think, that because Jesus was a man of **peace**, that the net result of his work would be **peace** among men. However he stated, that what his work would really cause would be division, as through a sword. His work would divide families and married couples, and put many people at odds with one another, those who believed against those who did not.
- Do not think I came to put **peace** upon the earth. I came to put, not peace, but a sword. (**Matthew 10:34**)
- Jesus then said to her; Daughter, your faith has made you well, therefore go in **peace**, and enjoy your good health. Under Israelite Law a woman with a running discharge of blood was unclean all the time, that she had the discharge of blood, and as such, no man would come to her to have relations with her. Also the loss of blood weakened her causing other health problems. Therefore this really changed her life for the better.
- He said to her; Daughter, your faith has made you well. Go in **peace**, and be in good health from your grievous sickness. (**Mark 5:34**)
- Jesus then showed, that salt is fine as a preservative. Yet what would happen if the salt itself, lost its preserving qualities, what then could be used to make it be preserved.

- Thus he encouraged them to have salt within themselves by acting as a preservative of **peace** toward one another. They should always try to lessen any conflict that might arise within themselves, so as to keep the **peace** among them. Thus they would have salt within themselves.
- Salt is fine, but if ever the salt loses its strength, with what will you season it itself? Have salt in yourselves, and keep **peace** between one another. (**Mark 9:50**)
- This light from God would then shed glorious spiritual light upon those sitting in darkness and death's shadow, for the sinful ones of mankind were in the very shadow of death. He also would direct the feet of Israelites prosperously into the way of **peace**.
- To give light to those sitting in darkness and death's shadow, to direct our feet prosperously in the way of **peace**. (**Luke 1:79**)
- They proclaimed to God, glory in the heights above, for what he had accomplished, and extended **peace** to men on earth who exercised goodwill toward God, and toward other men.
- Glory in the heights above to God, and upon earth **peace** among men of goodwill. (**Luke 2:14**)
- So he said that now Yehowah God was letting him go free in **peace** in death, for he had fulfilled his declaration to him, that he would see the Messiah before dying.
- Now, Sovereign Lord, you are letting your slave go free in **peace** according to your declaration. (**Luke 2:29**)
- Then Jesus said to the woman; Your faith has saved you, go your way in **peace**.
- But he said to the woman; Your faith has saved you, go your way in **peace**. (**Luke 7:50**)
- Jesus then told the frightened woman not to fear for her faith had made her well. She should now go her way in **peace**.
- But he said to her; Daughter, your faith has made you well, go your way in **peace**. (**Luke 8:48**)

- Then wherever they were to enter into a house, they were to ask for the **peace** of theirs, to come upon the people there.

- Wherever you enter into a house say first; May this house have **peace**. (Luke 10:5)

- Jesus then told them, that if a friend of **peace** was there, in that house, that their **peace** would rest upon such a one, opening the door for them. However if their **peace** returned to them, they were to go on to another place. And stay there.

- And if a friend of **peace** is there, your peace will rest upon him. But if there is not, it will turn back to you. (Luke 10:6)

- Jesus then illustrated, how a strong man well armed, is fully capable of guarding his home, and this inferred that Satan the Devil is well prepared to guard what is his. When anyone is strong and well armed like that, then his belongings remain his, for no one can take they from him

- When a strong man, well armed, guards his palace, his belongings continue in **peace**. (Luke 11:21)

- Though Jesus was a **peaceful** man, never did he want his disciples to think that he came to bring **peace** on earth, for he knew ahead of time that his preaching and teachings would divide mankind into two opposing groups with very differing philosophies and works.

- Do you imagine I came to give **peace** on the earth? No, indeed, I tell you, but rather division. (Luke 12:51)

- Then this king, if he ascertains, that he lacks the necessary forces to war effectively, will first send out a body of ambassadors while the other army is yet far away, and he will sue for **peace** with the enemy.

- If, in fact, he cannot do so, then while that one is yet far away he sends out a body of ambassadors and sues for **peace**. (Luke 14:32)

- Also they were calling out, that blessed is the one coming to Israel, as king in Yehowah's name. There should be **peace** in heaven and glory in the highest places.

- Saying; Blessed is the One coming as the King in Yehowah's

name! **Peace** in heaven, and glory in the highest places! (Luke 19:38)

- Then he said, that if only the Jews as a people had been spiritually awake and aware, and had discerned the things having to do with **peace** from God toward them, that he was bearing, as the Greater Immanuel, mentioned in the prophecy of Isaiah. But now, these things would become hidden from the eyes of the Jews, for their wicked acts against God and his Son.

- Saying; If you, even you, had discerned in this day the things having to do with **peace**, but now they have been hid from your eyes. (Luke 19:42)

- So then while the two were still relating to the eleven what things they had experienced, Jesus appeared and stood in their midst and said to them all; May you have **peace**.

- While they were speaking of these things he himself stood in their midst and said to them; May you have **peace**. (Luke 24:36)

- So he said to them, that he offered them his **peace**. He did not give it to them the way that the world offered **peace** to others. He did not want their hearts to be troubled, neither did he want them to shrink back from fear, at the events that were about to come upon them, and quit in the work he had given them.

- I leave you **peace**, I give you my peace. I do not give it to you the way that the world gives it. Do not let your hearts be troubled nor let them shrink for fear. (John 14:27)

- Jesus had told his disciples these things before he died, so that by means of him, they might experience **peace**. In the world they would experience tribulation, and this would become distressing upon them, particularly, that very night. Yet they should never forget that he had conquered the world, and this should give them courage to move forward in the preaching and teaching work, that he had started among them.

- I have said these things to you that by means of me you may have **peace**. In the world you are having tribulation, but take courage! I have conquered the world. (John 16:33)

- So then, later that same day, the first day of the week, and although the room where the disciples were staying was locked, out of fear of the Jews, Jesus came, and stood in their midst, and bid them to have **peace**.
- Therefore, when it was late on that day, the first of the week, and, although the doors were locked where the disciples were for fear of the Jews, Jesus came and stood in their midst and said to them; May you have **peace**. ([John 20:19](#))
- So Jesus said again to them; May you have **peace!** Just as the Father sent me forth, I also, am sending you forth.
- Jesus, therefore, said to them again; May you have **peace**. Just as the Father has sent me forth, I also am sending you. ([John 20:21](#))
- So then, eight days after his first appearance to them while they were indoors, and Thomas was with them, Jesus came to them again, although the door was locked and stood in their midst, again saying; May you have **peace**.
- Well, eight days later his disciples were again indoors, and Thomas with them. Jesus came, although the doors were locked, and he stood in their midst and said; May you have **peace**. ([John 20:26](#))
- Later Moses came before his Hebrew brothers who were quarreling among themselves, and he tried to make **peace** between them, saying; Men, you are brothers, why do you treat one another unjustly?
- And the next day he appeared to them as they were fighting, and he tried to bring them together again in **peace**, saying; Men, you are brothers. Why do you treat each other unjustly? ([Acts of Apostles 7:26](#))
- Now, with the spearhead of the opposition to Christianity, himself working for the good of the congregation, the congregation entered into a time of **peace**. They now were built up, through mutual encouragement, as they walked in the fear of Yehowah God, and through the comfort given through the Holy Spirit. The net result was, that the congregation kept on growing.

- Then, indeed, the congregation throughout the whole of Judea and Galilee and Samaria entered into a period of **peace**, being built up, and as it walked in the fear of Yehowah and in the comfort of the Holy Spirit it kept on multiplying. (**Acts of Apostles 9:31**)
- Then Peter related, that Yehowah God had sent out his word to the sons of Israel, to declare to them Good News of **peace** from him through Jesus Christ. Peter then showed that this one, Jesus Christ, was Lord of all others.
- He sent out the word to the sons of Israel to declare to them the Good News of **peace** through Jesus Christ, this One is Lord of all others. (**Acts of Apostles 10:36**)
- Now Herod was in a fighting mood against the people of Tyre and of Sidon. So with one accord these people came to him, after persuading Blastus, the keeper of the king's bedchamber, to make appeal for them. So they came before Herod and began suing him for **peace**, because their country was supplied with food from the stores of the king.
- Now he was in a fighting mood against the people of Tyre and of Sidon. So with one accord they came to him and, after persuading Blastus, who was in charge of the bedchamber of the king, they began suing for **peace**, because their country was supplied with food from that of the king. (**Acts of Apostles 12:20**)
- So when Judas and Silas has spent some time there with the brothers the brothers sent them back in **peace** to those who had sent them.
- So, when they had passed some time, they were let go in **peace** by the brothers to those who had sent them out. (**Acts of Apostles 15:33**)
- So upon hearing their order, the jailer relayed this to Paul, telling him that the civil magistrate had sent two men, ordering him to release them, and to go their way in **peace**.
- So the jailer reported their words to Paul; The civil magistrates have dispatched men that you two might be released. Now, therefore, come out and go your way in **peace**. (**Acts of Apostles 16:36**)

- So Tertullus made the case against Paul, evidently because he was a fine speaker. He began by buttering up Felix, showing that the Jews were enjoying **peace** under his rule, and that the many reforms he thoughtfully brought about, had aided their nation greatly.
- When he was called, Tertullus started accusing him, saying; Seeing that we enjoy great **peace** through you and that reforms are taking place in this nation through your forethought. (**Acts of Apostles 24:2**)
- Paul was himself called to be a holy one before God, and so were all of those whom he wrote to in the **First Century** Christian congregation. At that time there was no other calling open for Christian service. This calling, first opened to men by the outpouring of Holy Spirit upon them, was an expression of goodwill and **peace** from God, for the purpose of producing **holy** ones, to serve him in the heavens at his temple there.
- To all those who are in Rome as God's beloved ones, called to be holy ones. May you have undeserved kindness and **peace** from God our Father and the Lord Jesus Christ. (**Romans 1:7**)
- At the time of Yehowah's righteous judgment, those who came to repentance will receive glory and honor and peace from God, for they progressed spiritually amid a trying time under Satan the Devil's rule of the earth. Likewise this will come to the Jew first, and also to all other peoples, who have repented of their bad works and grown spiritually like their God.
- On the other hand, the fruitage of the spirit is love, joy, **peace**, long-suffering, kindness, goodness, faith, mildness, self-control. Against such things there is no Law. (**Galatians 5:22**)
- But glory and honor and **peace** for everyone who works what is good, for the Jew first and also for the Greek. (**Romans 2:10**)
- God's way is a way of peaceful accomplishment, and of harmonious sharing in love, of all good things with all others. They attack others to get what they want, not willing to work to obtain what they need and want, they would rather take the things of others and oppress them, if need be, to obtain their needs.
- And they have not known the way of **peace**. (**Romans 3:17**)

- Christians then have been declared righteous before God, but that does not mean, that they are perfect in his eyes. Rather it means, that they will have to continue to apply Bible counsel to their lives, until at some distant time, they regain perfection by actually living up to his Laws and principles.
- They now have a peaceful relationship with their creator, for the enmity of the past is gone, and they can talk to him in prayer and he will work along with them through his spirit, to effect his will in their lives, and they are always expected to cooperate fully in accepting what his spirit counsels them.
- They are now at **peace** with God and his son, Jesus Christ, and they have been forgiven for the sins of the past, and they will be dealt with more favorably as the future opens before them, for they have come to accept, that they are imperfect and subject to sin and death, and they need God's help to get away from it forever.
- Therefore, now that we have been declared righteous as a result of faith, let us enjoy **peace** with God through our Lord Jesus Christ. (**Romans 5:1**)
- All those who mind only the flesh will die. All those who mind the spirit will get life, for Yehowah God is a spirit, and also the very giver of life, and we draw close to being like him, only when we pay attention to the things of the spirit. Get in the race for life. For the end result will be true **peace** with God, and an enduring and beautiful world, where one may enjoy happiness forever.
- For the minding of the flesh means death, but the minding of the spirit means life and **peace**. (**Romans 8:6**)
- The Kingdom of God is about righteousness and peace among people living together as a community, to eternity. It is about the joy of the spirit, and this spirit is **peaceful** and loving always. If one does not know this, then they are not being led by the spirit of God. What we choose to eat and drink, is our own business. If we partake of food and drink with thanksgiving to God, then we are always acceptable to him. We must not criticize others over their faith, though, if it is weaker. This is not the Christian way.
- For the kingdom of God does not mean eating and drinking, but means righteousness and **peace** and joy with Holy Spirit.

(Romans 14:17)

• Christians should pursue, not criticism of their brothers, but should look for ways to establish **peace**, and works that upbuild one another. Look for the good in others and counsel encouragingly to good works. Build up others by speech and conduct, and do not forget, that your brothers are in the same race for life, that you are running in.

• So, then, let us pursue the things making for **peace** and the things that are upbuilding to one another. **(Romans 14:19)**

• Paul now asks in prayer for his God to grant to the ones putting faith in this Good News, to have great joy in this hope, and **peace**, both now and forever, through the Holy Spirit, which God has sent, as a token of the glorious hope before them. What a wonderful expression of his outgoing love for others.

• May the God who gives hope fill you with all joy and **peace** by your believing, that you may abound in hope with power of Holy Spirit. **(Romans 15:13)**

• Yes, the wish of all true anointed Christians both for their brothers and for all the world, is for peace. God's spirit is **peaceful**, and it encourages those under it, to love **peace**. It is well for all Christians to wish for **peace** to all other Christians, for this is a fruit of the spirit.

• May the God who gives **peace** be with all of you. Amen. **(Romans 15:33)**

• Paul then refers to something, that Christians have been waiting for ever since then, and actually since the time of Adam and Eve in the Garden of Eden, the destruction of Satan the Devil. For then the congregation will also take up godly power to rule the earth in righteousness, and for this, all Christians long. He closes by wishing his Christian brothers to remain in God's great undeserved kindness, expressed through Christ Jesus.

• For his part, the God who gives **peace** will crush Satan under your feet shortly. May the undeserved kindness of our Lord Jesus be with you. **(Romans 16:20)**

- Paul now extends **peace** as a greeting, to all those who are of this same mind, and who will read his letter. **Peace** is a fruit of God's Holy Spirit, and all true Christians love **peace**.
- May you have undeserved kindness and **peace** from God our Father and the Lord Jesus Christ. (**1 Corinthians 1:3**)
- In a marriage, if the unbelieving one should choose to depart, because of the differences caused by the religious beliefs of the believing mate, then a brother or sister is no longer in servitude to their vows toward them. God has called them to **peace**.
- But if the unbelieving one proceeds to depart, let him depart, a brother or a sister is not in servitude under such circumstances, but God has called you to **peace**. (**1 Corinthians 7:15**)
- We need not worry about what we will discuss ahead of time, for God will direct our discussions, and all will learn to participate and ask questions and make contributions. The elders will oversee this. God though, is not a god of disorder, but of **peace**. He is in charge of and he is overseeing all of our meetings together, and we should take this to heart.
- For God is a God, not of disorder, but of **peace**. As in all the congregations of the holy ones. (**1 Corinthians 14:33**)
- Paul showed, that thus Timothy, though still a young man, was worthy of the same respect given to Paul for his work among them. Paul then asked them to help Timothy out, and then send him along to where he was, so that he might assist Paul in the large door of activity, that had opened before Paul in Macedonia.
- Let no one, therefore, look down upon him. Conduct him partway in **peace**, that he may get here to me, for I am waiting for him with the brothers. (**1 Corinthians 16:11**)
- First Paul asks, that they may have undeserved kindness and **peace** from Yehowah God, and his son Jesus Christ. This undeserved kindness has brought them into an approved condition before God, and he asks for it to continue.
- May you have undeserved kindness and **peace** from God our Father and the Lord Jesus Christ. (**2 Corinthians 1:2**)

- As closing comments, Paul now encourages the brothers to rejoice in their hope ahead, to allow his letter to readjust those who are in need of being readjusted, to be comforted in the Christian course, to think in agreement about what Christianity is, and to live a **peaceful** life.
- If they do all these things, then the spirit God Yehowah, who is a **peaceful** and loving spirit, will want to draw close to them, and will guard them in his love to eternity.
- Finally, brothers, continue to rejoice, to be readjusted, to be comforted, to think in agreement, to live **peaceably**, and the God of love and of peace will be with you. (**2 Corinthians 13:11**)
- Paul then wishes for them to abound in God's undeserved kindness, and his **peace**, through the Holy Spirit within them, which comes through Jesus Christ from the father.
- May you have undeserved kindness and **peace** from God our Father and the Lord Jesus Christ. (**Galatians 1:3**)
- Paul has already shown, that the spirit and the flesh are directly opposed to one another, like water and oil, like light and darkness, like good and bad. Now he shows us, what the spirit of God will impel us to act like.
- The fruitage or result of the spirit is love, joy, **peace**, long-suffering, kindness, goodness, faith, mildness and self-control. Truly how opposed to the works of the flesh these qualities are, they are just the opposite forms of behavior. Christians who are led by God's spirit, will always exhibit them in their lives.
- On the other hand, the fruitage of the spirit is love, joy, **peace**, long-suffering, kindness, goodness, faith. (**Galatians 5:22**)
- So to all those who will walk orderly by this rule of conduct, that is, the putting the desires of the fallen flesh to death by our love of God's Holy Spirit, through which we were anointed, upon them be **peace** and mercy, for they are the Israel of God, Spiritual Israel.
- And all those who will walk orderly by this rule of conduct, upon them be **peace** and mercy, even upon the Israel of God. (**Galatians 6:16**)

- Paul now wishes them to have a full measure of God's undeserved kindness and **peace**, through the Holy Spirit from God our father, and from Jesus Christ.
- May you have undeserved kindness and **peace** from God our Father and the Lord Jesus Christ. (**Ephesians 1:2**)
- Christ is the one, who thus brought **peace** to Gentile nations, for he destroyed the wall, that was between them, that fenced them off from one another, the Law Covenant. He has thus made these two parties, the Gentile nations and the Jewish nation, one people through faith.
- For he is our **peace**, he who made the two parties one and destroyed the wall in between that fenced them off. (**Ephesians 2:14**)
- Christ, by means of his flesh abolished the enmity, the Law Covenant of commandments consisting of decrees, with punishments for failure to comply with its commands. This was done, so that these two disparate peoples, could be joined together in union with himself, into one new man, the body of the Christ.
- By means of his flesh he abolished the enmity, the Law of commandments consisting in decrees, that he might create the two peoples in union with himself into one new man and make **peace**. (**Ephesians 2:15**)
- Then Christ came and declared the Good News of peace to anointed Gentile Christians, who were then the ones far off from God's clean and holy way of worship, and also peace to the Jewish Christians, who were the ones near to the way of true worship.
- And he came and declared the Good News of **peace** to you, the ones far off, and peace to those near. (**Ephesians 2:17**)
- Their lives should be one continuous exercise of being joined together in their love of the Holy Spirit, in the uniting bond of **peace**, for true Christians are at peace with God and this peace, which comes through his spirit is overwhelming, like a placid lake perfectly reflecting distant mountains in its still waters, it is so very desirable. If all the members of the congregation have it, then they will think and act, as one person in Christ.

- Earnestly endeavoring to observe the oneness of the spirit in the uniting bond of **peace**. (**Ephesians 4:3**)
- Our feet also could be cut, if they were uncovered, causing us to be unable to flee from an opponent. They must be covered with the equipment of the Good News of **peace**. We must preach to remain strong, and refresh our minds about the things we have been taught. As we go in service to God in the preaching work, we are also protecting ourselves, and we get spiritually stronger the more we do these things.
- And with your feet shod with the equipment of the Good News of **peace**. (**Ephesians 6:15**)
- Paul's wish is that the brothers there, may have **peace** and love, to accompany their faith, from God the father.
- May the brothers have **peace** and love with faith from God the Father and the Lord Jesus Christ. (**Ephesians 6:23**)
- Paul prays for them to have undeserved kindness from God and his son Jesus Christ, for it is by this, that they have come into his favor, and he wishes for it to continue.
- May you have undeserved kindness and **peace** from God our Father and the Lord Jesus Christ. (**Philippians 1:2**)
- If Christians do these things, then they can expect God to comfort them through his spirit. His spirit is better than all thought, for it brings exquisite **peace**, and it guards our mental powers. It also forms good mental habits within us, like those of God himself.
- And the **peace** of God that excels all thought will guard your hearts and your mental powers by means of Christ Jesus. (**Philippians 4:7**)
- Paul now refers to his own fine example, and tells the Philippians to copy his fine qualities, to stay close to his teachings, and keep doing the things, that they saw him doing when among them. Paul now wants them to make a habit of doing these things, for if they do, then the **peace** of God will be with them.
- The things that you learned as well as accepted and heard and saw in connection with me, practice these, and the God of **peace**

will be with you. (**Philippians 4:9**)

- It is addressed to all of the holy anointed sons of God there in Colossae. Paul opens by expressing his desire for the undeserved kindness, and the **peace** of God, through his spirit, to be with all of them.
- To the holy ones and faithful brothers in union with Christ at Colossae. May you have undeserved kindness and **peace** from God our Father. (**Colossians 1:2**)
- God saw good to reconcile to himself all other things by making **peace** through the blood he shed upon the torture stake, not only things on the earth, but also things in the heavens. This means, that God's forgiveness through Christ, will also extend to heavenly ones through the ransom, and the blood he shed.
- And through him to reconcile again to himself all other things by making **peace** through the blood he shed on the torture stake, no matter whether they are the things upon the earth or the things in the heavens. (**Colossians 1:20**)
- Paul now counsels them to let the **peace** of the Christ control in their hearts, for they are all one body, and the body has one consistent feeling within it, all over. They should also, always show themselves thankful.
- Also, let the **peace** of the Christ control in your hearts, for you were, in fact, called to it in one body. And show yourselves thankful. (**Colossians 3:15**)
- Internal evidence points to this letter being written around **50 C.E.** in Corinth, and in the autumn of the year. This because Silvanus and Timothy were there with Paul then. His second letter was written the next year in **51 C.E.**
- It is addressed from Paul and Silvanus and Timothy to the anointed congregation in Thessalonica, who are in union with Yehovah God and Jesus Christ.
- Paul and Silvanus and Timothy to the congregation of the Thessalonians in union with God the Father and the Lord Jesus Christ. May you have undeserved kindness and **peace**. (**1 Thessalonians 1:1**)

- Paul now warns, that when they are saying; **Peace and Security**, then sudden destruction is to be instantly upon them, in the same way that a woman experiences the pangs of childbirth, when her time to deliver the child arrives.
- Whenever it is that they are saying; **Peace** and security! then sudden destruction is to be instantly upon them just as the pang of distress upon a pregnant woman, and they will by no means escape. (**1 Thessalonians 5:3**)
- Paul then asks his God to sanctify or cleanse them completely for his service. Paul wants them to be sound in every respect in soul and body and spirit, so that they may be preserved in a blameless manner, at the time of the presence of the Lord Jesus Christ.
- May the very God of **peace** sanctify you completely. And sound in every respect may the spirit and soul and body of you brothers be preserved in a blameless manner at the presence of our Lord Jesus Christ. (**1 Thessalonians 5:23**)
- Paul wishes for them to have a full measure of the undeserved kindness of God and for **peace**, so that their faith may grow, and their ministry may likewise.
- May you have undeserved kindness and **peace** from God the Father and the Lord Jesus Christ. (**2 Thessalonians 1:2**)
- Paul now asks for the Lord of **peace**, Yehowah God, to be with them constantly and in every way. Again he asks for the Lord to be with all of them.
- Now may the Lord of **peace** himself give you peace constantly in every way. The Lord be with all of you. (**2 Thessalonians 3:16**)
- Paul now addresses this letter to Timothy, his traveling companion and a fellow overseer. Timothy is viewed by Paul and by God as a genuine child in the faith, that all Christians hold in common. Paul asks his God to supply Timothy with undeserved kindness and **peace**, through his Holy Spirit.
- To Timothy, a genuine child in the faith. May there be undeserved kindness, mercy, **peace** from God the Father and Christ Jesus our Lord. (**1 Timothy 1:2**)

- He addresses this letter to Timothy, a beloved child in the faith. Paul asks for his God to supply Timothy with his undeserved kindness, mercy and **peace** through his Holy Spirit, which comes from God through his Christ.
- To Timothy, a beloved child. May there be undeserved kindness, mercy, **peace** from God the Father and Christ Jesus our Lord. (**2 Timothy 1:2**)
- Therefore Paul now counsels Timothy to flee from the desires, that are incidental to being a young person, for they will quickly pass by, but he should pursue righteousness, faith, love, and **peace**, while working along with all the rest of his spirit anointed brothers, who are calling upon the Lord, out of a clean heart. These later values will never pass by, and will only grow within his heart, and protect him from becoming unclean.
- So, flee from the desires incidental to youth, but pursue righteousness, faith, love, **peace**, along with those who call upon the Lord out of a clean heart. (**2 Timothy 2:22**)
- Paul now addresses Titus, who he views as a genuine child of this very same faith, which they share in common. He asks, that Titus receive undeserved kindness, and **peace**, through the Holy Spirit, coming from God through Jesus Christ.
- To Titus, a genuine child according to a faith shared in common; May there be undeserved kindness and **peace** from God the Father and Christ Jesus our Savior. (**Titus 1:4**)
- Paul wishes, for he and all of his, to have God's undeserved kindness and **peace**, through the Holy Spirit.
- May you people have undeserved kindness and **peace** from God our Father and the Lord Jesus Christ. (**Philemon 1:3**)
- Then Abraham apportioned a tenth of all things, that he had captured from the spoil, and gave it to Melchizedek as an offering for his priestly services toward him, in bringing some of the sons of mankind safely through the Great Tribulation, by them gaining salvation through faith in his name.

- **Now by translation his name first of all means King of Righteousness, for he leads the way to righteousness before his God, before all creation, both before angels and men.**
- **Secondly his name means King of Salem or King of **Peace**, for this one, the only king priest ever appointed directly by God, bringing all mankind then living, to a **peaceful** relationship with their creator, the Greater than Abraham, Yehowah God.**
- **And to whom Abraham apportioned a tenth from all things, is first of all, by translation, King of Righteousness, and is then also king of Salem, that is, King of **Peace**. (**Hebrews 7:2**)**
- **Paul shows, that as anointed Christians, that they should pursue **peace** with all men. They should also pursue sanctification, which is a cleanness of body and spirit, which even reaches to our deepest thoughts and feelings, so as to become like their creator, Yehowah God, for without this sanctification, none of them will ever see the Lord.**
- **Pursue **peace** with all people, and the sanctification without which no man will see the Lord. (**Hebrews 12:14**)**
- **Paul now asks, for the **peace** of God, which comes through his Holy Spirit, the One that brought up from the dead the great shepherd of their souls with the blood of an everlasting covenant, Jesus Christ, for him to be with them.**
- **Now may the God of **peace**, who brought up from the dead the great shepherd of the sheep with the blood of an everlasting covenant, our Lord Jesus. (**Hebrews 13:20**)**
- **Now if we see a brother or sister is naked or needing food, and we simply wish them **peace** and do not care about their needs by giving them the things they need to keep warm and well fed, in what way would we benefit ourselves or them. Faith moves to action, faith gets involved, faith acts.**
- **Yet a certain one of you says to them; Go in **peace**, keep warm and well fed, but you do not give them the necessities for their body, of what benefit is it? (**James 2:16**)**

- Like a fruit bearing tree mentioned earlier, we sow these seeds of righteous fruitage not in times of wrath and anger, but under **peaceful** conditions, and toward those who desire **peace** with us.
- Moreover, the fruit of righteousness has its seed sown under **peaceful** conditions for those who are making peace. (**James 3:18**)
- Anointed Christians have been brought forth according to the foreknowledge of the Father, Yehowah God, and by being sanctified by means of his Holy Spirit. The purpose of his giving them his spirit of anointing, is to make them obedient to his commands and ways, and for cleansing them from sin through the blood of the Christ.
- According to the foreknowledge of God the Father, with sanctification by the spirit, for the purpose of their being obedient and sprinkled with the blood of Jesus Christ. May undeserved kindness and **peace** be increased to you. (**1 Peter 1:2**)
- Anointed Christians must turn away from what is bad and actually do what is good. They should seek to find **peace** in all their relationship but especially among members of the anointed congregation. They should actively pursue **peace** in all that they do, both in word and deed.
- But let him turn away from what is bad and do what is good, let him seek **peace** and pursue it. (**1 Peter 3:11**)
- Peter then asks that those receiving this letter greet one another with a holy kiss which was a customary greeting among all anointed Christians in the **First Century C.E.** Peter also extends his wish that they all may have **peace**, a fruitage of God's Holy Spirit.
- Greet one another with a kiss of love. May all of you who are in union with Christ have **peace**. (**1 Peter 5:14**)
- Peter asks his God to extend to them undeserved kindness and **peace** through an accurate knowledge of truth about Yehowah God and his son Jesus Christ. This knowledge comes from the Bible record and also through his Holy Spirit which enlightens anointed Christians.
- May undeserved kindness and **peace** be increased to you by an accurate knowledge of God and of Jesus our Lord. (**2 Peter 1:2**)

- **Since this is the very hope of anointed Christians, and they are looking forward to and awaiting these glorious things, they should do their utmost to become approved before God. They want to be spotless and unblemished in his sight, and according to his high standards, and not according to the lack of standards of the world around them, for it is he alone who will be their judge. They must love peace and pursue it toward all others, for how could they ever fit into that glorious system of things if they did not love **peace**.**

- **Hence, beloved ones, since you are awaiting these things, do your utmost to be found finally by him spotless and unblemished and in **peace**. (2 Peter 3:14)**

- **Because of believing and having a measure of the Holy Spirit in their lives, they will always have undeserved kindness, mercy and **peace** from God the Father, and his son, Jesus Christ. This will always be expressed to them in truth and with love, from a holy God, to his spirit anointed children.**

- **There will be with us undeserved kindness, mercy and **peace** from God the Father and from Jesus Christ the Son of the Father, with truth and love. (2 John 1:3)**

- **John is hoping to visit them soon and speak directly face to face. So he closes by extending his **peace**, and all the friends with him send this also to Gaius. He also asks that his greetings be extended to all those there with Gaius.**

- **But I am hoping to see you directly, and we shall speak face to face. May you have **peace**. The friends send you their greetings. Give my greetings to the friends by name. (3 John 1:14)**

- **Jude extends his wish to these called ones that the mercy and **peace** and love of their spiritual Father, Yehowah God may be increased to them all who are in union with him through the Holy Spirit which is dwelling within them.**

- **May mercy and **peace** and love be increased to you. (Jude 1:2)**

- **John sends his **peace** to all the congregations of spirit anointed Christians then alive.**

- **John to the seven congregations that are in the district of Asia;**

May you have undeserved kindness and **peace** from The One who is and who was and who is coming, and from the seven spirits that are before his throne. (**Revelation 1:4**)

- **Another horse came forth and it was granted to it to take away **peace** from the earth, so that they would slaughter one another.**
- **And another came forth, a fiery-colored horse, and to the one seated upon it there was granted to take **peace** away from the earth so that they should slaughter one another, and a great sword was given him. (**Revelation 6:4**)**