

~PSALMS, BOOK OF (4503)

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- .. Yehowah's Sovereignty
- .. Inspired Advice To Help Us Gain Yehowah's Approval

- A book seemingly consisting of five collections of sacred songs.

(1)(Psalms 1-41)

(2) (Psalms 42-72)

(3) (Psalms 73-89)

(4) (Psalms 90-106)

(5) (Psalms 107-150)

- Each collection ending with a blessing pronounced on Yehowah.
- According to their place in the book, the individual psalms were evidently known by number from ancient times. For example, what is now called the second psalm was also designated as such in the **First Century C.E.**
- That God has entirely fulfilled it to us their children in that he resurrected Jesus, even as it is written in the second psalm, You are my son, I have become your Father this day. (**Acts of Apostles 13:33**)

- .. Style

- The poetry of the book of **Psalms** consists of parallel thoughts or expressions. Distinctive are the acrostic, or alphabetic, **psalms**. (**Psalms Chapters 9,10,25,34,37**)(**Psalms Chapters 111,112,119,145**)

- In these **psalms** the initial verse or verses of the first stanza begin with the **Hebrew** letter *‘a’leph*, the next verse(s) with *beht*, and so on through all or nearly all the letters of the **Hebrew** alphabet. This arrangement may have served as a memory aid. For the terminology found in the book of **Psalms**.

See Also **ALAMOTH**

See Also **ASCENTS**

See Also **GITTITH**

See Also **HIGGAION**

See Also **MAHALATH 2**

See Also **MASKIL**

See Also **MIKTAM**

See Also **MUTH-LABBEN**

See Also **NEHILOTH**

See Also **SELAH**

See Also **SHEMINITH**

See Also **HEBREW 2 [Hebrew Poetry]**

•• **Superscriptions**

- The headings, or superscriptions, found at the beginning of many psalms identify the writer, furnish background material, provide musical instructions, or indicate the use or purpose of the psalm.

- See the superscriptions of (**Psalms Chapters 3,4,5,6,7,30,38,60, 92,102**). At times the superscriptions provide the needed information for locating other scriptures that illuminate a particular **psalm**. (**Psalms 51**)

- And it came about at the time of evening that David proceeded to rise from his bed and walk about on the rooftop of the king’s house, and from the rooftop he caught sight of a woman bathing herself, and the woman was very good in appearance. (**2 Samuel 11:2**)

- Then David sent and inquired about the woman and someone said; Is this not Bath-sheba the daughter of Eliam the wife of Uriah the Hittite? (**2 Samuel 11:3**)

- **After that David sent messengers that he might take her. So she came in to him and he lay down with her, while she was sanctifying herself from her uncleanness. Later she returned to her house. (2 Samuel 11:4)**
- **And the woman became pregnant. Consequently she sent and told David and said; I am pregnant. (2 Samuel 11:5)**
- **At this David sent to Joab, saying; Send to me Uriah the Hittite. So Joab sent Uriah to David. (2 Samuel 11:6)**
- **When Uriah came to him, David began to ask how Joab was getting along and how the people were getting along and how the war was getting along. (2 Samuel 11:7)**
- **Finally David said to Uriah; Go down to your house and bathe your feet. Accordingly Uriah went out from the king's house, and the king's courtesy gift went out following him. (2 Samuel 11:8)**
- **However, Uriah lay down at the entrance of the king's house with all the other servants of his lord, and he did not go down to his own house. (2 Samuel 11:9)**
- **So they told David, saying; Uriah did not go down to his own house. Upon that David said to Uriah; It is from a journey that you have come in, is it not? Why have you not gone down to your own house? (2 Samuel 11:10)**
- **At this Uriah said to David; The Ark and Israel and Judah are dwelling in booths, and my lord Joab and the servants of my lord are camping on the face of the field, and I, shall I go into my own house to eat and drink and to lie down with my wife? As you are living and as your soul is living, I shall not do this thing! (2 Samuel 11:11)**
- **Then David said to Uriah; Dwell here also today, and tomorrow I shall send you away. Therefore Uriah kept dwelling in Jerusalem on that day and the day following. (2 Samuel 11:12)**
- **Further, David called him that he might eat before him and drink. So he got him drunk. Nevertheless, he went out in the evening to lie down on his bed with the servants of his lord, and to his own house he did not go down. (2 Samuel 11:13)**

- **And it came about in the morning that David proceeded to write a letter to Joab and send it by the hand of Uriah. (2 Samuel 11:14)**
- **So he wrote in the letter, saying; Put Uriah in front of the heaviest battle charges, and you men must retreat from behind him, and he must be struck down and die. (2 Samuel 11:15)**
- **See Also (Psalms Chapter 51)**
- **And Yehowah proceeded to send Nathan to David. So he came in to him and said to him; There were two men that happened to be in one city, the one rich and the other of little means. (2 Samuel 12:1)**
- **The rich man happened to have very many sheep and cattle. (2 Samuel 12:2)**
- **But the man of little means had nothing but one female lamb, a small one, that he had bought. And he was preserving it alive, and it was growing up with him and with his sons, all together. From his morsel it would eat, and from his cup it would drink, and in his bosom it would lie, and it came to be as a daughter to him. (2 Samuel 12:3)**
- **After a while a visitor came to the rich man, but he spared taking some from his own sheep and his own cattle to get such ready for the traveler that had come in to him. So he took the female lamb of the man of little means and got it ready for the man that had come in to him. (2 Samuel 12:4)**
- **At this David's anger grew very hot against the man, so that he said to Nathan; As Yehowah is living, the man doing this deserves to die! (2 Samuel 12:5)**
- **And for the female lamb he should make compensation with four, as a consequence of the fact that he has done this thing and because he did not have compassion. (2 Samuel 12:6)**
- **Then Nathan said to David; You yourself are the man! This is what Yehowah the God of Israel has said; I myself anointed you as king over Israel, and I myself delivered you out of the hand of Saul. (2 Samuel 12:7)**

- **And I was willing to give you the house of your lord and the wives of your lord into your bosom, and to give you the house of Israel and of Judah. And if it were not enough, I was willing to add to you things like these as well as other things. (2 Samuel 12:8)**
- **Why did you despise the word of Yehowah by doing what is bad in his eyes? Uriah the Hittite you struck down with the sword, and his wife you took as your wife, and him you killed by the sword of the sons of Ammon. (2 Samuel 12:9)**
- **And now a sword will not depart from your own house to time indefinite, as a consequence of the fact that you despised me so that you took the wife of Uriah the Hittite to become your wife. (2 Samuel 12:10)**
- **This is what Yehowah has said; Here I am raising up against you calamity out of your own house, and I will take your wives under your own eyes and give them to your fellowman, and he will certainly lie down with your wives under the eyes of this sun. (2 Samuel 12:11)**
- **Whereas you yourself acted in secret, I, for my part, shall do this thing in front of all Israel and in front of the sun. (2 Samuel 12:12)**
- **David now said to Nathan; I have sinned against Yehowah. At this Nathan said to David; Yehowah, in turn, does let your sin pass by. You will not die. (2 Samuel 12:13)**
- **Notwithstanding this, because you have unquestionably treated Yehowah with disrespect by this thing, also the son himself, just born to you, will positively die. (2 Samuel 12:14)**
- **Since other poetic parts of the Bible are often introduced similarly.**
- **At that time Moses and the sons of Israel proceeded to sing this song to Yehowah and to say the following; Let me sing to Yehowah, for he has become highly exalted the horse and its rider he has pitched into the sea. (Exodus 15:1)**
- **And Moses proceeded to speak in the hearing of all the**

congregation of Israel the words of this song until their completion. (**Deuteronomy 31:30**)

- Now this is the blessing with which Moses the man of the true God blessed the sons of Israel before his death. (**Deuteronomy 33:1**)
- And on that day Deborah along with Barak the son of Abinoam broke out in song, saying; (**Judges 5:1**)
- With the superscription of (**Psalms Chapter 18**), this suggests that the superscriptions originated with either the writers or the collectors of the psalms. Lending support to this is the fact that as far back as the writing of the Dead Sea Psalms Scroll dated between **30** and **50 C.E.** the superscriptions were part of the main text.

·· **Writers**

- Of the **150 psalms**, the superscriptions attribute **73** to David, **11** to the sons of Korah, one of these. (**Psalms Chapter 88**), also mentioning Heman, **12** to Asaph, evidently denoting the house of Asaph, one to Moses, one to Solomon, and one to Ethan the Ezrahite. Additionally. (**Psalms Chapter 72**) is regarding Solomon and apparently was written by David.
- The prayers of David, the son of Jesse, have come to their end. (**Psalms 72:20**)
- And who through Holy Spirit said by the mouth of our forefather David, your servant, Why did nations become tumultuous and peoples meditate upon empty things? (**Acts of Apostles 4:25**)
- He again marks off a certain day by saying after so long a time in David's **psalm**; Today, just as it has been said above. Today, if you people listen to his own voice, do not harden your hearts. (**Hebrews 4:7**)
- It is evident that **Psalms 2** and **95** were written by David. **Psalms 10,43,71**, and **91** appear to be continuations of **Psalms 9,42,70**, and **90** respectively.
- Therefore, **Psalms 10** and **71** may be attributed to David, **Psalms 43** to the sons of Korah, and **Psalms 91** to Moses. There are indications that **Psalms 119** may have been written by young prince Hezekiah.

- How will a young man cleanse his path? By keeping on guard according to your word. (**Psalms 119:9**)
- With my whole heart I have searched for you. Do not cause me to go astray from your commandments. (**Psalms 119:10**)
- Even princes have sat, against me they have spoken with one another. As for your servant, he concerns himself with your regulations. (**Psalms 119:23**)
- I will also speak about your reminders in front of kings, and I shall not be ashamed. (**Psalms 119:46**)
- With more understanding than older men I behave, because I have observed your own orders. (**Psalms 119:100**)
- This leaves over 40 **psalms** without a specific composer named or indicated.

See Also ASAPH 1

- The individual psalms were written over a period of about 1,000 years, from the time of Moses until after the return from Babylonian exile. (**Psalms Chapter 90 Superscript**)
- When Yehowah gathered back the captive ones of Zion, we became like those who were dreaming. (**Psalms 126:1**)
- At that time our mouth came to be filled with laughter, and our tongue with a joyful cry. At that time they proceeded to say among the nations; Yehowah has done a great thing in what he has done with them. (**Psalms 126:2**)
- By the rivers of Babylon, there we sat down. We also wept when we remembered Zion. (**Psalms 137:1**)
- O daughter of Babylon, who are to be despoiled, happy will he be that rewards you with your own treatment with which you treated us. (**Psalms 137:8**)

•• Compilation

- **Since David composed many of them and organized the Levite musicians into 24 service groups, it is reasonable to conclude that he started a collection of these songs to be used at the sanctuary.**
- **And these are the last words of David; The utterance of David the son of Jesse, and the utterance of the able-bodied man that was raised up on high, the anointed of the God of Jacob, and the pleasant one of the melodies of Israel. (2 Samuel 23:1)**
- **Further, David and the chiefs of the service groups separated for the service some of the sons of Asaph, Heman and Jeduthun the ones prophesying with the harps, with the stringed instruments and with the cymbals. And from their number the official men for their service came to be. (1 Chronicles 25:1)**
- **Of the sons of Asaph, Zaccur and Joseph and Nethaniah and Asharelah, the sons of Asaph under the control of Asaph the one prophesying under the control of the king. (1 Chronicles 25:2)**
- **Of Jeduthun: the sons of Jeduthun, Gedaliah and Zeri and Jeshaiiah, and Shimei, Hashabiah and Mattithiah, six, under the control of their father Jeduthun, who was prophesying with the harp for thanking and praising Yehowah. (1 Chronicles 25:3)**
- **Of Heman, the sons of Heman, Bukkiah, Mattaniah, Uzziel, Shebuel and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth. (1 Chronicles 25:4)**
- **All these were sons of Heman, a visionary of the king in the things of the true God to raise up his horn, thus the true God proceeded to give Heman fourteen sons and three daughters. (1 Chronicles 25:5)**
- **All these were under the control of their father in song at the house of Yehowah, with cymbals, stringed instruments and harps for the service of the house of the true God. Under the control of the king were Asaph and Jeduthun and Heman. (1 Chronicles 25:6)**
- **And the number of them together with their brothers trained in song to Yehowah, all experts, came to be two hundred and eighty-eight. (1 Chronicles 25:7)**

- So they cast lots as to the things to be taken care of, the little being just the same as the great, the expert along with the learner. (**1 Chronicles 25:8**)
- And the lot proceeded to come out, the first belonging to Asaph for Joseph, for Gedaliah the second he and his brothers and his sons were twelve. (**1 Chronicles 25:9**)
- The third for Zaccur, his sons and his brothers, twelve. (**1 Chronicles 25:10**)
- The fourth for Izri, his sons and his brothers, twelve. (**1 Chronicles 25:11**)
- The fifth for Nethaniah, his sons and his brothers, twelve. (**1 Chronicles 25:12**)
- The sixth for Bukkiah, his sons and his brothers, twelve. (**1 Chronicles 25:13**)
- The seventh for Jesharelah, his sons and his brothers, twelve. (**1 Chronicles 25:14**)
- The eighth for Jeshaiah, his sons and his brothers, twelve. (**1 Chronicles 25:15**)
- The ninth for Mattaniah, his sons and his brothers, twelve. (**1 Chronicles 25:16**)
- The tenth for Shimei, his sons and his brothers, twelve. (**1 Chronicles 25:17**)
- The eleventh for Azarel, his sons and his brothers, twelve. (**1 Chronicles 25:18**)
- The twelfth for Hashabiah, his sons and his brothers, twelve. (**1 Chronicles 25:19**)
- For the thirteenth, Shubael, his sons and his brothers, twelve. (**1 Chronicles 25:20**)
- For the fourteenth, Mattithiah, his sons and his brothers, twelve. (**1 Chronicles 25:21**)

- For the fifteenth, for Jeremoth, his sons and his brothers, twelve. **(1 Chronicles 25:22)**
- For the sixteenth, for Hananiah, his sons and his brothers, twelve. **(1 Chronicles 25:23)**
- For the seventeenth, for Joshbekashah, his sons and his brothers, twelve. **(1 Chronicles 25:24)**
- For the eighteenth, for Hanani, his sons and his brothers, twelve. **(1 Chronicles 25:25)**
- For the nineteenth, for Mallothi, his sons and his brothers, twelve. **(1 Chronicles 25:26)**
- For the twentieth, for Eliathah, his sons and his brothers, twelve. **(1 Chronicles 25:27)**
- For the twenty-first, for Hothir, his sons and his brothers, twelve. **(1 Chronicles 25:28)**
- For the twenty-second, for Giddalti, his sons and his brothers, twelve. **(1 Chronicles 25:29)**
- For the twenty-third, for Mahazioth, his sons and his brothers, twelve. **(1 Chronicles 25:30)**
- For the twenty-fourth, for Romamti-ezer, his sons and his brothers, twelve. **(1 Chronicles 25:31)**
- Meantime, he had the Levites stationed at the house of Yehowah, with cymbals, with stringed instruments and with harps, by the commandment of David and of Gad the kings visionary and of Nathan the prophet, for it was by the hand of Yehowah that the commandment was by means of his prophets. **(2 Chronicles 29:25)**
- So the Levites kept standing with the instruments of David, and also the priests with the trumpets. **(2 Chronicles 29:26)**
- Then Hezekiah said to offer up the burnt sacrifice on the altar, and at the time that the burnt offering started, the song of Yehowah started and also the trumpets, even under the direction of the instruments of David the king of Israel. **(2 Chronicles**

29:27)

- **And all the congregation were bowing down while the song was resounding and the trumpets were blaring, all this until the burnt offering was finished. (2 Chronicles 29:28)**
- **And as soon as they finished offering it up, the king and all those found with him bowed low and prostrated themselves. (2 Chronicles 29:29)**
- **Hezekiah the king and the princes now said to the Levites to praise Yehowah in the words of David and of Asaph the visionary. So they began to offer praise even with rejoicing, and they kept bending down and prostrating themselves. (2 Chronicles 29:30)**
- **Thereafter other collections must have been made, as may be deduced from the repetition found in the book. (Psalms Chapter 14 with 53)**
- **Hezekiah the king and the princes now said to the Levites to praise Yehowah in the words of David and of Asaph the visionary. So they began to offer praise even with rejoicing, and they kept bending down and prostrating themselves. (2 Chronicles 29:30)**
- **Finally Hezekiah answered and said; Now you have filled your hand with power for Yehowah. Approach, and bring sacrifices and thanksgiving sacrifices to the house of Yehowah. And the congregation began to bring sacrifices and thanksgiving sacrifices, and also every one willing of heart, burnt offerings. (2 Chronicles 29:31)**
- **And the number of the burnt offerings that the congregation brought came to be seventy cattle, a hundred rams, two hundred male lambs, all these as a burnt offering to Yehowah. (2 Chronicles 29:32)**
- **And also the holy offerings, six hundred cattle and three thousand of the flock. (2 Chronicles 29:33)**
- **Only the priests themselves happened to be too few, and they were not able to skin all the burnt offerings. So their brothers the Levites helped them out until the work was finished and until the priests could sanctify themselves, for the Levites were more upright of heart for sanctifying themselves than the priests. (2**

Chronicles 29:34)

- **Be pleased, O Yehowah, to deliver me. O Yehowah, to my assistance do make haste. (Psalms 40:13)**
- **May those be ashamed and abashed all together who are seeking my soul to sweep it away. May those turn back and be humiliated who are delighting in my calamity. (Psalms 40:14)**
- **Let those stare in amazement in consequence of their shame who are saying to me; Aha! Aha! (Psalms 40:15)**
- **Let those exult and rejoice in you, all those who are seeking you. Let those say constantly; May Yehowah be magnified, those who are loving salvation by you. (Psalms 40:16)**
- **But I am afflicted and poor. Yehowah himself takes account of me. You are my assistance and the Provider of escape for me. O my God, do not be too late. (Psalms 40:17)**
- **My heart is steadfast, O God, my heart is steadfast. I will sing and make melody. (Psalms 57:7)**
- **Do awake, O my glory; do awake, O stringed instrument; You too, O harp. I will awaken the dawn. (Psalms 57:8)**
- **I shall laud you among the peoples, O Yehowah. I shall make melody to you among the national groups. (Psalms 57:9)**
- **For your loving-kindness is great up to the heavens, and your trueness up to the skies. (Psalms 57:10)**
- **Do be exalted above the heavens, O God, let your glory be above all the earth. (Psalms 57:11)**
- **My heart is steadfast, O God. I will sing and make melody, even my glory. (Psalms 108:1)**
- **Do awake, O stringed instrument; You too, O harp. I will awaken the dawn. (Psalms 108:2)**
- **I shall laud you among the peoples, O Yehowah, and I shall make melody to you among the national groups. (Psalms 108:3)**

- For your loving-kindness is great up to the heavens, and your trueness up to the skies. (**Psalms 108:4**)
- O be exalted above the heavens, O God, and let your glory be above all the earth. (**Psalms 108:5**)
- Numerous scholars believe that Ezra was responsible for arranging the book of **Psalms** into final form.
- There is evidence that the contents of the book of **Psalms** were fixed at an early date. The order and content of the book in the **Greek Septuagint** basically agree with the **Hebrew** text.
- Reasonably, therefore, the book of Psalms must have been complete in the **Third Century B.C.E.**, when work on this Greek translation began. A fragment of the Hebrew text that was in use in the third quarter of the **First Century C.E.** containing.
- Praise Yah, you people! Praise God in his holy place. Praise him in the expanse of his strength. (**Psalms 150:1**)
- Praise him for his works of mightiness. Praise him according to the abundance of his greatness. (**Psalms 150:2**)
- Praise him with the blowing of the horn. Praise him with the stringed instrument and the harp. (**Psalms 150:3**)
- Praise him with the tambourine and the circle dance. Praise him with strings and the pipe. (**Psalms 150:4**)
- Praise him with the cymbals of melodious sound. Praise him with the clashing cymbals. (**Psalms 150:5**)
- Every breathing thing, let it praise Yah. Praise Yah, you people! (**Psalms 150:6**)
- Is immediately followed by a blank column. This appears to indicate that this ancient Hebrew manuscript ended the book of **Psalms** there and thus likewise corresponded to the **Masoretic** text.

·· **Accurate Preservation Of Text**

- The Dead Sea Psalms Scroll provides evidence of the accurate preservation of the Hebrew text. Although about 900 years older than

the generally accepted **Masoretic** text, the contents of this scroll, 41 canonical **psalms**, whole or in part, basically correspond to the text on which most translations are based.

- **Noted Professor J. A. Sanders:** Most of the variants are orthographic and important only to those scholars who are interested in clues to the pronunciation of Hebrew in antiquity, and such matters.

- Some variants commend themselves immediately as improvements of the text, especially those that offer a clearer Hebrew text but make little or no difference in translation or interpretation.

[The Dead Sea Psalms Scroll, 1967, p. 15]

•• Inspired Of God

- That the book of **Psalms** is part of God's inspired Word there can be no question. It is in complete harmony with the rest of the Scriptures. Comparable thoughts are often found elsewhere in the Bible. (**Psalms Chapter 1**)

- This is what Yehowah has said; Cursed is the able-bodied man who puts his trust in earthling man and actually makes flesh his arm, and whose heart turns away from Yehowah himself. (**Jeremiah 17:5**)

- And he will certainly become like a solitary tree in the desert plain and will not see when good comes, but he must reside in parched places in the wilderness, in a salt country that is not inhabited. (**Jeremiah 17:6**)

- Blessed is the able-bodied man who puts his trust in Yehowah, and whose confidence Yehowah has become. (**Jeremiah 17:7**)

- And he will certainly become like a tree planted by the waters, that sends out its roots right by the watercourse, and he will not see when heat comes, but his foliage will actually prove to be luxuriant. And in the year of drought he will not become anxious, nor will he leave off from producing fruit. (**Jeremiah 17:8**)

- And yet earthling man, though in honor, cannot keep lodging, he is indeed comparable with the beasts that have been destroyed. (**Psalms 49:12**)

- **For there is an eventuality as respects the sons of mankind and an eventuality as respects the beast, and they have the same eventuality. As the one dies, so the other dies, and they all have but one spirit, so that there is no superiority of the man over the beast, for everything is vanity. (Ecclesiastes 3:19)**
- **But these men, like unreasoning animals born naturally to be caught and destroyed, will, in the things of which they are ignorant and speak abusively, even suffer destruction in their own course of destruction. (2 Peter 2:12)**
- **For at his death he cannot take along anything at all, his glory will not go down along with him himself. (Psalms 49:17)**
- **But God said to him; Unreasonable one, this night they are demanding your soul from you. Who, then, is to have the things you stored up? (Luke 12:20)**
- **So it goes with the man that lays up treasure for himself but is not rich toward God. (Luke 12:21)**
- **Also, many are the quotations from the Psalms found in the Christian Greek Scriptures.**
- **Their throat is an opened grave, they have used deceit with their tongues. Poison of asps is behind their lips. (Romans 3:13)**
- **For the minding of the flesh means death, but the minding of the spirit means life and peace. (Romans 8:6)**
- **For God subjected all things under his feet. But when he says that all things have been subjected, it is evident that it is with the exception of the one who subjected all things to him. (1 Corinthians 15:27)**
- **He also subjected all things under his feet, and made him head over all things to the congregation. (Ephesians 1:22)**
- **And their mouth is full of cursing and bitter expression. (Romans 3:14)**
- **Welcome the man having weaknesses in his faith, but not to make decisions on inward questionings. (Romans 14:1)**

- **One man has faith to eat everything, but the man who is weak eats vegetables. (Romans 14:2)**
- **Let the one eating not look down on the one not eating, and let the one not eating not judge the one eating, for God has welcomed that one. (Romans 14:3)**
- **Let the one eating not look down on the one not eating, and let the one not eating not judge the one eating, for God has welcomed that one. (Romans 14:3)**
- **Who are you to judge the house servant of another? To his own master he stands or falls. Indeed, he will be made to stand, for Yehowah can make him stand. (Romans 14:4)**
- **One man judges one day as above another, another man judges one day as all others, let each man be fully convinced in his own mind. (Romans 14:5)**
- **Just as it is written: There is not a righteous man, not even one. (Romans 3:10)**
- **There is no one that has any insight, there is no one that seeks for God. (Romans 3:11)**
- **All men have deflected, all of them together have become worthless, there is no one that does kindness, there is not so much as one. (Romans 3:12)**
- **Nevertheless I ask, They did not fail to hear, did they? Why, in fact, into all the earth their sound went out, and to the extremities of the inhabited earth their utterances. (Romans 10:18)**
- **Nevertheless I ask; They did not fail to hear, did they? Why, in fact; Into all the earth their sound went out, and to the extremities of the inhabited earth their utterances. (Romans 10:18)**
- **For to Yehowah belong the earth and that which fills it. (1 Corinthians 10:26)**
- **Happy are those whose lawless deeds have been pardoned and whose sins have been covered. (Romans 4:7)**

- **Happy is the man whose sin Yehowah will by no means take into account. (Romans 4:8)**
- **There is no fear of God before their eyes. (Romans 3:18)**
- **Just as it is written: For your sake we are being put to death all day long, we have been accounted as sheep for slaughtering. (Romans 8:36)**
- **Again you heard that it was said to those of ancient times; You must not swear without performing, but you must pay your vows to Yehowah. (Matthew 5:33)**
- **Never may that happen! But let God be found true, though every man be found a liar, even as it is written: That you might be proved righteous in your words and might win when you are being judged. (Romans 3:4)**
- **So that we may be of good courage and say; Yehowah is my helper, I will not be afraid. What can man do to me? (Hebrews 13:6)**
- **And he will render to each one according to his works. (Romans 2:6)**
- **Also, David says; Let their table become for them a snare and a trap and a stumbling block and a retribution. (Romans 11:9)**
- **Let their eyes become darkened so as not to see, and always bow down their back. (Romans 11:10)**
- **Our forefathers ate the manna in the wilderness, just as it is written, He gave them bread from heaven to eat. (John 6:31)**
- **Now as he looked up he saw the rich dropping their gifts into the treasury chests. (Luke 21:1)**
- **And again; Yehowah knows that the reasonings of the wise men are futile. (1 Corinthians 3:20)**
- **Clear away the old leaven, that you may be a new lump, according as you are free from ferment. For, indeed, Christ our Passover has been sacrificed. (1 Corinthians 5:7)**

- **Consequently let us keep the festival, not with old leaven, neither with leaven of badness and wickedness, but with unfermented cakes of sincerity and truth. (1 Corinthians 5:8)**
- **In my letter I wrote you to quit mixing in company with fornicators. (1 Corinthians 5:9)**
- **Not meaning entirely with the fornicators of this world or the greedy persons and extortioners or idolaters. Otherwise, you would actually have to get out of the world. (1 Corinthians 5:10)**
- **But now I am writing you to quit mixing in company with anyone called a brother that is a fornicator or a greedy person or an idolater or a reviler or a drunkard or an extortioner, not even eating with such a man. (1 Corinthians 5:11)**
- **For this reason, just as the Holy Spirit says; Today if you people listen to his own voice. (Hebrews 3:7)**
- **Do not harden your hearts as on the occasion of causing bitter anger, as in the day of making the test in the wilderness. (Hebrews 3:8)**
- **In which your forefathers made a test of me with a trial, and yet they had seen my works for forty years. (Hebrews 3:9)**
- **For this reason I became disgusted with this generation and said; They always go astray in their hearts, and they themselves have not come to know my ways. (Hebrews 3:10)**
- **So I swore in my anger, They shall not enter into my rest. (Hebrews 3:11)**
- **While it is being said; Today if you people listen to his own voice, do not harden your hearts as on the occasion of causing bitter anger. (Hebrews 3:15)**
- **For we who have exercised faith do enter into the rest, just as he has said; So I swore in my anger, They shall not enter into my rest, although his works were finished from the founding of the world. (Hebrews 4:3)**
- **For in one place he has said of the seventh day as follows; And**

God rested on the seventh day from all his works. (**Hebrews 4:4**)

- And again in this place; They shall not enter into my rest. (**Hebrews 4:5**)
- Since, therefore, it remains for some to enter into it, and those to whom the Good News was first declared did not enter in because of disobedience. (**Hebrews 4:6**)
- He again marks off a certain day by saying after so long a time in David's **psalm**, Today, just as it has been said above; Today if you people listen to his own voice, do not harden your hearts. (**Hebrews 4:7**)
- For if Joshua had led them into a place of rest, God would not afterward have spoken of another day. (**Hebrews 4:8**)
- So there remains a Sabbath resting for the people of God. (**Hebrews 4:9**)
- And; You at the beginning, O Lord, laid the foundations of the earth itself, and the heavens are the works of your hands. (**Hebrews 1:10**)
- They themselves will perish, but you yourself are to remain continually, and just like an outer garment they will all grow old. (**Hebrews 1:11**)
- And you will wrap them up just as a cloak, as an outer garment, and they will be changed, but you are the same, and your years will never run out. (**Hebrews 1:12**)
- Also, with reference to the angels he says; And he makes his angels spirits, and his public servants a flame of fire. (**Hebrews 1:7**)
- Just as it is written: He has distributed widely, he has given to the poor ones, his righteousness continues forever. (**2 Corinthians 9:9**)
- Now because we have the same spirit of faith as that of which it is written: I exercised faith, therefore I spoke, we too exercise faith and therefore we speak. (**2 Corinthians 4:13**)

- But a certain witness has given proof somewhere, saying; What is man that you keep him in mind, or the son of man that you take care of him? ([Hebrews 2:6](#))
- With reference to himself David wrote; The spirit of Yehowah it was that spoke by me, and his word was upon my tongue.
- The spirit of Yehowah it was that spoke by me, and his word was upon my tongue. ([2 Samuel 23:2](#))
- Such inspiration is confirmed by the apostle Peter.
- Now during these days Peter rose up in the midst of the brothers and said; the crowd of persons was all together about one hundred and twenty. ([Acts of Apostles 1:15](#))
- Men, brothers, it was necessary for the scripture to be fulfilled, which the Holy Spirit spoke beforehand by David's mouth about Judas, who became a guide to those who arrested Jesus. ([Acts of Apostles 1:16](#))
- By the writer of the letter to the Hebrews.
- For this reason, just as the Holy Spirit says; Today if you people listen to his own voice. ([Hebrews 3:7](#))
- Do not harden your hearts as on the occasion of causing bitter anger, as in the day of making the test in the wilderness. ([Hebrews 3:8](#))
- He again marks off a certain day by saying after so long a time in David's **psalm**, Today, just as it has been said above; Today if you people listen to his own voice, do not harden your hearts. ([Hebrews 4:7](#))
- And by other **First-Century** Christians.
- After being released they went to their own people and reported what things the chief priests and the older men had said to them. ([Acts of Apostles 4:23](#))
- Upon hearing this they with one accord raised their voices to God and said; Sovereign Lord, you are the One who made the heaven and the earth and the sea and all the things in them. ([Acts of](#)

Apostles 4:24)

- **And who through Holy Spirit said by the mouth of our forefather David, your servant, Why did nations become tumultuous and peoples meditate upon empty things? (Acts of Apostles 4:25)**
- **Most outstanding is the testimony of the Son of God.**
- **In turn he said to them; How is it they say that the Christ is David's son? (Luke 20:41)**
- **For David himself says in the book of Psalms, Yehowah said to my Lord; Sit at my right hand (Luke 20:42)**
- **Until I place your enemies as a stool for your feet. (Luke 20:43)**
- **David, therefore, calls him Lord, so how is he his son? (Luke 20:4)**
- **After his resurrection, he said to his disciples; These are my words which I spoke to you while I was yet with you, that all the things written in the Law of Moses and in the Prophets and Psalms, the first book of the Hagiographa, or Holy Writings, and hence designating this entire section about me, must be fulfilled.**
- **He now said to them; These are my words which I spoke to you while I was yet with you, that all the things written in the Law of Moses and in the Prophets and Psalms about me must be fulfilled. (Luke 24:44)**

.. Messiah's Experiences And Activities Foretold

- **An examination of the Christian Greek Scriptures reveals that much was foretold in the Psalms concerning the activities and experiences of the Messiah, as the following examples will demonstrate.**
- **When presenting himself for baptism, Jesus signified that he had come to do his Fathers will in connection with the sacrifice of his own prepared body and with reference to the doing away of animal sacrifices offered according to the Law, as written at;**
- **Sacrifice and offering you did not delight in, these ears of mine you opened up. Burnt offering and sin offering you did not ask for. (Psalms 40:6)**

- **In view of that, I said; Here I have come, in the roll of the book it being written about me. (Psalms 40:7)**
- **To do your will, O my God, I have delighted, and your Law is within my inward parts. (Psalms 40:8)**
- **Hence when he comes into the world he says; Sacrifice and offering you did not want, but you prepared a body for me. (Hebrews 10:5)**
- **You did not approve of whole burnt offerings and sin offering. (Hebrews 10:6)**
- **Then I said; Look! I am come, in the roll of the book it is written about me, to do your will, O God. (Hebrews 10:7)**
- **After first saying; You did not want nor did you approve of sacrifices and offerings and whole burnt offerings and sin offering, sacrifices that are offered according to the Law. (Hebrews 10:8)**
- **Then he actually says; Look! I am come to do your will. He does away with what is first that he may establish what is second. (Hebrews 10:9)**
- **By the said, will, we have been sanctified through the offering of the body of Jesus Christ once for all time. (Hebrews 10:10)**
- **Yehowah accepted Jesus presentation of himself, pouring out his spirit upon him and acknowledging him as his Son, as foretold at;**
- **Let me refer to the decree of Yehowah, he has said to me; You are my son. I, today, I have become your father. (Psalms 2:7)**
- **In the course of those days Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. (Mark 1:9)**
- **And immediately on coming up out of the water he saw the heavens being parted, and, like a dove, the spirit coming down upon him. (Mark 1:10)**
- **And a voice came out of the heavens; You are my Son, the beloved. I have approved you. (Mark 1:11)**

- For example, to which one of the angels did he ever say; You are my son, I, today, I have become your father? And again; I myself shall become his father, and he himself will become my son?
- For example, to which one of the angels did he ever say; You are my son, I, today, I have become your father? And again; I myself shall become his father, and he himself will become my son? ([Hebrews 1:5](#))
- So too the Christ did not glorify himself by becoming a High Priest, but was glorified by him who spoke with reference to him: You are my son. I, today, I have become your father. ([Hebrews 5:5](#))
- Also, as had been foretold at;
- What is mortal man that you keep him in mind, and the son of earthling man that you take care of him? ([Psalms 8:4](#))
- You also proceeded to make him a little less than godlike ones, and with glory and splendor you then crowned him. ([Psalms 8:5](#))
- You make him dominate over the works of your hands, everything you have put under his feet. ([Psalms 8:6](#))
- The man Jesus was a little lower than angels.
- But a certain witness has given proof somewhere, saying; What is man that you keep him in mind, or the son of man that you take care of him? ([Hebrews 2:6](#))
- You made him a little lower than angels, with glory and honor you crowned him, and appointed him over the works of your hands. ([Hebrews 2:7](#))
- All things you subjected under his feet. For in that he subjected all things to him God left nothing that is not subject to him. Now, though, we do not yet see all things in subjection to him. ([Hebrews 2:8](#))
- During the course of his ministry, he gathered and trained disciples. These he was not ashamed to call his brothers, as had been written at;

- **I will declare your name to my brothers, in the middle of the congregation I shall praise you. (Psalms 22:22)**
- **For both he who is sanctifying and those who are being sanctified all stem from one, and for this cause he is not ashamed to call them brothers. (Hebrews 2:11)**
- **As he says; I will declare your name to my brothers, in the middle of the congregation I will praise you with song. (Hebrews 2:12)**
- **While he was yet speaking to the crowds, look! His mother and brothers took up a position outside seeking to speak to him.**
- **While he was yet speaking to the crowds, look! His mother and brothers took up a position outside seeking to speak to him. (Matthew 12:46)**
- **So someone said to him; Look! Your mother and your brothers are standing outside, seeking to speak to you. (Matthew 12:47)**
- **As an answer he said to the one telling him; Who is my mother, and who are my brothers? (Matthew 12:48)**
- **And extending his hand toward his disciples, he said; Look! My mother and my brothers! (Matthew 12:49)**
- **For whoever does the will of my Father who is in heaven, the same is my brother, and sister, and mother. (Matthew 12:50)**
- **Jesus said to her; Stop clinging to me. For I have not yet ascended to the Father. But be on your way to my brothers and say to them, I am ascending to my Father and your Father and to my God and your God. (John 20:17)**
- **In accord with what had been foretold in the Psalms, Jesus spoke with illustrations.**
- **In a proverbial saying I will open my mouth, I will cause riddles of long ago to bubble forth. (Psalms 78:2)**
- **That there might be fulfilled what was spoken through the prophet who said; I will open my mouth with illustrations, I will**

publish things hidden since the founding. (Matthew 13:35)

- **Manifested zeal for Yehowah's house by cleansing it of commercialism, and did not please himself.**
- **For sheer zeal for your house has eaten me up, and the very reproaches of those reproaching you have fallen upon me. (Psalms 69:9)**
- **Now the Passover of the Jews was near, and Jesus went up to Jerusalem. (John 2:13)**
- **And he found in the temple those selling cattle and sheep and doves and the money brokers in their seats. (John 2:14)**
- **So, after making a whip of ropes, he drove all those with the sheep and cattle out of the temple, and he poured out the coins of the money changers and overturned their tables. (John 2:15)**
- **And he said to those selling the doves; Take these things away from here! Stop making the house of my Father a house of merchandise! (John 2:16)**
- **His disciples called to mind that it is written: The zeal for your house will eat me up. (John 2:17)**
- **For even the Christ did not please himself, but just as it is written: The reproaches of those who were reproaching you have fallen upon me. (Romans 15:3)**
- **Yet he was hated without cause.**
- **O may those who for no reason are my enemies not rejoice over me, as for those hating me without cause, let them not wink the eye. (Psalms 35:19)**
- **Those hating me without a cause have become even more than the hairs of my head. Those bringing me to silence, being my enemies for no reason, have become numerous. What I had not taken by robbery I then proceeded to give back. (Psalms 69:4)**
- **But it is that the word written in their Law may be fulfilled; They hated me without cause. (John 15:25)**

- **The ministry of Christ Jesus in behalf of circumcised Jews served to verify the promises made to their forefathers and, later, moved people of the nations to glorify and praise Yehowah. This too had been foretold.**
- **That is why I shall laud you among the nations, O Yehowah, and to your name I will make melody. (Psalms 18:49)**
- **Praise Yehowah, all you nations, commend him, all you clans. (Psalms 117:1)**
- **And that the nations might glorify God for his mercy. Just as it is written: That is why I will openly acknowledge you among the nations and to your name I will make melody. (Romans 15:9)**
- **And again; Praise Yehowah, all you nations, and let all the peoples praise him. (Romans 15:11)**
- **When Jesus rode into Jerusalem on the colt of an ass, crowds hailed him with the words of;**
- **Blessed be the One coming in the name of Yehowah, we have blessed you people out of the house of Yehowah. (Psalms 118:26)**
- **As for the crowds, those going ahead of him and those following kept crying out; Save, we pray, the Son of David! Blessed is he that comes in Yehowah's name! Save him, we pray, in the heights above! (Matthew 21:9)**
- **When the chief priests and scribes objected to what boys at the temple were saying in acknowledging Jesus as the Son of David, Jesus silenced the religious opposers by quoting.**
- **Out of the mouth of children and sucklings you have founded strength, on account of those showing hostility to you, so as to make the enemy and the one taking his vengeance desist. (Psalms 8:2)**
- **When the chief priests and the scribes saw the marvelous things he did and the boys that were crying out in the temple and saying; Save, we pray, the Son of David! They became indignant (Matthew 21:15)**

- And said to him; Do you hear what these are saying? Jesus said to them; Yes. Did you never read this; Out of the mouth of babes and sucklings you have furnished praise? (**Matthew 21:16**)
- The book of **Psalms** pointed forward to Jesus betrayal by an intimate associate.
- Also the man at peace with me, in whom I trusted, who was eating my bread, has magnified his heel against me. (**Psalms 41:9**)
- I am not talking about all of you. I know the ones I have chosen. But it is in order, that the Scripture might be fulfilled, He that used to feed on my bread has lifted up his heel against me. (**John 13:18**)
- For whom, as foretold, replacement would be made.
- Let their walled camp become desolate, in their tents may there come to be no dweller. (**Psalms 69:25**)
- Let his days prove to be few, his office of oversight let someone else take. (**Psalms 109:8**)
- For it is written in the book of **Psalms**; Let his lodging place become desolate, and let there be no dweller in it, and, His office of oversight let someone else take. (**Acts of Apostles 1:20**)
- Even the ranging up against Jesus by rulers, Herod and Pontius Pilate, with men of nations, such as the Roman soldiers, and with peoples of Israel had been foretold.
- Why have the nations been in tumult and the national groups themselves kept muttering an empty thing? (**Psalms 2:1**)
- The kings of earth take their stand and high officials themselves have massed together as one against Yehowah and against his anointed one. (**Psalms 2:2**)
- Upon hearing this they with one accord raised their voices to God and said; Sovereign Lord, you are the One who made the heaven and the earth and the sea and all the things in them. (**Acts of Apostles 4:24**)

- **And who through Holy Spirit said by the mouth of our forefather David, your servant; Why did nations become tumultuous and peoples meditate upon empty things? (Acts of Apostles 4:25)**
- **The kings of the earth took their stand and the rulers massed together as one against Yehowah and against his anointed one. (Acts of Apostles 4:26)**
- **Even so, both Herod and Pontius Pilate with men of nations and with peoples of Israel were in actuality gathered together in this city against your holy servant Jesus, whom you anointed. (Acts of Apostles 4:27)**
- **In order to do what things your hand and counsel had foreordained to occur. (Acts of Apostles 4:28)**
- **As had his rejection by Jewish religious builders.**
- **The stone that the builders rejected has become the head of the corner. (Psalms 118:22)**
- **This has come to be from Yehowah himself, it is wonderful in our eyes. (Psalms 118:23)**
- **Jesus said to them; Did you never read in the Scriptures, The stone that the builders rejected is the one that has become the chief cornerstone. From Yehowah this has come to be, and it is marvelous in our eyes? (Matthew 21:42)**
- **Did you never read this scripture: The stone that the builders rejected, this has become the chief cornerstone. (Mark 12:10)**
- **From Yehowah this has come to be, and it is marvelous in our eyes? (Mark 12:11)**
- **This is the stone that was treated by you builders as of no account that has become the head of the corner. (Acts of Apostles 4:11)**
- **And false witnesses testified against him, as;**
- **Do not give me over to the soul of my adversaries, for against me false witnesses have risen up, and he who launches forth violence. (Psalms 27:12)**

- **Foretold**
- **Meantime the chief priests and the entire Sanhedrin were looking for false witness against Jesus in order to put him to death. (Matthew 26:59)**
- **But they found none, although many false witnesses came forward. Later on two came forward (Matthew 26:60)**
- **And said; This man said; I am able to throw down the temple of God and build it up in three days. (Matthew 26:61)**
- **Upon arriving at the place of impalement, Jesus was offered wine mixed with gall.**
- **But for food they gave me a poisonous plant, and for my thirst they tried to make me drink vinegar. (Psalms 69:21)**
- **They gave him wine mixed with gall to drink, but, after tasting it, he refused to drink. (Matthew 27:34)**
- **Prophetically alluding to the impalement itself, the psalmist wrote; Dogs have surrounded me, the assembly of evildoers themselves have enclosed me. Like a lion they are at my hands and my feet.**
- **For dogs have surrounded me, the assembly of evildoers themselves have enclosed me. Like a lion they are at my hands and my feet. (Psalms 22:16)**
- **Roman soldiers distributed Jesus garments by casting lots.**
- **They apportion my garments among themselves, and upon my clothing they cast lots. (Psalms 22:18)**
- **When they had impaled him they distributed his outer garments by casting lots. (Matthew 27:35)**
- **But Jesus was saying; Father, forgive them, for they do not know what they are doing. Furthermore, to distribute his garments, they cast lots. (Luke 23:34)**
- **Therefore they said to one another; Let us not tear it, but let us**

- determine by lots over it whose it will be. This was that the scripture might be fulfilled; They apportioned my outer garments among themselves, and upon my apparel they cast lots. And so the soldiers really did these things. ([John 19:24](#))
- His religious enemies mocked him in the words recorded by the psalmist.
 - He committed himself to Yehowah. Let Him provide him with escape! Let him deliver him, since he has taken delight in him! ([Psalms 22:8](#))
 - In like manner also the chief priests with the scribes and older men began making fun of him and saying; ([Matthew 27:41](#))
 - Others he saved. Himself he cannot save! He is King of Israel, let him now come down off the torture stake and we will believe on him. ([Matthew 27:42](#))
 - He has put his trust in God. Let Him now rescue him if He wants him, for he said; I am God's Son. ([Matthew 27:43](#))
 - Suffering from intense thirst, Jesus asked for a drink.
 - My power has dried up just like a fragment of earthenware, and my tongue is made to stick to my gums, and in the dust of death you are setting me. ([Psalms 22:15](#))
 - After this, when Jesus knew that by now all things had been accomplished, in order, that the scripture might be accomplished he said; I am thirsty. ([John 19:28](#))
 - Again he was offered sour wine.
 - But for food they gave me a poisonous plant, and for my thirst they tried to make me drink vinegar. ([Psalms 69:21](#))
 - And immediately one of them ran and took a sponge and soaked it with sour wine and put it on a reed and went giving him a drink. ([Matthew 27:48](#))
 - A vessel was sitting there full of sour wine. Therefore they put a sponge full of the sour wine upon a hyssop stalk and brought it to his mouth. ([John 19:29](#))

- **When, now, he had received the sour wine, Jesus said; It has been accomplished! And, bowing his head, he delivered up his spirit. (John 19:30)**
- **Just before his death, Jesus, quoting;**
- **My God, my God, why have you left me? Why are you far from saving me, from the words of my roaring? (Psalms 22:1)**
- **Cried out; My God, my God, why have you forsaken me? (Matthew 27:46)**
- **And at the ninth hour Jesus called out with a loud voice; Eli, Eli, lama sabachthani? Which means, when translated, My God, my God, why have you forsaken me? (Mark 15:34)**
- **Breathing his last, he drew on,**
- **Into your hand I entrust my spirit. You have redeemed me, O Yehowah the God of truth. (Psalms 31:5)**
- **As he said; Father, into your hands I entrust my spirit.**
- **And Jesus called with a loud voice and said; Father, into your hands I entrust my spirit. When he had said this, he expired. (Luke 23:46)**
- **As the psalmist had further foretold, none of his bones were broken.**
- **He is guarding all the bones of that one, not one of them has been broken. (Psalms 34:20)**
- **But on coming to Jesus, as they saw that he was already dead, they did not break his legs. (John 19:33)**
- **In fact, these things took place in order for the scripture to be fulfilled; Not a bone of his will be crushed. (John 19:36)**
- **Though laid in a tomb, Jesus was not forsaken in Hades nor did his flesh see corruption, but he was raised from the dead.**
- **I have placed Yehowah in front of me constantly. Because he is**

- at my right hand, I shall not be made to totter. (**Psalms 16:8**)
- Therefore my heart does rejoice, and my glory is inclined to be joyful. Also, my own flesh will reside in security. (**Psalms 16:9**)
 - For you will not leave my soul in Sheol. You will not allow your loyal one to see the pit. (**Psalms 16:10**)
 - For David says respecting him, I had Yehowah constantly before my eyes, because he is at my right hand that I may never be shaken. (**Acts of Apostles 2:25**)
 - On this account my heart became cheerful and my tongue rejoiced greatly. Moreover, even my flesh will reside in hope. (**Acts of Apostles 2:26**)
 - Because you will not leave my soul in Hades, neither will you allow your loyal one to see corruption. (**Acts of Apostles 2:27**)
 - You have made life's ways known to me, you will fill me with good cheer with your face. (**Acts of Apostles 2:28**)
 - Men, brothers, it is allowable to speak with freedom of speech to you concerning the family head David, that he both deceased and was buried and his tomb is among us to this day. (**Acts of Apostles 2:29**)
 - Therefore, because he was a prophet and knew that God had sworn to him with an oath that he would seat one from the fruitage of his loins upon his throne. (**Acts of Apostles 2:30**)
 - He saw beforehand and spoke concerning the resurrection of the Christ, that neither was he forsaken in Hades nor did his flesh see corruption. (**Acts of Apostles 2:31**)
 - Hence he also says in another psalm, You will not allow your loyal one to see corruption. (**Acts of Apostles 13:35**)
 - For David, on the one hand, served the express will of God in his own generation and fell asleep in death and was laid with his forefathers and did not see corruption. (**Acts of Apostles 13:36**)
 - On the other hand, he whom God raised up did not see corruption. (**Acts of Apostles 13:37**)

- **Upon his ascension to heaven, he was seated at God's right hand, waiting until his enemies would be placed as a stool for his feet.**
- **The utterance of Yehowah to my Lord is; Sit at my right hand until I place your enemies as a stool for your feet. (Psalms 110:1)**
- **Actually David did not ascend to the heavens, but he himself says, Yehowah said to my Lord; Sit at my right hand. (Acts of Apostles 2:34)**
- **Until I place your enemies as a stool for your feet. (Acts of Apostles 2:35)**
- **He also became a priest according to the manner of Melchizedek.**
- **Yehowah has sworn, and he will feel no regret; You are a priest to time indefinite according to the manner of Melchizedek! (Psalms 110:4)**
- **Just as he says also in another place; You are a priest forever according to the manner of Melchizedek. (Hebrews 5:6)**
- **Because he has been specifically called by God a High Priest according to the manner of Melchizedek. (Hebrews 5:10)**
- **Where a forerunner has entered in our behalf, Jesus, who has become a High Priest according to the manner of Melchizedek forever. (Hebrews 6:20)**
- **For in witness it is said: You are a priest forever according to the manner of Melchizedek. (Hebrews 7:17)**
- **For there are indeed men that have become priests without a sworn oath, but there is one with an oath sworn by the One who said respecting him: Yehowah has sworn, and he will feel no regret, You are a priest forever. (Hebrews 7:21)**
- **And gave gifts in the form of men.**
- **You have ascended on high. You have carried away captives. You have taken gifts in the form of men, yes, even the stubborn ones, to reside among them, O Yah God. (Psalms 68:18)**

- Wherefore he says; When he ascended on high he carried away captives, he gave gifts in men. (**Ephesians 4:8**)
- Now the expression he ascended, what does it mean but that he also descended into the lower regions, that is, the earth? (**Ephesians 4:9**)
- The very one that descended is also the one that ascended far above all the heavens, that he might give fullness to all things. (**Ephesians 4:10**)
- And he gave some as apostles, some as prophets, some as evangelizers, some as shepherds and teachers. (**Ephesians 4:11**)
- All these details were prophesied in the **Psalms**. Jesus coming in the role of God's executioner to dash the nations to pieces is yet future.
- You will break them with an iron scepter, as though a potters vessel you will dash them to pieces. (**Psalms 2:9**)
- And he shall shepherd the people with an iron rod so that they will be broken to pieces like clay vessels, the same as I have received from my Father. (**Revelation 2:27**)
- Also, the armies that were in heaven were following him on white horses, and they were clothed in white, clean, fine linen. (**Revelation 19:14**)
- And out of his mouth there protrudes a sharp long sword, that he may strike the nations with it, and he will shepherd them with a rod of iron. He treads too the winepress of the anger of the wrath of God the Almighty. (**Revelation 19:15**)
- Thereafter Christ as King will bring lasting blessings to his loyal subjects. Though originally written regarding Solomon, the description of his rulership at (**Psalms Chapter 72**) applies to an even greater degree to the Messiah. Testifying to this fact is the prophecy of:
 - Be very joyful, O daughter of Zion. Shout in triumph, O daughter of Jerusalem. Look! Your king himself comes to you. He is righteous, yes, saved, humble, and riding upon an ass, even upon a full-grown animal the son of a she-ass. (**Zechariah 9:9**)
 - And I shall certainly cut off the war chariot from Ephraim and the

horse from Jerusalem. And the battle bow must be cut off. And he will actually speak peace to the nations, and his rulership will be from sea to sea and from the River to the ends of the earth. (**Zechariah 9:10**)

- Which echoes,
- And he will have subjects from sea to sea and from the River to the ends of the earth. (**Psalms 72:8**)
- And is applied to Christ Jesus.
- Tell the daughter of Zion, Look! Your King is coming to you, mild-tempered, and mounted upon an ass, yes, upon a colt, the offspring of a beast of burden. (**Matthew 21:5**)
- For other fulfillments of the book of **Psalms**, compare. (**Psalms Chapter 45**)
- But with reference to the Son; God is your throne forever and ever, and the scepter of your kingdom is the scepter of uprightness. (**Hebrews 1:8**)
- You loved righteousness, and you hated lawlessness. That is why God, your God, anointed you with the oil of exultation more than your partners. (**Hebrews 1:9**)
- Let us rejoice and be overjoyed, and let us give him the glory, because the marriage of the Lamb has arrived and his wife has prepared herself. (**Revelation 19:7**)
- Yes, it has been granted to her to be arrayed in bright, clean, fine linen, for the fine linen stands for the righteous acts of the holy ones. (**Revelation 19:8**)
- And he tells me; Write. Happy are those invited to the evening meal of the Lambs marriage. Also, he tells me; These are the true sayings of God. (**Revelation 19:9**)
- And I saw the heaven opened, and, look! A white horse. And the one seated upon it is called Faithful and True, and he judges and carries on war in righteousness.
- And I saw the heaven opened, and, look! A white horse. And the

one seated upon it is called Faithful and True, and he judges and carries on war in righteousness. (**Revelation 19:11**)

- His eyes are a fiery flame, and upon his head are many diadems. He has a name written that no one knows but he himself. (**Revelation 19:12**)
- And he is arrayed with an outer garment sprinkled with blood, and the name he is called is The Word of God. (**Revelation 19:13**)
- Also, the armies that were in heaven were following him on white horses, and they were clothed in white, clean, fine linen. (**Revelation 19:14**)
- And out of his mouth there protrudes a sharp long sword, that he may strike the nations with it, and he will shepherd them with a rod of iron. He treads too the winepress of the anger of the wrath of God the Almighty. (**Revelation 19:15**)
- I saw also the holy city, New Jerusalem, coming down out of heaven from God and prepared as a bride adorned for her husband. (**Revelation 21:2**)
- And there came one of the seven angels who had the seven bowls which were full of the seven last plagues, and he spoke with me and said; Come here, I will show you the bride, the Lambs wife. (**Revelation 21:9**)
- So he carried me away in the power of the spirit to a great and lofty mountain, and he showed me the holy city Jerusalem coming down out of heaven from God. (**Revelation 21:10**)
- And having the glory of God. Its radiance was like a most precious stone, as a jasper stone shining crystal-clear. (**Revelation 21:11**)

·· More Than Beautiful Poetry

- Besides pointing to future events, the **Psalms** contain much from which an individual can draw encouragement and that can serve as a guide for him. The **Psalms** are more than beautiful poetry.
- They depict life as it actually is the joys, sorrows, fears, and disappointments. Throughout, there is evidence of the **psalmists**

intimate relationship with Yehowah God. And God's activities and qualities are sharply brought into focus, motivating expressions of praise and thanks.

- **Real happiness is shown to stem from avoiding association with wicked ones, finding delight in Yehowah's Law.**
- **Happy is the man that has not walked in the counsel of the wicked ones, and in the way of sinners has not stood, and in the seat of ridiculers has not sat. (Psalms 1:1)**
- **But his delight is in the Law of Yehowah, and in his Law he reads in an undertone day and night. (Psalms 1:2)**
- **Taking refuge in his anointed one,**
- **Serve Yehowah with fear and be joyful with trembling. (Psalms 2:11)**
- **Kiss the son, that He may not become incensed and you may not perish from the way, for his anger flares up easily. Happy are all those taking refuge in him. (Psalms 2:12)**
- **Trusting in Yehowah,**
- **Happy is the able-bodied man that has put Yehowah as his trust and that has not turned his face to defiant people, nor to those falling away to lies. (Psalms 40:4)**
- **Acting with consideration toward the lowly ones,**
- **Happy is anyone acting with consideration toward the lowly one, in the day of calamity Yehowah will provide escape for him. (Psalms 41:1)**
- **Yehowah himself will guard him and preserve him alive. He will be pronounced happy in the earth, and you cannot possibly give him over to the soul of his enemies. (Psalms 41:2)**
- **Receiving correction from Yehowah,**
- **Happy is the able-bodied man whom you correct, O Yah, and whom you teach out of your own Law. (Psalms 94:12)**

- To give him quietness from days of calamity, until for the wicked one a pit is excavated. (**Psalms 94:13**)
- **Obeying his commands,**
- Praise Yah, you people! Happy is the man in fear of Yehowah, in whose commandments he has taken very much delight. (**Psalms 112:1**)
- **Obeying his commands,**
- Happy are the ones faultless in their way, the ones walking in the Law of Yehowah. (**Psalms 119:1**)
- **And having him as God and Helper.**
- Happy are those observing his reminders, with all the heart they keep searching for him. (**Psalms 119:2**)

•• **Reliance On Yehowah Is Admonished**

- Throw your burden upon Yehowah himself, and he himself will sustain you. Never will he allow the righteous one to totter. (**Psalms 55:22**)
- Roll upon Yehowah your way, and rely upon him, and he himself will act. (**Psalms 37:5**)
- **Such reliance rules out the fear of men.**
- In union with God I shall praise his word. In God I have put my trust. I shall not be afraid. What can flesh do to me? (**Psalms 56:4**)
- In God I have put my trust. I shall not be afraid. What can earthling man do to me? (**Psalms 56:11**)
- **Waiting for God.**
- Why are you in despair, O my soul, and why are you boisterous within me? Wait for God, for I shall yet laud him as the grand salvation of my person. (**Psalms 42:5**)

- **Why are you in despair, O my soul, and why are you boisterous within me? Wait for God, for I shall yet laud him as the grand salvation of my person and as my God. (Psalms 42:11)**
- **Why are you in despair, O my soul, and why are you boisterous within me? Wait for God, for I shall yet laud him as the grand salvation of my person and as my God. (Psalms 43:5)**
- **As well as right speech and action are encouraged for one to gain divine approval.**
- **Happy is the man that has not walked in the counsel of the wicked ones, and in the way of sinners has not stood, and in the seat of ridiculers has not sat. (Psalms 1:1)**
- **But his delight is in the Law of Yehowah, and in his Law he reads in an undertone day and night. (Psalms 1:2)**
- **And he will certainly become like a tree planted by streams of water, that gives its own fruit in its season and the foliage of which does not wither, and everything he does will succeed. (Psalms 1:3)**
- **The wicked are not like that, but are like the chaff that the wind drives away. (Psalms 1:4)**
- **That is why the wicked ones will not stand up in the judgment, nor sinners in the assembly of righteous ones. (Psalms 1:5)**
- **For Yehowah is taking knowledge of the way of righteous ones, but the very way of wicked ones will perish. (Psalms 1:6)**
- **O Yehowah, who will be a guest in your tent? Who will reside in your holy mountain? (Psalms 15:1)**
- **He who is walking faultlessly and practicing righteousness and speaking the truth in his heart. (Psalms 15:2)**
- **He has not slandered with his tongue. To his companion he has done nothing bad, and no reproach has he taken up against his intimate acquaintance. (Psalms 15:3)**
- **In his eyes anyone contemptible is certainly rejected, but those fearing Yehowah he honors. He has sworn to what is bad for**

himself, and yet he does not alter. (**Psalms 15:4**)

- His money he has not given out on interest, and a bribe against the innocent one he has not taken. He that is doing these things will never be made to totter. (**Psalms 15:5**)
- Who may ascend into the mountain of Yehowah, and who may rise up in his holy place? (**Psalms 24:3**)
- Anyone innocent in his hands and clean in heart, who has not carried My soul to sheer worthlessness, nor taken an oath deceitfully. (**Psalms 24:4**)
- He will carry away blessing from Yehowah and righteousness from his God of salvation. (**Psalms 24:5**)
- Safeguard your tongue against what is bad, and your lips against speaking deception. (**Psalms 34:13**)
- Turn away from what is bad, and do what is good, seek to find peace, and pursue it. (**Psalms 34:14**)
- Trust in Yehowah and do good. Reside in the earth, and deal with faithfulness. (**Psalms 37:3**)
- Also take exquisite delight in Yehowah, and he will give you the requests of your heart. (**Psalms 37:4**)
- Let anger alone and leave rage. Do not show yourself heated up only to do evil. (**Psalms 37:8**)
- Turn away from what is bad and do what is good, and so reside to time indefinite. (**Psalms 37:27**)
- I said; I will guard my ways to keep from sinning with my tongue. I will set a muzzle as a guard to my own mouth, as long as anyone wicked is in front of me. (**Psalms 39:1**)
- Serve Yehowah with rejoicing. Come in before him with a joyful cry. (**Psalms 100:2**)
- Stress is placed on the value of good association.
- With someone loyal you will act in loyalty, with the faultless,

able-bodied man you will deal faultlessly. (**Psalms 18:25**)

- **With the one keeping clean you will show yourself clean, and with the crooked one you will show yourself tortuous. (**Psalms 18:26**)**
- **The value of good association.**
- **I have not sat with men of untruth, and with those who hide what they are I do not come in. (**Psalms 26:4**)**
- **I have hated the congregation of evildoers, and with the wicked ones I do not sit. (**Psalms 26:5**)**
- **And counsel is given not to envy the prosperity or success of wicked persons, for they will perish.**
- **The Psalms indicate that God's servants can properly pray for such things as salvation or deliverance**
- **Do arise, O Yehowah! Save me, O my God! For you will have to strike all my enemies on the jaw. The teeth of wicked ones you will have to break. (**Psalms 3:7**)**
- **Salvation belongs to Yehowah. Your blessing is upon your people. (**Psalms 3:8**)**
- **Do return, O Yehowah, do rescue my soul, save me for the sake of your loving-kindness. (**Psalms 6:4**)**
- **Do conduct my case, O Yehowah, against my opponents, war against those warring against me. (**Psalms 35:1**)**
- **Take hold of buckler and large shield, and do rise up in assistance of me. (**Psalms 35:2**)**
- **And draw spear and double ax to meet those pursuing me. Say to my soul; I am your salvation. (**Psalms 35:3**)**
- **May those be shamed and humiliated who are hunting for my soul. May those be turned back and be abashed who are scheming calamity for me. (**Psalms 35:4**)**
- **May they become like chaff before the wind, and let Yehowah's**

- angel be pushing them along. (**Psalms 35:5**)
- **Let their way become darkness and slippery places, and let Yehowah's angel be pursuing them. (**Psalms 35:6**)**
 - **For without cause they have hid for me their netted pit, without cause they have dug it for my soul. (**Psalms 35:7**)**
 - **Let ruin come upon him without his knowing, and let his own net that he hid catch him, with ruin let him fall into it. (**Psalms 35:8**)**
 - **In you, O Yehowah, I have taken refuge. O may I never be ashamed. (**Psalms 71:1**)**
 - **In your righteousness may you deliver me and provide me with escape. Incline to me your ear and save me. (**Psalms 71:2**)**
 - **Become to me a rock fortress into which to enter constantly. You must command to save me, for you are my crag and my stronghold. (**Psalms 71:3**)**
 - **O my God, provide me with escape from the hand of the wicked one, from the palm of the one acting unjustly and oppressively. (**Psalms 71:4**)**
 - **For you are my hope, O Sovereign Lord Yehowah, my confidence from my youth. (**Psalms 71:5**)**
 - **Upon you I have supported myself from the belly; You are the One severing me even from the inward parts of my mother. In you my praise is constantly. (**Psalms 71:6**)**
 - **Favor**
 - **When I call, answer me, O my righteous God. In the distress you must make broad space for me. Show me favor and hear my prayer. (**Psalms 4:1**)**
 - **In you, O Yehowah, I have taken refuge. O may I never be ashamed. (**Psalms 71:1**)**
 - **In your righteousness may you deliver me and provide me with escape. Incline to me your ear and save me. (**Psalms 71:2**)**

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- **Show me favor, O Yehowah, see my affliction by those hating me, o you who are lifting me up from the gates of death. (Psalms 9:13)**
- **Guidance**
- **O Yehowah, lead me in your righteousness by reason of my foes, make your way smooth before me. (Psalms 5:8)**
- **Mistakes, who can discern? From concealed sins pronounce me innocent. (Psalms 19:12)**
- **Also from presumptuous acts hold your servant back, do not let them dominate me. In that case I shall be complete, and I shall have remained innocent from much transgression. (Psalms 19:13)**
- **Let the sayings of my mouth and the meditation of my heart become pleasurable before you, O Yehowah my Rock and my Redeemer. (Psalms 19:14)**
- **In you, O Yehowah, I have taken refuge. O may I never be ashamed. (Psalms 71:1)**
- **In your righteousness may you deliver me and provide me with escape. Incline to me your ear and save me. (Psalms 71:2)**
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- For you are my hope, O Sovereign Lord Yehowah, my confidence from my youth. (**Psalms 71:5**)
- Upon you I have supported myself from the belly. You are the One severing me even from the inward parts of my mother. In you my praise is constantly. (**Psalms 71:6**)
- Make me know your own ways, O Yehowah, teach me your own paths. (**Psalms 25:4**)
- Make me walk in your truth and teach me, for you are my God of salvation. In you I have hoped all day long. (**Psalms 25:5**)
- Send out your light and your truth. May these themselves lead me. May they bring me to your holy mountain and to your grand tabernacle. (**Psalms 43:3**)
- **Protection.**
- Keep me as the pupil of the eyeball, in the shadow of your wings may you conceal me. (**Psalms 17:8**)
- **Forgiveness of sins.**
- The sins of my youth and my revolts O do not remember. According to your loving-kindness do you yourself remember me, for the sake of your goodness, O Yehowah. (**Psalms 25:7**)
- For your names sake, O Yehowah, you must even forgive my error, for it is considerable. (**Psalms 25:11**)
- See my affliction and my trouble, and pardon all my sins. (**Psalms 25:18**)
- Keep me as the pupil of the eyeball, in the shadow of your wings may you conceal me. (**Psalms 17:8**)
- Keep me as the pupil of the eyeball, in the shadow of your wings

may you conceal me. (**Psalms 17:8**)

- **My sin I finally confessed to you, and my error I did not cover. I said; I shall make confession over my transgressions to Yehowah. And you yourself pardoned the error of my sins. (**Psalms 32:5**)**
- **On this account every loyal one will pray to you at such a time only as you may be found. As for the flood of many waters, they will not touch him himself. (**Psalms 32:6**)**
- **Keep me as the pupil of the eyeball, in the shadow of your wings may you conceal me. (**Psalms 17:8**)**
- **As for me, I said; O Yehowah, show me favor. Do heal my soul, for I have sinned against you. (**Psalms 41:4**)**
- **Keep me as the pupil of the eyeball, in the shadow of your wings may you conceal me. (**Psalms 17:8**)**
- **Show me favor, O God, according to your loving-kindness. According to the abundance of your mercies wipe out my transgressions. (**Psalms 51:1**)**
- **Thoroughly wash me from my error, and cleanse me even from my sin. (**Psalms 51:2**)**
- **For my transgressions I myself know, and my sin is in front of me constantly. (**Psalms 51:3**)**
- **Against you, you alone, I have sinned, and what is bad in your eyes I have done, in order, that you may prove to be righteous when you speak, that you may be in the clear when you judge. (**Psalms 51:4**)**
- **Look! With error I was brought forth with birth pains, and in sin my mother conceived me. (**Psalms 51:5**)**
- **Look! You have taken delight in truthfulness itself in the inward parts, and in the secret self may you cause me to know sheer wisdom. (**Psalms 51:6**)**
- **May you purify me from sin with hyssop, that I may be clean, may you wash me, that I may become whiter even than snow.**

(Psalms 51:7)

- **May you cause me to hear exultation and rejoicing, that the bones that you have crushed may be joyful. (Psalms 51:8)**
- **Conceal your face from my sins, and wipe out even all my errors. (Psalms 51:9)**
- **A pure heart, a new and steadfast spirit.**
- **Create in me even a pure heart, O God, and put within me a new spirit, a steadfast one. (Psalms 51:10)**
- **And the glorification of God's name.**
- **To us belongs nothing, O Yehowah, to us belongs nothing, but to your name give glory according to your loving-kindness, according to your trueness. (Psalms 115:1)**
- **They can also pray to be examined, refined.**
- **Examine me, O Yehowah, and put me to the test. Refine my kidneys and my heart. (Psalms 26:2)**
- **And judged.**
- **Judge me according to your righteousness, O Yehowah my God, and may they not rejoice over me. (Psalms 35:24)**
- **Examine me, O Yehowah, and put me to the test, refine my kidneys and my heart. (Psalms 26:2)**
- **Judge me, O God, and do conduct my legal case against a nation not loyal. From the man of deception and unrighteousness may you provide me with escape. (Psalms 43:1)**
- **As well as to be taught goodness, sensibleness, knowledge, and God's regulations.**
- **Teach me goodness, sensibleness and knowledge themselves, for in your commandments I have exercised faith. (Psalms 119:66)**
- **You are good and are doing good. Teach me your regulations. (Psalms 119:68)**

- Your own hands have made me, and they proceeded to fix me solidly. Make me understand, that I may learn your commandments. (**Psalms 119:73**)
- Do with your servant according to your loving-kindness, and teach me your own regulations. (**Psalms 119:124**)
- I am your servant. Make me understand, that I may know your reminders. (**Psalms 119:125**)
- Make your own face shine upon your servant, and teach me your regulations. (**Psalms 119:135**)

• Highlight God's Activities And Qualities

- The **Psalms** enhance appreciation for Yehowah God, whose existence only the senseless one would deny.
- The senseless one has said in his heart; There is no Yehowah. They have acted ruinously, they have acted detestably in their dealing. There is no one doing good. (**Psalms 14:1**)
- The Law of Yehowah is perfect, bringing back the soul. The reminder of Yehowah is trustworthy, making the inexperienced one wise. (**Psalms 19:7**)
- The orders from Yehowah are upright, causing the heart to rejoice, the commandment of Yehowah is clean, making the eyes shine. (**Psalms 19:8**)
- The fear of Yehowah is pure, standing forever. The judicial decisions of Yehowah are true, they have proved altogether righteous. (**Psalms 19:9**)
- They are more to be desired than gold, yes, than much refined gold, and sweeter than honey and the flowing honey of the combs. (**Psalms 19:10**)
- Also, your own servant has been warned by them, in the keeping of them there is a large reward. (**Psalms 19:11**)
- The senseless one has said in his heart; There is no Yehowah. They have acted ruinously and have acted detestably in

unrighteousness, there is no one doing good. (**Psalms 53:1**)

- **Yehowah is revealed as a lover of righteousness and justice.**
- **He is a lover of righteousness and justice. With the loving-kindness of Yehowah the earth is filled. (**Psalms 33:5**)**
- **A refuge and strength, a help that is readily to be found during distresses.**
- **God is for us a refuge and strength, a help that is readily to be found during distresses. (**Psalms 46:1**)**
- **He is a righteous judge.**
- **God is for us a refuge and strength, a help that is readily to be found during distresses. (**Psalms 46:1**)**
- **He is a righteous.**
- **God is for us a refuge and strength, a help that is readily to be found during distresses. (**Psalms 46:1**)**
- **It was into your hand that God gave Midian's princes Oreb and Zeeb, and what have I been able to do in comparison with you? It was then that their spirit calmed down toward him when he spoke this word. (**Judges 8:3**)**
- **Then they gave him seventy pieces of silver from the house of Baal-berith, and with them Abimelech proceeded to hire idle and insolent men, that they might accompany him. (**Judges 9:4**)**
- **Once upon a time the trees went to anoint a king over them. So they said to the olive tree; Do be king over us. (**Judges 9:8**)**
- **The Creator.**
- **Now it happened in those days that there was no king in Israel. And it came about that a certain Levite was residing for a time in the remotest parts of the mountainous region of Ephraim. In time he took as his wife a concubine from Bethlehem in Judah. (**Judges 19:1**)**
- **Now it happened in those days that there was no king in Israel.**

And it came about that a certain Levite was residing for a time in the remotest parts of the mountainous region of Ephraim. In time he took as his wife a concubine from Bethlehem in Judah. **(Judges 19:1)**

- **King.**
- And they began to remove the foreign gods from their midst and to serve Yehowah, so that his soul became impatient because of the trouble of Israel. **(Judges 10:16)**
- And he came to have thirty sons who rode on thirty full-grown asses, and they had thirty cities. These they continue to call Havvoth-jair down to this day, they are in the land of Gilead. **(Judges 10:4)**
- Hence they shattered and heavily oppressed the sons of Israel in that year, for eighteen years all the sons of Israel that were on the side of the Jordan in the land of the Amorites that was in Gilead. **(Judges 10:8)**
- **Shepherd.**
- And the sons of Israel began to call to Yehowah for aid, saying, We have sinned against you, because we have left our God and we serve the Baals. **(Judges 10:10)**
- Then Yehowah said to the sons of Israel; Was it not from Egypt and from the Amorites and from the sons of Ammon and from the Philistines. **(Judges 10:11)**
- And the Sidonians and Amalek and Midian, when they oppressed you and you went crying out to me, that I proceeded to save you out of their hand? **(Judges 10:12)**
- As for you, you abandoned me and took up serving other gods. That is why I shall not save you again. **(Judges 10:13)**
- Go and call for aid to the gods whom you have chosen. Let them be the ones to save you in the time of your distress. **(Judges 10:14)**
- But the sons of Israel said to Yehowah; We have sinned. You yourself do to us according to anything that is good in your eyes.

Only deliver us, please, this day. (**Judges 10:15**)

- **And Teacher**

- He will cause the meek ones to walk in his judicial decision, and he will teach the meek ones his way. (**Psalms 25:9**)

- Who, now, is the man fearful of Yehowah? He will instruct him in the way that he will choose. (**Psalms 25:12**)

- **The Provider for both man and the animals.**

- The maned young lions themselves have had little on hand and gone hungry, but as for those seeking Yehowah, they will not lack anything good. (**Psalms 34:10**)

- **Both man and the animals.**

- To the beasts he is giving their food, to the young ravens that keep calling. (**Psalms 147:9**)

- **The Savior or Deliverer.**

- Let all my bones themselves say; O Yehowah, who is there like you, delivering the afflicted one from one stronger than he is, and the afflicted and poor one from the one robbing him? (**Psalms 35:10**)

- The nobles of the peoples themselves have gathered together, with the people of the God of Abraham for to God the shields of the earth belong. He is very high in his ascent. A song. (**Psalms 47:9**)

- **The Savior or Deliverer.**

- The nobles of the peoples themselves have gathered together, with the people of the God of Abraham for to God the shields of the earth belong. He is very high in his ascent. A song. (**Psalms 47:9**)

- The nobles of the peoples themselves have gathered together, with the people of the God of Abraham for to God the shields of the earth belong. He is very high in his ascent. A song. (**Psalms 47:9**)

- **For out of every distress he delivered me, and upon my enemies my eye has looked. (Psalms 54:7)**
- **And the Source of life.**
- **For with you is the source of life, by light from you we can see light. (Psalms 36:9)**
- **And of comfort.**
- **Work out with me a sign meaning goodness, that those hating me may see it and be ashamed. For you yourself, O Yehowah, have helped me and comforted me. (Psalms 86:17)**
- **Blessing, and strength.**
- **Yehowah himself will give strength indeed to his people. Yehowah himself will bless his people with peace. (Psalms 29:11)**
- **Yehowah does not forget the outcry of the afflicted ones.**
- **For, when looking for bloodshed, he will certainly remember those very ones, he is sure not to forget the outcry of the afflicted ones. (Psalms 9:12)**
- **For you yourself have seen trouble and vexation. You keep looking on, to get them into your hand. To you the unfortunate one, the fatherless boy, commits himself. You yourself have become his helper. (Psalms 10:14)**
- **But answers the prayers of his servants.**
- **With my voice I shall call to Yehowah himself, and he will answer me from his holy mountain. (Psalms 3:4)**
- **The prayers of his servants.**
- **I shall exalt you, O Yehowah, for you have drawn me up and you have not let my enemies rejoice over me. (Psalms 30:1)**
- **O Yehowah my God, I cried to you for help, and you proceeded to heal me. (Psalms 30:2)**

- **I inquired of Yehowah, and he answered me, and out of all my frights he delivered me. (Psalms 34:4)**
- **This afflicted one called, and Yehowah himself heard. And out of all his distresses He saved him. (Psalms 34:6)**
- **They cried out, and Yehowah himself heard, and out of all their distresses he delivered them. (Psalms 34:17)**
- **Yehowah is near to those that are broken at heart, and those who are crushed in spirit he saves. (Psalms 34:18)**
- **Rewarding and protecting them.**
- **And yet you, O Yehowah, are a shield about me, my glory and the One lifting up my head. (Psalms 3:3)**
- **As for me, I will lie down that I may sleep, I shall certainly awake, for Yehowah himself keeps supporting me. (Psalms 3:5)**
- **I shall not be afraid of ten thousands of people who have set themselves in array against me round about. (Psalms 3:6)**
- **Rewarding and protecting them.**
- **So take knowledge that Yehowah will certainly distinguish his loyal one. Yehowah himself will hear when I call to him. (Psalms 4:3)**
- **In peace I will both lie down and sleep, for you yourself alone, O Yehowah, make me dwell in security. (Psalms 4:8)**
- **And Yehowah will become a secure height for anyone crushed, a secure height in times of distress. (Psalms 9:9)**
- **And those knowing your name will trust in you, for you will certainly not leave those looking for you, O Yehowah. (Psalms 9:10)**
- **The desire of the meek ones you will certainly hear, O Yehowah. You will prepare their heart. You will pay attention with your ear. (Psalms 10:17)**

- To judge the fatherless boy and the crushed one, that mortal man who is of the earth may no more cause trembling. (**Psalms 10:18**)
- Yehowah is my crag and my stronghold and the Provider of escape for me. My God is my rock. I shall take refuge in him, my shield and my horn of salvation, my secure height. (**Psalms 18:2**)
- Yehowah rewards me according to my righteousness, according to the cleanness of my hands he repays me. (**Psalms 18:20**)
- For I have kept the ways of Yehowah, and I have not wickedly departed from my God. (**Psalms 18:21**)
- For all his judicial decisions are in front of me, and his statutes I shall not remove from myself. (**Psalms 18:22**)
- And I will prove myself faultless with him, and I shall keep myself from error on my part. (**Psalms 18:23**)
- And let Yehowah repay me according to my righteousness, according to the cleanness of my hands in front of his eyes. (**Psalms 18:24**)
- **Look! The eye of Yehowah is toward those fearing him, to those waiting for his loving-kindness.**
- **Look! The eye of Yehowah is toward those fearing him, to those waiting for his loving-kindness. (**Psalms 33:18**)**
- **To deliver their soul from death itself, and to preserve them alive in famine. (**Psalms 33:19**)**
- **Our very soul has been in expectation of Yehowah. Our helper and our shield he is. (**Psalms 33:20**)**
- **Yehowah is redeeming the soul of his servants, and none of those taking refuge in him will be held guilty. (**Psalms 34:22**)**
- **The angel of Yehowah is camping all around those fearing him, and he rescues them. (**Psalms 34:7**)**

·· **Concerning Angelic Protection**

- **He hates wickedness and takes action against wrongdoers.**
- **For you are not a God taking delight in wickedness, no one bad may reside for any time with you. (Psalms 5:4)**
- **No boasters may take their stand in front of your eyes. You do hate all those practicing what is hurtful. (Psalms 5:5)**
- **For in their mouth there is nothing trustworthy, their inward part is adversity indeed. Their throat is an opened burial place, a smooth tongue they use. (Psalms 5:9)**
- **God will certainly hold them guilty, they will fall due to their own counsels. In the multitude of their transgressions let there be a dispersing of them, because they have rebelled against you. (Psalms 5:10)**
- **You have rebuked nations, you have destroyed the wicked one. Their name you have wiped out to time indefinite, even forever. (Psalms 9:5)**
- **O you enemy, your desolations have come to their perpetual finish, and the cities that you have uprooted. The very mention of them will certainly perish. (Psalms 9:6)**
- **Wicked people will turn back to Sheol, even all the nations forgetting God. (Psalms 9:17)**
- **For not always will the poor one be forgotten, nor will the hope of the meek ones ever perish. (Psalms 9:18)**
- **Your hand will find all your enemies, your own right hand will find those hating you. (Psalms 21:8)**
- **You will constitute them as a fiery furnace at the appointed time for your attention. Yehowah in his anger will swallow them up, and the fire will devour them. (Psalms 21:9)**
- **Their fruitage you will destroy from the very earth, and their offspring from the sons of men. (Psalms 21:10)**
- **For they have directed against you what is bad, they have thought out ideas that they are unable to carry out. (Psalms 21:11)**

- **For you will make them turn their backs in flight by your bowstrings that you make ready against their face. (Psalms 21:12)**
- **O Yehowah our God, you yourself answered them. A God granting pardon you proved to be to them, and executing vengeance against their notorious deeds. (Psalms 99:8)**
- **Yehowah is shown to be fear inspiring.**
- **You, fear-inspiring you are, and who can stand before you because of the strength of your anger? (Psalms 76:7)**
- **And great**
- **O God, your way is in the holy place. Who is a great God like God? (Psalms 77:13)**
- **Yet humble.**
- **And you will give me your shield of salvation, and your own right hand will sustain me, and your own humility will make me great. (Psalms 18:35)**
- **He is holy.**
- **Exalt Yehowah our God and bow down yourselves at his footstool, he is holy. (Psalms 99:5)**
- **And abundant in goodness.**
- **How abundant your goodness is, which you have treasured up for those fearing you! Which you have rendered to those taking refuge in you, in front of the sons of men. (Psalms 31:19)**
- **Powerful.**
- **Our Lord is great and is abundant in power, his understanding is beyond recounting. (Psalms 147:5)**
- **But you, O Yehowah, are a God merciful and gracious, slow to anger and abundant in loving-kindness and trueness. (Psalms 86:15)**

- **His understanding is beyond recounting.**
- **Our Lord is great and is abundant in power, his understanding is beyond recounting. (Psalms 147:5)**
- **And his creative works bespeak his wisdom.**
- **How many your works are, O Yehowah! all of them in wisdom you have made. The earth is full of your productions. (Psalms 104:24)**
- **He counts the number of stars and calls all of them by name.**
- **He is counting the number of the stars, all of them he calls by their names. (Psalms 147:4)**
- **He is able to see even the human embryo.**
- **Your eyes saw even the embryo of me, and in your book all its parts were down in writing, as regards the days when they were formed and there was not yet one among them. (Psalms 139:16)**
- **He can heal all maladies.**
- **Him who is forgiving all your error, who is healing all your maladies. (Psalms 103:3)**
- **He can cause wars to cease by wrecking the war equipment of the enemy.**
- **He is making wars to cease to the extremity of the earth. The bow he breaks apart and does cut the spear in pieces, the wagons he burns in the fire. (Psalms 46:9)**
- **He has been actively involved in many events of history in furtherance of his righteous purpose.**
- **O God, with our ears we have heard, our forefather themselves have recounted to us the activity that you performed in their days, in the days of long ago. (Psalms 44:1)**
- **You yourself by your hand drove away even nations, and you proceeded to plant them instead. You went breaking national**

- groups and sending them away. (**Psalms 44:2**)
- For it was not by their own sword that they took possession of the land, and their own arm was not what brought them salvation. For it was your right hand and your arm and the light of your face, because you took pleasure in them. (**Psalms 44:3**)
 - Do give ear, O my people, to my Law, incline your ear to the sayings of my mouth. (**Psalms 78:1**)
 - In a proverbial saying I will open my mouth. I will cause riddles of long ago to bubble forth. (**Psalms 78:2**)
 - Which we have heard and know, and which our own fathers have related to us. (**Psalms 78:3**)
 - Which we do not hide from their sons, relating them even to the generation to come, the praises of Yehowah and his strength and his wonderful things that he has done. (**Psalms 78:4**)
 - And he proceeded to raise up a reminder in Jacob, and a Law he set in Israel, things that he commanded our forefathers, to make them known to their sons. (**Psalms 78:5**)
 - In order, that the generation to come, the sons that were to be born, might know them, that they might rise up and relate them to their sons. (**Psalms 78:6**)
 - And that they might set their confidence in God himself and not forget the practices of God but observe his own commandments. (**Psalms 78:7**)
 - And they should not become like their forefathers, a generation stubborn and rebellious, a generation who had not prepared their heart and whose spirit was not trustworthy with God. (**Psalms 78:8**)
 - The sons of Ephraim, though armed shooters of the bow, retreated in the day of fight. (**Psalms 78:9**)
 - They did not keep the covenant of God, and in his Law they refused to walk. (**Psalms 78:10**)
 - They also began to forget his dealings and his wonderful works

- that he caused them to see. (**Psalms 78:11**)
- In front of their forefathers he had done marvelously in the land of Egypt, the field of Zoan. (**Psalms 78:12**)
 - He split the sea, that he might let them pass over, and he caused the waters to stand like a dam. (**Psalms 78:13**)
 - And he continued to lead them with a cloud by day and the whole night with a light of fire. (**Psalms 78:14**)
 - He proceeded to split rocks in the wilderness, that he might cause them to drink an abundance just like watery deeps. (**Psalms 78:15**)
 - And he went bringing forth streams out of a crag and causing waters to descend just like rivers. (**Psalms 78:16**)
 - And they kept sinning still more against him by rebelling against the Most High in the waterless region. (**Psalms 78:17**)
 - And they proceeded to test God in their heart by asking for something to eat for their soul. (**Psalms 78:18**)
 - So they began to speak against God. They said; Is God able to arrange a table in the wilderness? (**Psalms 78:19**)
 - Look! He struck a rock that waters might flow and torrents themselves might flood forth. Is he able also to give bread itself, or can he prepare sustenance for his people? (**Psalms 78:20**)
 - That was why Yehowah heard and began to be furious, and fire itself was kindled against Jacob, and anger also ascended against Israel. (**Psalms 78:21**)
 - For they did not put faith in God, and they did not trust in salvation by him. (**Psalms 78:22**)
 - And he proceeded to command the cloudy skies above, and he opened the very doors of heaven. (**Psalms 78:23**)
 - And he kept raining upon them manna to eat, and the grain of heaven he gave to them. (**Psalms 78:24**)

- **Men ate the very bread of powerful ones, provisions he sent them to satisfaction. (Psalms 78:25)**
- **He began making an east wind burst forth in the heavens and making a south wind blow by his own strength. (Psalms 78:26)**
- **And he proceeded to make sustenance rain upon them just like dust, even winged flying creatures just like the sand grains of the seas. (Psalms 78:27)**
- **And he kept making them fall in the middle of his camp, all around his tabernacles. (Psalms 78:28)**
- **And they went eating and satisfying themselves very much, and what they desired he proceeded to bring to them. (Psalms 78:29)**
- **They had not turned aside from their desire, while their food was yet in their mouth. (Psalms 78:30)**
- **When God's wrath itself ascended against them. And he went killing among their stout ones, and the young men of Israel he made collapse. (Psalms 78:31)**
- **Despite all this they sinned some more and did not put faith in his wonderful works. (Psalms 78:32)**
- **So he brought their days to an end as if a mere exhalation, and their years by the disturbance. (Psalms 78:33)**
- **As often as he killed them, they also inquired for him, and they returned and looked for God. (Psalms 78:34)**
- **And they began to remember that God was their Rock, and that God the Most High was their Avenger. (Psalms 78:35)**
- **And they tried to fool him with their mouth, and with their tongue they tried to lie to him. (Psalms 78:36)**
- **And their heart was not steadfast with him, and they did not prove faithful in his covenant. (Psalms 78:37)**
- **But he was merciful. He would cover the error and not bring ruin. And many times he made his anger turn back, and he would not rouse up all his rage. (Psalms 78:38)**

- **And he kept remembering that they were flesh, that the spirit is going forth and does not come back. (Psalms 78:39)**
- **How often they would rebel against him in the wilderness, they would make him feel hurt in the desert! (Psalms 78:40)**
- **And again and again they would put God to the test, and they pained even the Holy One of Israel. (Psalms 78:41)**
- **They did not remember his hand, the day that he redeemed them from the adversary. (Psalms 78:42)**
- **How he put his signs in Egypt itself and his miracles in the field of Zoan. (Psalms 78:43)**
- **And how he began changing to blood their Nile canals, so that they could not drink from their own streams. (Psalms 78:44)**
- **He proceeded to send upon them gadflies, that these might eat them up, and frogs, that these might bring them to ruin. (Psalms 78:45)**
- **And he began to give to the cockroaches their yield, and their toil to the locusts. (Psalms 78:46)**
- **He went killing their vine even by the hail and their sycamore trees by hailstones. (Psalms 78:47)**
- **And he proceeded to hand over their beasts of burden even to the hail and their livestock to the flaming fever. (Psalms 78:48)**
- **He went sending upon them his burning anger, fury and denunciation and distress, deputations of angels bringing calamity. (Psalms 78:49)**
- **He proceeded to prepare a pathway for his anger. He did not hold back their soul from death itself, and their life he handed over even to the pestilence. (Psalms 78:50)**
- **Finally he struck down all the firstborn in Egypt, the beginning of their generative power in the tents of Ham. (Psalms 78:51)**
- **Afterward he caused his people to depart just like a flock, and**

- conducted them like a drove in the wilderness. (**Psalms 78:52**)
- **And he kept leading them in security, and they felt no dread, and the sea covered their enemies themselves. (**Psalms 78:53**)**
 - **And he proceeded to bring them to his holy territory, this mountainous region that his right hand acquired. (**Psalms 78:54**)**
 - **And because of them he gradually drove out the nations, and by the measuring line he went allotting them an inheritance, so that he caused the tribes of Israel to reside in their own homes. (**Psalms 78:55**)**
 - **And they began to test and rebel against God the Most High, and his reminders they did not keep. (**Psalms 78:56**)**
 - **They also kept turning back and acting treacherously like their forefathers, they turned around like a loose bow. (**Psalms 78:57**)**
 - **And they kept offending him with their high places, and with their graven images they kept inciting him to jealousy. (**Psalms 78:58**)**
 - **God heard and got to be furious, and so he contemned Israel very much. (**Psalms 78:59**)**
 - **And he finally forsook the tabernacle of Shiloh, the tent in which he resided among earthling men. (**Psalms 78:60**)**
 - **And he proceeded to give his strength even to captivity and his beauty into the hand of the adversary. (**Psalms 78:61**)**
 - **And he kept handing over his people to the sword itself, and against his inheritance he became furious. (**Psalms 78:62**)**
 - **His young men a fire ate up, and his virgins were not praised. (**Psalms 78:63**)**
 - **As for his priests, they fell by the very sword, and their own widows did not give way to weeping. (**Psalms 78:64**)**
 - **Then Yehowah began to awake as from sleeping, like a mighty one sobering up from wine. (**Psalms 78:65**)**

- **And he went striking down his adversaries from behind, a reproach of indefinite duration he gave to them. (Psalms 78:66)**
- **And he proceeded to reject the tent of Joseph, and the tribe of Ephraim he did not choose. (Psalms 78:67)**
- **But he chose the tribe of Judah, mount Zion, which he loved. (Psalms 78:68)**
- **And he began to build his sanctuary just like the heights, like the earth that he has founded to time indefinite. (Psalms 78:69)**
- **And so he chose David his servant and took him from the pens of the flock. (Psalms 78:70)**
- **From following the females giving suck he brought him in to be a shepherd over Jacob his people and over Israel his inheritance. (Psalms 78:71)**
- **And he began to shepherd them according to the integrity of his heart, and with the skillfulness of his hands he began leading them. (Psalms 78:72)**
- **As a reminder he laid it upon Joseph himself, when he was going forth over the land of Egypt. A language that I did not know I kept hearing. (Psalms 81:5)**
- **I turned aside his shoulder even from the burden, his own hands got to be free even from the basket. (Psalms 81:6)**
- **In distress you called, and I proceeded to rescue you, I began to answer you in the concealed place of thunder. I went examining you at the waters of Meribah. (Psalms 81:7)**
- **He has remembered his covenant even to time indefinite, the word that he commanded, to a thousand generations. (Psalms 105:8)**
- **Which covenant he concluded with Abraham, and his sworn statement to Isaac. (Psalms 105:9)**
- **And which statement he kept standing as a regulation even to Jacob, as an indefinitely lasting covenant even to Israel. (Psalms 105:10)**

- **Saying; To you I shall give the land of Canaan as the allotment of your inheritance. (Psalms 105:11)**
- **This was when they happened to be few in number, yes, very few, and alien residents in it. (Psalms 105:12)**
- **And they kept walking about from nation to nation, from one kingdom to another people. (Psalms 105:13)**
- **He did not allow any human to defraud them, but on their account he reproved kings. (Psalms 105:14)**
- **Saying; Do not you men touch my anointed ones, and to my prophets do nothing bad. (Psalms 105:15)**
- **And he proceeded to call for a famine upon the land, he broke every rod around which ring-shaped loaves were suspended. (Psalms 105:16)**
- **He sent ahead of them a man who was sold to be a slave, Joseph. (Psalms 105:17)**
- **With fetters they afflicted his feet, into irons his soul came. (Psalms 105:18)**
- **Until the time that his word came, the saying of Yehowah itself refined him. (Psalms 105:19)**
- **The king sent that he might release him, the ruler of the peoples, that he might let him loose. (Psalms 105:20)**
- **He set him as master to his household and as ruler over all his property. (Psalms 105:21)**
- **To bind his princes agreeably to his soul and that he might teach wisdom to even his elderly men. (Psalms 105:22)**
- **And Israel proceeded to come into Egypt, and Jacob himself resided as an alien in the land of Ham. (Psalms 105:23)**
- **And he kept making his people very fruitful, and gradually made them mightier than their adversaries. (Psalms 105:24)**

- He let their heart change to hate his people, to behave cunningly against his servants. (**Psalms 105:25**)
- He sent Moses his servant, Aaron whom he had chosen. (**Psalms 105:26**)
- They set among them the matters of his signs, and the miracles in the land of Ham. (**Psalms 105:27**)
- He sent darkness and so made it dark, and they did not rebel against his words. (**Psalms 105:28**)
- He changed their waters into blood, and proceeded to put their fish to death. (**Psalms 105:29**)
- Their land swarmed with frogs, in the interior rooms of their kings. (**Psalms 105:30**)
- He said that the gadflies should come in, gnats in all their territories. (**Psalms 105:31**)
- He made their downpours hail, a flaming fire on their land. (**Psalms 105:32**)
- And he proceeded to strike their vines and their fig trees and to break the trees of their territory. (**Psalms 105:33**)
- He said that the locusts should come in, and a species of locust, even without number. (**Psalms 105:34**)
- And they went eating all the vegetation in their land, they also went eating the fruitage of their ground. (**Psalms 105:35**)
- And he proceeded to strike down every firstborn in their land, the beginning of all their generative power. (**Psalms 105:36**)
- And he began to bring them out with silver and gold, and among his tribes there was no one stumbling along. (**Psalms 105:37**)
- Egypt rejoiced when they went out, for the dread of them had fallen upon them. (**Psalms 105:38**)
- He spread out a cloud for a screen, and fire to give light by night. (**Psalms 105:39**)

- **They asked, and he proceeded to bring quails, and with bread from heaven he kept satisfying them. (Psalms 105:40)**
- **He opened a rock, and waters began to flow out, these went through the waterless regions as a river. (Psalms 105:41)**
- **For he remembered his holy word with Abraham his servant. (Psalms 105:42)**
- **So he brought out his people with exultation, this chosen ones even with a joyful cry. (Psalms 105:43)**
- **And gradually he gave them the lands of the nations, and they kept taking possession of the product of the hard work of national groups. (Psalms 105:44)**
- **To the end that they might keep his regulations and observe his own laws. Praise Yah, you people! (Psalms 105:45)**
- **As for our forefathers in Egypt, they did not show any insight into your wonderful works. They did not remember the abundance of your grand loving-kindness, but they behaved rebelliously at the sea, by the Red Sea. (Psalms 106:7)**
- **And he proceeded to save them for the sake of his name, so as to make his mightiness known. (Psalms 106:8)**
- **Accordingly he rebuked the Red Sea, and it was gradually dried up, and he went walking them through the watery deep as through the wilderness. (Psalms 106:9)**
- **And so he saved them from the hand of the hater and reclaimed them from the hand of the enemy. (Psalms 106:10)**
- **And the waters came covering their adversaries, not one of them was left. (Psalms 106:11)**
- **Then they had faith in his word, they began to sing his praise. (Psalms 106:12)**
- **Quickly they forgot his works, they did not wait for his counsel. (Psalms 106:13)**

- **But they showed their selfish desire in the wilderness and went putting God to the proof in the desert. (Psalms 106:14)**
- **And he proceeded to give them their request and to send a wasting disease into their soul. (Psalms 106:15)**
- **And they began to envy Moses in the camp, even Aaron the holy one of Yehowah. (Psalms 106:16)**
- **The earth then opened up and swallowed down Dathan, and covered over the assembly of Abiram. (Psalms 106:17)**
- **And a fire went burning among their assembly, a flame itself went devouring the wicked ones. (Psalms 106:18)**
- **Furthermore, they made a calf in Horeb and bowed down to a molten image. (Psalms 106:19)**
- **So that they exchanged my glory for a representation of a bull, an eater of vegetation. (Psalms 106:20)**
- **They forgot God their Savior, the Doer of great things in Egypt. (Psalms 106:21)**
- **Wonderful works in the land of Ham, fear-inspiring things at the Red Sea. (Psalms 106:22)**
- **And he was about to say to annihilate them, if it had not been for Moses his chosen one, who stood in the gap before him, to turn back his rage from bringing them to ruin. (Psalms 106:23)**
- **And they got to contemning the desirable land, they had no faith in his word. (Psalms 106:24)**
- **And they kept grumbling in their tents, they did not listen to the voice of Yehowah. (Psalms 106:25)**
- **So he proceeded to raise his hand in an oath concerning them, that he would make them fall in the wilderness. (Psalms 106:26)**
- **And that he would make their offspring fall among the nations, and that he would scatter them among the lands. (Psalms 106:27)**

- **And they began to attach themselves to Baal of Peor and to eat the sacrifices of the dead ones. (Psalms 106:28)**
- **As they were causing offense by their dealings, a scourge now broke out among them. (Psalms 106:29)**
- **When Phinehas stood up and intervened, then the scourge was halted. (Psalms 106:30)**
- **And it came to be counted to him as righteousness for generation after generation to time indefinite. (Psalms 106:31)**
- **Further, they caused provocation at the waters of Meribah, so that it went badly with Moses by reason of them. (Psalms 106:32)**
- **For they embittered his spirit and he began to speak rashly with his lips. (Psalms 106:33)**
- **They did not annihilate the peoples, as Yehowah had said to them. (Psalms 106:34)**
- **And they went mingling with the nations and took up learning their works. (Psalms 106:35)**
- **And they kept serving their idols, and these came to be a snare to them. (Psalms 106:36)**
- **And they would sacrifice their sons and their daughters to demons. (Psalms 106:37)**
- **So they kept spilling innocent blood, the blood of their sons and their daughters, whom they sacrificed to the idols of Canaan, and the land came to be polluted with bloodshed. (Psalms 106:38)**
- **And they got to be unclean by their works and kept having immoral intercourse by their dealings. (Psalms 106:39)**
- **And the anger of Yehowah began to blaze against his people, and he came to detest his inheritance. (Psalms 106:40)**
- **And he repeatedly gave them into the hand of the nations, that those hating them might rule over them. (Psalms 106:41)**

- **And that their enemies might oppress them, and that they might be subdued under their hand. (Psalms 106:42)**
- **Many times he would deliver them, but they themselves would behave rebelliously in their disobedient course, and they would be brought low for their error. (Psalms 106:43)**
- **And he would see the distress of theirs when he heard their entreating cry. (Psalms 106:44)**
- **And he would remember concerning them his covenant, and he would feel regret according to the abundance of his grand loving-kindness. (Psalms 106:45)**
- **And he would grant them to be objects of pity before all those holding them captive. (Psalms 106:46)**
- **When Israel went forth from Egypt, the house of Jacob from a people speaking unintelligibly. (Psalms 114:1)**
- **Judah became his holy place, Israel his grand dominion. (Psalms 114:2)**
- **The sea itself saw and took to flight, as for the Jordan, it began to turn back. (Psalms 114:3)**
- **The mountains themselves skipped about like rams, the hills like lambs. (Psalms 114:4)**
- **What was the matter with you, O sea, that you took to flight, o Jordan, that you began to turn back? (Psalms 114:5)**
- **O mountains, that you went skipping about like rams, O hills, like lambs? (Psalms 114:6)**
- **Because of the Lord be in severe pains, O earth, because of the God of Jacob. (Psalms 114:7)**
- **Who is changing the rock into a reedy pool of water, a flinty rock into a spring of water. (Psalms 114:8)**
- **He who struck down the firstborn ones of Egypt, both man and beast. (Psalms 135:8)**

- He sent signs and miracles into the midst of you, O Egypt, upon Pharaoh and upon all his servants. (**[Psalms 135:9](#)**)
- He who struck down many nations and killed potent kings. (**[Psalms 135:10](#)**)
- Even Sihon the king of the Amorites and Og the king of Bashan and all the kingdoms of Canaan. (**[Psalms 135:11](#)**)
- And who gave their land as an inheritance, an inheritance to Israel his people. (**[Psalms 135:12](#)**)
- To the Doer of wonderful, great things by himself, for his loving-kindness is to time indefinite. (**[Psalms 136:4](#)**)
- To the One making the heavens with understanding, for his loving-kindness is to time indefinite. (**[Psalms 136:5](#)**)
- To the One laying out the earth above the waters, for his loving-kindness is to time indefinite. (**[Psalms 136:6](#)**)
- To the One making the great lights, for his loving-kindness is to time indefinite. (**[Psalms 136:7](#)**)
- Even the sun for dominion by day, for his loving-kindness is to time indefinite. (**[Psalms 136:8](#)**)
- The moon and the stars for combined dominion by night, for his loving-kindness is to time indefinite. (**[Psalms 136:9](#)**)
- To the One striking down Egypt in their firstborn ones, for his loving-kindness is to time indefinite. (**[Psalms 136:10](#)**)
- And the One bringing Israel out of the midst of them, for his loving-kindness is to time indefinite. (**[Psalms 136:11](#)**)
- By a strong hand and by an arm stretched out, for his loving-kindness is to time indefinite. (**[Psalms 136:12](#)**)
- To the One severing the Red Sea into parts, for his loving-kindness is to time indefinite. (**[Psalms 136:13](#)**)
- And who caused Israel to pass through the middle of it, for his loving-kindness is to time indefinite. (**[Psalms 136:14](#)**)

- **And who shook off Pharaoh and his military force into the Red Sea, for his loving-kindness is to time indefinite. (Psalms 136:15)**
- **To the One making his people walk through the wilderness, for his loving-kindness is to time indefinite. (Psalms 136:16)**
- **To the One striking down great kings, for his loving-kindness is to time indefinite. (Psalms 136:17)**
- **And who proceeded to kill majestic kings, For his loving-kindness is to time indefinite. (Psalms 136:18)**
- **Even Sihon the king of the Amorites, for his loving-kindness is to time indefinite. (Psalms 136:19)**
- **And Og the king of Bashan, for his loving-kindness is to time indefinite. (Psalms 136:20)**
- **And who gave their land as an inheritance, for his loving-kindness is to time indefinite. (Psalms 136:21)**
- **An inheritance to Israel his servant, for his loving-kindness is to time indefinite. (Psalms 136:22)**
- **Who during our low condition remembered us, for his loving-kindness is to time indefinite. (Psalms 136:23)**
- **And who repeatedly tore us away from our adversaries, for his loving-kindness is to time indefinite. (Psalms 136:24)**
- **The One giving food to all flesh, for his loving-kindness is to time indefinite. (Psalms 136:25)**
- **Give thanks to the God of the heavens, for his loving-kindness is to time indefinite. (Psalms 136:26)**
- **Truly such a God deserves to be given praise and thanks.**
- **It is good to give thanks to Yehowah and to make melody to your name, O Most High. (Psalms 92:1)**
- **To be given praise and thanks.**

- **Sing to Yehowah a new song. Sing to Yehowah, all you people of the earth. (Psalms 96:1)**
- **Sing to Yehowah, bless his name. From day to day tell the Good News of salvation by him. (Psalms 96:2)**
- **Declare among the nations his glory, among all the peoples his wonderful works. (Psalms 96:3)**
- **For Yehowah is great and very much to be praised. He is fear-inspiring above all other gods. (Psalms 96:4)**
- **Do give us assistance from distress, as salvation by earthling man is worthless. (Psalms 60:11)**
- **Indeed the sons of earthling man are an exhalation, the sons of mankind are a lie. When laid upon the scales they are all together lighter than an exhalation. (Psalms 62:9)**
- **Riches.**
- **Those who are trusting in their means of maintenance, and who keep boasting about the abundance of their riches. (Psalms 49:6)**
- **Not one of them can by any means redeem even a brother, nor give to God a ransom for him. (Psalms 49:7)**
- **And the redemption price of their soul is so precious that it has ceased to time indefinite. (Psalms 49:8)**
- **That he should still live forever and not see the pit. (Psalms 49:9)**
- **For he sees that even the wise ones die, together the stupid one and the unreasoning one perish, and they must leave to others their means of maintenance. (Psalms 49:10)**
- **Their inward wish is that their houses may be to time indefinite, their tabernacles to generation after generation. They have called their landed estates by their names. (Psalms 49:11)**
- **And yet earthling man, though in honor, cannot keep lodging, he is indeed comparable with the beasts that have been destroyed. (Psalms 49:12)**

- For at his death he cannot take along anything at all, his glory will not go down along with him himself. (**Psalms 49:17**)
- **Or idols**
- Their idols are silver and gold, the work of the hands of earthling man. (**Psalms 115:4**)
- A mouth they have, but they cannot speak, eyes they have, but they cannot see. (**Psalms 115:5**)
- Ears they have, but they cannot hear. A nose they have, but they cannot smell. (**Psalms 115:6**)
- Hands are theirs, but they cannot feel. Feet are theirs, but they cannot walk, they utter no sound with their throat. (**Psalms 115:7**)
- Those making them will become just like them, all those who are trusting in them. (**Psalms 115:8**)
- The idols of the nations are silver and gold, the work of the hands of earthling man. (**Psalms 135:15**)
- A mouth they have, but they can speak nothing, eyes they have, but they can see nothing. (**Psalms 135:16**)
- Ears they have, but they can give ear to nothing. Also there exists no spirit in their mouth. (**Psalms 135:17**)
- Those making them will become just like them, everyone who is trusting in them. (**Psalms 135:18**)
- **Would be foolishness.**

·· **Discuss Value Of God's Word**

- The **Psalms** also teach appreciation for God's word. The sayings of Yehowah are shown to be pure.
- The sayings of Yehowah are pure sayings, as silver refined in a smelting furnace of earth, clarified seven times. (**Psalms 12:6**)
- **And refined.**

- **As for the true God, perfect is his way, the saying of Yehowah is a refined one. A shield he is to all those taking refuge in him. (Psalms 18:30)**
- **His Law is precious.**
- **The Law of your mouth is good for me, more so than thousands of pieces of gold and silver. (Psalms 119:72)**
- **And is truth.**
- **Your righteousness is a righteousness to time indefinite, and your Law is truth. (Psalms 119:142)**
- **Lasting benefits result from observing his perfect law, trustworthy reminders, upright orders, clean commandments, and righteous judicial decisions.**
- **The Law of Yehowah is perfect, bringing back the soul. The reminder of Yehowah is trustworthy, making the inexperienced one wise. (Psalms 19:7)**
- **The orders from Yehowah are upright, causing the heart to rejoice, the commandment of Yehowah is clean, making the eyes shine. (Psalms 19:8)**
- **The fear of Yehowah is pure, standing forever. The judicial decisions of Yehowah are true, they have proved altogether righteous. (Psalms 19:9)**
- **They are more to be desired than gold, yes, than much refined gold, and sweeter than honey and the flowing honey of the combs. (Psalms 19:10)**
- **Also, your own servant has been warned by them, in the keeping of them there is a large reward. (Psalms 19:11)**
- **God's word serves to illuminate an individuals path.**
- **Your word is a lamp to my foot, and a light to my roadway. (Psalms 119:105)**

- **And his commandments make one wise, give insight and understanding. (Psalms 100,104)**
- **Wiser than my enemies your commandment makes me, because to time indefinite it is mine. (Psalms 119:98)**

· Clarify And Supplement Other Scriptures

- **At times the book of Psalms clarifies or supplements other parts of the Bible. It shows that afflicting ones soul, as was done by the Israelites on Atonement Day.**
- **And it must serve as a statute to time indefinite for you people: In the seventh month on the tenth of the month you should afflict your souls, and you must not do any work, either the native or the alien resident who is residing as an alien in your midst. (Leviticus 16:29)**
- **However, on the tenth of this seventh month is the day of atonement. A holy convention should take place for you, and you must afflict your souls and present an offering made by fire to Yehowah. (Leviticus 23:27)**
- **And on the tenth of this seventh month you should hold a holy convention, and you must afflict your souls. No sort of work must you do. (Numbers 29:7)**
- **Pertains to fasting.**
- **As for me, when they became ill, my clothing was sackcloth, with fasting I afflicted my soul, and upon my bosom my own prayer would return. (Psalms 35:13)**
- **The psalmist alone tells of the severe treatment accorded, at least initially, to Joseph while imprisoned in Egypt;**
- **With fetters they afflicted his feet, into irons his soul came. (Psalms 105:18)**
- **From the Psalms we learn that deputations of angels were involved in bringing the plagues upon Egypt.**
- **And how he began changing to blood their Nile canals, so that they could not drink from their own streams. (Psalms 78:44)**

- He proceeded to send upon them gadflies, that these might eat them up, and frogs, that these might bring them to ruin. (**Psalms 78:45**)
- And he began to give to the cockroaches their yield, and their toil to the locusts. (**Psalms 78:46**)
- He went killing their vine even by the hail and their sycamore trees by hailstones. (**Psalms 78:47**)
- And he proceeded to hand over their beasts of burden even to the hail and their livestock to the flaming fever. (**Psalms 78:48**)
- He went sending upon them his burning anger, fury and denunciation and distress, deputations of angels bringing calamity. (**Psalms 78:49**)
- He proceeded to prepare a pathway for his anger. He did not hold back their soul from death itself, and their life he handed over even to the pestilence. (**Psalms 78:50**)
- Finally he struck down all the firstborn in Egypt, the beginning of their generative power in the tents of Ham. (**Psalms 78:51**)
- And that, in the wilderness, the miraculously provided water went through the waterless regions as a river.
- He opened a rock, and waters began to flow out, these went through the waterless regions as a river. (**Psalms 105:41**)
- Thus providing an ample and readily accessible water supply for the nation of Israel and their many domestic animals. The **Psalms** furnish evidence that Pharaoh himself died in the Red Sea.
- And who shook off Pharaoh and his military force into the Red Sea, for his loving-kindness is to time indefinite. (**Psalms 136:15**)
- The **Psalms** indicate that the Israelites experienced reverses and great hardship prior to the defeat of the Edomites in the Valley of Salt. [**Psalms Chapter 60-Superscript,1,3,9**]

- This suggests that the Edomites invaded Judah while the nation was warring in the North with the forces of Aram-naharaim and Aram-Zobah.
- **(Psalms Chapter 101)** reveals David's manner of administering affairs of state. As his servants, David selected only faithful persons. He could not put up with arrogant individuals and did not tolerate slander. Daily he was concerned about bringing wicked ones to justice.

• Highlights Of Psalms

- A compilation of 150 sacred songs, many of which are based on the personal experiences of David and other servants of Yehowah
- Composed over a period of some 1,000 years, starting with the time of Moses and extending beyond the return from Babylonian exile Expressions of thanks and praise to Yehowah. Because they are today not songs but text and in another language.
- Because of the greatness of his name,
- Let them laud your name. Great and fear-inspiring, holy it is. **(Psalms 99:3)**
- Let them praise the name of Yehowah, for his name alone is unreachably high. His dignity is above earth and heaven.
- Let them praise the name of Yehowah, for his name alone is unreachably high. His dignity is above earth and heaven. **(Psalms 148:13)**
- And he will exalt the horn of his people, the praise of all his loyal ones, of the sons of Israel, the people near to him. Praise Yah, you people! **(Psalms 148:14)**
- For his grand creative works.
- Cry out joyfully, O you righteous ones, because of Yehowah. On the part of the upright ones praise is fitting. **(Psalms 33:1)**
- Give thanks to Yehowah on the harp, on an instrument of ten strings make melody to him. **(Psalms 33:2)**
- Sing to him a new song. Do your best at playing on the strings

- along with joyful shouting. (**Psalms 33:3**)
- For the word of Yehowah is upright, and all his work is in faithfulness. (**Psalms 33:4**)
 - He is a lover of righteousness and justice. With the loving-kindness of Yehowah the earth is filled. (**Psalms 33:5**)
 - By the word of Yehowah the heavens themselves were made, and by the spirit of his mouth all their army. (**Psalms 33:6**)
 - He is gathering as by a dam the waters of the sea, putting in storehouses the surging waters. (**Psalms 33:7**)
 - Let all those of the earth be in fear of Yehowah. At him let all the inhabitants of the productive land be frightened. (**Psalms 33:8**)
 - For he himself said, and it came to be. He himself commanded, and it proceeded to stand so. (**Psalms 33:9**)
 - For his grand creative works.
 - Praise Yah, you people! Praise Yehowah from the heavens, praise him in the heights. (**Psalms 148:1**)
 - Praise him, all you his angels. Praise him, all you his army. (**Psalms 148:2**)
 - Praise him, you sun and moon. Praise him, all you stars of light. (**Psalms 148:3**)
 - Praise him, you heavens of the heavens, and you waters that are above the heavens. (**Psalms 148:4**)
 - Let them praise the name of Yehowah, for he himself commanded, and they were created. (**Psalms 148:5**)
 - And he keeps them standing forever, to time indefinite. A regulation he has given, and it will not pass away. (**Psalms 148:6**)
 - Praise Yehowah from the earth, you sea monsters and all you watery deeps. (**Psalms 148:7**)

- You fire and hail, snow and thick smoke, you tempestuous wind, accomplishing his word. (**Psalms 148:8**)
- You mountains and all you hills, you fruit trees and all you cedars. (**Psalms 148:9**)
- You wild animals and all you domestic animals, you creeping things and winged birds. (**Psalms 148:10**)
- You kings of the earth and all you national groups, you princes and all you judges of the earth. (**Psalms 148:11**)
- You young men and also you virgins, you old men together with boys. (**Psalms 148:12**)
- Since he is the Great Shepherd, (**Psalms Chapter 23**).
- On account of his answering prayers.
- O Yehowah, in your strength the king rejoices, and in your salvation how very joyful he wants to be! (**Psalms 21:1**)
- The desire of his heart you have given him, and the wish of his lips you have not withheld. (**Psalms 21:2**)
- For you proceeded to meet him with blessings of good, and to place on his head a crown of refined gold. (**Psalms 21:3**)
- Life he asked of you. You gave it to him, length of days to time indefinite, even forever. (**Psalms 21:4**)
- His glory is great in your salvation. Dignity and splendor you put upon him. (**Psalms 21:5**)
- For you constitute him highly blessed forever; You make him feel glad with the rejoicing at your face. (**Psalms 21:6**)
- For the king is trusting in Yehowah, even in the loving-kindness of the Most High. He will not be caused to totter. (**Psalms 21:7**)
- I shall laud you, for you answered me and you came to be my salvation. (**Psalms 118:21**)
- I shall laud you, for you answered me and you came to be my

salvation. (**Psalms 118:21**)

- **Because of who he is,**
- **I shall laud you, for you answered me and you came to be my salvation. (**Psalms 118:21**)**
- **O come let us cry out joyfully to Yehowah! Let us shout in triumph to our Rock of salvation. (**Psalms 95:1**)**
- **Let us come before his person with thanksgiving, let us with melodies shout in triumph to him. (**Psalms 95:2**)**
- **For Yehowah is a great God and a great King over all other gods. (**Psalms 95:3**)**
- **He in whose hand are the inmost depths of the earth and to whom the peaks of the mountains belong. (**Psalms 95:4**)**
- **To whom the sea, which he himself made, belongs and whose own hands formed the dry land itself. (**Psalms 95:5**)**
- **O come in, let us worship and bow down, let us kneel before Yehowah our Maker. (**Psalms 95:6**)**
- **For he is our God, and we are the people of his pasturage and the sheep of his hand. Today if you people listen to his own voice. (**Psalms 95:7**)**
- **I shall laud you, for you answered me and you came to be my salvation. (**Psalms 118:21**)**
- **For Yehowah is great and very much to be praised. He is fear-inspiring above all other gods. (**Psalms 96:4**)**
- **For all the gods of the peoples are valueless gods, but as for Yehowah, he has made the very heavens. (**Psalms 96:5**)**
- **Dignity and splendor are before him, strength and beauty are in his sanctuary. (**Psalms 96:6**)**
- **Ascribe to Yehowah, O you families of the peoples, ascribe to Yehowah glory and strength. (**Psalms 96:7**)**

- Ascribe to Yehowah the glory belonging to his name, carry a gift and come into his courtyards. (**Psalms 96:8**)
- Bow down to Yehowah in holy adornment, be in severe pains because of him, all you people of the earth. (**Psalms 96:9**)
- Say among the nations; Yehowah himself has become king. The productive land also becomes firmly established so that it cannot be made to totter. He will plead the cause of the peoples in uprightness. (**Psalms 96:10**)
- Let the heavens rejoice, and let the earth be joyful. Let the sea thunder and that which fills it. (**Psalms 96:11**)
- Let the open field exult and all that is in it. At the same time let all the trees of the forest break out joyfully (**Psalms 96:12**)
- Before Yehowah. For he has come, for he has come to judge the earth. He will judge the productive land with righteousness and the peoples with his faithfulness. (**Psalms 96:13**)
- I shall laud you, for you answered me and you came to be my salvation. (**Psalms 118:21**)
- For deliverances from enemies and from distressing circumstances (**Psalms Chapter 18**), from distressing circumstances (**Psalms Chapter 30**), from distressing circumstances (**Psalms Chapter 107**), from distressing circumstances (**Psalms Chapter 140**), from distressing circumstances (**Psalms Chapter 149**).
- On account of his righteous judgments.
- Let peoples laud you, O God, let the peoples, all of them, laud you. (**Psalms 67:3**)
- Let national groups rejoice and cry out joyfully, for you will judge the peoples with uprightness, and as for national groups, on the earth you will lead them. (**Psalms 67:4**)
- Count of his righteous judgments (**Psalms Chapter 98**)
- Because of his personal qualities.
- I shall laud you among the peoples, O Yehowah, I shall make

- melody to you among the national groups. (**Psalms 57:9**)
- For your loving-kindness is great up to the heavens, and your trueness up to the skies. (**Psalms 57:10**)
 - Do be exalted above the heavens, O God, let your glory be above all the earth. (**Psalms 57:11**)
 - **Beause of his personal qualities (**Psalms Chapter 92**). Beause of his personal qualities (**Psalms Chapter 100**)**
 - My heart is steadfast, O God. I will sing and make melody, even my glory. (**Psalms 108:1**)
 - Do awake, O stringed instrument. You too, O harp. I will awaken the dawn. (**Psalms 108:2**)
 - I shall laud you among the peoples, O Yehowah, and I shall make melody to you among the national groups. (**Psalms 108:3**)
 - For your loving-kindness is great up to the heavens, and your trueness up to the skies. (**Psalms 108:4**)
 - **Beause of his personal qualities. (**Psalms Chapter 117**)**
 - I shall laud you with all my heart. In front of other gods I shall make melody to you. (**Psalms 138:1**)
 - I shall bow down toward your holy temple, and I shall laud your name, because of your loving-kindness and because of your trueness. For you have magnified your saying even above all your name. (**Psalms 138:2**)
 - **For his bounteous provisions.**
 - A young man I used to be, I have also grown old, and yet I have not seen anyone righteous left entirely, nor his offspring looking for bread. (**Psalms 37:25**)
 - **For his bounteous provisions.**
 - Let peoples laud you, O God, let peoples, all of them, laud you. (**Psalms 67:5**)

- The earth itself will certainly give its produce, God, our God, will bless us. (**Psalms 67:6**)
- God will bless us, and all the ends of the earth will fear him. (**Psalms 67:7**)
- To you the eyes of all look hopefully, and you are giving them their food in its season. (**Psalms 145:15**)
- You are opening your hand and satisfying the desire of every living thing. (**Psalms 145:16**)
- To the One striking down Egypt in their firstborn ones: for his loving-kindness is to time indefinite. (**Psalms 136:10**)
- And the One bringing Israel out of the midst of them: for his loving-kindness is to time indefinite. (**Psalms 136:11**)
- By a strong hand and by an arm stretched out, for his loving-kindness is to time indefinite. (**Psalms 136:12**)
- To the One severing the Red Sea into parts, for his loving-kindness is to time indefinite. (**Psalms 136:13**)
- And who caused Israel to pass through the middle of it, for his loving-kindness is to time indefinite. (**Psalms 136:14**)
- And who shook off Pharaoh and his military force into the Red Sea, for his loving-kindness is to time indefinite. (**Psalms 136:15**)
- To the One making his people walk through the wilderness, for his loving-kindness is to time indefinite. (**Psalms 136:16**)
- To the One striking down great kings, for his loving-kindness is to time indefinite. (**Psalms 136:17**)
- And who proceeded to kill majestic kings, for his loving-kindness is to time indefinite. (**Psalms 136:18**)
- Even Sihon the king of the Amorites, for his loving-kindness is to time indefinite. (**Psalms 136:19**)
- And Og the king of Bashan, for his loving-kindness is to time indefinite. (**Psalms 136:20**)

- **And who gave their land as an inheritance, for his loving-kindness is to time indefinite. (Psalms 136:21)**
- **An inheritance to Israel his servant, for his loving-kindness is to time indefinite. (Psalms 136:22)**
- **Who during our low condition remembered us, for his loving-kindness is to time indefinite. (Psalms 136:23)**
- **And who repeatedly tore us away from our adversaries, for his loving-kindness is to time indefinite. (Psalms 136:24)**

•• **Petitions For God's Mercy And Help**

- **To have sins forgiven.**
- **Mistakes, who can discern? From concealed sins pronounce me innocent. (Psalms 19:12)**
- **Also from presumptuous acts hold your servant back, do not let them dominate me. In that case I shall be complete, and I shall have remained innocent from much transgression. (Psalms 19:13)**
- **To have sins forgiven.**
- **The sins of my youth and my revolts O do not remember. According to your loving-kindness do you yourself remember me, for the sake of your goodness, O Yehowah. (Psalms 25:7)**
- **For your names sake, O Yehowah, you must even forgive my error, for it is considerable. (Psalms 25:11)**
- **Show me favor, O God, according to your loving-kindness. According to the abundance of your mercies wipe out my transgressions. (Psalms 51:1)**
- **Thoroughly wash me from my error, and cleanse me even from my sin. (Psalms 51:2)**
- **May you purify me from sin with hyssop, that I may be clean, may you wash me, that I may become whiter even than snow. (Psalms 51:7)**

- **May you cause me to hear exultation and rejoicing, that the bones that you have crushed may be joyful. (Psalms 51:8)**
- **Conceal your face from my sins, and wipe out even all my errors. (Psalms 51:9)**
- **Create in me even a pure heart, O God, and put within me a new spirit, a steadfast one. (Psalms 51:10)**
- **Do not throw me away from before your face, and your Holy Spirit O do not take away from me. (Psalms 51:11)**
- **Do restore to me the exultation of salvation by you, and may you support me even with a willing spirit. (Psalms 51:12)**
- **I will teach transgressors your ways, that sinners themselves may turn right back to you. (Psalms 51:13)**
- **Deliver me from bloodguiltiness, O God the God of my salvation, that my tongue may joyfully tell about your righteousness. (Psalms 51:14)**
- **O Yehowah, may you open these lips of mine, that my own mouth may tell forth your praise. (Psalms 51:15)**
- **For guidance in conduct,**
- **Do with your servant according to your loving-kindness, and teach me your own regulations. (Psalms 119:124)**
- **I am your servant. Make me understand, that I may know your reminders. (Psalms 119:125)**
- **In the morning cause me to hear your loving-kindness, for in you I have put my trust. Make known to me the way in which I should walk, for to you I have lifted up my soul. (Psalms 143:8)**
- **Teach me to do your will, for you are my God. Your spirit is good, may it lead me in the land of uprightness. (Psalms 143:10)**
- **To be sustained in sickness and distress.**
- **Happy is anyone acting with consideration toward the lowly one,**

in the day of calamity Yehowah will provide escape for him.
(**Psalms 41:1**)

- Yehowah himself will guard him and preserve him alive. He will be pronounced happy in the earth, and you cannot possibly give him over to the soul of his enemies. (**Psalms 41:2**)
- Yehowah himself will sustain him upon a divan of illness, all his bed you will certainly change during his sickness. (**Psalms 41:3**)
- As for me, I said; O Yehowah, show me favor. Do heal my soul, for I have sinned against you. (**Psalms 41:4**)
- **For favor when experiencing affliction.**
- Show me favor, O Yehowah, for I am fading away. Heal me, O Yehowah, for my bones have been disturbed. (**Psalms 6:2**)
- Yehowah will indeed hear my request for favor. Yehowah himself will accept my own prayer. (**Psalms 6:9**)
- **Or when experiencing affliction.**
- Show me favor, O Yehowah, see my affliction by those hating me, o you who are lifting me up from the gates of death. (**Psalms 9:13**)
- In order, that I may declare all your praiseworthy deeds in the gates of the daughter of Zion, that I may be joyful in your salvation. (**Psalms 9:14**)

•• **Prophecies Fulfilled In The Messiah**

- **He was from the royal line of David.**
- I have concluded a covenant toward my chosen one. I have sworn to David my servant. (**Psalms 89:3**)
- Even to time indefinite I shall firmly establish your seed, and I will build your throne to generation after generation. (**Psalms 89:4**)
- And I shall certainly set up his seed forever and his throne as the days of heaven. (**Psalms 89:29**)

- **His seed itself will prove to be even to time indefinite, and his throne as the sun in front of me. (Psalms 89:36)**
- **As the moon it will be firmly established for time indefinite, and as a faithful witness in the skies. (Psalms 89:37)**
- **Yehowah has sworn to David, truly he will not draw back from it; Of the fruitage of your belly I shall set on your throne. (Psalms 132:11)**
- **Zeal for Yehowah's house consumed him.**
- **For sheer zeal for your house has eaten me up, and the very reproaches of those reproaching you have fallen upon me. (Psalms 69:9)**
- **He spoke with illustrations.**
- **In a proverbial saying I will open my mouth, I will cause riddles of long ago to bubble forth. (Psalms 78:2)**
- **He was betrayed by an intimate associate.**
- **Also the man at peace with me, in whom I trusted, who was eating my bread, has magnified his heel against me. (Psalms 41:9)**
- **Berayed by an intimate associate.**
- **For it was not an enemy that proceeded to reproach me, otherwise I could put up with it. It was not an intense hater of me that assumed great airs against me, otherwise I could conceal myself from him. (Psalms 55:12)**
- **But it was you, a mortal man who was as my equal, one familiar to me and my acquaintance. (Psalms 55:13)**
- **Because we used to enjoy sweet intimacy together, into the house of God we used to walk with the throng. (Psalms 55:14)**
- **The manner of his execution was indicated.**
- **For dogs have surrounded me, the assembly of evildoers**

themselves have enclosed me. Like a lion they are at my hands and my feet. (**Psalms 22:16**) Footnote

- **He was reproached and reviled.**
- **But I am a worm, and not a man, a reproach to men and despicable to the people. (**Psalms 22:6**)**
- **As for all those seeing me, they hold me in derision, they keep opening their mouths wide, they keep wagging their head. (**Psalms 22:7**)**
- **He committed himself to Yehowah. Let Him provide him with escape! Let him deliver him, since he has taken delight in him! (**Psalms 22:8**)**
- **For sheer zeal for your house has eaten me up, and the very reproaches of those reproaching you have fallen upon me. (**Psalms 69:9**)**
- **Lot's were cast over clothing.**
- **They apportion my garments among themselves, and upon my clothing they cast lots. (**Psalms 22:18**)**
- **He was given vinegar to drink.**
- **But for food they gave me a poisonous plant, and for my thirst they tried to make me drink vinegar. (**Psalms 69:21**)**
- **None of his bones were broken.**
- **He is guarding all the bones of that one, not one of them has been broken. (**Psalms 34:20**)**
- **He was raised from Sheol.**
- **For you will not leave my soul in Sheol. You will not allow your loyal one to see the pit. (**Psalms 16:10**)**
- **The stone rejected by the builders became head of the corner.**
- **The stone that the builders rejected has become the head of the**

corner. ([Psalms 118:22](#))

- **He ascended on high, provided gifts in the form of men.**
- **You have ascended on high; You have carried away captives. You have taken gifts in the form of men, yes, even the stubborn ones, to reside among them, O Yah God. ([Psalms 68:18](#))**
- **He was glorified and given dominion over everything.**
- **You also proceeded to make him a little less than godlike ones, and with glory and splendor you then crowned him. ([Psalms 8:5](#))**
- **You make him dominate over the works of your hands, everything you have put under his feet. ([Psalms 8:6](#))**
- **Small cattle and oxen, all of them, and also the beasts of the open field. ([Psalms 8:7](#))**
- **The birds of heaven and the fish of the sea, anything passing through the paths of the seas. ([Psalms 8:8](#))**
- **He received kingship.**
- **Saying; I, even I, have installed my king upon Zion, my holy mountain. ([Psalms 2:6](#))**
- **You also proceeded to make him a little less than godlike ones, and with glory and splendor you then crowned him. ([Psalms 8:5](#))**
- **You make him dominate over the works of your hands, everything you have put under his feet. ([Psalms 8:6](#))**
- **Small cattle and oxen, all of them, and also the beasts of the open field. ([Psalms 8:7](#))**
- **The birds of heaven and the fish of the sea, anything passing through the paths of the seas. ([Psalms 8:8](#))**
- **He received kingship.**
- **The birds of heaven and the fish of the sea, anything passing through the paths of the seas. ([Psalms 8:8](#))**

- **O Yehowah our Lord, how majestic your name is in all the earth! (Psalms 8:9)**
- **I will laud you, O Yehowah, with all my heart, I will declare all your wonderful works. (Psalms 9:1)**
- **He received kingship. (Psalms Chapter 110)**
- **He will destroy nations that oppose him.**
- **Ask of me, that I may give nations as your inheritance and the ends of the earth as your own possession. (Psalms 2:8)**
- **You will break them with an iron scepter, as though a potter's vessel you will dash them to pieces. (Psalms 2:9)**
- **Gird your sword upon your thigh, O mighty one, with your dignity and your splendor. (Psalms 45:3)**
- **And in your splendor go on to success. Ride in the cause of truth and humility and righteousness, and your right hand will instruct you in fear-inspiring things. (Psalms 45:4)**
- **Your arrows are sharp, under you peoples keep falling. In the heart of the enemies of the king. (Psalms 45:5)**
- **He has a royal marriage, he will appoint princes in the earth.**
- **You are indeed more handsome than the sons of men. Charm has been poured out upon your lips. That is why God has blessed you to time indefinite. (Psalms 45:2)**
- **God is your throne to time indefinite, even forever, the scepter of your kingship is a scepter of uprightness. (Psalms 45:6)**
- **You have loved righteousness and you hate wickedness. That is why God, your God, has anointed you with the oil of exultation more than your partners. (Psalms 45:7)**
- **All your garments are myrrh and aloeswood and cassia, out from the grand ivory palace stringed instruments themselves have made you rejoice. (Psalms 45:8)**
- **The daughters of kings are among your precious women. The**

queenly consort has taken her stand at your right hand in gold of Ophir. (**Psalms 45:9**)

- Listen, O daughter, and see, and incline your ear, and forget your people and your father's house. (**Psalms 45:10**)
- And the king will long for your prettiness, for he is your lord, so bow down to him. (**Psalms 45:11**)
- The daughter of Tyre also with a gift. The rich ones of the people will soften your own face. (**Psalms 45:12**)
- The king's daughter is all glorious within the house, her clothing is with settings of gold. (**Psalms 45:13**)
- In woven apparel she will be brought to the king. The virgins in her train as her companions are being brought in to you. (**Psalms 45:14**)
- They will be brought with rejoicing and joyfulness, they will enter into the palace of the king. (**Psalms 45:15**)
- In place of your forefathers there will come to be your sons, whom you will appoint as princes in all the earth. (**Psalms 45:16**)
- I will make mention of your name throughout all generations to come. That is why peoples themselves will laud you to time indefinite, even forever. (**Psalms 45:17**)
- His rule over the earth will be just and compassionate.

•• **Basic Bible Doctrines Appearing In The Book Of Psalms**

- **The identity and qualities of the true God.**
- I will make mention of your name throughout all generations to come. That is why peoples themselves will laud you to time indefinite, even forever. (**Psalms 45:17**)
- I will make mention of your name throughout all generations to come. That is why peoples themselves will laud you to time indefinite, even forever. (**Psalms 45:17**)
- **Qualities of the true God.**

- **That people may know that you, whose name is Yehowah, you alone are the Most High over all the earth. (Psalms 83:18)**
- **But you, O Yehowah, are a God merciful and gracious, slow to anger and abundant in loving-kindness and trueness. (Psalms 86:15)**
- **I proceeded to say; O my God, do not take me off at the half of my days. Your years are throughout all generations. (Psalms 102:24)**
- **Long ago you laid the foundations of the earth itself, and the heavens are the work of your hands. (Psalms 102:25)**
- **They themselves will perish, but you yourself will keep standing, and just like a garment they will all of them wear out. Just like clothing you will replace them, and they will finish their turn. (Psalms 102:26)**
- **But you are the same, and your own years will not be completed. (Psalms 102:27)**

·· **Yehowah's Sovereignty**

- **Yehowah is in his holy temple. Yehowah, in the heavens is his throne. His own eyes behold, his own beaming eyes examine the sons of men.**
- **Yehowah is in his holy temple. Yehowah, in the heavens is his throne. His own eyes behold, his own beaming eyes examine the sons of men. (Psalms 11:4)**
- **Yehowah himself examines the righteous one as well as the wicked one, and anyone loving violence His soul certainly hates. (Psalms 11:5)**
- **He will rain down upon the wicked ones traps, fire and sulphur and a scorching wind, as the portion of their cup. (Psalms 11:6)**
- **For Yehowah is righteous. He does love righteous acts. The upright are the ones that will behold his face. (Psalms 11:7)**
- **To Yehowah belong the earth and that which fills it, the**

- productive land and those dwelling in it. (**Psalms 24:1**)
- **Sanctification of God's name. (**Psalms Chapter 79**)**
 - **The senseless one has said in his heart; There is no Yehowah. They have acted ruinously, they have acted detestably in their dealing. There is no one doing good. (**Psalms 14:1**)**
 - **As for Yehowah, he has looked down from heaven itself upon the sons of men, to see whether there exists anyone having insight, anyone seeking Yehowah. (**Psalms 14:2**)**
 - **They have all turned aside, they are all alike corrupt, there is no one doing good, not even one. (**Psalms 14:3**)**
 - **All men are sinners.**
 - **Look! With error I was brought forth with birth pains, and in sin my mother conceived me. (**Psalms 51:5**)**
 - **The senseless one has said in his heart; There is no Yehowah. They have acted ruinously and have acted detestably in unrighteousness, there is no one doing good. (**Psalms 53:1**)**
 - **As for God, he has looked down from heaven itself upon the sons of men, to see whether there exists anyone having insight, anyone seeking Yehowah. (**Psalms 53:2**)**
 - **They have all of them turned back, they are all alike corrupt, there is no one doing good, not even one. (**Psalms 53:3**)**
 - **The folly of idolatry.**
 - **Their idols are silver and gold, the work of the hands of earthling man. (**Psalms 115:4**)**
 - **A mouth they have, but they cannot speak, eyes they have, but they cannot see. (**Psalms 115:5**)**
 - **Ears they have, but they cannot hear. A nose they have, but they cannot smell. (**Psalms 115:6**)**
 - **Hands are theirs, but they cannot feel. Feet are theirs, but they cannot walk, they utter no sound with their throat. (**Psalms****

115:7)

- Those making them will become just like them, all those who are trusting in them. (**Psalms 115:8**)
- O Yehowah, why have my adversaries become many? Why are many rising up against me? (**Psalms 3:1**)
- Many are saying of my soul; There is no salvation for him by God. (**Psalms 3:2**)
- O Yehowah, why have my adversaries become many? Why are many rising up against me? (**Psalms 3:1**)
- Many are saying of my soul; There is no salvation for him by God. (**Psalms 3:2**)
- And yet you, O Yehowah, are a shield about me, my glory and the One lifting up my head. (**Psalms 3:3**)
- The idols of the nations are silver and gold, the work of the hands of earthling man. (**Psalms 135:15**)
- A mouth they have, but they can speak nothing, eyes they have, but they can see nothing. (**Psalms 135:16**)
- Ears they have, but they can give ear to nothing. Also there exists no spirit in their mouth. (**Psalms 135:17**)
- Those making them will become just like them, everyone who is trusting in them. (**Psalms 135:18**)
- **The condition of the dead.**
- For in death there is no mention of you. In Sheol who will laud you? (**Psalms 6:5**)
- For those who are dead will you do a marvel? Or will those impotent in death themselves arise, will they laud you? (**Psalms 88:10**)
- Will your loving-kindness be declared in the burial place itself, your faithfulness in the place of destruction? (**Psalms 88:11**)

- Will a marvel by you be known in the darkness itself, or your righteousness in the land of oblivion? (**Psalms 88:12**)
- The dead themselves do not praise Yah, nor do any going down into silence. (**Psalms 115:17**)
- His spirit goes out, he goes back to his ground, in that day his thoughts do perish. (**Psalms 146:4**)
- **The earth will be a lasting home for the righteous.**
- For evildoers themselves will be cut off, but those hoping in Yehowah are the ones that will possess the earth. (**Psalms 37:9**)
- And just a little while longer, and the wicked one will be no more, and you will certainly give attention to his place, and he will not be. (**Psalms 37:10**)
- But the meek ones themselves will possess the earth, and they will indeed find their exquisite delight in the abundance of peace. (**Psalms 37:11**)
- The righteous themselves will possess the earth, and they will reside forever upon it. (**Psalms 37:29**)
- He has founded the earth upon its established places, it will not be made to totter to time indefinite, or forever. (**Psalms 104:5**)
- **Earth is a lasting home for the righteous.**
- As regards the heavens, to Yehowah the heavens belong, but the earth he has given to the sons of men. (**Psalms 115:16**)

·· **Inspired Advice To Help Us Gain Yehowah's Approval**

- **Fear Yehowah and obey his commands.**
- Praise Yah, you people! Happy is the man in fear of Yehowah, in whose commandments he has taken very much delight. (**Psalms 112:1**)
- **Mighty in the earth his offspring will become. As for the generation of the upright ones, it will be blessed. (Psalms 112:2)**

- Valuable things and riches are in his house, and his righteousness is standing forever. (**Psalms 112:3**)
- He has flashed up in the darkness as a light to the upright ones. He is gracious and merciful and righteous. (**Psalms 112:4**)
- Listen to Yehowah and obey his commands (**Psalms Chapter 128**)
- Cultivate a high esteem for God's utterances, his Law
- But his delight is in the Law of Yehowah, and in his Law he reads in an undertone day and night. (**Psalms 1:2**)
- For God's utterances, his Law.
- The Law of Yehowah is perfect, bringing back the soul. The reminder of Yehowah is trustworthy, making the inexperienced one wise. (**Psalms 19:7**)
- The orders from Yehowah are upright, causing the heart to rejoice, the commandment of Yehowah is clean, making the eyes shine. (**Psalms 19:8**)
- The fear of Yehowah is pure, standing forever. The judicial decisions of Yehowah are true, they have proved altogether righteous. (**Psalms 19:9**)
- They are more to be desired than gold, yes, than much refined gold, and sweeter than honey and the flowing honey of the combs. (**Psalms 19:10**)
- Also, your own servant has been warned by them, in the keeping of them there is a large reward. (**Psalms 19:11**)
- Trust in Yehowah.
- And those knowing your name will trust in you, for you will certainly not leave those looking for you, O Yehowah. (**Psalms 9:10**)
- O Israel, trust in Yehowah, he is their help and their shield. (**Psalms 115:9**)
- O house of Aaron, put your trust in Yehowah, he is their help and

- their shield. (**Psalms 115:10**)
- You that fear Yehowah, trust in Yehowah, he is their help and their shield. (**Psalms 115:11**)
 - Happy is the one who has the God of Jacob for his help, whose hope is in Yehowah his God. (**Psalms 146:5**)
 - The Maker of heaven and earth, of the sea, and of all that is in them, the One keeping trueness to time indefinite. (**Psalms 146:6**)
 - The One executing judgment for the defrauded ones, the One giving bread to the hungry ones. Yehowah is releasing those who are bound. (**Psalms 146:7**)
 - Patiently wait on him to act. (**Psalms Chapter 42**)
 - Pursue peace and righteousness.
 - Turn away from what is bad, and do what is good, seek to find peace, and pursue it. (**Psalms 34:14**)
 - The eyes of Yehowah are toward the righteous ones, and his ears are toward their cry for help. (**Psalms 34:15**)
 - Keenly appreciate being with God's people, being in His house.
 - Avoid bad associations.
 - Happy is the man that has not walked in the counsel of the wicked ones, and in the way of sinners has not stood, and in the seat of ridiculers has not sat. (**Psalms 1:1**)
 - I have not sat with men of untruth, and with those who hide what they are I do not come in. (**Psalms 26:4**)
 - I have hated the congregation of evildoers, and with the wicked ones I do not sit. (**Psalms 26:5**)
 - I shall not set in front of my eyes any good-for-nothing thing. The doing of those who fall away I have hated, it does not cling to me. (**Psalms 101:3**)

- **A crooked heart departs from me, nothing bad do I know. (Psalms 101:4)**
- **Anyone slandering his companion in secrecy, him I silence. Anyone of haughty eyes and of arrogant heart, him I cannot endure. (Psalms 101:5)**
- **My eyes are upon the faithful ones of the earth, that they may dwell with me. The one walking in a faultless way, the it is who will minister to me. (Psalms 101:6)**
- **There will dwell inside my house no worker of trickiness. As for anyone speaking falsehoods, he will not be firmly established in front of my eyes. (Psalms 101:7)**
- **Every morning I shall silence all the wicked ones of the earth, to cut off from the city of Yehowah all the practicers of what is hurtful. A prayer of the afflicted in case he grows feeble and pours out his concern before Yehowah himself. (Psalms 101:8)**
- **Teach children about Yehowah's dealings.**
- **Which we have heard and know, and which our own fathers have related to us. (Psalms 78:3)**
- **Which we do not hide from their sons, relating them even to the generation to come, the praises of Yehowah and his strength and his wonderful things that he has done. (Psalms 78:4)**
- **And he proceeded to raise up a reminder in Jacob, and a Law he set in Israel, things that he commanded our forefathers, to make them known to their sons. (Psalms 78:5)**
- **In order, that the generation to come, the sons that were to be born, might know them, that they might rise up and relate them to their sons. (Psalms 78:6)**
- **And that they might set their confidence in God himself and not forget the practices of God but observe his own commandments. (Psalms 78:7)**
- **And they should not become like their forefathers, a generation stubborn and rebellious, a generation who had not prepared their heart and whose spirit was not trustworthy with God. (Psalms**

78:8)

- **Speak the truth, avoid slander and false oaths.**
- **He who is walking faultlessly and practicing righteousness and speaking the truth in his heart. (Psalms 15:2)**
- **He has not slandered with his tongue. To his companion he has done nothing bad, and no reproach has he taken up against his intimate acquaintance. (Psalms 15:3)**
- **Who may ascend into the mountain of Yehowah, and who may rise up in his holy place? (Psalms 24:3)**
- **Anyone innocent in his hands and clean in heart, who has not carried My soul to sheer worthlessness, nor taken an oath deceitfully. (Psalms 24:4)**
- **He will carry away blessing from Yehowah and righteousness from his God of salvation. (Psalms 24:5)**
- **Safeguard your tongue against what is bad, and your lips against speaking deception. (Psalms 34:13)**

Keep your word, even when it proves to be bad for you.

- **In his eyes anyone contemptible is certainly rejected, but those fearing Yehowah he honors. He has sworn to what is bad for himself, and yet he does not alter. (Psalms 15:4)**
- **Avoid the misuse of money.**
- **His money he has not given out on interest, and a bribe against the innocent one he has not taken. He that is doing these things will never be made to totter. (Psalms 15:5)**
- **Generosity brings blessings to the giver.**
- **The man is good who is gracious and is lending. He sustains his affairs with justice. (Psalms 112:5)**
- **For at no time will he be made to totter. The righteous one will prove to be for remembrance to time indefinite. (Psalms 112:6)**

- **He will not be afraid even of bad news. His heart is steadfast, made reliant upon Yehowah. (Psalms 112:7)**
- **His heart is unshakable, he will not be afraid, until he looks on his adversaries. (Psalms 112:8)**
- **He has distributed widely, he has given to the poor ones. His righteousness is standing forever. His own horn will be exalted with glory. (Psalms 112:9)**
- **The wicked one himself will see and certainly become vexed. He will grind his very teeth and actually melt away. The desire of the wicked ones will perish. (Psalms 112:10)**
- **Praise Yehowah publicly.**
- **To cause thanksgiving to be heard aloud, and to declare all your wonderful works. (Psalms 26:7)**
- **My own foot will certainly stand on a level place, among the congregated throngs I shall bless Yehowah. (Psalms 26:12)**