

## ~REASON (2590)

[English, cause, motive, bias, grounds, motivation, rationale, explanation, incentive]

- Yehowah God **reasoned** that anyone killing Cain would suffer his vengeance seven times, because Yehowah God wanted Cain to see the error of his ways.
- At this Yehowah said to him; For that **reason** anyone killing Cain must suffer vengeance seven times. And so Yehowah set up a sign for Cain in order, that no one finding him should strike him. (**Genesis 4:15**)
- Yehowah God swore that by **reason** of the fact that Abraham had not withheld his only son from ny God he would give him offspring like the stars of the heavens.
- And to say; By myself I do swear, is the utterance of Yehowah, that by **reason** of the fact that you have done this thing and you have not withheld your son, your only one. (**Genesis 22:16**)
- Because of the **reason** that Leah gave her son's mandrakes to Rachel, she hired Jacob as her lover that night.
- At this she said to her; Is this a little thing, your having taken my husband, with your now taking also my sons mandrakes? So Rachel said; For that **reason** he is going to lie down with you tonight in exchange for your sons mandrakes. (**Genesis 30:15**)
- Jacob became angry and asked Laban what was the **reason** why he had chased after him.
- And Jacob became angry and began to quarrel with Laban, and in answer Jacob went on to say to Laban; What is the revolt on my part, what the sin of mine, as a **reason** why you have hotly pursued after me? (**Genesis 31:36**)
- When Joseph later told his brothers his second dream, they found further **reason** to hate him.
- Later on Joseph had a dream and told it to his brothers, and they found further **reason** to hate him. (**Genesis 37:5**)

- And his brothers began to say to him; Are you going to be king over us for certain? Or, are you going to dominate over us for certain? So they found fresh **reason** to hate him over his dreams and over his words. (**Genesis 37:8**)
- Judah **reasoned** that Tamar was more righteous than he, because he had promised Shelah to her in marriage, but had not fulfilled his word to her.
- Then Judah examined them and said; She is more righteous than I am, for the **reason** that I did not give her to Shelah my son. And he had no further intercourse with her after that. (**Genesis 38:26**)
- Joseph asked the cupbearer and the baker the **reason** why their faces were gloomily looking that day.
- And he began to inquire of the officers of Pharaoh who were with him in the jail of his master's house, saying; For what **reason** are your faces gloomy today? (**Genesis 40:7**)
- Joseph's brothers could not answer him when he revealed himself to them, for they were disturbed by **reason** of him.
- Finally Joseph said to his brothers; I am Joseph. Is my father still alive? But his brothers were unable to answer him at all, because they were disturbed by **reason** of him. (**Genesis 45:3**)
- Moses' father-in-law Jethro **reasoned** that Yehowah God was greater than all other gods by **reason** of the deeds he had performed for Israel.
- Now I do know that Yehowah is greater than all the other gods by **reason** of this affair in which they acted presumptuously against them. (**Exodus 18:11**)
- Yehowah made the land of Israel lie fallow in a Sabbath after exiling his people from the land, because they did not allow the land to rest while living upon it.
- All the days of its lying desolated it will keep Sabbath, for the **reason** that it did not keep Sabbath during your Sabbaths when you were dwelling upon it. (**Leviticus 26:35**)

- **Moses reasoned** that his father-in-law would serve well as a guide in a land he knew well for all Israel.
- At this he said; Please, do not leave us, because, for the **reason** that you well know where we may encamp in the wilderness, you must serve as eyes for us. (**Numbers 10:31**)
- **Moses reasoned** with Israel that Yehowah God would desert them to the Canaanites because they had turned back from following him.
- For the Amalekites and the Canaanites are there before you, and you are certain to fall by the sword, because, for the **reason** that you turned back from following Yehowah, Yehowah will not continue with you. (**Numbers 14:43**)
- **Moses asked Israel** for what **reason** they were gathering together against him and Aaron.
- For that **reason** you and all your assembly who are gathering together are against Yehowah. As for Aaron, what is he that you men should murmur against him? (**Numbers 16:11**)
- **Yehowah God gave his covenant of peace** for the **reason** that Phineas turned back the Baal of Peor's influence among the Israelites.
- For that **reason** say; Here I am giving him my covenant of peace. (**Numbers 25:12**)
- **Caleb and Joshua would come to see the Promised Land** for the **reason** that they had acted faithfully to Yehowah God's commands.
- Except Caleb the son of Jephunneh. He will see it, and to him and to his sons I shall give the land upon which he trod, by **reason** of the fact that he has followed Yehowah fully. (**Deuteronomy 1:36**)
- **When a girl was raped within a city and did not scream she was to be stoned**, for the **reason** that she did not scream, when people were nearby and could have heard her and saved her.
- You must also bring them both out to the gate of that city and pelt them with stones, and they must die, the girl for the **reason**

that she did not scream in the city, and the man for the reason that he humiliated the wife of his fellowman. So you must clear away what is evil from your midst. ([Deuteronomy 22:24](#))

- **No Moabite or Ammonite could enter the house of Israel to time indefinite because of the **reason** that they failed to assist Israel and worked against their interests when in the wilderness.**
- **For the **reason** that they did not come to your aid with bread and water in the way when you were going out of Egypt, and because they hired against you Balaam the son of Beor from Pethor of Mesopotamia to call down evil upon you. ([Deuteronomy 23:4](#))**
- **Moses and Aaron would not enter the Promised Land for the **reason** that they acted unfaithfully at the waters of Meribah of Kadesh.**
- **For the **reason** that you men acted undutifully toward me in the middle of the sons of Israel at the waters of Meribah of Kadesh in the wilderness of Zin, for the reason that you men did not sanctify me in the middle of the sons of Israel. ([Deuteronomy 32:51](#))**
- **All the men of Israel were circumcised upon entering the Promised Land, for they had circumcised no one during the wilderness journey.**
- **And this was the **reason** why Joshua did the circumcising, all the people that came out of Egypt, the males, all the men of war, had died in the wilderness on the road when they were coming out of Egypt. ([Joshua 5:4](#))**
- **Later Caleb was given Hebron for himself for the **reason** that he acted faithfully toward Yehowah God when spying out the land of Canaan.**
- **That is why Hebron has come to belong to Caleb the son of Jephunneh the Kenizzite as an inheritance down to this day, for the **reason** that he followed Yehowah the God of Israel fully. ([Joshua 14:14](#))**
- **The sons of Joseph **reasoned** that they should have a larger inheritance because of the size of their tribes.**
- **And the sons of Joseph proceeded to speak with Joshua, saying;**

- Why is it that you have given me as an inheritance one lot and one allotment, whereas I am a numerous people for the **reason** that Yehowah has blessed me until now? (**Joshua 17:14**)
- **Yehowah God's anger blazed against Israel for the **reason** that they overstepped his covenant and did not listen to his voice.**
  - **Finally Yehowah's anger blazed against Israel and he said; For the **reason** that this nation have overstepped my covenant that I commanded their forefathers and have not listened to my voice. (**Judges 2:20**)**
  - **Gideon realized he had seen an angel and **reasoned** he should be afraid.**
  - **Consequently Gideon realized that it was Yehowah's angel. At once Gideon said; Alas, Sovereign Lord Yehowah, for the **reason** that I have seen Yehowah's angel face to face! (**Judges 6:22**)**
  - **Samuel told Israel that they would cry out by **reason** of their king they so desired, and Yehowah God would not then listen to them, because they had rejected him.**
  - **And you will certainly cry out in that day by **reason** of your king, whom you have chosen for yourselves, but Yehowah will not answer you in that day. (**1 Samuel 8:18**)**
  - **Jonathan **reasoned** that Saul would not conceal his purpose from him, and so he would be able to tell David what his father planned before he did it.**
  - **At this he said to him; It is unthinkable! You will not die. Look! My father will not do a big thing or a little thing and not disclose it to my ear, and for what **reason** should my father conceal this matter from me? This does not happen. (**1 Samuel 20:2**)**
  - **David's heart kept striking him for the **reason** that he had cut off part of Saul's coat.**
  - **But it came about afterward that David's heart kept striking him for the **reason** that he had cut off the skirt of the sleeveless coat that belonged to Saul. (**1 Samuel 24:5**)**

- David's, men **reasoned** that the men who had not gone to the fight should not share in the spoils.
- However, every bad and good-for-nothing man out of the men that had gone with David answered and kept saying; For the **reason** that they did not go with us, we will give them none of the spoil that we delivered, except to each one his wife and his sons, and let them lead them and go. (**1 Samuel 30:22**)
- Joab was told to hold back the news for the **reason** that that day the king's son had died.
- But Joab said to him; You are not a man of news this day, and you must break the news on another day, but this day you must not break the news, for the very **reason** that the king's own son has died. (**2 Samuel 18:20**)
- Solomon was given riches extraordinary for the **reason** that he asked for wisdom instead of material things.
- And God went on to say to him; For the **reason** that you have requested this thing and have not requested for yourself many days nor requested for yourself riches nor requested the soul of your enemies, and you have requested for yourself understanding to hear judicial cases. (**1 Kings 3:11**)
- Yehowah told David that for the **reason** he had found it close to his heart to build a house for Yehowah God, he had done well.
- But Yehowah said to David my father; For the **reason** that it proved to be close to your heart to build a house to my name, you did well, because it proved to be close to your heart. (**1 Kings 8:18**)
- Solomon asked for Yehowah God to bless foreigners who came to his house of worship by **reason** of his great name to worship there.
- And also to the foreigner, who is no part of your people Israel and who actually comes from a distant land by **reason** of your name. (**1 Kings 8:41**)
- Yehowah God promised to make his house of worship a **reason** for people to stare in amazement and a heaps of ruins.

- And this house itself will become heaps of ruins. Everyone passing by it will stare in amazement and will certainly whistle and say; For what **reason** did Yehowah do like that to this land and this house? (**1 Kings 9:8**)
- People would see it and reason that the Israelites left Yehowah God, and for that **reason** he did like this to their people.
- And they will have to say; For the **reason** that they left Yehowah their God who had brought their forefathers out from the land of Egypt, and they proceeded to take hold of other gods and bow down to them and serve them. That is why Yehowah brought upon them all this calamity. (**1 Kings 9:9**)
- Solomon was told for the **reason** that he did like this Yehowah God would rip the kingdom away from him.
- Yehowah now said to Solomon; For the **reason** that this has taken place with you, and you have not kept my covenant and my statutes that I laid in command upon you, I shall without fail rip the kingdom away from off you, and I shall certainly give it to your servant. (**1 Kings 11:11**)
- For the **reason** that Solomon had built the mound, Jeroboam lifted up his hand against him.
- And this is the **reason** why he lifted up his hand against the king. Solomon himself had built the Mound. He had closed up the gap of the City of David his father. (**1 Kings 11:27**)
- Yehowah God let Israel break away from Judah for the **reason** that they had left him and begun to worship false gods.
- The **reason** why is that they have left me and begun to bow down to Ashtoreth the goddess of the Sidonians, to Chemosh the god of Moab and to Milcom the god of the sons of Ammon, and they have not walked in my ways by doing what is right in my eyes and my statutes and my judicial decisions like David his father. (**1 Kings 11:33**)
- Yehowah God spoke to Jeroboam that for the **reason** that he had raised him up among his people, and yet he had turned away from him.

Go, say to Jeroboam; This is what Yehowah the God of Israel has

said; For the **reason** that I raised you up out of the middle of your people, that I might constitute you a leader over my people Israel. (1 Kings 14:7)

- He was for this **reason** bringing calamity upon the house of Jeroboam.
- For that **reason** here I am bringing calamity upon the house of Jeroboam, and I shall certainly cut off from Jeroboam anyone urinating against a wall, a helpless and worthless one in Israel, and I shall indeed make a clean sweep behind the house of Jeroboam, just as one clears away the dung until it is disposed of. (1 Kings 14:10)
- Only one of Jeroboam's offspring would be buried for the **reason** that Yehowah God found something good within him.
- And all Israel will indeed bewail him and bury him, because this one alone of Jeroboam's will come into a burial place, for the **reason** that something good toward Yehowah the God of Israel has been found in him in the house of Jeroboam. (1 Kings 14:13)
- Yehowah God promised to strike Israel down for the **reason** that they had made sacred poles and offended him.
- And Yehowah will indeed strike Israel down, just as the reed sways in the water, and he will certainly uproot Israel off this good ground that he gave to their forefathers, and he will indeed scatter them beyond the River, for the **reason** that they made their sacred poles, so offending Yehowah. (1 Kings 14:15)
- Yehowah God promised the king to give the Syrians into his hand for the **reason** that they thought he was only a God of mountains.
- Then the man of the true God approached and said to the king of Israel, yes, he went on to say; This is what Yehowah has said; For the **reason** that the Syrians have said; Yehowah is a God of mountains, and he is not a God of low plains, I shall have to give all this great crowd into your hand, and you men will certainly know that I am Yehowah. (1 Kings 20:28)
- Yehowah God promised him, that for the **reason** that he did not listen to him, a lion would strike him down when he went away from before him.



- Therefore he said to him; For the **reason** that you did not listen to the voice of Yehowah, here you are going away from me, and a lion will certainly strike you down. After that he went away from beside him, and the lion got to find him and strike him down. (**1 Kings 20:36**)
- Yehowah showed that for the **reason** that he had let go the man devoted to him in destruction, that he would have to take his place.
- He now said to him; This is what Yehowah has said; For the **reason** that you have let go out of your hand the man devoted to me for destruction, your soul must take the place of his soul, and your people the place of his people. (**1 Kings 20:42**)
- Elijah showed that for the **reason** that Ahab had given himself to do bad, the prophet had looked for him.
- And Ahab proceeded to say to Elijah; Have you found me, O enemy of mine? To which he said; I have found you. For the **reason** that you have sold yourself to do what is bad in the eyes of Yehowah. (**1 Kings 21:20**)
- Then because Ahab humbled himself before Yehowah God, he **reasoned** that he would not bring the calamity in his days, but rather in the days of his son.
- Have you seen how Ahab has humbled himself on my account? For the **reason** that he has humbled himself because of me, I shall not bring the calamity in his own days. In the days of his son I shall bring the calamity upon his house. (**1 Kings 21:29**)
- Elijah told the king that for the **reason** that he inquired of Baal, and not of Yehowah God, he would die.
- Then he spoke to him; This is what Yehowah has said; For the **reason** that you have sent messengers to inquire of Baal-zebub the god of Ekron, is it because there is no God at all in Israel of whose word to inquire? Therefore as regards the couch upon which you have gone up, you will not come down off it, because you will positively die. (**2 Kings 1:16**)

- **Jehu was promised to have offspring to the fourth generation sit upon Israel's throne for the **reason** that he acted well in doing what was good in Yehowah God's eyes.**
- **Consequently Yehowah said to Jehu; For the **reason** that you have acted well in doing what is right in my eyes, and according to all that was in my heart you have done to the house of Ahab, sons themselves to the fourth generation will sit for you upon the throne of Israel. (2 Kings 10:30)**
- **Yehowah God acted against Manasseh for the **reason** that he acted worse even than the Amorites that came before him.**
- **For the **reason** that Manasseh the king of Judah has done these detestable things, he has acted more wickedly than all that the Amorites did that were prior to him, and he proceeded to make even Judah sin with his dungy idols. (2 Kings 21:11)**
- **Israel was removed from the homeland for the **reason** that they offended Yehowah God from the day of coming out of Egypt down to the exile.**
- **For the **reason** that they did what was bad in my eyes and were continually offending me from the day that their forefathers came out from Egypt down to this day. (2 Kings 21:15)**
- **Josiah was told that for the **reason** he humbled himself upon hearing the words of the book of the Law Covenant, the malediction against Israel would not come forth in his days.**
- **For the **reason** that your heart was soft so that you humbled yourself because of Yehowah at your hearing what I have spoken against this place and its inhabitants for it to become an object of astonishment and a malediction, and then you ripped your garments apart and began weeping before me, I, even I, have heard, is the utterance of Yehowah. (2 Kings 22:19)**
- **For the **reason** that Solomon asked for wisdom rather than for gold, Yehowah God gave him both these things in abundance.**
- **Then God said to Solomon; For the **reason** that this has proved to be close to your heart and you have not asked for wealth, riches and honor or for the soul of those hating you, neither is it even many days that you have asked for, but you ask for wisdom and**

knowledge for yourself that you may judge my people over whom I have made you king. (2 Chronicles 1:11)

- **Solomon saw that it was good of David his father to build a house for Yehowah God.**
- **But Yehowah said to David my father; For the **reason** that it proved to be close to your heart to build a house to my name, you did well because it proved to be close to your heart. (2 Chronicles 6:8)**
- **Solomon prayed for the foreigners who would come to Israel by **reason** of hearing of the fame of Yehowah God's great name.**
- **And also to the foreigner who is no part of your people Israel and who actually comes from a distant land by **reason** of your great name and your strong hand and your stretched-out arm, and they actually come and pray toward this house. (2 Chronicles 6:32)**
- **Jeremiah showed that many would look at the ruins of Jerusalem asking for what **reason** Yehowah God did like this to this land and people.**
- **As for this house that had become heaps of ruins, everyone passing by it will stare in amazement and be certain to say; For what **reason** did Yehowah do like that to this land and to this house? (2 Chronicles 7:21)**
- **It would then be said to be for the **reason** that they left their God, and served other gods.**
- **And they will have to say; It was for the **reason** that they left Yehowah the God of their forefathers who had brought them out of the land of Egypt, and they proceeded to take hold of other gods and bow down to them and serve them. That is why he brought upon them all this calamity. (2 Chronicles 7:22)**
- **The military force of Syria was not given into Israel's hand for the **reason** that they leaned upon the king of Syria and not upon Yehowah God.**
- **And at that time Hanani the seer came to Asa the king of Judah and then said to him; Because you leaned upon the king of Syria**

and did not lean upon Yehowah your God, for that **reason** the military force of the king of Syria has escaped out of your hand. (2 Chronicles 16:7)

- **Josiah was not to see the malediction against Israel for the **reason** that when hearing the words of the Law Covenant he humbled himself, ripped his garment and wept.**
- **For the **reason** that your heart was soft so that you humbled yourself because of God at your hearing his words concerning this place and its inhabitants, and you humbled yourself before me and ripped your garments apart and wept before me, I, even I, have heard, is the utterance of Yehowah. (2 Chronicles 34:27)**
- **Ezra's detractors told the king to look into the historical records as to the **reason** why Jerusalem had been devastated.**
- **That there may be an investigation of the book of records of your ancestors. Then you will find in the book of records and learn that that city is a city rebellious and causing loss to kings and jurisdictional districts, and within it there were movers of revolt from the days of old. For this **reason** that city has been laid waste. (Ezra 4:15)**
- **Tobiah and Sanballat themselves had hired him to speak a prophecy against Nehemiah.**
- **For this **reason** he had been hired in order, that I might be afraid and do that way, and I should certainly sin and it should certainly become in their possession a bad reputation, in order, that they might reproach me. (Nehemiah 6:13)**
- **King Ahaseurus gave Esther and Mordecai Haman's possessions for the **reason** that Haman had thrust out his hands against the Jews.**
- **So King Ahasuerus said to Esther the queen and to Mordecai the Jew; Look! The house of Haman I have given to Esther, and him they have hanged on the stake, for the **reason** that he thrust out his hand against the Jews. (Esther 8:7)**
- **Job showed that Yehowah God made his wounds many for no aparent **reason**.**
- **Who with a storm bruises me and certainly makes my wounds**

many for no **reason**. (**Job 9:17**)

- **Yehowah God slaps the wicked ones for the **reason** that they have turned aside from following him.**
- **For the **reason** that they have turned aside from following him, and none of his ways have they considered. (**Job 34:27**)**
- **The Psalmist asked Yehowah God to lead him in righteousness by **reason** of his many foes, and thus to smooth out his way before him.**
- **O Yehowah, lead me in your righteousness by **reason** of my foes, make your way smooth before me. (**Psalms 5:8**)**
- **The Psalmist asked that those who had no **reason** to be his foes would not rejoice.**
- **O may those who for no **reason** are my enemies not rejoice over me, as for those hating me without cause, let them not wink the eye. (**Psalms 35:19**)**
- **The Psalmist showed that those hating him without **reason** became many.**
- **And my enemies who are alive became mighty, and those hating me for no **reason** became many. (**Psalms 38:19**)**
- **They had become even more than the hairs of his head, they being his enemies for no **reason**.**
- **Those hating me without a cause have become even more than the hairs of my head. Those bringing me to silence, being my enemies for no **reason**, have become numerous. What I had not taken by robbery I then proceeded to give back. (**Psalms 69:4**)**
- **The Psalmist asked Yehowah God to shame those who hated him without **reason**.**
- **May those go back by **reason** of their shame who are saying; Aha, aha! (**Psalms 70:3**)**
- **The Psalmist showed that Judah and Jerusalem rejoiced because of the **judicial** decisions of Yehowah God.**

- Zion heard and began to rejoice, and the dependent towns of Judah began to be joyful by **reason** of your judicial decisions, O Yehowah. (**Psalms 97:8**)
- It went badly for Moses at Meribah by **reason** of the rebellious behavior of Israel.
- Further, they caused provocation at the waters of Meribah, so that it went badly with Moses by **reason** of them. (**Psalms 106:32**)
- The wicked ones will not get any blessing from Yehowah God for the **reason** that they do not exercise loving-kindness toward the afflicted and poor ones among mankind.
- For the **reason** that he did not remember to exercise loving-kindness, but he kept pursuing the afflicted and poor man and the one dejected at heart, to put him to death. (**Psalms 109:16**)
- The stupid ones are such for the **reason** that they have hated knowledge, and the fear of Yehowah God they did not choose.
- For the **reason** that they hated knowledge, and the fear of Yehowah they did not choose. (**Proverbs 1:29**)
- The Proverb shows that men who drink too much have among other things, wounds for no **reason**.
- Who has woe? Who has uneasiness? Who has contentions? Who has concern? Who has wounds for no **reason**? Who has dullness of eyes? (**Proverbs 23:29**)
- The congregator showed that heart searched out the **reason** for all things, about wickedness, stupidity, foolishness and madness.
- I myself turned around, even my heart did, to know and to explore and to search for wisdom and the **reason** of things, and to know about the wickedness of stupidity and the foolishness of madness. (**Ecclesiastes 7:25**)
- Yehowah hates haughtiness and pride wherever he sees it. The daughters of Zion today, are those who claim to be of the anointed remnant of Christ's brothers, and the Great Crowd among Jehovah's Witnesses who follow them. They **reason** that they have done the

preaching work and that all that is now required of them is to wait for Armageddon. They thus disregard weightier matters of justice, fairness and truth.

- Spiritually they are haughty, cavalier and unconcerned, holding themselves with noses held high and their throats stretched forth saying; Look up to us, for we are ones to be emulated. Yet, all the while they act unjustly, fail to listen to God's good counsel, and automatically reject anyone who comes to them in Yehowah's name. They are unconcerned about Yehowah's advancing **Day of Wrath**, which will adversely affect all of mankind. What haughtiness!
- And Yehowah says; For the **reason** that the daughters of Zion have become haughty and they walk with their throats stretched forth and ogling with their eyes, they go walking with tripping steps, and with their feet they make a tinkling sound. (**Isaiah 3:16**)
- Yehowah advises Ahaz through Isaiah that Syria and Israel are scheming what is hurtful against Ahaz and his kingship.
- For the **reason** that Syria with Ephraim and the son of Remaliah has advised what is bad against you, saying; (**Isaiah 7:5**)
- Just as Yehowah sent prophets to Israel repeatedly and Israel repeatedly rejected his gentle **reasonable** instructions, so likewise Yehowah sent the Son of Man to his modern day organization with gently flowing waters of truth and they were rejected. All the while Jehovah's Witnesses continue exulting in their Governing Body and in their great numbers.
- For the **reason** that this people has rejected the waters of the Shiloah that are going gently, and there is exultation over Rezin and the son of Remaliah. (**Isaiah 8:6**)
- Book after book of understanding will come forth **by night and by day**, and this true understanding from God will expose all of the liars, and those who twist the truth to suit themselves. As often as it passes through, it will be a **reason** for quaking for them, in order for others to understand, what has been heard. Truth will win out! Yehowah's will, will be done, nothing can stop it!
- As often as it passes through, it will take you men away, because morning by morning it will pass through, during the day and

during the night, and it must become nothing but a **reason** for quaking to make others understand what has been heard. (**Isaiah 28:19**)

- **Jehovah's Witnesses have done a worldwide preaching work in this time of the **end**, coming **near** to God with their mouths and speaking about him with their **lips**. Yet their **heart**, what motivates them, is far away from God.**
- **Rather than telling out the Good News because of love of God and neighbor, they proclaim it, so that they may receive honor from men, positions and titles, they also try to meet **quotas**, and thus the fear of God, becomes men's commandment that is being taught.**
- **And Yehowah says; For the **reason** that this people have come near with their mouth, and they have glorified me merely with their lips, and they have removed their heart itself far away from me, and their fear toward me becomes mens commandment that is being taught. (**Isaiah 29:13**)**
- **Sheer numbers will never provide the security, that a solid relationship with Yehowah provides, but rather it is a **democratic** idea, that there is strength in numbers. The real **reason** that they worship **numbers**, is because it feeds their organization and keeps it going. As professed slaves of God and Christ, they should be humiliated to have such arrogant and worldly attitudes. For them it is surely a reason for shame.**
- **And the stronghold of Pharaoh must become even for you men a **reason** for shame, and the refuge in the shadow of Egypt a cause for humiliation. (**Isaiah 30:3**)**
- **Yet when it comes to helping the poor and needy, they shun such unfortunate ones. They feel, that their commission to preach, frees them from their responsibility of helping needy ones. There is no scriptural basis for this thinking at all.**
- **Every one will certainly become ashamed of a people that bring no benefit to one, that are of no help and bring no benefit, but are a **reason** for shame and also a cause for reproach. (**Isaiah 30:5**)**



- **Men think that Yehowah is far away, and does not see their troubles. Men think, that since they today fail to get justice, that God is not watching over or caring for them.**
- **For what **reason** do you say; O Jacob, and do you speak out, O Israel; My way has been concealed from Yehowah, and justice to me eludes my God himself? (Isaiah 40:27)**
- **Jehovah's Witnesses and their **anointed remnant** are the nation, that has despised the Son of Man, and has detested him, by not being willing to even listen to me, and then by disfellowshipping me. Yet I have become a servant of rulers, George Bush and Tony Blair, by witnessing to them in their unconscious minds.**
- **These men have wisely seen the truth of the Good News about the Christ, and that the Gentile Times have ended and those kings have had **their** day. Also they have risen up when asked to, and also approached other world leaders in their unconscious minds to also turn them to the Yehowah's Kingdom. Thus they will **bow down** submissively, and welcome the incoming Kingdom of God's son, the one whom Yehowah chooses.**
- **This is what Yehowah, the Repurchaser of Israel, his Holy One, has said to him that is despised in soul, to him that is detested by the nation, to the servant of rulers; Kings themselves will see and certainly rise up, and princes, and they will bow down, by **reason** of Yehowah, who is faithful, the Holy One of Israel, who chooses you. (Isaiah 49:7)**
- **The divine name, also called the **Tetragrammaton, four letters, YHWH**, has long been known, but the true pronunciation and spelling of the name was lost due to disuse and neglect by God's people. Yehowah has now restored the name and its proper pronunciation and spelling as **Ye'ho'wah**.**
- **He has revealed this name and pronunciation to the Son of Man, so that he could make it known to all mankind.**
- **For that **reason** my people will know my name, even for that reason in that day, because I am the One that is speaking. Look! It is I. (Isaiah 52:6)**
- **For the reason that the Son of Man was willing to bear the crushing weight of the sins of others, like his heavenly father has,**

Yehowah has reserved for him a place among many other victorious ones who have followed, and will yet follow in Yehowah's way. Among these 144,000 other mighty sons of God, spiritual sons who all follow in his way, he will apportion the spoil, ruling the earth in righteousness!

- For that **reason** I shall deal him a portion among the many, and it will be with the mighty ones that he will apportion the spoil, due to the fact that he poured out his soul to the very death, and it was with the transgressors that he was counted in, and he himself carried the very sin of many people, and for the transgressors he proceeded to interpose. (**Isaiah 53:12**)
- Jehovah's Witnesses sacrifice is primarily to preach. They spend time, that would otherwise be spent on personal pursuits, in telling out the truths of the Bible to others. When Yehowah publicly rejects their organization, they will no doubt say; Did you not see our sacrifice, have you taken no note?
- They have even taken delight in the **day of their fasting, their field service**. They expect all others to listen to them, but they themselves refuse to listen and take instruction from anyone else. Their own Governing Body drive them to accomplish this work, while simultaneously losing sight of other very important Christian values.
- For what **reason** did we fast and you did not see, and did we afflict our soul and you would take no note? Indeed you people were finding delight in the very day of your fasting, when there were all your toilers that you kept driving to work. (**Isaiah 58:3**)
- To all of the **meek ones** of the earth who have practiced Yehowah's own judicial decisions, this is indeed welcome Good News. He has sent the Son of Man to **heal** spiritual hearts, hearts who hate this wicked system, and who long for a better one.
- He has sent the Son of Man to proclaim **liberty** to those who are enslaved by a wicked religious system and its corrupt clergy. He has sent the Son of Man to **open the eyes**, of all of those who are **imprisoned** by religious falsehoods.
- The spirit of the Sovereign Lord Yehowah is upon me, for the **reason** that Yehowah has anointed me to tell Good News to the meek ones. He has sent me to bind up the brokenhearted, to proclaim liberty to those taken captive and the wide opening of

the eyes even to the prisoners. (**Isaiah 61:1**)

- **What is the penalty for all of this serious error? I will destine you to the sword and to being slaughtered. Yehowah spoke to his earthly organization repeatedly and powerfully, as in the spiritual understanding of the three signs of Moses, and the signs in the Sun, Moon, Stars, that were presented to them by the Son of Man. They however, refused to listen or even to **reason** upon it.**
- **They **kept doing what was bad**, worshipping men and doling out prominence and power to all who worship them, and their organization and ideas. Also, the thing in which God took **no delight**, **the destroying of anointed sons**, they chose, finally disfellowshipping even their Lord.**
- **And I will destine you men to the sword, and you will all of you bow down to being slaughtered, for the **reason** that I called, but you did not answer. I spoke, but you did not listen. And you kept doing what was bad in my eyes, and the thing in which I took no delight you chose. (**Isaiah 65:12**)**
- **They did this when they rejected the book, **Revealing The Sons Of God**, and the **Three Signs of Moses**, calling it all apostasy.**
- **For this reason, he will ill-treat them, and cause the thing that they are afraid of, **losing his favor**, to happen to them. Yehowah powerfully spoke, and called out his spiritual sons to action, when he revealed the three signs of Moses spiritually, and exposed the truth about the drama of Joseph.**
- **However, not one of them listened, **reasoned** upon it, nor took it to heart. They continued mistreating God's other anointed sons, finally disfellowshipping the Messiah himself. This was the thing **bad in my eyes**, in which Yehowah took no delight.**
- **I myself, in turn, shall choose ways of ill-treating them. The things frightful to them I shall bring upon them, for the **reason** that I called, but there was no one answering. I spoke, but there were none that listened. They kept on doing what was bad in my eyes, and the thing in which I took no delight they chose. (**Isaiah 66:4**)**
- **The Son of Man has truly been trembling at the marvelous understanding coming forth to him at Yehowah's hand, from his word the Bible. It is truly fear inspiring, for it paints a clear picture of how**

world events will progress, as this system reaches its final end. The Governing Body of Jehovah's Witnesses in 2003 held District Conventions on the theme, **Give God Glory**.

- These same men though, have rejected two fine books and the **Three Signs of Moses**, powerful expressions of Yehowah God's will. Will God **stand** behind men who work powerfully against his will? No he will not, but it is with the ones they rejected, that he will **appear with rejoicing**.
- Hear the word of Yehowah, you men who are trembling at his word; Your brothers that are hating you, that are excluding you by **reason** of my name, said; May Yehowah be glorified! He must also appear with rejoicing on your part, and they are the ones that will be put to shame. (**Isaiah 66:5**)
- Yehowah God promises his people that in his New Order they will get spiritual satisfaction through a flow of fine spiritual food coming from his nation of spiritual Israel and and his spirit anointed class.
- For the **reason** that you will suck and certainly get satisfaction from the breast of full consolation by her, for the reason that you will sip and experience exquisite delight from the teat of her glory. (**Isaiah 66:11**)
- Judah did not learn from Israel's prostitution, and likewise Jehovah's Witnesses have not learned from the prostitutions of Christendom.
- When I got to see that, for the very **reason** that unfaithful Israel had committed adultery, I sent her away and proceeded to give the certificate of her full divorce to her, yet treacherously dealing Judah her sister did not become afraid, but she herself also began to go and commit prostitution. (**Jeremiah 3:8**)
- Jehovah's Witnesses have made millions today aware of the teachings of the Bible, and yet they do not practice it themselves. It will become a fire that eats up the dry wood of their organization. Like a forge hammer, it will smash them to pieces.
- Therefore this is what Yehowah, the God of armies, has said; For the **reason** that you men are saying this thing, here I am making my words in your mouth a fire, and this people will be pieces of wood, and it will certainly devour them. (**Jeremiah 5:14**)

- Yehowah has in our day likewise **risen up early, before the events transpire**, and through his Son of Man he has spoken to his people, but to a man they turn their ears away and positively refuse to listen. He has called them to a righteous course, one in harmony with the Bible, through the book, **Revealing The Sons Of God**, but they refuse to answer this call to righteousness.

- And now for the **reason** that you kept doing all these works, is the utterance of Yehowah, and I kept speaking to you, getting up early and speaking, but you did not listen, and I kept calling you, but you did not answer. (**Jeremiah 7:13**)

- The Governing Body of Jehovah's Witnesses have left Yehowah, making **sacrificial smoke, to their own organization and the prominent men within it**, worshipping growth, and placing their own understanding above all others. They also abuse God's anointed sons, and disfellowshipped the Messiah.

- For the **reason** that they have left me and have proceeded to make this place unrecognizable and to make sacrificial smoke in it to other gods whom they had not known, they and their forefathers and the kings of Judah, and they have filled this place with the blood of the innocent ones. (**Jeremiah 19:4**)

- They did not want to keep coming to Yehowah their God for guidance, for they had changed their own way, and they no longer wanted his **interference in their daily lives, they viewed his way, as burdensome.**

- And if, The burden of Yehowah! Is what you keep on saying; therefore this is what Yehowah has said; By **reason** of your saying; This word is the very burden of Yehowah, when I kept sending to you, saying; You must not say; The burden of Yehowah! (**Jeremiah 23:38**)

- For the **reason** that they did not obey Yehowah God's words, Yehowah's punishment of his people came at the hands of the Babylonians, because his people refused to even listen to his counsel, and therefore true obedience was far off. His decision was to clear their land and all of the surrounding lands of all of their inhabitants, and to let the bloodstained land rest, in order to clear its unclean condition.

- Therefore this is what Yehowah of armies has said; For the **reason** that you did not obey my words. (**Jeremiah 25:8**)
- They kept prophesying in Yehowah's name and telling the people, that they would soon return to their homeland, but this was senselessness on their parts, and not part of Yehowah's purpose. They also had committed adultery with the wives of their companions. Though their deeds may have been covered over, still, Yehowah was a witness, and he had seen all of their works. His punishment of them was just, and his judgment final.
- For the **reason** that they have carried on senselessness in Israel, and they keep committing adultery with the wives of their companions and keep speaking falsely in my own name the word that I did not command them. And I am the One knowing and am a witness, is the utterance of Yehowah. (**Jeremiah 29:23**)
- Shemaiah had sent letters to the faithful priest Zephaniah there in Jerusalem, to try to influence him to take Jeremiah into custody. However, he instead acted faithfully, and showed the letters to Jeremiah.
- This is what Yehowah of armies, the God of Israel, has said; For the **reason** that you yourself have sent in your name letters to all the people who are in Jerusalem, and to Zephaniah the son of Maaseiah, the priest, and to all the priests, saying; (**Jeremiah 29:25**)
- Yehowah God is a lover of truth, and a protector of his people who are in a covenant with him. Also as a loving father, he looks out for the interests of his people always. The people there in Babylon needed to look to his true prophets, and to correctly understand their plight, and how long it was going to last. Therefore he needed to act to correct this situation.
- Send to all the exiled people, saying; This is what Yehowah has said concerning Shemaiah of Nehelam; For the **reason** that Shemaiah has prophesied to you people, but I myself did not send him, and he tried to make you trust in falsehood. (**Jeremiah 29:31**)
- A powerful lesson can be learned here. If we keep our ears open and our hearts inclined to doing God's will, then we will make progress, and he will not bring upon us the malediction, for we are progressing,

and he is a loving and patient God. But when we refuse to listen to his words, and take in his counsel, he views us as unreachable by him, and he will speedily bring about the maledictions found in his word.

- Therefore this is what Yehowah, the God of armies, the God of Israel, has said; Here I am bringing upon Judah and upon all the inhabitants of Jerusalem all the calamity that I have spoken against them, for the **reason** that I have spoken to them but they did not listen, and I kept calling to them but they did not answer. (**Jeremiah 35:17**)
- Yehowah now calls the Rechabites together and makes a wonderful promise to them, for the **reason** of their faithfulness to their earthly father. Just as the Bible says; He who honors his father and his mother it will go well with him, and he will live a long time upon the earth.
- And to the household of the Rechabites Jeremiah said; This is what Yehowah of armies, the God of Israel, has said; For the **reason** that you have obeyed the commandment of Jehonadab your forefather and continue keeping all his commandments and doing according to all that he commanded you. (**Jeremiah 35:18**)
- The nations roundabout have tried to arrest and persecute some of Jehovah's Witnesses in the past. However, those nations responded favorably to Yehowah's counsel to them to stop persecuting his sons. Jehovah's Witnesses are more turbulent than them for they will not take counsel from Yehowah and stop harming his spiritual sons.
- Therefore this is what the Sovereign Lord Yehowah has said; For the **reason** that you people were more turbulent than the nations that are all around you, in my statutes you did not walk and my judicial decisions you did not perform, but according to the judicial decisions of the nations that are all around you, you performed, did you not? (**Ezekiel 5:7**)
- Yehowah has let Christendom run her wicked course since the end of the **First Century C.E.** He has not yet called her to account for her acts of bloodshed against his sons. He will not have to do these acts twice for he will judge her in righteousness. He will bring to an end her idolatrous worship and all who stand in place of those whom he appoints to teach and instruct his people.
- And I will do in you that which I have not done and the like of

which I shall not do anymore by **reason** of all your detestable things. ([Ezekiel 5:9](#))

- **Jehovah's Witnesses threw out anointed ones, his sanctuary or place of dwelling, as well as rejecting his High Priest.**
- **Therefore as I am alive, is the utterance of the Sovereign Lord Yehowah, surely for the **reason** that it was my sanctuary that you defiled with all your disgusting things and with all your detestable things, I myself also am the One that will diminish you and my eye will not feel sorry and I myself also will not show compassion. ([Ezekiel 5:11](#))**
- **Jehovah's Witnesses use their Governing Body as a decoration or ornament, their pride. They hold these men up as special men, men whose words must never be questioned. Just as men make idols of gold and silver, Jehovah's Witnesses have made idols of these men and their words, which are then displayed to all by means of their books and magazines. For this very reason, because they worship dungy men, Yehowah will make them into a mere abhorrent thing.**
- **And the decoration of ones ornament, one has set it as **reason** for pride, and their detestable images, their disgusting things, they have made with it. That is why I will make it to them an abhorrent thing. ([Ezekiel 7:20](#))**
- **It is a serious responsibility to be a teacher among God's people. To tell others that you **know the way** when you just read your Bible like they do and then think that you know everything it teaches, is only fooling of yourself. Unless Yehowah reveals the way to you through his spirit then it is presumptuous on your part to think that you understand it perfectly. Yehowah is against all such ones. For one is your teacher, Christ!**
- **Therefore this is what the Sovereign Lord Yehowah has said; For the **reason** that you men have spoken untruth and you have visioned a lie, therefore here I am against you, is the utterance of the Sovereign Lord Yehowah. ([Ezekiel 13:8](#))**
- **They have led Jehovah's Witnesses astray and caused them to abuse true anointed ones and reject the Messiah. They tell others that they are at peace with Yehowah, but there is no peace.**
- **For the **reason**, yes, for the reason that they have led my people**



astray, saying; There is peace! When there is no peace. And there is one that is building a partition wall, but in vain there are those plastering it with whitewash. (**Ezekiel 13:10**)

- They have **dejected the hearts** of many new anointed ones and the Son of Man by calling us all apostates when Yehowah will by no means support that judgment. At the same time they keep strengthening the hand of their wicked Governing Body, not being courageous enough to call them to account for their mistreatment of other anointed ones. Thus they will be accountable along with them when they die.
- By **reason** of dejecting the heart of a righteous one with falsehood, when I myself had not caused him pain, and for making the hands of a wicked one strong so that he would not turn back from his bad way in order to preserve him alive. (**Ezekiel 13:22**)
- They destroy the very ones that they were sent to gather. Why allow such a people to continue in the gathering work at all? They have acted unfaithfully to God's word and called wonderful new understanding, apostasy. They are unfit to share in any further work within his purpose.
- And I will make the land a desolate waste, for the **reason** that they have acted unfaithfully, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 15:8**)
- They claim to love their father and to treasure his principles, but they go lusting after growth and being as strong and powerful as other **religious nations, like the Catholics, Baptists, Methodists, Presbyterians, Lutherans and others.**
- This is what the Sovereign Lord Yehowah has said; For the **reason** that your lustfulness has been poured out and your private parts are uncovered in your acts of prostitution toward those passionately loving you and toward all your detestable dungy idols, even with the blood of your sons whom you gave to them. (**Ezekiel 16:36**)
- Jehovah's Witnesses forgot the days of her youth when they were struggling to gain a foothold in the world and to make unpopular truths known to men who loved lies and worshipped other men. They **were the defenseless and downtrodden ones then, kicking about in**

**their blood** and now they have taken to treading down other defenseless ones, uncaring just like their parents were to them.

- **Yehowah's mighty saving acts in their behalf they did not take to heart. Therefore, Yehowah will bring their own way upon them and they will no more carry on loose conduct nor detestable practices before him again.**

- **They did not take to heart that Yehowah took them in years ago because they showed that they loved his truth, but now they despise new understanding and abuse those presenting it to them.**

- **For the **reason** that you did not remember the days of your youth and you would cause me agitation because of all these things, even here I also, for my part, will put your own way upon your very head, is the utterance of the Sovereign Lord Yehowah, and you will certainly not carry on any loose conduct alongside all your detestable things. (Ezekiel 16:43)**

- **Yehowah does not want a people that take pride in all of their self-emulating bragging. He wants a people who are modest and humble of heart, reasonable and open-minded. Jehovah's Witnesses see themselves as righteous and all other religions as wicked and false. However, God sees them differently and they must be humiliated to get his point of view. Then he will make atonement and accept them as his servants.**

- **In order, that you may remember and actually be ashamed and you may no more come to have any **reason** to open your mouth because of your humiliation, when I make an atonement for you for all that you have done, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 16:63)**

- **Jehovah's Witnesses have rejected Yehowah's judicial decisions by abusing young anointed ones, by slandering others, by calling truth apostasy, and by rejecting Bible truths and God's Messiah. They have profaned God's Sabbath by doing all of the **spiritual thinking** for the entire organization. They have chased after their dungy idols by giving worshipful honors to mere men and their own manmade organization.**

- **For the **reason** that they rejected my own judicial decisions, and as regards my statutes, they did not walk in them, and my Sabbaths they profaned, because it was after their dungy idols that their heart was going. (Ezekiel 20:16)**

- **But Jehovah's Witnesses have chosen to follow dungy idols mere men and what they teach. They have taken prominent roles and titles to themselves and they lord it over their brothers. They suppress the truth and they oppress those who try to make it known.**
- **For the reason that they did not carry out my own judicial decisions and they rejected my own statutes and they profaned my own Sabbaths, and it was after the dungy idols of their forefathers that their eyes proved to be. (Ezekiel 20:24)**
- **Jehovah's Witnesses always keep their dirty laundry out of the public's eyes. But now because of the great multitude of their transgressions their error must be uncovered and laid bare. Her sins will be seen and her dealings will be revealed. Yehowah will expose her to public view by means of his word of truth the Bible. They will then be seized by the nations and given to the sword.**
- **Therefore this is what the Sovereign Lord Yehowah has said; By reason of your causing your error to be remembered by your transgressions being uncovered, in order, that your sins may be seen according to all your dealings, by reason of your being called to remembrance you people will be seized even by the hand. (Ezekiel 21:24)**
- **Since Yehowah, the great refiner of mankind, finds the remaining members of the anointed remnant inferior and unacceptable, for the reason that they themselves try to destroy other anointed ones and they have rejected the Son of Man, he will gather them all together into one place for the very purpose of removing them, just as a refiner does to continue in his work.**
- **Therefore this is what the Sovereign Lord Yehowah has said; For the reason that all of you have become as much scummy dross, therefore here I am collecting you together into the midst of Jerusalem. (Ezekiel 22:19)**
- **Jehovah's Witnesses have forgotten Yehowah because they always turn their backs on new understanding and so Yehowah's purposes to them appear as a hazy memory of the past. So for the reason that they have turned their backs on his wonderful knowledge and his advancing purpose, they will not gain forgiveness and they will have to stand before Yehowah's judgment throne and bear full responsibility for their loose conduct and their acts of prostitution.**

- Therefore this is what the Sovereign Lord Yehowah has said; For the **reason** that you have forgotten me and you proceeded to cast me behind your back, then you yourself also bear your loose conduct and your acts of prostitution. ([Ezekiel 23:35](#))
- Failure to adhere closely to God's standards and principles when you know them is loose conduct. Jehovah's Witnesses know better than to treat anointed ones as they do, and their loose conduct is in many areas. Yehowah has sent them new understanding repeatedly, but they reject all new understanding, calling it apostasy.
- They simply refuse to learn and be instructed so that they might walk away from their uncleanness. Jehovah's Witnesses will no more become a clean people to Yehowah. His rage must be poured out to a rest.
- There was loose conduct in your uncleanness. For that **reason** I had to cleanse you, but you did not become clean from your uncleanness. You will become clean no more until I cause my rage to come to its rest in your case. ([Ezekiel 24:13](#))
- Ammon today represents some of the **component nations**, of **Christendom** who will say; Aha! And delight over the fall of the great city and of Jehovah's Witnesses. They should know better than to rejoice over the failings of another person or organization. However, Christendom hates the truth and they hate the work of Jehovah's Witnesses of preaching the Good News of the Kingdom, because they should do it, but do not.
- When the Great City falls then they will be the first to proclaim that Jehovah's Witnesses are gone for good. What they will not immediately recognize is that the judgment will come about full circle upon their own heads.
- And you must say concerning the sons of Ammon, Hear the word of the Sovereign Lord Yehowah. This is what the Sovereign Lord Yehowah has said; For the **reason** that you have said Aha! Against my sanctuary, because it has been profaned, and against the soil of Israel, because it has been laid desolate, and against the house of Judah, because they have gone into exile. ([Ezekiel 25:3](#))

- Many parts of Christendom have been losing the support of their members for years because of the teachings of Jehovah's Witnesses. Because of their fall they will rejoice, clapping their hands at their sudden downfall, spreading scornful talk about them among themselves and to others.
- For this is what the Sovereign Lord Yehowah has said; For the **reason** that you clapped the hands and you stamped with the feet and you kept rejoicing with all scorn on your part in your soul against the soil of Israel. ([Ezekiel 25:6](#))
- Moab is the sister nation of Ammon, also of Lot's offspring and as such she represents still others in Christendom's other many nations or sects.
- Seir is another name for Edom and as such it represents the spiritually insensitive Jewish nation. Both will say at the downfall of Jehovah's Witnesses; They are not God's people, they are just like the other nations. They will not see the eminency of Yehowah and his hand in these judgments.
- This is what the Sovereign Lord Yehowah has said; For the **reason** that Moab and Seir have said; Look! The house of Judah is like all the other nations. ([Ezekiel 25:8](#))
- Prophetically Edom is Israel today. ([Malachi 1:1-4](#)) Like Edom the Jewish nation today thinks that they are God's chosen people, but they are completely lacking in spiritual appreciation for God's advancing purposes in our day. They have worked against Jehovah's Witnesses in modern times and they will yet commit acts of vengeance against Jehovah's Witnesses.
- This is what the Sovereign Lord Yehowah has said; For the **reason** that Edom has acted in taking vengeance upon the house of Judah and they kept doing wrong extensively and avenged themselves on them. ([Ezekiel 25:12](#))
- The Philistines represent those spiritual nations or sects of Christendom who have taken to acting with vengeance against Jehovah's Witnesses by mob actions and violence of many kinds including tar and feathering, false arrests and lying accusations. They have looked down scornfully upon Jehovah's Witnesses and have actively tried to bring them to ruin. In all of this they demonstrate that

they have an indefinitely lasting enmity for Yehowah's people, Spiritual Israel and for the truth.

- This is what the Sovereign Lord Yehowah has said; For the **reason** that the Philistines have acted with vengeance and they kept avenging themselves with a vengeance with scorn in the soul, in order to cause ruin, with an indefinitely lasting enmity. (**Ezekiel 25:15**)
- Jehovah's Witnesses in recent years have taken to abusing anointed ones, the true Israel of God. They say; Aha! And they rejoice when they see the downfall of newly anointed ones. They calculate that now that these ones have been broken, that the trend will certainly be to them. They rejoice that such ones have been devastated for now such ones will go to them for counsel.
- Son of man, for the **reason** that Tyre has said against Jerusalem, Aha! She has been broken, the doors of the peoples! The trend will certainly be to me. I shall be filled, she has been devastated. (**Ezekiel 26:2**)
- The leader of Tyre today is the Governing Body of Jehovah's Witnesses. They have become haughty, full of themselves and their seemingly unlimited power over others.
- Son of man, say to the leader of Tyre; This is what the Sovereign Lord Yehowah has said; For the **reason** that your heart has become haughty, and you keep saying; I am a god. In the seat of god I have seated myself, in the heart of the open sea, whereas an earthling man is what you are, and not a god, and you keep making your heart like the heart of god. (**Ezekiel 28:2**)
- For the **reason** that the king of Tyre made his heart haughty like the heart of a god, he would bring him to ruin.
- Therefore this is what the Sovereign Lord Yehowah has said; For the **reason** that you make your heart like the heart of god. (**Ezekiel 28:6**)
- Down throughout history in the Bible record the nation of Israel and then Christendom has tried to support themselves from symbolic Egypt, this system of things. They have clung to it by adopting many of its false teachings and practices, thus corrupting the truth as found in

**the Bible. This corrupting influence of the world has led to the downfall of both Judaism and Christendom.**

- **And all the inhabitants of Egypt will have to know that I am Yehowah, for the **reason** that they proved to be, as a support, a reed to the house of Israel. (Ezekiel 29:6)**
- **Through this sword of truth Yehowah will make this system into a desolate waste and a devastated place, for the truth will come to light and Satan and his falsehoods will simply have no place to hide. This, for the **reason** that Satan has said; **The Nile River belongs to me.** Yehowah will demonstrate that the Nile River, the truths of the Bible down through time, do not belong to Satan.**
- **Yehowah through his word of truth will expose all of the religions of the world as false to him. Satan's way will be made to stand out in sharp contrast to the true way of the Bible. This revelation of understanding will then devastate his land and prove that the Bible and its truths, the Nile River, belong to Yehowah alone. He will then clear up its waters and make it drinkable again. [See also, **Revealing The Sons Of God, Chapter 20**]**
- **And the land of Egypt must become a desolate waste and a devastated place, and they will have to know that I am Yehowah, for the **reason** that he has said; To me the Nile River belongs, and I myself have made it. (Ezekiel 29:9)**
- **The wicked system we live under in this time of the end has exalted itself over religion, family and even God. It thinks and it ultimately acts as though it was the highest authority on the earth. Thus it has put its top among the clouds. It's heart has therefore, become exalted, thinking that anything that it wants or conceives of is within its grasp, and so it answers to no one.**
- **Therefore this is what the Sovereign Lord Yehowah has said; For the **reason** that you became high in stature, so that it put its treetop even among the clouds and its heart became exalted because of its height. (Ezekiel 31:10)**
- **The sheep belong to Yehowah and the shepherd's only approved role is to take care of the sheep. They do not belong to the shepherd so that he can plunder them and live off of them. Once sheep are gathered into a fold they continue to need loving care and attention.**

When they fail to receive this care they become prey for the religious **beasts of the field** who prey upon them.

- As I am alive, is the utterance of the Sovereign Lord Yehowah, surely for the **reason** that my sheep became something for plunder and my sheep continued to be food for every wild beast of the field, because there was no shepherd, and my shepherds did not search for my sheep, but the shepherds kept feeding themselves, and my own sheep they did not feed. (**Ezekiel 34:8**)
- Just being a plump sheep is not wrong of itself. However, when a fat or plump sheep starts to throw his **weight** around, pushing weak and sickened sheep with horns, shoulder and flank, and keeping them away from the good pasturage, just so that they can maintain dominance. This is wrong!
- The Governing Body of Jehovah's Witnesses have done this by saying that only their ideas and interpretations about the Bible are true and that anyone else's ideas are apostasy without even reviewing them for validity. Thus with their **horns, the Governing Body and flank and shoulder, the body of their organization** they push other sheep away from good pasturage that they need to grow.
- The weak and sickened ones just get pushed to the outside because all that the organization wants are strong healthy sheep to prosper the organization. The ones needing considerable attention just end up by getting shoved aside. No one cares for their needs.
- For the **reason** that with flank and with shoulder you kept pushing and with your horns you kept shoving all the sickened ones until you had scattered them to the outside. (**Ezekiel 34:21**)
- This indefinitely lasting hatred on the part of Edom stemmed from their father Esau's losing of the birthright to Jacob.
- When Jerusalem fell in **607 B.C.E.**, the Edomites egged on the Babylonian conquerors delighting to see the Jews fall. The Jews of the **First Century C.E.**, had a similar animosity toward Christians, The Greater Jacob, delivering them over to the sword repeatedly.
- Christendom did the same in **June of 1918 C.E.**, jailing eight prominent members of the Watchtower Society. All of these acts were done because of animosity and enmity over losing the blessing. Finally Jehovah's Witnesses did the same thing to the Son of Man when he



sent them the book, **Revealing The Sons Of God**, and they saw that they had lost the blessing.

- For the **reason** that you proved to have an indefinitely lasting enmity and you kept delivering the sons of Israel over to the power of the sword, in the time of their disaster, in the time of their final error. (**Ezekiel 35:5**)
- They saw the fall of their brother nations, first Israel and then Judah, as a **reason** for gain for them and they did not care about their brother's plight. What father could bless sons who acted in such a hateful way? All that they cared about was taking possession of land that others had lost and then delighting in their folly. However, their father Yehowah was right there seeing their lasting enmity.
- By **reason** of your saying; These two nations and these two lands, they will become my own, and we shall certainly take possession of each land, whereas Yehowah himself happened to be right there. (**Ezekiel 35:10**)
- The enemies of the true seed of Israel have repeatedly said Aha! And rejoiced over Israel's tribulations. They felt that if Israel suffered Yehowah's judgment then Israel's downfall could only mean good for them. They felt that if Israel fell, then the blessing, the high places of old times, would fall to them. They felt that since Yehowah was disciplining Israel, they could now take possession of their place as the Holy ones of God.
- This is what the Sovereign Lord Yehowah has said; For the **reason** that the enemy has said against you, Aha! Even the high places of old time, as a possession it has become ours! (**Ezekiel 36:2**)
- The refining and disciplining of the seed of Israel has been going on for thousands of years. Throughout this time spiritually insensitive people of the nations have kept snapping at those who are considered Israel from all sides.
- It has been a difficult time for **Israel** as they have been dominated by people of the nations and held up to reproach by them. After Yehowah scatters them they will go out among the peoples and a bad report will follow them for the reproach they have brought upon Yehowah.

- Therefore prophesy, and you must say; This is what the Sovereign Lord Yehowah has said; For the **reason**, even for the reason that there has been a lying desolate and a snapping at you from all sides, in order for you to become a possession to the remaining ones of the nations and you continue being talked about with the tongue and there is a bad report among people. **(Ezekiel 36:3)**
- Once the tyrants of the nations forcibly removed Israel from their homeland, Yehowah then became the sole protector of their land. These nations round about Israel had spoken reproachfully of her reveling in her humiliation and downfall.
- Yehowah would then be her rear guard for it was his purpose for their land to rest for the 70 years and then for him to regather a repentant remnant back to it. He would therefore act in his zeal for his purpose with rage against his opposers and clear the land completely thereby letting it rest and be cleansed.
- Therefore prophesy concerning the soil of Israel, and you must say to the mountains and to the hills, to the streambeds and to the valleys, This is what the Sovereign Lord Yehowah has said; Look! I myself in my zeal and in my rage must speak, for the **reason** that humiliation by nations is what you have borne. **(Ezekiel 36:6)**
- The nations around Canaan saw it as a land that devoured its inhabitants, first the Canaanites, then Israel and then many other nations. All of these things transpired for the **reason** that Yehowah had a purpose respecting this land. Likewise today Yehowah has a purpose respecting the true land of promise our earth. Our earth likewise has been a devourer of mankind and a bereaver of children.
- This is what the Sovereign Lord Yehowah has said; For the **reason** that there are those saying to you; A devourer of humankind is what you yourself are, and a land bereaving your nations of children is what you have become. **(Ezekiel 36:13)**
- The Governing Body of Jehovah's Witnesses and many others before them stumbled over the stumbling stone of giving worshipful honors to men, their dungy idols, rather than to the glorious God Yehowah. Thus he has them minister to men in order to bear their error for they put mere men ahead of God in their worship and

teachings. They will be in the Outer-Courtyard of the temple and will not minister directly to Yehowah.

- For the **reason** that they kept ministering to them before their dungy idols and became to the house of Israel a stumbling block into error, that is why I have raised my hand against them, is the utterance of the Sovereign Lord Yehowah, and they must bear their error. (**Ezekiel 44:12**)
- Russell and his three companions had successfully realized the interpretation of the dream of the immense tree, that was chopped down, beginning in **1877 C.E.**, which dream pointed to the year **1914 C.E.** for the End of The Gentile Times. Therefore they asked for more time, while under the order of the king to have them all killed. This was during and just after World War I.
- Russell quickly looked into the dreams of Nebuchadnezzar recorded in the book of Daniel. He realized, that God always guards and protects his servants, and gives them advance warning of any matter, that proves to be important to them in his service.
- He was answering and saying to Arioch the officer of the king; For what **reason** is there such a harsh order on the part of the king? Then it was that Arioch made known the matter itself to Daniel. (**Daniel 2:15**)
- Yehowah now calls for them to raise a horn, as an alarm to the people, for he is coming like an eagle against the house of Yehowah. For the **reason** that they have overstepped his covenant and transgressed against his Law. They are not living up to their agreements of dedication to him, through the Law Covenant and now through New Covenant.
- To your mouth, a horn! One comes like an eagle against the house of Yehowah, for the **reason** that they have overstepped my covenant, and against my Law they have transgressed. (**Hosea 8:1**)
- Like a wicked landowner you keep taking money from people worldwide who can ill afford it, and instead of using it properly to produce new books of **insight** and **understanding**, you simply use it to build up **houses of hewn stone**, delightful residences in the heart of the world's wealthiest city so that yourselves can dwell within them.

- **Yehowah is driving you out of them! The worldwide field that you have cultivated will not be around at the season of fruits for you to rejoice in the product of the vine, for you have behaved indecently.**
- **Therefore, for the **reason** that you are extracting farm rent from someone lowly, and the tribute of grain you keep taking from him, houses of hewn stone you have built, but you will not keep dwelling in them, and desirable vineyards you have planted, but you will not keep drinking the wine of them. (**Amos 5:11**)**
- **Then their mighty men will become terrified, for they will then be cut off from the mountainous region of Esau, because of a killing among them. The Jews today have placed their confidence in military might, becoming a nuclear armed nation and making many alliances with this wicked world, through its nations and through the United Nations, all ruled by Satan the Devil. They no longer look to Yehowah God to protect and guide them as a people, and their end must come through a killing.**
- **And your mighty men must become terrified, O Teman, for the **reason** that each one will be cut off from the mountainous region of Esau, because of a killing. (**Obadiah 1:9**)**
- **Habakkuk can see, that because of this, Law grows numb, unresponsive to the needs of the people, who hate the violence and quarreling going on among them. Also, justice never goes forth to those seeking it. Habakkuk sees, that the wicked ones are surrounding the righteous ones, because of justice going forth crooked. In his eyes, this is not right, and Habakkuk asks his God, why he has not acted against it.**
- **Therefore Law grows numb, and justice never goes forth. Because the wicked one is surrounding the righteous one, for that **reason** justice goes forth crooked. (**Habakkuk 1:4**)**
- **His people have been looking for much since their return to the Promised Land, but rather, they have found only a little. This they have brought into his house as firstfruits, and yet, Yehowah God refused to give forth his blessing upon their offerings, for he blew upon this offering, showing his disapproval of them. Why? Because their firstfruits meant nothing, for his own house was lying in waste, and here they were simply trying to improve their own lot, while paying no attention to his own house of worship. Was that really their best, that they were offering as firstfruits.**

- There was a looking for much, but here there was just a little, and you have brought it into the house, and I blew upon it, for what **reason**? Is the utterance of Yehowah of armies. By reason of my house that is waste, while you are on the run, each one in behalf of his own house. (**Haggai 1:9**)
- Jesus now uses an illustration to show them why his disciples do currently not fast. He likens his disciples to the friends of a bridegroom and himself to the bridegroom. When the bridegroom is among them then they do not have any reason to mourn, for they are close friends and they enjoy one another's company. Yet once the bridegroom marries and he is taken away from them, then they will have cause to mourn, and then they will fast.
- At this Jesus said to them; The friends of the bridegroom have no **reason** to mourn as long as the bridegroom is with them, do they? But days will come when the bridegroom will be taken away from them, and then they will fast. (**Matthew 9:15**)
- Yet they were thinking about the food that they forgot to bring, and were **reasoning**, that they did not take any food along, for leaven is used in preparing flour to make bread.
- So they began to **reason** among themselves, saying; We did not take any loaves along. (**Matthew 16:7**)
- Again he referred back to the Bible record, showing that for this **reason**, that they are now married, that they will leave their parents and stick to one another. Thus they would become one flesh in God's sight, and before men.
- And said; For this **reason** a man will leave his father and his mother and will stick to his wife, and the two will be one flesh? (**Matthew 19:5**)
- Jesus' question was a simple one; What was the source of John the Baptist's baptism? Was it from heaven or from men? Jesus knew how they felt about it, and that they felt differently from the populous. So he put them on the spot with a question they would not want to answer.
- If they answered that John the Baptist's baptism was from God then he could **reason**; Why then did you not listen to him. But if they

answered, that it was from men, then they would lose the support of the people, who all took John the Baptist for a genuine prophet of God, and such he was. So then, they reasoned it out for themselves, and decided not to answer Jesus at all, and they left.

- The baptism by John, from what source was it? From heaven or from men? But they began to **reason** among themselves, saying; If we say; From heaven, he will say to us; Why, then, did you not believe him? ([Matthew 21:25](#))
- Jesus then showed, that in the future he would send forth to them, in city after city, prophets, wise men and public instructors. Yet they would become just like their forefathers in rejecting them, and many they would kill and impale, and scourge them in their synagogues and persecute them. This, in fact, happened in Judea and throughout the then known world, after Jesus' death at the hands of the Jews in city after city.
- For this **reason**, here I am sending forth to you prophets and wise men and public instructors. Some of them you will kill and impale, and some of them you will scourge in your synagogues and persecute from city to city. ([Matthew 23:34](#))
- So this clever question put them in a quandary and they began to **reason** among themselves. If they answered that he was from heaven, then Jesus would respond by asking them why they did not believe in his ministry and turn around in repentance.
- So they began to **reason** among themselves, saying; If we say; From heaven, he will say; Why is it, therefore, you did not believe him? ([Mark 11:31](#))
- Yet she was deeply disturbed by the sight of the angel and his greeting, and began to **reason** about what sort of greeting this was.
- But she was deeply disturbed at the saying and began to **reason** out what sort of greeting this might be. ([Luke 1:29](#))
- So Gabriel told her that Holy Spirit would come over her, and that thus Yehowah God's power would overshadow her. For that **reason**, what was to come forth from her was to be holy, God's son.
- In answer the angel said to her; Holy spirit will come upon you, and power of the Most High will overshadow you. For that

**reason** also what is born will be called holy, God's Son. (Luke 1:35)

- Yet the scribes and Pharisees that were present from all around Judea, were **reasoning** within themselves, that Jesus was speaking blasphemies, for they felt, that no one could forgive sins, except Yehowah God alone.
- Thereupon the scribes and the Pharisees started to **reason**, saying; Who is this that is speaking blasphemies? Who can forgive sins except God alone? (Luke 5:21)
- Then the slaves of the army officer related, that this was the **reason** that the army officer had not come to him in person. So the slaves told Jesus, that the army officer had requested, that Jesus just give the word, and he would be healed.
- For that **reason** I did not consider myself worthy to come to you. But say the word, and let my servant be healed. (Luke 7:7)
- Still a third stated as his excuse, that he had just gotten married, and for this **reason** he could not come either. This too, was a lame excuse, for he would have a lifetime to enjoy the company of his wife.
- Still another said; I just married a wife and for this **reason** I cannot come. (Luke 14:20)
- John the Baptist then bore witness, that he did not previously know just who it was, but the very **reason** he had come baptizing, was so that this one might become manifest to all Israel.
- Even I did not know him, but the **reason** why I came baptizing in water was that he might be made manifest to Israel. (John 1:31)
- So he told them, that the world had no **reason** to hate them, so it was safe for them to go up to the festival. Yet for Jesus, the situation was different, for he bore witness to the world, that its works were wicked, and the world did not want to hear such talk, for this was the very reason, that the religious leaders of the Jews, were seeking for his very life.
- The world has no **reason** to hate you, but it hates me, because I bear witness concerning it that its works are wicked. (John 7:7)

- So Jesus explained, that this was the **reason** why Moses had given them the circumcision. Then he explained further, that the circumcision did not really come forth from Moses, but from the forefathers. However the Sabbath did come forth under Moses, and so then on a Sabbath they circumcise a child if the eighth day falls upon a Sabbath.
- For this **reason** Moses has given you the circumcision, not that it is from Moses, but that it is from the forefathers, and you circumcise a man on a Sabbath. ([John 7:22](#))
- So he **reasoned** to them, that it would be better for one man to die in behalf of the nation, and not for the whole nation to be destroyed.
- And you do not **reason** out that it is to your benefit for one man to die in behalf of the people and not for the whole nation to be destroyed. ([John 11:50](#))
- Now the **reason**, that they were not able to believe, was also stated by Isaiah in his prophecy.
- The **reason** why they were not able to believe is that again Isaiah said. ([John 12:39](#))
- So because Pilate saw no **reason** for impaling him, he kept trying to find a way to release him. Yet the Jews kept shouting, that if Pilate released this man, then he was no friend of Caesar. They reasoned, that every man who make himself a king, speaks against Caesar.
- For this **reason** Pilate kept on seeking how to release him. But the Jews shouted, saying; If you release this man, you are not a friend of Caesar. Every man making himself a king speaks against Caesar. ([John 19:12](#))
- So then, Peter explained that he readily departed to join them, without any objection, when the men sent to bring him back to Caesarea, came for him. So then, Peter asked those present, why they had sent for him in the first place.
- Hence I came, really without objection, when I was sent for. Therefore I inquire the **reason** that you have sent for me. ([Acts of Apostles 10:29](#))



- So Paul went into the synagogue of the Jews, and spoke with the Jews there, along with the many others that assembled there. Also in the marketplace every day, he spoke to those who gathered together there, and to anyone who happened to be on hand, **reasoning** with them.
- Consequently he began to **reason** in the synagogue with the Jews and the other people who worshiped God and every day in the marketplace with those who happened to be on hand. (**Acts of Apostles 17:17**)
- Yet when coming before Gallio he said to the Jews accusing Paul, that if this man had committed any act of villainy, that he would patiently listen to the charges against him.
- But as Paul was going to open his mouth, Gallio said to the Jews; If it were, indeed, some wrong or a wicked act of villainy, O Jews, I would with **reason** put up patiently with you. (**Acts of Apostles 18:14**)
- The fact was, that this impromptu assembly was uncontrolled, and there was great confusion, with the majority of the people not even realizing, what the **reason** was for the gathering.
- The fact is, some were crying out one thing and others another, for the assembly was in confusion, and the majority of them did not know the **reason** why they had come together. (**Acts of Apostles 19:32**)
- He then warned the populace, that they were all in danger of being charged with sedition, for the unlawful way that they had acted that day in public, for there was no valid **reason** for such a riotous mob to exist in their city.
- For we are really in danger of being charged with sedition over todays affair, no single cause existing that will permit us to render a **reason** for this disorderly mob. (**Acts of Apostles 19:40**)
- Paul showed, that God's righteousness was exposed to people of faith, who would **reason** out his will for them, and come to understand the spiritual reasons for his doing things this way, for God is always reasonable. People who draw close to him must likewise be reasonable ones. Righteous ones live, because of faith, within this

**Satan's world. It is not possible for a man to live righteously in the present system of things, without faith.**

- **For in it God's righteousness is being revealed by **reason** of faith and toward faith, just as it is written: But the righteous one, by means of faith he will live. (Romans 1:17)**
- **Now Paul argues, that since his sinfulness has magnified the loving-kindness and loyalty of God, why does God yet find fault with him, judging him as a sinner. Sin is a missing of the mark of perfection, and sin is always costly.**
- **Just like a poorly manufactured product, sin is costly, for because of its fLaws it will continue to fail. It is not measuring up to the design criteria for which it was produced. It has fLaws, and these fLaws can only be corrected and removed, if they are consciously addressed and corrective action is taken towards them.**
- **Yet if by **reason** of my lie the truth of God has been made more prominent to his glory, why am I also yet being judged as a sinner? (Romans 3:7)**
- **Why had the Jewish nation as a whole failed to attain to righteousness? Because they pursued it as to works, and not as to faith. Christians should know this, but most in our modern day world do not understand these points, who also profess to be Christians.**
- **Why did these early Jews stumble over the Christ. Jesus fulfilled all of the true requirements of the Law Covenant, but he did not go along with their petty practice of Judaism, that the Jews loved, neither did he seek out prominence. Despite this, the crowds followed after him, and not after the Jewish religious leaders, who wanted the crowds to follow after them, because they loved prominence.**
- **So to make themselves look better in the eyes of the people, they wrongly criticized Jesus, and later even murdered him to gain his audience. They stumbled over the stone of stumbling.**
- **For what **reason**? Because he pursued it, not by faith, but as by works. They stumbled on the stone of stumbling. (Romans 9:32)**
- **So, in consideration of the previous lengthy discussion, Paul now states, that Christians should present their bodies as a sacrifice living, for they have been declared righteous by faith, and so they are a holy**

people. They are acceptable to God, as long as they stay on their course, that of putting to death the practices of the sinful body, through their love of the spirit of God.

- They are performing a sacred service to God daily, as they use their powers of **reason**, to **reason** out his will for them, through the spirit, through Bible study, through the preaching of the Good News of God's Kingdom, and through good works toward others in need, in imitation of their God.

- Thus no **unreasonable** man can present an acceptable sacrifice to God, and people who refuse to come to know accurately his word of truth the Bible, cannot either. When Christians go door to door, and people reject a discussion of precious Bible truths with them, they are also rejecting God, and their sacrifice is unacceptable, because they are **unreasonable** and lacking in spiritual appreciation, when they say, that they are not interested.

- However, Christians who perform this work of the preaching of the Good News of God's Kingdom, are performing an acceptable sacrifice, for they reason with others about the truth from God, and also, when they study the Bible with all such interested ones, this is a sacrifice acceptable to God. No wonder, among people of Satan the Devil's system of things, people generally view discussion of religious truth, as a distasteful subject of discussion.

- Consequently I entreat you by the compassions of God, brothers, to present your bodies a sacrifice living, holy, acceptable to God, a sacred service with your power of **reason**. (**Romans 12:1**)

- Christians are persons, as we have earlier discussed in detail, who live by the very spirit of the Law Covenant, putting to death through their love of God's spirit all their fleshly desires. We therefore love the Law, and are inwardly compelled to obey it through the spirit. We should feel the same way about the Laws of the nations, if they do not conflict with God's Laws. If they do conflict, then God's Laws rule supreme in our hearts and minds.

- There is therefore compelling **reason** for you people to be in subjection, not only on account of that wrath but also on account of your conscience. (**Romans 13:5**)

- Paul however, has not used a single one of these provisions with those there in Corinth. Also his bringing this up at this point, was not

for the purpose of them being shamed into now taking on these obligations. He would rather die than for anyone to take away his cause for boasting, for he treasured the privilege of providing the Good News of God's Kingdom free to those there in Corinth.

- But I have not made use of a single one of these provisions. Indeed, I have not written these things that it should become so in my case, for it would be finer for me to die than, no man is going to make my **reason** for boasting void! (1 Corinthians 9:15)
- Paul is not boasting that he has performed the preaching of the Good News of God's Kingdom, for necessity is laid upon him by God and Christ, to preach it. This is not his cause for boasting. Really he would be in God's disfavor, as would any anointed Christian, if he did not do so, willingly and joyfully.
- If, now, I am declaring the Good News, it is no **reason** for me to boast, for necessity is laid upon me. Really, woe is me if I did not declare the Good News! (1 Corinthians 9:16)
- If one of the members, like a foot, should say to the rest of the body; I'm leaving you, because I want to become a hand, it is not for that **reason** no part of the body.
- If the foot should say; Because I am not a hand, I am no part of the body, it is not for this **reason** no part of the body. (1 Corinthians 12:15)
- Also is an ear should say; I'm leaving you because I want to be an eye, it is not for this **reason**, no part of the body.
- And if the ear should say; Because I am not an eye, I am no part of the body, it is not for this **reason** no part of the body. (1 Corinthians 12:16)
- Paul now refers to his own spiritual progress, and uses an illustration of a babe, to relate to it. When he was a babe, he spoke as a baby, as many do with baby talk. Also then he thought as a babe, it was mostly self-centered, based on his own needs. Also he would **reason** as a babe, poorly and often making huge mistakes in judgment.
- Now though, that he has become a man, he has put away those traits of a babe, and he is a man who can **reason** soundly and make good decisions, he is not self-centered, and he has made over all his

thinking to God's way of thinking, so as to grow in a spiritual way, by means of his love of the spirit of God. He reasons out every matter to judge its merits and deficiencies, and he is never dogmatic, but always reasonable.

- When I was a babe, I used to speak as a babe, to think as a babe, to **reason** as a babe, but now that I have become a man, I have done away with the traits of a babe. (1 Corinthians 13:11)
- Therefore Paul rejoiced in every way and was encouraged by all through the report of Titus regarding his visit among them.
- I rejoice that in every way I may have good courage by **reason** of you. (2 Corinthians 7:16)
- Why? Certainly not, because he did not love them there in Corinth, for his God knew how he felt about them.
- For what **reason**? Because I do not love you? God knows I do. (2 Corinthians 11:11)
- Paul then shows, that no one gains anything, but reputed righteousness from God for works performed under the Law Covenant. However the Scriptures state, that God's righteous one, will live by **reason** of faith.
- The Israelites were told, that they must keep the Law Covenant to live by means of it. Thus obedience from the heart through the spirit was necessary, for them to gain life, and since not one of them had that deep of a love for God's spirit, they all failed to gain life through it.
- Christians have faith, that God has provided an acceptable sacrifice through the offering of his son Jesus Christ, and all those showing faith in this offering, like faithful Abraham, are declared righteous for life.
- Then they are anointed with the Holy Spirit, so that they can set out on a course similar to Christ's, of showing through their love of the spirit of God, that they can succeed in living by the principles and tenets of the Law Covenant, though they are not under the penalties of this Law Covenant any longer.
- Moreover, that by Law no one is declared righteous with God is evident, because the righteous one will live by **reason** of faith.

**(Galatians 3:11)**

· For this **reason** a man will leave his father and his mother and he will stick to his wife. They then will become one flesh together. Like a new body, part male and part female, but working together as a single harmonious entity, in love.

· For this **reason** a man will leave his father and his mother and he will stick to his wife, and the two will become one flesh.  
**(Ephesians 5:31)**

· Also because of this, many there in Rome were being influenced to preach more boldly, for it was going well with Paul in his audience before the Romans, and in his legally establishing the Good News of God through his Christ.

· And most of the brothers in the Lord, feeling confidence by **reason** of my prison bonds, are showing all the more courage to speak the word of God fearlessly. **(Philippians 1:14)**

· Paul wanted their exultation to overflow in Christ Jesus, through his visit to them.

· So that your exultation may overflow in Christ Jesus by **reason** of me through my presence again with you. **(Philippians 1:26)**

· Since his firstborn son was willing to thus suffer, in behalf of those whom he had made, and whom he loved so deeply, God then exalted him to a position, even higher than the one he held, before coming to the earth. In this new position, he has a name that is higher than any other in all creation, except his father's.

· For this very **reason** also God exalted him to a superior position and kindly gave him the name that is above every other name.  
**(Philippians 2:9)**

· For this reason, Paul shows, that he made two attempts to come to see them, but that Satan kept cutting across his path, and so he was not able to get back to them.

· For this **reason** we wanted to come to you, yes, I Paul, both once and a second time, but Satan cut across our path. **(1 Thessalonians 2:18)**

- Paul wanted them to realize, that this event was a ways off, and that it would not be announced, for he had earlier told them, that he was coming as a thief. No thief announces his presence.
- Therefore they should not get excited upon receiving an inspired expression to the effect, that the day of Yehowah was upon them, for such was not going to happen. Also he would not write such a letter saying, that the day of Yehowah was upon them. This day was going to come by surprise.
- Not to be quickly shaken from your **reason** nor to be excited either through an inspired expression or through a verbal message or through a letter as though from us, to the effect that the day of Yehowah is here. (**2 Thessalonians 2:2**)
- Paul now shows why Christ worked through such an insolent man as himself. Paul serves as the foremost case of a man, whom Christ could save, and by means of Paul, Christ is demonstrating all of his long-suffering, for a sample to those who will follow in this same course of faith, so that they might rest all of their faith on him for everlasting life.
- Nevertheless, the **reason** why I was shown mercy was that by means of me as the foremost case Christ Jesus might demonstrate all his long-suffering for a sample of those who are going to rest their faith on him for everlasting life. (**1 Timothy 1:16**)
- Paul then shows, that as respects foods, that they are all the creations of Yehowah God, and thus they are all fine for Christians to eat. Under Christianity, there are no restriction on diet, as existed under the Law Covenant of Moses. If Christians thank God for their meals, that is all that is required.
- The **reason** for this is that every creation of God is fine, and nothing is to be rejected if it is received with thanksgiving. (**1 Timothy 4:4**)
- Paul now calls to Timothy's mind, that Yehowah God called his anointed spiritual sons with a holy calling, or a calling to holiness. This was not by **reason** of any fine works on their part, but in accord with his own purpose, and through his great undeserved kindness.

- This undeserved kindness was given to anointed sons, through Christ before times long lasting, for it had long been Yehowah's purpose to do thus.
- He saved us and called us with a holy calling, not by **reason** of our works, but by reason of his own purpose and undeserved kindness. This was given us in connection with Christ Jesus before times long lasting. (**2 Timothy 1:9**)
- Paul had left Titus in Crete, so as to look after the interests of the congregation there, and to correct things, that were defective there, to make appointments of older men to care for the interests of each congregation, when they were absent.
- For this **reason** I left you in Crete, that you might correct the things that were defective and might make appointments of older men in city after city, as I gave you orders. (**Titus 1:5**)
- Paul now shows, that as an apostle of Christ he has authority to make Philemon do what he is about to ask, but knows, that he will not have to extend that authority toward him. Philemon is a close friend, and Paul knows, that he will comply out of love for Paul, and in respect for him as a friend.
- For this very **reason**, though I have great freeness of speech in connection with Christ to order you to do what is proper. (**Philemon 1:8**)
- Paul now quotes David in the Psalms when he says; **Today, if you people will listen to his voice.** Paul infers, that now, it is **Today**, and that it is time to listen to God's voice through his Son, the heir of all things.
- For this **reason**, just as the Holy Spirit says; Today, if you people listen to his own voice. (**Hebrews 3:7**)
- Thus, because of their lack of faith in him, he became disgusted in them, and said about them, that their hearts always went astray, and they themselves had not come to know his ways. Anointed Christians must, **know Yehowah**, for this is the New Covenant he has made with them, concluded over the blood of his own precious Son, Jesus Christ.
- For this **reason** I became disgusted with this generation and said;



They always go astray in their hearts, and they themselves have not come to know my ways. ([Hebrews 3:10](#))

- Therefore Paul now encourages them, that now they have the primary doctrines about the Christ firmly in mind, let us not just quit learning, but let us press on to maturity, spiritual maturity. If the firstfruits are good, then that which follows, will be even better.
- We should not need to re-lay the foundation of a building after starting building on the walls. Neither can we use a building until it is complete. We do not need another foundation, nor would another foundation, other than Christ, ever be acceptable to God. This foundation of Christian faith, is already firmly laid, and it is repentance from dead works, and faith toward God through his promises.
- For this **reason**, now that we have left the primary doctrine about the Christ, let us press on to maturity, not laying a foundation again, namely, repentance from dead works, and faith toward God. ([Hebrews 6:1](#))
- Paul then shows, that the righteous one will live by **reason** of faith, and if he shrinks back, then Yehowah God has no pleasure in him. Yehowah God has called his anointed congregation to a course of faith, and that faith should grow and expand over time, as his spirit grows and expands within us, and we make ever greater progress toward our goal, of putting to death the desires of the fallen flesh, through our love of his spirit within us.
- But my righteous one will live by **reason** of faith, and, if he shrinks back, my soul has no pleasure in him. ([Hebrews 10:38](#))
- Anointed Christians should sanctify the Christ as Lord in their hearts, just like Sarah treated Abraham, her Lord. They should always be ready to make a defense before anyone who demands a **reason** from them regarding the hope they have within them.
- This means really understanding the scriptures and having a fine working knowledge of them to prove ones faith before genuine questioners. Yet they should do this with a mild temper and deep respect, so as to draw others to their faith.
- But sanctify the Christ as Lord in your hearts, always ready to make a defense before everyone that demands of you a **reason** for the hope in you, but doing so together with a mild temper and

deep respect. (1 Peter 3:15)

- Peter now asks for them to contribute all earnest effort to attain to these precious and very grand promises, simply because they are so grand. Thus they should apply through strong exertion and add to their faith, virtue, or fine works, and to their virtue they should supply additional knowledge, for this will keep them on their course and will be upbuilding to them and others.
- Yes, for this very **reason**, by your contributing in response all earnest effort, supply to your faith virtue, to your virtue knowledge. (2 Peter 1:5)
- Peter then **reasons** that for this very **reason** they should make every effort to make the calling and choosing of them by Yehowah God sure for themselves. If they willingly apply themselves to the things that Peter mentions above, then they truly can never fail in their Christian life course.
- For this **reason**, brothers, all the more do your utmost to make the calling and choosing of you sure for yourselves, for if you keep on doing these things you will by no means ever fail. (2 Peter 1:10)
- So then, because this is such an important thing in their lives, Peter will take the time to remind them of it over and over again if necessary. He knows that they already understand these things, but it is by way of a reminder, and to solidify their faith, that he writes these things.
- For this **reason** I shall be disposed always to remind you of these things, although you know them and are firmly set in the truth that is present in you. (2 Peter 1:12)
- Peter shows that righteous Lot was tormenting his righteous soul, by **reason** of his dwelling in among such a wicked people day to day, because of their lawless deeds. Lot loved righteousness and so was distressed by their wicked ways.
- For that righteous man by what he saw and heard while dwelling among them from day to day was tormenting his righteous soul by **reason** of their lawless deeds. (2 Peter 2:8)

- Jude now shows that his **reason** for writing his letter is that many ungodly men have slipped into the congregation of true anointed sons of God just as the scriptures earlier warned that they would, and they have taken advantage of the undeserved kindness of God and his forgiveness and mercy and simply turned it into an excuse for carrying on in loose conduct.
- In doing so they have proved false in their professions of being slaves of Jesus Christ, for they are not acting in imitation of him. He lived a life of putting to death the desires of the fallen flesh through his love of the Holy Spirit within him. They are taking advantage of God's tendency to be forgiving of them as an excuse to engage in loose conduct, and this is not the Christian way, which is a striving to cleanness and holiness before our God.
- My **reason** is that certain men have slipped in who have long ago been appointed by the Scriptures to this judgment, ungodly men, turning the undeserved kindness of our God into an excuse for loose conduct and proving false to our only Owner and Lord, Jesus Christ. (**Jude 1:4**)
- Throwing dust upon ones head is a biblical form of mourning. Jehovah's Witnesses have declared themselves to be the foremost Biblical teachers of mankind, and now here their world headquarters is destroyed. Too bad! Too Bad! They mourn; Who will feed us now?
- They have returned year after year from this port of call with their **ships** full of books and magazines to sell in their native lands. Their whole livelihood depends on this continuing supply of books and magazines. They mourn over her sudden loss, how will we ever survive?
- And they threw dust upon their heads and cried out, weeping and mourning, and said; Too bad, too bad, the great city, in which all those having boats at sea became rich by **reason** of her costliness, because in one hour she has been devastated! (**Revelation 18:19**)