

## ~SEDITION (61)

[Greek, *sta'sis*]

- The Greek word *sta'sis*, which basically means, standing.
- Thus the Holy Spirit makes it plain that the way into the holy place had not yet been made manifest while the first tent was standing. (**Hebrews 9:8**)
- Came to have the meaning, **a standing off** or **sedition**. **INT**
- At the time there was the so-called Barabbas in bonds with the **seditionists**, who in their sedition had committed murder. (**Mark 15:7**)
- Which man had been thrown into prison for a certain **sedition** occurring in the city and for murder. (**Luke 23:19**)
- He released the man that had been thrown into prison for **sedition** and murder and whom they were demanding, but he surrendered Jesus to their will. (**Luke 23:25**)
- It can also be rendered, **dissension**.
- But when there had occurred no little **dissension** and disputing by Paul and Barnabas with them, they arranged for Paul and Barnabas and some others of them to go up to the apostles and older men in Jerusalem regarding this dispute. (**Acts of Apostles 15:2**)
- And sometimes it embraces the idea of violence.
- Because he said this, a **dissension** arose between the Pharisees and Sadducees, and the multitude was split. (**Acts of Apostles 23:7**)
- Now when the dissension grew great, the military commander became afraid that Paul would be pulled to pieces by them, and he commanded the force of soldiers to go down and snatch him from their midst and bring him into the soldiers quarters. (**Acts of Apostles 23:10**)

- **It was a capital offense under Roman Law to engage in **sedition** or to promote or take part in a riot. Thus the city recorder was alerting the riotous mob in Ephesus of their peril when he said,**
- **For we are really in danger of being charged with **sedition** over todays affair, no single cause existing that will permit us to render a reason for this disorderly mob. (**Acts of Apostles 19:40**)**
- **And Tertullus accusation before Roman Governor Felix that Paul was stirring up **seditions** among all the Jews was a very serious one. If found guilty, Paul would have been punished with death.**
- **For we have found this man a pestilent fellow and stirring up **seditions** among all the Jews throughout the inhabited earth and a spearhead of the sect of the Nazarenes. (**Acts of Apostles 24:5**)**