

~ Among (765) `

Genesis.6:9.. This is the history of Noah Noah was a righteous man **He proved himself faultless among his contemporaries** Noah walked with the true God

Genesis.7:1... After that Yehowah said to Noah Go you and all your household into the ark because you are the one I have seen to **be righteous before me among this generation**

Genesis.7:21. So all flesh that was moving **upon the earth expired among the flying creatures and** among the domestic animals and among the wild beasts and among all the swarms that were swarming upon the earth and all mankind

Genesis.8:17. Every living creature that is with you of **every sort of flesh among the flying creatures and** among the beasts and among all the moving animals that move upon the earth bring out with you as they must swarm in the earth and be fruitful and become many upon the earth

Genesis.9:10. and with every living soul **that is with YOU among fowls among beasts and** among all living creatures of the earth with YOU from all those going out of the ark to every living creature of the earth

Genesis.9:15. And I shall certainly remember my covenant which is between me and YOU **and every living soul among all flesh and no** more will the waters become a deluge to bring all flesh to ruin

Genesis.9:16. And the rainbow must occur in the cloud and I shall certainly see it to remember the covenant to time indefinite between God **and every living soul among all flesh that is upon the earth**

- Genesis.10:14, **and Pathrusim and Casluhim from among whom the Philistines went forth and Caphtorim**
- Genesis.13:12, **Abram dwelt in the land of Canaan but Lot dwelt among the cities of the District Finally he pitched tent near Sodom**
- Genesis.13:18, **So Abram continued to live in tents Later on he came and dwelt among the big trees of Mamre which are in Hebron and there he proceeded to build an altar to Yehowah**
- Genesis.14:13, **After that a man who had escaped came and told Abram the Hebrew He was then tabernacling among the big trees of Mamre the Amorite the brother of Eshcol and brother of Aner and they were confederates of Abram**
- Genesis.17:23, **Abraham then proceeded to take Ishmael his son and all the men born in his house and everyone purchased with money of his every male among the men of the household of Abraham and he went to circumcising the flesh of their foreskins in this very day just as God had spoken with him**
- Genesis.18:1, **Afterward Yehowah appeared to him among the big trees of Mamre while he was sitting at the entrance of the tent about the heat of the day**
- Genesis.19:29, **And it came about that when God brought the cities of the District to ruin God kept Abraham in mind in that he took steps to send Lot out of the midst of the overthrow when overthrowing the cities among which Lot had been dwelling**
- Genesis.23:4, **An alien resident and settler I am among YOU Give me the possession of a burial place among YOU that I may bury my dead out of my sight**
- Genesis.23:10, **As it was Ephron was sitting among the sons of Heth So Ephron the Hittite answered Abraham in the hearing of the sons of Heth with all those entering the gate of his city saying**

Genesis.23:18. **to Abraham as his purchased property before the eyes of the sons of Heth among all those entering the gate of his city**

Genesis.24:3. **as I must have you swear by Yehowah the God of the heavens and the God of the earth that you will not take a wife for my son from the daughters of the Canaanites in among whom I am dwelling**

Genesis.30:32. **I will pass among your whole flock today** You set aside from there every sheep speckled and with color patches and every dark-brown sheep among the young rams and any color-patched and speckled one among the she-goats Hereafter such must be my wages

Genesis.30:33. **And my right-doing must answer for me on whatever future day you may come to look over my wages every one that is not speckled and color-patched among the she-goats and dark brown among the young rams is something stolen if it is with me**

Genesis.30:35. **Then he set aside on that day the he-goats striped and color-patched and all the she-goats speckled and color-patched every one in which there was any white and every one dark brown among the young rams but he gave them over into the hands of his sons**

Genesis.30:40. **And Jacob separated the young rams and then turned the faces of the flocks to the striped ones and all the dark-brown ones among the flocks of Laban** Then he set his own droves by themselves and did not set them by the flocks of Laban

Genesis.37:2. **This is the history of Jacob** Joseph when seventeen years old happened to be tending **sheep with his brothers among the flock and being** but a boy he was with the sons of Bilhah and the sons of Zilpah the wives of his father So Joseph brought a bad report about them to their father

Genesis.41:2. **And here ascending out of the river Nile were seven cows beautiful in appearance and fat fleshed and they went feeding among the Nile grass**

Genesis.41:18. **And here ascending out of the river Nile were seven cows fat fleshed and beautiful in form and they began to feed among the Nile grass**

Genesis.41:56. **And the famine obtained over all the surface of the earth Then Joseph began to open up all the grain depositories that were among them and to sell to the Egyptians as the famine got a strong grip on the land of Egypt**

Genesis.47:6. **The land of Egypt is at your disposal Have your father and your brothers dwell in the very best of the land Let them dwell in the land of Goshen and if you know that there are among them courageous men you must appoint them cattle chiefs over what is mine**

Exodus.2:3. **When she was no longer able to conceal him she then took for him an ark of papyrus and coated it with bitumen and pitch and put the child in it and put it among the reeds by the bank of the river Nile**

Exodus.9:20. **Anyone who feared Yehowah's word among Pharaoh's servants caused his own servants and his livestock to flee into the houses**

Exodus.9:24. **Thus there came hail and fire quivering in among the hail It was very heavy so that there had not occurred any like it in all the land of Egypt from the time it became a nation**

Exodus.10:2. **and in order that you may declare in the ears of your son and your son's son how severely I have dealt with Egypt and my signs that I have established among them and YOU will certainly know that I am Yehowah**

Exodus.12:30. Then Pharaoh got up at night he and all his servants and all other Egyptians and there began **arising a great outcry among the Egyptians because there** was not a house where there was not one dead

Exodus.13:2. Sanctify to me every male firstborn **that opens each womb among the sons of Israel** among men and beasts It is mine

Exodus.13:13. And every firstling ass you are to redeem with a sheep and if you will not redeem it then you must break its neck And **every firstborn of man among your sons you are** to redeem

Exodus.14:28. And the waters kept coming back Finally they covered the war chariots and the cavalrymen belonging to all of Pharaoh's military forces and who had gone into the sea after them Not **so much as one among them was let remain**

Exodus.15:11. **Who among the gods is like** you O Yehowah Who is like you proving yourself mighty in holiness The One to be feared with songs of praise the One doing marvels

Exodus.22:28. You must not call down evil upon God **nor curse a chieftain among your people**

Exodus.23:27. And I shall send the fright of me ahead of you and I shall certainly throw into **confusion all the people among whom you come and** I shall indeed give the back of the neck of all your enemies to you

Exodus.29:30. Seven days the priest **who succeeds him from among his sons and who** comes into the tent of meeting to minister in the holy place will wear them

Exodus.32:12. Why should the Egyptians say With evil intent he brought them out in **order to kill them among the mountains and to exterminate them from the surface of the ground'** Turn from your burning anger and feel regret over the evil against your people

- Exodus.32:25. **And Moses got to see that the people went unrestrained because Aaron had let them go unrestrained for a disgrace among their opposers**
- Exodus.34:10. **In turn he said Here I am concluding a covenant Before all your people I shall do wonderful things that have never been created in all the earth or among all the nations and all the people in the midst of whom you are will indeed see the work of Yehowah because it is a fear-inspiring thing that I am doing with you**
- Exodus.34:31. **And Moses proceeded to call them So Aaron and all the chieftains among the assembly came back to him and Moses began to speak to them**
- Exodus.35:5. **'From among yourselves take up a contribution for Yehowah Let every willing-hearted one bring it as Yehowah's contribution namely gold and silver and copper**
- Exodus.35:10. **And let all the wise-hearted ones among YOU come and make all that Yehowah has commanded**
- Exodus.36:8. **And all the wise-hearted among those doing the work went making the tabernacle the ten tent cloths of fine twisted linen and blue thread and wool dyed reddish purple and coccus scarlet material with cherubs the work of an embroiderer he made them**
- Exodus.39:3. **Then they beat plates of gold to thin sheets and he cut out threads to work in among the blue thread and the wool dyed reddish purple and the coccus scarlet material and the fine linen as the work of an embroiderer**
- Leviticus.6:18. **Every male among the sons of Aaron will eat it It is an allowance to time indefinite throughout YOUR generations from Yehowah's offerings made by fire Everything that may touch them will become holy**

- Leviticus.6:22. **And the priest the one anointed in place of him from among his sons will make it** It is a regulation to time indefinite
As a whole offering it will be made to smoke to Yehowah
- Leviticus.6:29. **Every male among the priests will eat it** It is something most holy
- Leviticus.7:6. **Every male among the priests will eat it** In a holy place it will be eaten It is something most holy
- Leviticus.7:36. **just as Yehowah had commanded to give it to them on the day of his anointing them from among the sons of Israel** It is a statute to time indefinite for their generations
- Leviticus.10:3. **Then Moses said to Aaron This is what Yehowah has spoken saying Among those near to me** let me be sanctified and before the face of all the people let me be glorified And Aaron kept silent
- Leviticus.11:3. **Every creature that splits the hoof and forms a cleft in the hoofs and chews the cud among the beasts that is what YOU may eat**
- Leviticus.11:4. **Only this is what YOU must not eat among the chewers of the cud and the splitters of the hoof the camel because it is a chewer of the cud but is no splitter of the hoof** It is unclean for YOU
- Leviticus.11:13. **And these are what YOU will loathe among the flying creatures** They should not be eaten They are a loathsome thing the eagle and the osprey and the black vulture
- Leviticus.11:27. **As for every creature going upon its paws among all the living creatures** that go on all fours they are unclean to YOU Everyone touching their dead bodies will be unclean until the evening

- Leviticus.11:29. **And this is what is unclean to YOU among the swarming creatures that swarm upon the earth the mole rat and the jerboa and the lizard according to its kind**
- Leviticus.11:31. **These are unclean to YOU among all the swarming creatures Everyone touching them in their death state will be unclean until the evening**
- Leviticus.17:4. **and does not actually bring it to the entrance of the tent of meeting to present it as an offering to Yehowah before the tabernacle of Yehowah bloodguilt will be counted to that man He has shed blood and that man must be cut off from among his people**
- Leviticus.17:10. **As for any man of the house of Israel or some alien resident who is residing as an alien in YOUR midst who eats any sort of blood I shall certainly set my face against the soul that is eating the blood and I shall indeed cut him off from among his people**
- Leviticus.18:29. **In case anyone does any of all these detestable things then the souls doing them must be cut off from among their people**
- Leviticus.19:16. **You must not go around among your people for the sake of slandering You must not stand up against your fellow's blood I am Yehowah**
- Leviticus.20:3. **And as for me I shall set my face against that man and I will cut him off from among his people because he has given some of his offspring to Molech for the purpose of defiling my holy place and to profane my holy name**
- Leviticus.20:5. **then I for my part shall certainly fix my face against that man and his family and I shall indeed cut him and all those who have immoral intercourse along with him in having immoral intercourse with Molech off from among their people**

- Leviticus.20:6. **As for the soul who turns himself to the spirit mediums and the professional foretellers of events so as to have immoral intercourse with them I shall certainly set my face against that soul and cut him off from among his people**
- Leviticus.20:18. **And where a man lies down with a menstruating woman and does lay bare her nakedness he has exposed her source and she herself has laid bare the source of her blood So both of them must be cut off from among their people**
- Leviticus.21:1. **And Yehowah went on to say to Moses Talk to the priests Aaron's sons and you must say to them For a deceased soul no one may defile himself among his people**
- Leviticus.21:4. **He may not defile himself for a woman possessed by an owner among his people so as to make himself profane**
- Leviticus.21:15. **And he should not profane his seed among his people because I am Yehowah who is sanctifying him**
- Leviticus.22:19. **to gain approval for YOU it must be sound a male among the herd among the young rams or among the goats**
- Leviticus.22:21. **And in case a man should present a communion sacrifice to Yehowah in order to pay a vow or as a voluntary offering it should prove to be a sound one among the herd or the flock in order to gain approval No defect at all should prove to be in it**
- Leviticus.23:30. **As for any soul that will do any sort of work on this very day I must destroy that soul from among his people**
- Leviticus.26:22. **And I will send the wild beasts of the field among YOU and they will certainly bereave YOU of children and cut off YOUR domestic animals and reduce the number of YOU and YOUR roads will actually be desolated**

- Leviticus.26:33. **And YOU I shall scatter among the nations and I will unsheathe a sword after YOU and YOUR land must become a desolation and YOUR cities will become a desolate ruin**
- Leviticus.26:36. **As for those remaining among YOU I shall certainly bring timidity into their hearts in the lands of their enemies and the sound of a leaf driven about will indeed chase them away and they will actually flee as in flight from a sword and fall without anyone chasing**
- Leviticus.26:38. **And YOU must perish among the nations and the land of YOUR enemies must eat YOU up**
- Leviticus.26:39. **As for those remaining among YOU they will rot away because of their error in the lands of YOUR enemies Yes even because of the errors of their fathers with them they will rot away**
- Leviticus.27:26. **Only the firstborn among beasts which is born as the firstborn for Yehowah no man should sanctify it Whether bull or sheep it belongs to Yehowah**
- Leviticus.27:27. **And if it is among the unclean beasts and he must redeem it according to the estimated value he must then give a fifth of it in addition to it But if it should not be bought back it must then be sold according to the estimated value**
- Leviticus.27:29. **No devoted person who might be devoted to destruction from among mankind may be redeemed He should be put to death without fail**
- Numbers.1:47.. **However the Levites according to the tribe of their fathers did not get registered in among them**
- Numbers.1:49. **Only the tribe of Levi you must not register and the sum of them you must not take in among the sons of Israel**

Numbers.2:33. **But the Levites did not get registered in among the sons of Israel just as Yehowah had commanded Moses**

Numbers.3:12. **As for me look I do take the Levites from among the sons of Israel in place of all the firstborn opening the womb of the sons of Israel and the Levites must become mine**

Numbers.3:28. **Among the number of all the males from a month old upward there were eight thousand six hundred taking care of the obligation to the holy place**

Numbers.3:41. **And you must take the Levites for me I am Yehowah in place of all the firstborn among the sons of Israel and the domestic animals of the Levites in place of all the firstborn among the domestic animals of the sons of Israel**

Numbers.3:42. **And Moses proceeded just as Yehowah had commanded him to register all the firstborn among the sons of Israel**

Numbers.3:45. **Take the Levites in place of all the firstborn among the sons of Israel and the domestic animals of the Levites in place of their domestic animals and the Levites must become mine I am Yehowah**

Numbers.4:1.. **sum of the sons of Kohath from among the sons of Levi according to their families in the house of their fathers**

Numbers.4:18. **Do not let the tribe of the families of the Kohathites be cut off from among the Levites**

Numbers.5:27. **When he has made her drink the water it must also occur that if she has defiled herself in that she committed an act of unfaithfulness toward her husband the water that brings a curse must then enter into her as something bitter and her belly must swell and her thigh must fall away and the woman must become a cursing in among her people**

- Numbers.8:6. **Take the Levites from among the sons of Israel and you must cleanse them**
- Numbers.8:14. **And you must separate the Levites from among the sons of Israel and the Levites must become mine**
- Numbers.8:16. **For they are given ones given to me from among the sons of Israel In place of those opening all wombs all the firstborn of the sons of Israel I must take them for myself**
- Numbers.8:17. **For every firstborn among the sons of Israel is mine among man and among beast On the day of my striking every firstborn in the land of Egypt I sanctified them to myself**
- Numbers.8:18. **And I shall take the Levites in place of all the firstborn among the sons of Israel**
- Numbers.8:19. **And I shall give the Levites as given ones to Aaron and his sons from among the sons of Israel to carry on the service of the sons of Israel in the tent of meeting and to make atonement for the sons of Israel that no plague may occur among the sons of Israel because the sons of Israel approach the holy place**
- Numbers.11:26. **Now there were two of the men remaining in the camp The name of the one was Eldad and the name of the other was Medad And the spirit began to settle down upon them as they were among those written down but they had not gone out to the tent So they proceeded to act as prophets in the camp**
- Numbers.13:2. **Send out for yourself men that they may spy out the land of Canaan which I am giving to the sons of Israel YOU will send out one man for each tribe of his fathers each one a chieftain among them**
- Numbers.14:11. **Finally Yehowah said to Moses How long will this people treat me without respect and how long will they not put faith in me for all the signs that I performed in among them**

Numbers.14:14. **And they will be bound to tell it to the inhabitants of this land They have heard that you are Yehowah in among this people who has** appeared face to face You are Yehowah and your cloud is standing over them and you are going before them in the pillar of cloud by day and in the pillar of fire by night

Numbers.15:11. **This is the way it should be done for each bull or for each ram or for one head among the male lambs or among the goats**

Numbers.15:29. **As to the native among the sons of Israel and the alien resident who is residing as an alien in their midst there should prove to be one law for YOU as respects doing something unintentionally**

Numbers.15:30. **But the soul that does something deliberately whether he is a native or an alien resident he speaking abusively of Yehowah in that case that soul must be cut off from among his people**

Numbers.16:47. **Aaron at once took it just as Moses had spoken and went running into the midst of the congregation and look the plague had started among the people So he put the incense on and began making atonement for the people**

Numbers.17:6. **So Moses spoke to the sons of Israel and all their chieftains went giving him a rod for each chieftain a rod for each chieftain by the house of their fathers twelve rods and Aaron's rod was in among their rods**

Numbers.18:6. **And I look I have taken YOUR brothers the Levites from among the sons of Israel as a gift for YOU as those given to Yehowah to carry on the service of the tent of meeting**

Numbers.18:15. **Everything opening the womb of every sort of flesh which they will present to Yehowah among man and among beast should become yours However you should without fail redeem the firstborn of mankind and the firstborn of the unclean beast you should redeem**

Numbers.20:13. **These are the waters of Meribah because the sons of Israel quarreled with Yehowah so that he was sanctified among them**

Numbers.21:6. **So Yehowah sent poisonous serpents among the people and they kept biting the people so that many people of Israel died**

Numbers.23:9. **For from the top of the rocks I see them and from the hills I behold them There as a people they keep tabernacling isolated And among the nations they do not reckon themselves**

Numbers.26:62. **And their registered ones amounted to twenty-three thousand all males from a month old and upward For they did not get registered in among the sons of Israel because no inheritance was to be given to them in among the sons of Israel**

Numbers.26:64. **But among these there did not prove to be a man of those registered by Moses and Aaron the priest when they registered the sons of Israel in the wilderness of Sinai**

Numbers.27:3. **Our father has died in the wilderness and yet he did not prove to be in among the assembly that is those who ranged themselves against Yehowah in the assembly of Korah but for his own sin he has died and he did not get to have any sons**

Numbers.31:3. **So Moses spoke to the people saying Equip men from among YOU for the army that they may serve against Midian to execute Yehowah's vengeance upon Midian**

Numbers.31:17. **And now kill every male among the little ones and kill every woman who has had intercourse with man by lying with a male**

Numbers.31:18. **And preserve alive for yourselves all the little ones among the women who have not known the act of lying with a male**

Numbers.33:4, **All the while the Egyptians were burying those whom Yehowah had struck among them that is all the firstborn and upon their gods Yehowah had executed judgments**

Deuteronomy.1:35,, **'Not one among these men of this evil generation will see the good land that I swore to give to YOUR fathers**

Deuteronomy.4:27, **And Yehowah will certainly scatter YOU among the peoples and YOU will indeed be let remain few in number among the nations to which Yehowah will drive YOU away**

Deuteronomy.7:14, **The most blessed of all the peoples you will become There will not prove to be in you a male or a female without offspring nor among your domestic animals**

Deuteronomy.14:6, **and every beast that splits the hoof and that forms a cleft into two hoofs chewing the cud among the beasts It YOU may eat**

Deuteronomy.15:4, **However no one should come to be poor among you because Yehowah will without fail bless you in the land that Yehowah your God is giving you as an inheritance to take possession of it**

Deuteronomy.15:7, **In case some one of your brothers becomes poor among you in one of your cities in your land that Yehowah your God is giving you you must not harden your heart or be closefisted toward your poor brother**

Deuteronomy.17:15, **you should without fail set over yourself a king whom Yehowah your God will choose From among your brothers you should set a king over yourself You will not be allowed to put over yourself a foreigner who is not your brother**

Deuteronomy.21:11, **and you have seen among the captives a woman beautiful in form and you have got attached to her and taken her for your wife**

Deuteronomy.23:16. **With you he will keep on dwelling in among you in whatever place he may choose in one of your cities wherever he likes You must not maltreat him**

Deuteronomy.28:37. **And you must become an object of astonishment a proverbial saying and a taunt among all the peoples to whom Yehowah will lead you away**

Deuteronomy.28:54. **As for the very delicate and dainty man among you his eye will be evil-inclined toward his brother and his cherished wife and the remainder of his sons whom he has remaining**

Deuteronomy.28:56. **As for the delicate and dainty woman among you who never attempted to set the sole of her foot upon the earth for being of dainty habit and for delicateness her eye will be evil-inclined toward her cherished husband and her son and her daughter**

Deuteronomy.28:64. **And Yehowah will certainly scatter you among all the peoples from the one end of the earth to the other end of the earth and there you will have to serve other gods whom you have not known neither you nor your forefathers wood and stone**

Deuteronomy.28:65. **And among those nations you will have no ease nor will there prove to be any resting-place for the sole of your foot and Yehowah will indeed give you there a trembling heart and a failing of the eyes and despair of soul**

Deuteronomy.29:18. **that there may not be among YOU a man or a woman or a family or a tribe whose heart is turning today away from Yehowah our God to go and serve the gods of those nations that there may not be among YOU a root bearing the fruit of a poisonous plant and wormwood**

Deuteronomy.30:1. **And it must occur that when all these words will come upon you the blessing and the malediction which I have put before you and you have brought them back to your heart**

among all the nations where Yehowah your God has dispersed you

Deuteronomy.32:28. For they are a nation on **whom counsel perishes and among them there is no** understanding

Joshua.2:6.. She though had taken them up to the roof and she kept **them out of sight among stalks of flax laid** in rows for her upon the roof

Joshua.7:11. Israel has sinned and they have also overstepped my covenant that I laid as a command upon them and they have also taken some of the thing devoted to destruction and have also stolen and also kept it secret and **have also put it among their own articles**

Joshua.7:21. When **I got to see among the spoil an official** garment from Shinar a good-looking one and two hundred shekels of silver and one gold bar fifty shekels being its weight then I wanted them and I took them and look they are hidden in the earth in the midst of my tent with the money underneath it

Joshua.14:15. The name of Hebron before that was Kiriath-arba said Arba **was the great man among the Anakim** And the land had no disturbance from war

Joshua.16:10. And they did not drive away the Canaanites who were dwelling in Gezer and the **Canaanites continue dwelling in among Ephraim down to this** day and came to be subject to slavish forced labor

Joshua.17:16. Then the sons of Joseph said The mountainous region is not enough for us and there are war **chariots with iron scythes among all the Canaanites dwelling** in the land of the low plain both those who are in Beth-shean and its dependent towns and those who are in the low plain of Jezreel

- Joshua.18:2. **But there were still left among the sons of Israel those whose inheritance they had not apportioned out namely seven tribes**
- Joshua.18:5. **And they must apportion it among themselves into seven shares** Judah will keep standing on his territory to the south and the house of Joseph will keep standing on their territory to the north
- Joshua.18:7. **For the Levites have no share in among YOU because the priesthood of Yehowah is their inheritance and Gad and Reuben and the half tribe of Manasseh have taken their inheritance on the side of the Jordan toward the east which Moses the servant of Yehowah has given them**
- Joshua.23:7. **by never going in among these nations these that remain with YOU** And YOU must not mention the names of their gods nor swear by them neither must YOU serve them nor bow down to them
- Joshua.23:12. **But if YOU should turn back at all and YOU do cleave to what is left of these nations these that remain with YOU and YOU do form marriage alliances with them and go in among them and they among YOU**
- Joshua.24:17. **For it is Yehowah our God who brought us and our fathers up out of the land of Egypt out of the house of slaves and who performed these great signs before our eyes and who kept guarding us in all the way in which we walked and among all the peoples through the midst of whom we passed**
- Joshua.24:23. **And now remove the foreign gods that are among YOU and incline YOUR hearts to Yehowah the God of Israel**
- Judges.1:29.. **Neither did Ephraim drive out the Canaanites who were dwelling in Gezer but the Canaanites continued to dwell in among them in Gezer**

- Judges.1:30. **Zebulun did not drive out the inhabitants of Kitron and the inhabitants of Nahalol but the Canaanites continued to dwell in among them and came to be subject to forced labor**
- Judges.1:32. **And the Asherites continued to dwell in among the Canaanites inhabiting the land because they did not drive them out**
- Judges.1:33. **Naphtali did not drive out the inhabitants of Beth-shemesh and the inhabitants of Beth-anath but they continued to dwell in among the Canaanites inhabiting the land and the inhabitants of Beth-shemesh and of Beth-anath became theirs for forced labor**
- Judges.2:12. **Thus they abandoned Yehowah the God of their fathers who had brought them out of the land of Egypt and went following other gods from among the gods of the peoples who were all around them and they began bowing down to them so that they offended Yehowah**
- Judges.3:5. **And the sons of Israel dwelt in among the Canaanites the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites**
- Judges.5:8. **They proceeded to choose new gods It was then there was war in the gates A shield could not be seen nor a lance among forty thousand in Israel**
- Judges.5:9. **My heart is for the commanders of Israel who were volunteers among the people BLESS Yehowah**
- Judges.5:11. **Some of the voices of the water distributors among the places of drawing water There they began to recount the righteous acts of Yehowah the righteous acts of his dwellers in open country in Israel It was then Yehowah's people made their way down to the gates**
- Judges.5:14. **Out of Ephraim was their origin in the low plain with you O Benjamin among your peoples Out of Machir the commanders**

went down and out of Zebulun those handling the equipment of a scribe

Judges.5:15. And the princes in Issachar were with Deborah and as Issachar so was Barak Into the low plain he **was sent on foot** **Among the divisions of Reuben** great were the searchings of the heart

Judges.5:24. Jael the wife of Heber the Kenite **will be most blessed** **among women among women in** the tent she will be most blessed

Judges.14:3. But his father and his mother said to **him** **Is there not** **among the daughters of your** brothers and among all my people a woman so that you are going to take a wife from the uncircumcised Philistines Still Samson said to his father Get just her for me because she is the one just right in my eyes

Judges.18:2. Eventually the sons of Dan sent five men of **their family** **men from among them men who were** valiant fellows out from Zorah and Eshtaol to spy out the land and to explore it So they said to them Go explore the land In time they came into the mountainous region of Ephraim as far as the house of Micah and got to spend the night there

Judges.20:12. Accordingly the tribes of Israel sent men to all the tribesmen of Benjamin saying What is this bad thing that **has been brought about among YOU**

Judges.20:25. In turn Benjamin came on out from Gibeah to meet them on the second day and brought a **further eighteen thousand men** **among the sons of Israel** down to ruin to the earth all of these drawing sword

Judges.20:39. When the sons of Israel turned around in the battle Benjamin started to strike down about **thirty men mortally wounded** **among the men of Israel** for they said They are

unquestionably suffering nothing but defeat before us just as in the first battle

Ruth.2:2.. In time Ruth the Moabite woman said to Naomi Let me go please to **the field and glean among the ears of grain** following after whoever it is in whose eyes I may find favor So she said to her Go my daughter

Ruth.2:7. Then she said Let me glean please and **I shall certainly gather among the cut-off** ears of grain behind the harvesters So she entered and kept on her feet from that time in the morning until her sitting down just now in the house a little while

Ruth.2:15. Then she got up to glean Boaz now commanded his young men saying **Let her glean also among the cut-off** ears of grain and YOU must not molest her

Ruth.4:1 0. And also Ruth the Moabites the wife of Mahlon I do buy for myself as a wife to cause the name of the dead man to rise upon his inheritance and that the name of the dead man may not **be cut off from among his brothers and from** the gate of his place YOU are witnesses today

1 Samuel.4:17.. So the news bearer answered and said Israel has fled before the Philistines and there has also **occurred a great defeat among the people and also** your own two sons have died Hophni and Phinehas and the very ark of the true God has been captured

1 Samuel.6:19. And he went striking down the men of Beth-shemesh because they had looked upon the ark of Yehowah **So he struck down among the people seventy men** fifty thousand men and the people began mourning because Yehowah had struck down the people with a great slaughter

1 Samuel.8:11. And he proceeded to say This will become the rightful due of the king that will reign over YOU YOUR sons he will take and

put them as his in his chariots and among his horsemen and some will have to run before his chariots

1 Samuel.10:11. And it came about that when all those knowing him formerly saw him look it was with prophets that he prophesied Consequently the people said one to another What is this that has happened to the son of Kish **Is Saul also among the prophets**

1 Samuel.10:12. Then a man from there answered and said But who is their father That is why it has become a proverbial saying **Is Saul also among the prophets**

1 Samuel.10:22. Hence they inquired further of Yehowah Has the man come here as yet To this Yehowah said **Here he is hidden among the luggage**

1 Samuel.10:24. Then Samuel said to all the people Have YOU seen the one whom Yehowah has chosen that there **is none like him among all the people** And all the people began to shout and say Let the king live

1 Samuel.11:11. And it came about on the next day that Saul proceeded to put the people into three bands and they made their way into the middle of the camp during the morning watch and went striking down the Ammonites till the day grew hot When there proved to be some that were left over then they were sent scattering and there **were not left over among them two together**

1 Samuel.13:4. And all Israel itself heard tell Saul has struck down a garrison of the Philistines and now Israel has **become foul-smelling among the Philistines** So the people were called together to follow Saul to Gilgal

1 Samuel.14:15. Then a trembling occurred in the camp **in the field and among all the people of** the outpost and the force of pillagers trembled even they and the earth began quaking and it developed into a trembling from God

- 1 Samuel.14:34. **After that Saul said Scatter among the people and YOU must say to them Bring near to me each one of YOU his bull and each one his sheep and YOU must do the slaughtering in this place and the eating and YOU must not sin against Yehowah by eating along with the blood Accordingly all the people brought near each one his bull that was in his hand that night and did the slaughtering there**
- 1 Samuel.14:36. **Later Saul said Let us go down after the Philistines by night and plunder them until the morning lightens up and let us not leave a single one among them To this they said Anything that is good in your eyes do Then the priest said Let us approach here to the true God**
- 1 Samuel.15:33. **However Samuel said Just as your sword has bereaved women of children in that way your mother will be most bereaved of children among women With that Samuel went hacking Agag to pieces before Yehowah in Gilgal**
- 1 Samuel.16:1. **Eventually Yehowah said to Samuel For how long will you be mourning for Saul while I on the other hand have rejected him from ruling as king over Israel Fill your horn with oil and go I shall send you to Jesse the Bethlehemite because I have provided among his sons a king for myself**
- 1 Samuel.17:12. **Now David was the son of this Ephrathite from Bethlehem of Judah whose name was Jesse And he had eight sons And in the days of Saul the man was already old among men**
- 1 Samuel.17:34. **And David went on to say to Saul Your servant became a shepherd of his father among the flock and there came a lion and also a bear and each carried off a sheep from the drove**
- 1 Samuel.18:27. **So David rose and he and his men went and struck down among the Philistines two hundred men and David came bringing their foreskins and giving them in full number to the king to form a marriage alliance with the king In turn Saul gave him Michal his daughter as a wife**

- 1 Samuel.19:24. **And he also proceeded to strip off his garments and behave he also like a prophet before Samuel and he lay fallen naked all that day and all that night That is why they came to say Is Saul also among the prophets**
- 1 Samuel.22:14. **At this Ahimelech answered the king and said And who among all your servants is like David faithful and the son-in-law of the king and a chief over your bodyguard and honored in your house**
- 1 Samuel.23:23. **And see and ascertain about all the hiding places where he hides himself and YOU must return to me with the evidence and I will go with YOU and it must occur that if he is in the land I will also search for him carefully among all the thousands of Judah**
- 1 Samuel.27:12. **Consequently Achish believed David saying to himself He has unquestionably become a stench among his people Israel and he will have to become my servant to time indefinite**
- 2 Samuel.7:7.. **During all the time that I have walked about among all the sons of Israel was there a word that I spoke with one of the tribes of Israel that I commanded to shepherd my people Israel saying Why did YOU people not build me a house of cedars**
- 2 Samuel.7:22. **That is why you are indeed great O Sovereign Lord Yehowah for there is no other like you and there is no God except you among all of whom we have heard with our ears**
- 2 Samuel.8:5. **When Syria of Damascus came to help Hadadezer the king of Zobah David then struck down among the Syrians twenty-two thousand men**
- 2 Samuel.15:31. **And to David the report was made saying Ahithophel himself is among those conspiring with Absalom At this David said Turn please the counsel of Ahithophel into foolishness O Yehowah**

- 2 Samuel.17:9. **Look Now he is in hiding in one of the hollows or in one of the other places and it will certainly occur that just as soon as he falls upon them at the start the one hearing of it will then be bound to hear and say A defeat has taken place among the people that are following Absalom**
- 2 Samuel.17:12. **And we must come against him in one of the places where he is certain to be found and we ourselves will be upon him just as the dew falls upon the ground and there will certainly not be left even a single one among him and all the men that are with him**
- 2 Samuel.19:28. **For all the household of my father would have become nothing but doomed to death to my lord the king and yet you placed your servant among those eating at your table So what do I still have as a just claim even for crying out further to the king**
- 2 Samuel.21:16. **And Ishbi-benob who was among those born of the Rephaim the weight of whose spear was three hundred shekels of copper and who was girded with a new sword got to think of striking David down**
- 2 Samuel.21:18. **And it came about after this that war arose once more with the Philistines at Gob Then it was that Sibbecai the Hushathite struck down Saph who was among those born of the Rephaim**
- 2 Samuel.22:50. **That is why I shall thank you O Yehowah among the nations and to your name I shall make melody:**
- 2 Samuel.23:9. **ext to him Eleazar the son of Dodo the son of Ahohi was among the three mighty men with David when they taunted the Philistines They had gathered themselves there for the battle and so the men of Israel retreated**
- 2 Samuel.23:24. **Asahel the brother of Joab was among the thirty Elhanan the son of Dodo of Bethlehem**

- 2 Samuel.24:16.** And the angel kept his hand thrust out toward Jerusalem to bring it to ruin and Yehowah began to feel regret over the calamity and so he said to the angel **that was bringing ruin among the people** It is enough Now let your hand drop And Yehowah's angel himself happened to be close by the threshing floor of Araunah the Jebusite
- 1 Kings.2:7..** And toward the sons of Barzillai the Gileadite you should exercise loving-kindness and they **must prove to be among those eating at your table** for that was the way they drew near to me when I ran away from before Absalom your brother
- 1 Kings.3:13.** And also what you have not requested I will give you both riches and glory so that there will not have **happened to be any among the kings like you** all your days
- 1 Kings.5:6.** And now command that they cut for me cedars from Lebanon and my servants themselves will prove to be with your servants and the wages of your servants I shall give to you according to all that you may say for you yourself well **know that there is among us no one knowing** how to cut trees like the Sidonians
- 1 Kings.9:7.** I will also cut Israel off from upon the surface of the ground that I have given to them and the house that I have sanctified to my name I shall throw away from before me and Israel will indeed become a proverbial **saying and a taunt among all the peoples**
- 1 Kings.11:2.** from the nations of whom Yehowah had said to the sons of Israel **YOU must not go in among them and they themselves** should not come in among YOU truly they will incline YOUR heart to follow their gods It was to them that Solomon clung to love them
- 1 Kings.11:20.** In time the sister of Tahpenes bore him Genubath his son and Tahpenes got to wean him right inside the house of Pharaoh

and Genubath continued at the **house of Pharaoh right among the sons of Pharaoh**

1 Kings.18:20. And **Ahab proceeded to send among all the sons of Israel** and collect the prophets together at Mount Carmel

2 Kings.4:13.. Then he said to him Please say to her Here you have restricted yourself for us with all this restriction What is there to be done for you Is there anything to speak to the king or to the chief of the army for you To **this she said In among my own people I am dwelling**

2 Kings.11:2. However Jehosheba the daughter of King Jehoram the sister of Ahaziah took Jehoash the son of Ahaziah **and stole him from among the sons of the king** that were to be put to death even him and his nursing woman into the inner room for the couches and they kept him concealed from the face of Athaliah and he was not put to death

2 Kings.11:7. And **there are two divisions among YOU that are all** going out on the sabbath and they must keep strict watch over the house of Yehowah in behalf of the king

2 Kings.17:25. And it came about at the start of their dwelling there that they did not fear Yehowah **Therefore Yehowah sent lions among them and they came** to be killers among them

2 Kings.17:26. So they sent word to the king of Assyria saying The nations that you have taken into exile and then settled in the cities of Samaria have not known the religion of the God of the land so that **he keeps sending lions among them and look they are putting them to death** inasmuch as there are none knowing the religion of the God of the land

2 Kings.17:33. It was of Yehowah that they became fearers but it was of their own gods that they proved to be worshipers according to the religion **of the nations from among whom they had led them into exile**

2 Kings.18:5, **In Yehowah the God of Israel he trusted and after him there proved to be no one like him among all the kings of Judah even those who had happened to be prior to him**

2 Kings.18:35, **Who are there among all the gods of the lands that have delivered their land out of my hand so that Yehowah should deliver Jerusalem out of my hand**

2 Kings.23:9, **Only the priests of the high places would not come up to the altar of Yehowah in Jerusalem but they ate unfermented cakes in among their brothers**

1 Chronicles.1:12,, **and Pathrusim and Casluhim from among whom the Philistines went forth and Caphtorim**

1 Chronicles.4:38, **These who came in by names were the chieftains among their families and the household itself of their forefathers increased in multitude**

1 Chronicles.5:2, **For Judah himself proved to be superior among his brothers and the one for leader was from him but the right as firstborn was Joseph's**

1 Chronicles.6:60, **and from the tribe of Benjamin Geba with its pasture grounds and Alemeth with its pasture grounds and Anathoth with its pasture grounds All their cities were thirteen cities among their families**

1 Chronicles.11:12, **And after him there was Eleazar the son of Dodo the Ahohite He was among the three mighty men**

1 Chronicles.11:24, **These things Benaiah the son of Jehoiada did and he had a name among the three mighty men**

1 Chronicles.12:1** **And these are the ones that came to David at Ziklag while he was still under restrictions because of Saul the son of Kish and they were among the mighty men the helpers in the warfare**

- 1 Chronicles.12:4, **and Ishmaiah the Gibeonite a mighty man among the thirty and over the thirty and Jeremiah and Jahaziel and Johanan and Jozabad the Gederathite**
- 1 Chronicles.12:18, **And spirit itself enveloped Amasai the head of the thirty Yours we are O David and with you we are O son of Jesse Peace peace be yours and peace to the one helping you for your God has helped you So David received them and put them among the heads of the troops**
- 1 Chronicles.16:8, **Give thanks to Yehowah YOU people call upon his name make his deeds known among the peoples**
- 1 Chronicles.16:24, **Relate among the nations his glory among all the peoples his wonderful acts**
- 1 Chronicles.16:31, **Let the heavens rejoice and let the earth be joyful and let them say among the nations Yehowah himself has become king**
- 1 Chronicles.18:5, **When Syria of Damascus came to help Hadadezer the king of Zobah David went striking down among the Syrians twenty-two thousand men**
- 1 Chronicles.21:6, **And Levi and Benjamin he did not register in among them because the king's word had been detestable to Joab**
- 1 Chronicles.23:14, **As for Moses the man of the true God his sons themselves continued to be called among the tribe of the Levites**
- 1 Chronicles.26:31, **Of the Hebronites Jerijah was the head of the Hebronites by its generations by forefathers In the fortieth year of David's kingship they were sought out and valiant mighty men came to be found among them in Jazer in Gilead**
- 1 Chronicles.28:4, **Accordingly Yehowah the God of Israel chose me out of all the house of my father to become king over Israel to time indefinite for it was Judah that he chose as leader and in**

the house of Judah **my father's house and among my father's sons I** was the one whom he approved to make me king over all Israel

1 Chronicles.29:29, **As for the affairs of David the king the first ones and the last there they are written among the words of Samuel the seer and among the words of Nathan the prophet and among the words of Gad the visionary**

2 Chronicles.7:13,, **When I shut up the heavens that no rain may occur and when I command the grasshoppers to eat up the land and if I send a pestilence among my people**

2 Chronicles.7:20, **I will also uproot them from off my ground that I have given them and this house that I have sanctified for my name I shall throw away from before my face and I shall make it a proverbial saying and a taunt among all the peoples**

2 Chronicles.9:29, **As for the rest of the affairs of Solomon the first and the last are they not written among the words of Nathan the prophet and in the prophecy of Ahijah the Shilonite and in the record of visions of Iddo the visionary concerning Jeroboam the son of Nebat**

2 Chronicles.11:22, **Consequently Rehoboam put Abijah the son of Maacah in office as head as leader among his brothers for he thought of making him king**

2 Chronicles.12:15, **As for Rehoboam's affairs the first and the last are they not written among the words of Shemaiah the prophet and of Iddo the visionary by genealogical enrollment And there were wars between Rehoboam and Jeroboam all the time**

2 Chronicles.15:5, **And in those times there was no peace for one going out or for one coming in because there were many disorders among all the inhabitants of the lands**

2 Chronicles.17:9, **And they began teaching in Judah and with them there was the book of Yehowah's law and they kept going around through all the cities of Judah and teaching among the people**

2 Chronicles.19:4, **And Jehoshaphat continued dwelling in Jerusalem and he began to go out again among the people from Beer-sheba to the mountainous region of Ephraim that he might bring them back to Yehowah the God of their forefathers**

2 Chronicles.20:25, **So Jehoshaphat and his people came to plunder the spoil on them and they got to find among them in abundance both goods and clothing and desirable articles and they went stripping them off for themselves until they could carry no more And it came to be three days that they were plundering the spoil for it was abundant**

2 Chronicles.20:34, **As for the rest of the affairs of Jehoshaphat the first and the last there they are written among the words of Jehu the son of Hanani which were inserted in the Book of the Kings of Israel**

2 Chronicles.22:11, **However Jehoshabeath the daughter of the king took Jehoash the son of Ahaziah and stole him away from among the sons of the king that were to be put to death and put him and his nursing woman in the inner room for the couches And Jehoshabeath the daughter of King Jehoram the wife of Jehoiada the priest for she herself happened to be the sister of Ahaziah kept him concealed because of Athaliah and she did not put him to death**

2 Chronicles.24:19, **And he kept sending prophets among them to bring them back to Yehowah and they kept bearing witness against them but they did not give ear**

2 Chronicles.24:23, **And it came about at the turn of the year a military force of Syria came up against him and they began to invade Judah and Jerusalem Then they brought all the princes of the**

people to ruin from among the people and all their spoil they sent to the king of Damascus

2 Chronicles.26:6, **And he proceeded to go out and fight against the Philistines and break through the wall of Gath and the wall of Jabneh and the wall of Ashdod after which he built cities in Ashdod territory and among the Philistines**

2 Chronicles.28:9, **And there happened to be a prophet of Yehowah there whose name was Oded So he went out before the army that was coming to Samaria and said to them Look It was because of the rage of Yehowah the God of YOUR forefathers against Judah that he gave them into YOUR hand so that YOU did a killing among them with a raging that has reached clear to the heavens**

2 Chronicles.31:18, **both for the genealogical enrollment among all their little ones their wives and their sons and their daughters for all the congregation because in their office of trust they proceeded to sanctify themselves for what was holy**

2 Chronicles.31:19, **and for the sons of Aaron the priests in the fields of pasture ground of their cities In all the different cities there were men that had been designated by their names to give portions to every male among the priests and to the entire genealogical enrollment among the Levites**

2 Chronicles.32:14, **Who was there among all the gods of these nations that my forefathers devoted to destruction that proved able to deliver his people out of my hand so that YOUR God should be able to deliver YOU out of my hand**

2 Chronicles.33:18, **As for the rest of the affairs of Manasseh and his prayer to his God and the words of the visionaries that kept speaking to him in the name of Yehowah the God of Israel there they are among the affairs of the kings of Israel**

2 Chronicles.33:19. **As for his prayer and how his entreaty was granted him and all his sin and his unfaithfulness and the locations in which he built high places and set up the sacred poles and the graven images before he humbled himself there they are written among the words of his visionaries**

2 Chronicles.35:25. **And Jeremiah began to chant over Josiah and all the male singers and female singers keep talking about Josiah in their dirges down till today and they have them set as a regulation over Israel and there they are written among the dirges**

2 Chronicles.36:23. **This is what Cyrus the king of Persia has said All the kingdoms of the earth Yehowah the God of the heavens has given me and he himself has commissioned me to build him a house in Jerusalem which is in Judah Whoever there is among YOU of all his people Yehowah his God be with him So let him go up**

Ezra.1:3,. **Whoever there is among YOU of all his people may his God prove to be with him So let him go up to Jerusalem which is in Judah and rebuild the house of Yehowah the God of Israel he is the true God which was in Jerusalem**

Nehemiah.1:8,. **Remember please the word that you commanded Moses your servant saying Should YOU for YOUR part act unfaithfully I for my part shall scatter YOU among the peoples**

Nehemiah.4:11. **Moreover our adversaries kept saying They will not know and they will not see until we come right in among them and we shall certainly kill them and put a stop to the work**

Nehemiah.5:10. **And also I my brothers and my attendants are giving money and grain on loan among them Let us please leave off this lending on interest**

Nehemiah.6:6. **There was written in it Among the nations it has been heard and Geshem is saying it that you and the Jews are**

scheming to rebel That is why you are building the wall and you are becoming a king to them according to these words

Nehemiah.13:26. Was it not because of these that Solomon the king of Israel sinned And among the many nations there proved to be no king like him and loved of his God he happened to be so that God constituted him king over all Israel Even him the foreign wives caused to sin

Esther.1:19.. If to the king it does seem good let a royal word go out from his person and let it be written among the laws of Persia and Media that it may not pass away that Vashti may not come in before King Ahasuerus and her royal dignity let the king give to a companion of hers a woman better than she is

Esther.3:8. And Haman proceeded to say to King Ahasuerus There is one certain people scattered and separated among the peoples in all the jurisdictional districts of your realm and their laws are different from all other people's and the king's own laws they are not performing and for the king it is not appropriate to let them alone

Esther.4:3. And in all the different jurisdictional districts wherever the king's word and his law were reaching there was great mourning among the Jews and fasting and weeping and wailing Sackcloth and ashes themselves came to be spread out as a couch for many

Esther.9:16. As for the rest of the Jews that were in the jurisdictional districts of the king they congregated themselves and there was a stand for their souls and there was an avenging of themselves upon their enemies and a killing among those hating them of seventy-five thousand but on the plunder they did not lay their hand

Esther.9:28. And these days were to be remembered and held in each and every generation each family each jurisdictional district and each city and these days of Purim themselves should not pass

away from the midst of the Jews and the commemoration itself of them not **come to an end among their offspring**

Esther.10:3. For Mordecai the Jew was second to King **Ahasuerus and was great among the Jews and approved** by the multitude of his brothers working for the good of his people and speaking peace to all their offspring

Job.1:6.. Now it came to be the day when the sons of the true God entered to take their station before Yehowah and even Satan **proceeded to enter right among them**

Job.1:16. While this one was yet speaking that one came and proceeded to say The very fire of God fell from the **heavens and went blazing among the sheep and the attendants** and eating them up and I got to escape only I by myself to tell you

Job.2:1.. Afterward it came to be the day when the sons of the true God entered to take their station before Yehowah and Satan also **proceeded to enter right among them to take his station** before Yehowah

Job.2:8. And he proceeded to take for himself a fragment of earthenware with which to scrape himself and **he was sitting in among the ashes**

Job.3:6. That night let gloom take it let **it not feel glad among the days of a year** among the number of the lunar months let it not enter

Job.12:9. **Who among all these does not** well know that the hand of Yehowah itself has done this

Job.12:12. **Is there not wisdom among the aged and understanding in length of days**

Job.17:10. However YOU men may all of YOU resume So come on please as I do **not find anyone wise among YOU**

- Job.18:19. He will have no posterity and no progeny among his people and there will be no survivor in his place of alien residence
- Job.24:13. As for them they proved to be among the rebels against light they did not recognize its ways and they did not dwell in its roadways
- Job.29:25. I would choose the way for them and I was sitting as head and I resided as a king among his troops as one who comforts the mourners
- Job.30:7. Among the bushes they would cry out under the nettles they would huddle together
- Job.31:12. For that is a fire that would eat clear to destruction and among all my produce it would take root
- Job.34:4. Judgment let us choose for ourselves let us know among ourselves what is good
- Job.34:36. My father let Job be tested out to the limit over his replies among men of hurtfulness
- Job.34:37. For on top of his sin he adds revolt among us he claps his hands and multiplies his sayings against the true God
- Job.36:14. Their soul will die in youth itself and their life among male temple prostitutes
- Job.41:6. Will partners barter for it Will they divide it up among tradesmen
- Job.42:15. And no women were found as pretty as Job's daughters in all the land and their father proceeded to give them an inheritance in among their brothers

- Psalms.9:11..** Make melody YOU people to Yehowah who is dwelling in Zion tell among the peoples his deeds
- Psalms.12:8.** The wicked ones walk all around because vileness is exalted among the sons of men
- Psalms.14:5.** There they were filled with a great dread for Yehowah is among the generation of the righteous one
- Psalms.18:49.** That is why I shall laud you among the nations O Yehowah and to your name I will make melody
- Psalms.22:18.** They apportion my garments among themselves and upon my clothing they cast lots
- Psalms.26:12.** My own foot will certainly stand on a level place among the congregated throngs I shall bless Yehowah
- Psalms.35:16.** Among the apostate mockers for a cake there was a grinding of their teeth even against me
- Psalms.35:18.** I will laud you in the big congregation among a numerous people I shall praise you
- Psalms.44:11.** You give us up like sheep as something to eat and among the nations you have scattered us
- Psalms.44:14.** You set us as a proverbial saying among the nations a shaking of the head among the national groups
- Psalms.45:9.** The daughters of kings are among your precious women The queenly consort has taken her stand at your right hand in gold of Ophir
- Psalms.46:10.** Give in YOU people and know that I am God I will be exalted among the nations I will be exalted in the earth

- Psalms.54:4.** Look God is my helper Yehowah is among those supporting my soul
- Psalms.57:4.** My soul is in the middle of lions I cannot but lie down among devourers even the sons of men whose teeth are spears and arrows and whose tongue is a sharp sword
- Psalms.57:9.** I shall laud you among the peoples O Yehowah I shall make melody to you among the national groups
- Psalms.67:2.** That your way may be known in the earth Your salvation even among all the nations
- Psalms.68:18.** You have ascended on high You have carried away captives You have taken gifts in the form of men yes even the stubborn ones to reside among them O Jah God
- Psalms.77:14.** You are the true God doing marvelously Among the peoples you have made your strength known
- Psalms.78:31.** When God's wrath itself ascended against them And he went killing among their stout ones and the young men of Israel he made collapse
- Psalms.78:60.** And he finally forsook the tabernacle of Shiloh the tent in which he resided among earthling men
- Psalms.79:10.** Why should the nations say Where is their God Among the nations let there be known before our eyes the avenging of the blood of your servants that has been shed
- Psalms.81:9.** Among you there will prove to be no strange god and you will not bow down to a foreign god
- Psalms.86:8.** There is none like you among the gods O Yehowah neither are there any works like yours

- Psalms.87:4.** I shall make mention of **Rahab and Babylon as among those knowing me here** are Philistia and Tyre together with Cush
This is one who was born there
- Psalms.88:4.** I have been reckoned in **among those going down to the pit** I have become like an able-bodied man without strength
- Psalms.88:5.** Set free **among the dead themselves like** slain ones lying in the burial place whom you have remembered no longer and who have been severed from your own helping hand
- Psalms.89:6.** For who in the skies can be compared to Yehowah **Who can resemble Yehowah among the sons of God**
- Psalms.89:7.** God is to be held in awe **among the intimate group of holy ones** he is grand and fear-inspiring over all who are round about him
- Psalms.89:19.** At that time you spoke in a vision to your loyal ones and you proceeded to say I have placed help upon a mighty one I have exalted **a chosen one from among the people**
- Psalms.94:8.** Understand **YOU who are unreasoning among the people and as** for YOU stupid ones when will YOU have any insight
- Psalms.96:3.** Declare **among the nations his glory** among all the peoples his wonderful works
- Psalms.96:10.** Say **among the nations Yehowah himself** has become king The productive land also becomes firmly established so that it cannot be made to totter He will plead the cause of the peoples in uprightness
- Psalms.99:6.** **Moses and Aaron were among his priests and Samuel was among those calling upon his name** They were calling to Yehowah and he himself kept answering them

Psalms.104:12. above them roost the flying creatures of the heavens from **among the thick foliage they** keep giving forth sound

Psalms.105:1 GIVE thanks to Yehowah call upon his name make known **among the peoples his dealings**

Psalms.105:27. They set **among them the matters of his signs** and the miracles in the land of Ham

Psalms.105:37. And he began to bring them out with **silver and gold and among his tribes there was** no one stumbling along

Psalms.106:18. And a fire went burning **among their assembly** a flame itself went devouring the wicked ones

Psalms.106:27. And that he would **make their offspring fall among the nations and that** he would scatter them among the lands

Psalms.106:29. As they were causing offense by their dealings a **scourge now broke out among them**

Psalms.108:3. I shall laud you **among the peoples O Yehowah** and I shall make melody to you among the national groups

Psalms.109:30. I shall laud Yehowah very much with **my mouth and in among many people I shall** praise him

Psalms.110:6. He will execute judgment **among the nations he will** cause a fullness of dead bodies He will certainly break to pieces the head one over a populous land

Psalms.118:7. Yehowah is on my side **among those helping me so that I myself shall look upon those hating me**

Psalms.126:2. At that time our mouth came to be filled with laughter and our tongue with a joyful cry At that time **they proceeded to say among the nations Yehowah has** done a great thing in what he has done with them

- Psalms.139:16.** Your eyes saw even the embryo of me and in your book all its parts were down in writing as regards the days when they were formed and there **was not yet one among them**
- Proverbs.1:14..** Your lot you **ought to cast in among us** Let there come to be just one bag belonging to all of us
- Proverbs.6:19.** a false witness that launches forth lies and **anyone sending forth contentions among brothers**
- Proverbs.7:7.** that I might peer upon the inexperienced ones I **was interested in discerning among the sons a young man** in want of heart
- Proverbs.8:8.** All the sayings of my **mouth are in righteousness** **Among them there is nothing** twisted or crooked
- Proverbs.14:9.** Foolish are those who make a **derision of guilt but among the upright ones there is agreement**
- Proverbs.15:31.** The ear that is listening to the reproof of life **lodges right in among wise people**
- Proverbs.17:2.** A servant that is showing insight will rule over the son who is **acting shamefully and in among the brothers he will have a share of the inheritance**
- Proverbs.22:26.** **Do not get to be among those striking hands among those who go security for loans**
- Proverbs.23:20.** **Do not come to be among heavy drinkers of wine among those who are gluttonous eaters of flesh**
- Proverbs.23:28.** Surely she just like a robber **lies in wait and among men she increases the treacherous ones**
- Proverbs.26:13.** The lazy one has said There is a young lion in the **way a lion in among the public squares**

Proverbs.27:22. **Even if you should pound the foolish one fine with a pestle in a mortar in among cracked grain his foolishness will not depart from him**

Proverbs.30:14. **There is a generation whose teeth are swords and whose jawbones are slaughtering knives to eat up the afflicted ones off the earth and the poor ones from among mankind**

Proverbs.30:30. **the lion which is the mightiest among the beasts and which does not turn back from before anyone**

Ecclesiastes.1:11. **There is no remembrance of people of former times nor will there be of those also who will come to be later There will prove to be no remembrance even of them among those who will come to be still later on**

Ecclesiastes.5:9. **Also the profit of the earth is among them all for a field the king himself has been served**

Ecclesiastes.6:1. **There exists a calamity that I have seen under the sun and it is frequent among mankind**

Ecclesiastes.7:28. **which my soul has continuously sought but I have not found One man out of a thousand I have found but a woman among all these I have not found**

Ecclesiastes.9:17. **The words of the wise ones in quietness are more to be heard than the cry of one ruling among stupid people**

Song of Solomon.1:7. **Do tell me O you whom my soul has loved where you do shepherding where you make the flock lie down at midday Just why should I become like a woman wrapped in mourning among the droves of your partners**

Song of Solomon.1:8. **If you do not know for yourself O you most beautiful one among women go out yourself in the footprints of the flock and pasture your kids of the goats alongside the tabernacles of the shepherds**

Song of Solomon.1:10, **Your cheeks are comely among the hair braids your neck in a string of beads**

Song of Solomon.1:14, **As a cluster of henna my dear one is to me among the vineyards of En-gedi**

Song of Solomon.2, : **Like a lily among thorny weeds so is my girl companion among the daughters**

Song of Solomon.2:3, **Like an apple tree among the trees of the forest so is my dear one among the sons His shade I have passionately desired and there I have sat down and his fruit has been sweet to my palate**

Song of Solomon.2:16, **My dear one is mine and I am his He is shepherding among the lilies**

Song of Solomon.4:2, **Your teeth are like a drove of freshly shorn ewes that have gone up from the washing all of which are bearing twins with none among them having lost its young ones**

Song of Solomon.4:5, **Your two breasts are like two young ones the twins of a female gazelle that are feeding among the lilies**

Song of Solomon.5:9, **How is your dear one more than any other dear one O you most beautiful one among women How is your dear one more than any other dear one that you have put us under such an oath as this**

Song of Solomon.6:1, **Where has your dear one gone O most beautiful one among women Where has your dear one turned that we may seek him with you**

Song of Solomon.6:2, **My own dear one has gone down to his garden to the garden beds of spice plants to shepherd among the gardens and to pick lilies**

- Song of Solomon.6:3. **I am my dear one's and my dear one is mine He is shepherding among the lilies**
- Song of Solomon.6:6. **Your teeth are like a drove of ewes that have come up from the washing all of which are bearing twins none among them having lost its young ones**
- Song of Solomon.7:6. **How beautiful you are and how pleasant you are O beloved girl among exquisite delights**
- Song of Solomon.7:11. **Do come O my dear one let us go forth to the field do let us lodge among the henna plants**
- Isaiah.2:4. **And he will certainly render judgment among the nations and set matters straight respecting many peoples And they will have to beat their swords into plowshares and their spears into pruning shears Nation will not lift up sword against nation neither will they learn war anymore**
- Isaiah.5:27. **There is no one tired nor is anyone stumbling among them No one is drowsy and no one sleeps And the belt around their loins will certainly not be opened nor the laces of their sandals be torn in two**
- Isaiah.6:5. **And I proceeded to say Woe to me For I am as good as brought to silence because a man unclean in lips I am and in among a people unclean in lips I am dwelling for my eyes have seen the King Yehowah of armies himself**
- Isaiah.8:15. **And many among them will be certain to stumble and to fall and be broken and to be snared and caught**
- Isaiah.8:16. **Wrap up the attestation put a seal about the law among my disciples**
- Isaiah.10:22. **For although your people O Israel would prove to be like the grains of sand of the sea a mere remnant among them will**

return An extermination decided upon will be flooding through in righteousness

Isaiah.12:4, And in that day YOU will certainly say Give thanks to Yehowah YOU people Call upon **his name** **Make known among the peoples his dealings** Make mention that his name is put on high

Isaiah.24:13, For thus it will become in the midst **of the land in among the peoples like the** beating off of the olive tree like the gleaning when the grape gathering has come to an end

Isaiah.30:14, And one will certainly break it as in the breaking of a large jar of the potters crushed to pieces without one's sparing it so that **there cannot be found among its crushed pieces** a fragment of earthenware with which to rake the fire from the fireplace or to skim water from a marshy place

Isaiah.36:20, **Who are there among all the gods of** these lands that have delivered their land out of my hand so that Yehowah should deliver Jerusalem out of my hand

Isaiah.42:23, **Who among YOU people will give** ear to this Who will pay attention and listen for later times

Isaiah.43:9, Let the nations all be collected together at one place and let national groups be gathered **together Who is there among them that can tell** this Or can they cause us to hear even the first things Let them furnish their witnesses that they may be declared righteous or let them hear and say It is the truth

Isaiah.43:12, I myself have told forth and have saved and have caused it to be **heard when there was among YOU no strange god** So YOU are my witnesses is the utterance of Yehowah and I am God

Isaiah.44:4, And they will **certainly spring up as among the green grass like** poplars by the water ditches

Isaiah.44:14. **There is one whose business is to cut down cedars and he takes a certain species of tree even a massive tree and he lets it become strong for himself among the trees of the forest He planted the laurel tree and the pouring rain itself keeps making it get big**

Isaiah.48:14. **Be collected together all YOU people and hear Who among them has told these things Yehowah himself has loved him He will do what is his delight upon Babylon and his own arm will be upon the Chaldeans**

Isaiah.50:10. **Who among YOU people is in fear of Yehowah listening to the voice of his servant who has walked in continual darkness and for whom there has been no brightness Let him trust in the name of Yehowah and support himself upon his God**

Isaiah.53:12. **For that reason I shall deal him a portion among the many and it will be with the mighty ones that he will apportion the spoil due to the fact that he poured out his soul to the very death and it was with the transgressors that he was counted in and he himself carried the very sin of many people and for the transgressors he proceeded to interpose**

Isaiah.57:5. **those who are working up passion among big trees under every luxuriant tree slaughtering the children in the torrent valleys under the clefts of the crags**

Isaiah.59:10. **We keep groping for the wall just like blind men and like those without eyes we keep groping We have stumbled at high noon just as in evening darkness among the stout ones we are just like dead people**

Isaiah.61:9. **And their offspring will actually be known even among the nations and their descendants in among the peoples All those seeing them will recognize them that they are the offspring whom Yehowah has blessed**

Isaiah.65:4. **seating themselves among the burial places who** also pass the night even in the watch huts eating the flesh of the pig even the broth of foul things being in their vessels

Isaiah.66:19. **And I will set among them a sign and I will send some of those who are escaped to the nations to Tarshish Pul and Lud those drawing the bow Tubal and Javan the faraway islands who have not heard a report about me or seen my glory and they will for certain tell about my glory among the nations**

Jeremiah.3:19.. **And I myself have said O how I proceeded to place you among the sons and to give you the desirable land the hereditary possession of the ornament of the armies of the nations And I further said My Father YOU people will call out to me and from following me YOU people will not turn back**

Jeremiah.4:3. **For this is what Yehowah has said to the men of Judah and to Jerusalem Plow for yourselves arable land and do not keep sowing among thorns**

Jeremiah.5:26. **For among my people there have been found wicked men They keep peering as when birdcatchers crouch down They have set a ruinous trap It is men that they catch**

Jeremiah.6:15. **Did they feel shame because it was something detestable that they had done For one thing they positively do not feel any shame for another thing they have not come to know even how to feel humiliated Therefore they will fall among those who are falling in the time that I must hold an accounting with them they will stumble Yehowah has said**

Jeremiah.6:18. **Therefore hear O YOU nations And know O you assembly what will be among them**

Jeremiah.6:27. **I have made you a metal tester among my people one making a thorough search and you will take note and you must examine their way**

Jeremiah.8:12. **Did they feel shame because they had done even what was detestable For one thing they positively could not feel ashamed for another thing they did not know even how to feel humiliated Therefore they will fall among those who are falling In the time of their being given attention they will stumble' Yehowah has said**

Jeremiah.8:17. **For here I am sending in among YOU serpents poisonous snakes for which there is no charming and they will certainly bite YOU is the utterance of Yehowah**

Jeremiah.9:16. **and I will scatter them among the nations that neither they nor their fathers have known and I will send after them the sword until I shall have exterminated them**

Jeremiah.10:7. **Who should not fear you O King of the nations for to you it is fitting because among all the wise ones of the nations and among all their kingships there is in no way anyone like you**

Jeremiah.11:9. **Furthermore Yehowah said to me Conspiracy has been found among the men of Judah and among the inhabitants of Jerusalem**

Jeremiah.12:5. **Because with footmen you have run and they would tire you out how then can you run a race with horses And in the land of peace are you confident So how will you act among the proud thickets along the Jordan**

Jeremiah.14:22. **Do there exist among the vain idols of the nations any that can pour down rain or can even the heavens themselves give copious showers Are you not the One O Yehowah our God And we hope in you for you yourself have done all these things**

Jeremiah.18:13. **Therefore this is what Yehowah has said Ask for yourselves please among the nations Who has heard things like these There is a horrible thing that the virgin of Israel has done to an excess**

Jeremiah.25:16. **And they must drink and shake back and forth and act like crazed men because of the sword that I am sending among them**

Jeremiah.25:27. **And you must say to them This is what Yehowah of armies the God of Israel has said Drink and get drunk and puke and fall so that YOU cannot get up because of the sword that I am sending among YOU**

Jeremiah.29:8. **For this is what Yehowah of armies the God of Israel has said Let not YOUR prophets who are in among YOU and YOUR practicers of divination deceive YOU and do not YOU listen to their dreams that they are dreaming**

Jeremiah.29:18. **And I will pursue after them with the sword with the famine and with the pestilence and I will give them for a quaking to all the kingdoms of the earth for a curse and for an object of astonishment and for a whistling at and for a reproach among all the nations to which I shall certainly disperse them**

Jeremiah.30:11. **For I am with you is the utterance of Yehowah to save you but I shall make an extermination among all the nations to which I have scattered you However in your case I shall make no extermination And I shall have to correct you to the proper degree as I shall by no means leave you unpunished**

Jeremiah.31:8. **Here I am bringing them from the land of the north and I will collect them together from the remotest parts of the earth Among them will be the blind and the lame the pregnant woman and the one giving birth all together As a great congregation they will return here**

Jeremiah.31:10. **Hear the word of Yehowah O YOU nations and tell it among the islands far away and say The One scattering Israel will himself collect him together and he will certainly keep him as a shepherd does his drove**

Jeremiah.32:20. **you who set signs and miracles in the land of Egypt down to this day and in Israel and among men that you might make a name for your own self just as at this day**

Jeremiah.34:7. **when the military forces of the king of Babylon were fighting against Jerusalem and against all the cities of Judah that were left remaining against Lachish and against Azekah for they the fortified cities were the ones that remained over among the cities of Judah**

Jeremiah.37:10. **For if YOU men had struck down all the military force of the Chaldeans who are fighting YOU and there remained over among them men pierced through they would each one in his tent rise up and actually burn this city with fire**

Jeremiah.40:11. **And all the Jews that were in Moab and among the sons of Ammon and in Edom and those who were in all the other lands they also heard that the king of Babylon had given a remnant to Judah and that he had commissioned over them Gedaliah the son of Ahikam the son of Shaphan**

Jeremiah.41:8. **But there were ten men that were found among them who immediately said to Ishmael Do not put us to death for there exist in our possession hidden treasures in the field wheat and barley and oil and honey So he refrained and he did not put them to death in the midst of their brothers**

Jeremiah.44:8. **by offending me with the works of YOUR hands by making sacrificial smoke to other gods in the land of Egypt into which YOU are entering to reside as aliens for the purpose of causing a cutting off of yourselves and for the purpose of YOUR becoming a malediction and a reproach among all the nations of the earth**

Jeremiah.46:18. **As I am alive' is the utterance of the King whose name is Yehowah of armies like Tabor among the mountains and like Carmel by the sea he will come in**

Jeremiah.46:28. **As for you do not be afraid O my servant Jacob' is the utterance of Yehowah for I am with you For I shall make an extermination among all the nations to which I have dispersed you but with you I shall make no extermination Yet I shall have to chastise you to the proper degree and I shall absolutely not leave you unpunished**

Jeremiah.48:27. **And did not Israel become a mere object of ridicule to you Or was he found among outright thieves For you would shake yourself just as often as you spoke against him**

Jeremiah.49:3. **Howl O Heshbon for Ai has been despoiled Cry out O dependent towns of Rabbah Gird sackcloth on yourselves Wail and rove about among the stone pens for Malcam himself will go even into exile his priests and his princes all together**

Jeremiah.49:14. **There is a report that I have heard from Yehowah and there is an envoy that is sent among the nations saying Collect yourselves together and come against her and rise up to battle**

Jeremiah.49:15. **For look I have made you small indeed among the nations despised among mankind**

Jeremiah.50:2. **Tell it among the nations and publish it And lift up a signal publish it Hide nothing O men Say Babylon has been captured Bel has been put to shame Merodach has become terrified Her images have been put to shame Her dungy idols have become terrified**

Jeremiah.50:23. **O how the forge hammer of all the earth has been cut down and gets broken O how Babylon has become a mere object of astonishment among the nations**

Jeremiah.50:46. **At the sound when Babylon has been seized the earth will certainly be set rocking and among the nations an outcry itself be heard**

Jeremiah.51:27. **Lift up a signal in the land O men Blow a horn among the nations Sanctify against her the nations Summon against her the kingdoms of Ararat Minni and Ashkenaz Commission against her a recruiting officer Make the horses come up like bristly locusts**

Jeremiah.51:41. **O how Sheshach has been captured and how the Praise of the whole earth gets to be seized How Babylon has become a mere object of astonishment among the nations**

Lamentations.1:1... **O how she has come to sit solitary the city that was abundant with people How she has become like a widow she that was populous among the nations How she that was a princess among the jurisdictional districts has come to be for forced labor**

Lamentations.1:2. **Profusely she weeps during the night and her tears are upon her cheeks She has no one to comfort her from among all her lovers All her very own companions have dealt treacherously with her They have become enemies to her**

Lamentations.1:3. **Judah has gone into exile because of the affliction and because of the abundance of servitude She herself has had to dwell among the nations No resting-place has she found All those who were persecuting her have overtaken her among distressing circumstances**

Lamentations.1:17. **Zion has spread out her hands No comforter does she have Yehowah has given a command concerning Jacob to all who are around him as his adversaries Jerusalem has become an abhorrent thing in among them**

Lamentations 2:9. **Her gates have sunk down into the very earth He has destroyed and broken her bars in pieces Her king and her princes are among the nations There is no law Her own prophets also have found no vision from Yehowah**

Lamentations.4:15, **Get out of the way Unclean they have called out to them Get out of the way Get out of the way Do not touch For they have gone homeless They have also wandered about People have said among the nations They will not reside again as aliens**

Lamentations.4:20, **The very breath of our nostrils the anointed one of Yehowah has been captured in their large pit The one of whom we have said In his shade we shall live among the nations**

Ezekiel.2:6,, **And you O son of man do not be afraid of them and of their words do not be afraid because there are obstinate ones and things pricking you and it is among scorpions that you are dwelling Of their words do not you be afraid and at their faces do not you be struck with terror for they are a rebellious house**

Ezekiel.3:4, **And he continued saying to me Son of man go enter in among the house of Israel and you must speak with my words to them**

Ezekiel.3:11, **And go enter in among the exiled people among the sons of your people and you must speak to them and say to them This is what the Sovereign Lord Yehowah has said' regardless of whether they hear or they refrain**

Ezekiel.3:15, **So I entered in among the exiled people at Tel-abib who were dwelling by the river Chebar and I began to dwell where they were dwelling and I kept dwelling there for seven days stunned in the midst of them**

Ezekiel.4:13, **And Yehowah went on to say Just like this the sons of Israel will eat their bread unclean among the nations to which I shall disperse them**

Ezekiel.5:14, **And I shall make you a devastated place and a reproach among the nations that are all around you before the eyes of every passerby**

- Ezekiel.6:8. **And when it occurs I will let YOU have as a remnant the ones escaping from the sword among the nations when YOU get scattered among the lands**
- Ezekiel.6:9. **And YOUR escaped ones will certainly remember me among the nations to which they will have been taken captive because I have been broken up at their fornicating heart that has turned aside from me and at their eyes that are going in fornication after their dungy idols and they will certainly feel a loathing in their faces at the bad things that they have done in all their detestable things**
- Ezekiel.7:13. **For to what was sold the seller himself will not return while their life is yet among the living ones for the vision is for all its crowd No one will return and they will not possess themselves each one of his own life by his own error**
- Ezekiel.8:11. **And seventy men of the elderly ones of the house of Israel with Jaazaniah the son of Shaphan standing in among them were standing before them each one with his censer in his hand and the perfume of the cloud of the incense was ascending**
- Ezekiel.9:2. **And look there were six men coming from the direction of the upper gate that faces to the north each one with his weapon for smashing in his hand and there was one man in among them clothed with linen with a secretary's inkhorn at his hips and they proceeded to come in and stand beside the copper altar**
- Ezekiel.11:16. **therefore say This is what the Sovereign Lord Yehowah has said Although I have put them far away among the nations and although I have scattered them among the lands yet I shall become to them a sanctuary for a little while among the lands to which they have come**
- Ezekiel.11:17. **Therefore say This is what the Sovereign Lord Yehowah has said I will also collect YOU from the peoples and gather YOU from the lands among which YOU have been scattered and I will give YOU the soil of Israel**

- Ezekiel.12:15. **And they will have to know that I am Yehowah when I disperse them among the nations and I actually scatter them among the lands**
- Ezekiel.12:16. **And I will leave remaining from them a few men from the sword from the famine and from the pestilence in order that they may recount all their detestable things among the nations to whom they must come in and they will have to know that I am Yehowah**
- Ezekiel.15:2. **Son of man in what way does the vine tree happen to be different from every other tree the shoot that has come to be among the trees of the forest**
- Ezekiel.15:6. **Therefore this is what the Sovereign Lord Yehowah has said Just like the vine tree among the trees of the forest that I have given to the fire as fuel so I have given the inhabitants of Jerusalem**
- Ezekiel.16:14. **And for you a name began to go forth among the nations because of your prettiness for it was perfect because of my splendor that I placed upon you' is the utterance of the Sovereign Lord Yehowah**
- Ezekiel.19:2. **and you must say What was your mother A lioness among lions She lay down in among maned young lions She reared her cubs**
- Ezekiel.19:11. **And they came to be for her strong rods meant for the scepters of rulers And its height gradually became tall up among branches and it got to be visible because of its tallness because of the abundance of its foliage**
- Ezekiel.20:9. **And I went acting for the sake of my own name that it might not be profaned before the eyes of the nations in among whom they were because I had made myself known to them before their eyes on bringing them forth from the land of Egypt**

- Ezekiel.20:23. **Also I myself lifted up my hand in an oath to them in the wilderness to scatter them among the nations and to disperse them among the lands**
- Ezekiel.22:15. **And I will scatter you among the nations and disperse you among the lands and I will destroy your uncleanness out of you**
- Ezekiel.22:30. **And I kept looking for a man from among them who would be repairing the stone wall and standing in the gap before me in behalf of the land in order for me not to bring it to ruin and I found no one**
- Ezekiel.25:10. **to the Orientals alongside the sons of Ammon and I will make it something to possess in order that it may not be remembered that is the sons of Ammon among the nations**
- Ezekiel.27:36. **As for merchants among the peoples they will certainly whistle over you Sudden terrors are what you must become and you will be no more to time indefinite**
- Ezekiel.28:19. **As for all those knowing you among the peoples they will certainly stare in amazement at you Sudden terrors are what you must become and you will be no more to time indefinite**
- Ezekiel.28:25. **This is what the Sovereign Lord Yehowah has said When I collect together the house of Israel out from the peoples among whom they have been scattered I will also be sanctified among them in the eyes of the nations And they will certainly dwell upon their soil that I gave to my servant to Jacob**
- Ezekiel.29:12. **And I will make the land of Egypt a desolate waste in the midst of desolated lands and its own cities will become a desolate waste in the very midst of devastated cities for forty years and I will scatter the Egyptians among the nations and disperse them among the lands**

Ezekiel.29:13. **For this is what the Sovereign Lord Yehowah has said At the end of forty years I shall collect the Egyptians together out of the peoples among whom they will have been scattered**

Ezekiel.30:9. **In that day messengers will go forth from before me in the ships in order to drive self-confident Ethiopia into trembling And severe pains must occur among them in the day of Egypt for look it must come**

Ezekiel.30:23. **And I will scatter the Egyptians among the nations and disperse them among the lands**

Ezekiel.30:26. **And I will scatter the Egyptians among the nations and disperse them among the lands and they will have to know that I am Yehowah**

Ezekiel.31:3. **Look An Assyrian a cedar in Lebanon pretty in bough with a woody thicket offering shadow and high in stature so that among the clouds its treetop proved to be**

Ezekiel.31:10. **Therefore this is what the Sovereign Lord Yehowah has said For the reason that you became high in stature so that it put its treetop even among the clouds and its heart became exalted because of its height**

Ezekiel.31:12. **And strangers the tyrants of the nations will cut it down and people will abandon it upon the mountains and in all the valleys its foliage will certainly fall and its branches will be broken among all the stream beds of the earth And out from its shade all the peoples of the earth will come down and abandon it**

Ezekiel.31:14. **to the end that none of the watered trees may become high in their stature or put their treetops even among the clouds and that none drinking water may stand up against them in their height for they will certainly all of them be given to death to the land down below in the midst of the sons of mankind to those going down into the pit**

- Ezekiel.31:18. **Whom have you come to resemble thus in glory and greatness among the trees of Eden** But you will certainly be brought down with the trees of Eden to the land down below In the midst of the uncircumcised ones you will lie down with those slain by the sword This is Pharaoh and all his crowd' is the utterance of the Sovereign Lord Yehowah
- Ezekiel.32:9. **And I will offend the heart of many peoples when I bring the captives from you among the nations to lands** that you have not known
- Ezekiel.32:25. **In the midst of slain ones they have set a bed for her among all her crowd Her** burial places are round about it All of them are uncircumcised slain by the sword because their terror was caused in the land of those alive and they will bear their humiliation with those going down into the pit In the midst of slain ones he has been put
- Ezekiel.32:27. **And will they not lie down with mighty ones falling from among the uncircumcised who have** gone down to Sheol with their weapons of war And they will put their swords under their heads and their errors will come to be upon their bones because mighty ones were a terror in the land of those alive
- Ezekiel.35:11. **'therefore as I am alive' is the utterance of the Sovereign Lord Yehowah I will act also according to your anger and according to your jealousy that you have expressed owing to your feelings of hatred toward them and I will make myself known among them when I judge** you
- Ezekiel.36:3. **Therefore prophesy and you must say This is what the Sovereign Lord Yehowah has said For the reason even for the reason that there has been a lying desolate and a snapping at YOU from all sides in order for YOU to become a possession to the remaining ones of the nations and YOU continue being talked about with the tongue and there is a bad report among people**

- Ezekiel.36:19. **And I proceeded to scatter them among the nations so that they were dispersed among the lands According to their way and according to their dealings I judged them**
- Ezekiel.36:21. **And I shall have compassion on my holy name which the house of Israel have profaned among the nations where they have come in**
- Ezekiel.36:22. **Therefore say to the house of Israel This is what the Sovereign Lord Yehowah has said Not for YOUR sakes am I doing it O house of Israel but for my holy name which YOU have profaned among the nations where YOU have come in**
- Ezekiel.36:23. **'And I shall certainly sanctify my great name which was being profaned among the nations which YOU profaned in the midst of them and the nations will have to know that I am Yehowah' is the utterance of the Sovereign Lord Yehowah when I am sanctified among YOU before their eyes**
- Ezekiel.36:30. **And I shall certainly make the fruitage of the tree abound and the produce of the field in order that YOU may no more receive among the nations the reproach of famine**
- Ezekiel.37:21. **And speak to them This is what the Sovereign Lord Yehowah has said Here I am taking the sons of Israel from among the nations to which they have gone and I will collect them together from round about and bring them onto their soil**
- Ezekiel.39:21. **And I will set my glory among the nations and all the nations will have to see my judgment that I have executed and my hand that I have placed among them**
- Ezekiel.39:27. **When I bring them back from the peoples and I actually collect them together out of the lands of their enemies I will also sanctify myself among them before the eyes of many nations**
- Ezekiel.47:22. **And it must occur that YOU should allot it for inheritance to yourselves and to the alien residents who are residing as**

aliens in YOUR midst who have become father to sons in the midst of YOU And they must become to YOU like a native among the sons of Israel With YOU people they will fall by lot into an inheritance in the midst of the tribes of Israel

Daniel.1:6.. Now there happened to be among them some of the sons of Judah Daniel Hananiah Mishael and Azariah

Daniel.4:15. However LEAVE its rootstock itself in the earth even with a banding of iron and of copper among the grass of the field and with the dew of the heavens let it be wet and with the beast let its portion be among the vegetation of the earth

Daniel.4:23. And because the king beheld a watcher even a holy one coming down from the heavens who was also saying CHOP the tree down and RUIN it However LEAVE its rootstock itself in the earth but with a banding of iron and of copper among the grass of the field and with the dew of the heavens let it become wet and with the beasts of the field let its portion be until seven times themselves pass over it

Daniel.4:35. And all the inhabitants of the earth are being considered as merely nothing and he is doing according to his own will among the army of the heavens and the inhabitants of the earth And there exists no one that can check his hand or that can say to him What have you been doing

Daniel.7:8. I kept on considering the horns and look another horn a small one came up in among them and there were three of the first horns that were plucked up from before it And look there were eyes like the eyes of a man in this horn and there was a mouth speaking grandiose things

Daniel.11:24. During freedom from care even into the fatness of the jurisdictional district he will enter in and actually do what his fathers and the fathers of his fathers have not done Plunder and spoil and goods he will scatter among them and against fortified places he will scheme out his schemes but only until a time

Daniel.11:33. **And as regards those having insight among the people they will impart understanding to the many And they will certainly be made to stumble by sword and by flame by captivity and by plundering for some days**

Daniel.11:39. **And he will act effectively against the most fortified strongholds along with a foreign god Whoever has given him recognition he will make abound with glory and he will actually make them rule among many and the ground he will apportion out for a price**

Hosea.5:9.. **O Ephraim a mere object of astonishment you will become in the day of rebuke Among the tribes of Israel I have made known trustworthy words**

Hosea.7:7. **They get hot all of them like the furnace and they actually devour their judges Their own kings have all fallen none among them is calling out to me**

Hosea.7:8. **As for Ephraim it is among the peoples that he personally mingles himself Ephraim himself has become a round cake not turned on the other side**

Hosea.8:8. **Israel must be swallowed down Now they must come to be among the nations like a vessel in which there is no delight**

Hosea.8:10. **Also although they keep hiring them among the nations I shall now collect them together and they will be a little while in severe pains because of the burden of king and princes**

Hosea.9:17. **My God will reject them for they have not listened to him and they will become fugitives among the nations**

Hosea.10:14. **And an uproar has risen among your people and your own fortified cities will all be despoiled as with the despoiling by Shalman of the house of Arbel in the day of battle when a mother herself was dashed to pieces alongside her own sons**

Joel.2:8.. And one another they do not shove As an able-bodied man in his course they keep going and **should some fall even among the missiles the others** do not break off course

Joel.2:17. Between the porch and the altar let the priests the ministers of Yehowah weep and say Do feel sorry O Yehowah for your people and do not make your inheritance a reproach for nations to rule over them **Why should they say among the peoples Where is their God**

Joel.2:19. And Yehowah will answer and say to his people Here I am sending to YOU the grain and the new wine and the oil and YOU people will certainly be satisfied with it and I shall not make YOU anymore a reproach **among the nations**

Joel.2:25. And I will make compensation to YOU for the years that the locust the creeping unwinged locust and the cockroach and the caterpillar have eaten my great military force **that I have sent among YOU**

Joel.2:32. And it must occur that everyone who calls on the name of Yehowah will get away safe for in Mount Zion and in Jerusalem there will prove to be the escaped ones just as Yehowah **has said and in among the survivors whom Yehowah** is calling

Joel.3:2. I will also collect together all the nations and bring them down to the low plain of Jehoshaphat and I will put myself on judgment with them there on account of my people and my inheritance **Israel whom they scattered among the nations and they** apportioned out my own land

Joel.3:9. **Proclaim this YOU people among the nations Sanctify war** Arouse the powerful men Let them draw near Let them come up all the men of war

Amos.1:1... The words of Amos **who happened to be among the sheep raisers from Tekoa** which he visioned concerning Israel in the

days of Uzziah the king of Judah and in the days of Jeroboam the son of Joash the king of Israel two years before the earthquake

Amos.2:16. And as for one **strong in his heart among the mighty men naked** is how he will flee in that day' is the utterance of Yehowah

Amos.4:10. **I sent among YOU people a pestilence** in the nature of that of Egypt With the sword I killed YOUR young men along with the taking captive of YOUR horses And I kept making the stink of YOUR camps ascend even into YOUR nostrils but YOU did not come back to me' is the utterance of Yehowah

Amos.4:11. **I caused an overthrow among YOU people like God's overthrow of Sodom and Gomorrah** And YOU came to be like a log snatched out of the burning but YOU did not come back to me' is the utterance of Yehowah

Amos.6:4. **YOU men that are lying down on couches of ivory and are sprawling on their divans and are eating the rams out of a flock and the young bulls from among fattened calves**

Amos.9:9. 'For look I am commanding and I will jiggle **the house of Israel among all the nations just** as one jiggles the sieve so that not a pebble falls to the earth

Obadiah.1:1'' The vision of Obadiah This is what the Sovereign Lord Yehowah has said regarding Edom There is a report that we have heard from Yehowah and there is an envoy **that has been sent among the nations Rise up** YOU people and let us rise up against her in battle

Obadiah.1:2. Look Small is what **I have made you among the nations You are** despised very much

Obadiah.1:4. **If you should make your position high like the eagle or if among the stars there were** a placing of your nest down from there I would bring you is the utterance of Yehowah

Micah.4:3.. And he will certainly render judgment among many peoples and set matters straight respecting mighty nations far away And they will have to beat their swords into plowshares and their spears into pruning shears They will not lift up sword nation against nation neither will they learn war anymore

Micah.5:2, And you O Bethlehem Ephrathah the one too little to get to be among the thousands of Judah from you there will come out to me the one who is to become ruler in Israel whose origin is from early times from the days of time indefinite

Micah.5:8, And the remaining ones of Jacob must become among the nations in the midst of many peoples like a lion among the beasts of a forest like a maned young lion among droves of sheep which when it actually passes through certainly both tramples down and tears in pieces and there is no deliverer

Micah.7:2, The loyal one has perished from the earth and among mankind there is no upright one All of them for bloodshed they lie in wait They hunt everyone his own brother with a dragnet

Nahum.3:3.. The mounted horseman and the flame of the sword and the lightning of the spear and the multitude of slain ones and the heavy mass of carcasses and there is no end to the dead bodies They keep stumbling among their dead bodies

Habakkuk.1:5.. See YOU people among the nations and look on and stare in amazement at one another Be amazed for there is an activity that one is carrying on in YOUR days which YOU people will not believe although it is related

Zephaniah.2:14.. And in the midst of her droves will certainly lie stretched out all the wild animals of a nation Both pelican and porcupine will spend the night right among her pillar capitals A voice will keep singing in the window There will be devastation at the threshold for he will certainly lay bare the very wainscoting

Zephaniah.3:20. **At that time I shall bring YOU people in even in the time of my collecting YOU together For I shall make YOU people to be a name and a praise among all the peoples of the earth when I gather back YOUR captive ones before YOUR eyes Yehowah has said**

Haggai.2:3. **'Who is there among YOU that is remaining over who saw this house in its former glory And how are YOU people seeing it now Is it not in comparison with that as nothing in YOUR eyes**

Haggai.2:5. **'Remember the thing that I concluded with YOU people when YOU came forth from Egypt and when my spirit was standing in among YOU Do not be afraid**

Zechariah.1:8. **I saw in the night and look a man riding on a red horse and he was standing still among the myrtle trees that were in the deep place and behind him there were horses red bright red and white**

Zechariah.1:10. **Then the man who was standing still among the myrtle trees answered and said These are the ones whom Yehowah has sent forth to walk about in the earth**

Zechariah.1:11. **And they proceeded to answer the angel of Yehowah who was standing among the myrtle trees and to say We have walked about in the earth and look the whole earth is sitting still and having no disturbance**

Zechariah.3:7. **This is what Yehowah of armies has said If it is in my ways that you will walk and if it is my obligation that you will keep then also it will be you that will judge my house and also keep my courtyards and I shall certainly give you free access among these who are standing by**

Zechariah.8:13. **And it must occur that just as YOU became a malediction among the nations O house of Judah and house of Israel so I shall save YOU and YOU must become a blessing Do not be afraid May YOUR hands be strong**

Zechariah.10:9. **And I shall scatter them like seed among the peoples and in the distant places they will remember me and they must revive with their sons and return**

Zechariah.11:1.. **Open up your doors O Lebanon that a fire may devour among your cedars**

Zechariah.12:6. **In that day I shall make the sheiks of Judah like a firepot among trees and like a fiery torch in a row of newly cut grain and they must devour on the right hand and on the left all the peoples round about and Jerusalem must yet be inhabited in her own place in Jerusalem**

Zechariah.12:8. **In that day Yehowah will be a defense around the inhabitants of Jerusalem and the one that is stumbling among them must become in that day like David and the house of David like God like Yehowah's angel before them**

Zechariah.14:13. **And it must occur in that day that confusion from Yehowah will become widespread among them and they will actually grab hold each one of the hand of his companion and his hand will actually come up against the hand of his companion**

Malachi.1:10.. **Who also is there among YOU that will shut the doors And YOU men will not light my altar for nothing No delight do I have in YOU Yehowah of armies has said and in the gift offering from YOUR hand I take no pleasure**

Malachi.1:11. **For from the sun's rising even to its setting my name will be great among the nations and in every place sacrificial smoke will be made a presentation will be made to my name even a clean gift because my name will be great among the nations Yehowah of armies has said**

Malachi.1:14. **And cursed is the one acting cunningly when there exists in his drove a male animal and he is making a vow and sacrificing a ruined one to Yehowah For I am a great King Yehowah of**

armies has said and my name will be fear-inspiring among the nations

Matthew.2:6. 'And you O Bethlehem of the land of Judah are by no means the most insignificant city among the governors of Judah for out of you will come forth a governing one who will shepherd my people Israel

Matthew.4:23. Then he went around throughout the whole of Galilee teaching in their synagogues and preaching the good news of the kingdom and curing every sort of disease and every sort of infirmity among the people

Matthew.7:9. Indeed who is the man among YOU whom his son asks for bread he will not hand him a stone will he

Matthew.8:28. When he got to the other side into the country of the Gadarenes there met him two demon-possessed men coming out from among the memorial tombs unusually fierce so that nobody had the courage to pass by on that road

Matthew.11:11. Truly I say to YOU people Among those born of women there has not been raised up a greater than John the Baptist but a person that is a lesser one in the kingdom of the heavens is greater than he is

Matthew.12:11. He said to them Who will be the man among YOU that has one sheep and if this falls into a pit on the sabbath will not get hold of it and lift it out

Matthew.13:7. Others too fell among the thorns and the thorns came up and choked them

Matthew.13:22. As for the one sown among the thorns this is the one hearing the word but the anxiety of this system of things and the deceptive power of riches choke the word and he becomes unfruitful

Matthew.13:25. **While men were sleeping his enemy came and oversowed weeds in among the wheat and left**

Matthew.13:32. **which is in fact the tiniest of all the seeds but when it has grown it is the largest of the vegetables and becomes a tree so that the birds of heaven come and find lodging among its branches**

Matthew.13:49. **That is how it will be in the conclusion of the system of things the angels will go out and separate the wicked from among the righteous**

Matthew.16:7. **So they began to reason among themselves saying We did not take any loaves along**

Matthew.16:8. **Knowing this Jesus said Why are YOU doing this reasoning among yourselves because YOU have no loaves YOU with little faith**

Matthew.20:26. **This is not the way among YOU but whoever wants to become great among YOU must be YOUR minister**

Matthew.20:27. **and whoever wants to be first among YOU must be YOUR slave**

Matthew.21:25. **The baptism by John from what source was it From heaven or from men But they began to reason among themselves saying If we say From heaven' he will say to us Why then did YOU not believe him**

Matthew.21:38. **On seeing the son the cultivators said among themselves This is the heir come let us kill him and get his inheritance**

Matthew.23:11. **But the greatest one among YOU must be YOUR minister**

Matthew.26:5. **However they kept saying Not at the festival in order that no uproar may arise among the people**

Matthew.27:53. **and persons coming out from among the memorial tombs after his being raised up entered into the holy city and they became visible to many people**

Matthew.27:56. **among whom was Mary Magdalene also Mary the mother of James and Joses and the mother of the sons of Zebedee**

Matthew.28:15. **So they took the silver pieces and did as they were instructed and this saying has been spread abroad among the Jews up to this very day**

Mark.1:27.. **Well the people were all so astonished that they began a discussion among themselves saying What is this A new teaching He authoritatively orders even the unclean spirits and they obey him**

Mark.4:7. **And other seed fell among the thorns and the thorns came up and choked it and it yielded no fruit**

Mark.4:18. **There are still others who are sown among the thorns these are the ones that have heard the word**

Mark.5:2. **And immediately after he got out of the boat a man under the power of an unclean spirit met him from among the memorial tombs**

Mark.5:3. **He had his haunt among the tombs and up to that time absolutely nobody was able to bind him fast even with a chain**

Mark.6:4. **But Jesus went on to say to them A prophet is not unhonored except in his home territory and among his relatives and in his own house**

Mark.9:10. **And they took the word to heart but discussed among themselves what this rising from the dead meant**

Mark.9:34. **They kept silent for on the road they had argued among themselves who is greater ς**

- Mark.10:43, **This is not the way among YOU but whoever wants to become great among YOU must be YOUR minister**
- Mark.10:44, **and whoever wants to be first among YOU must be the slave of all**
- Mark.11:31, **So they began to reason among themselves saying If we say From heaven' he will say Why is it therefore YOU did not believe him**
- Mark.12:7, **But those cultivators said among themselves This is the heir come let us kill him and the inheritance will be ours**
- Mark.14:4, **At this there were some expressing indignation among themselves Why has this waste of the perfumed oil taken place**
- Mark.15:31, **In like manner also the chief priests were making fun among themselves with the scribes and saying Others he saved himself he cannot save**
- Mark.15:40, **There were also women viewing from a distance among them Mary Magdalene as well as Mary the mother of James the Less and of Joses and Salome**
- Luke.1:1... **Whereas many have undertaken to compile a statement of the facts that are given full credence among us**
- Luke.1:25, **This is the way Yehowah has dealt with me in these days when he has given me his attention to take away my reproach among men**
- Luke.1:42, **and she called out with a loud cry and said Blessed are you among women and blessed is the fruit of your womb**
- Luke.1:61, **At this they said to her There is no one among your relatives that is called by this name**

- Luke.2:14, **Glory in the heights above to God and upon earth peace among men of goodwill**
- Luke.2:44, **Assuming that he was in the company traveling together they covered a day's distance and then began to hunt him up among the relatives and acquaintances**
- Luke.5:19, **So not finding a way to bring him in on account of the crowd they climbed up to the roof and through the tiling they let him down with the little bed among those in front of Jesus**
- Luke.6:13, **But when it became day he called his disciples to him and chose from among them twelve whom he also named apostles**
- Luke.7:16, **Now fear seized them all and they began to glorify God saying A great prophet has been raised up among us and God has turned his attention to his people**
- Luke.7:28, **I tell YOU Among those born of women there is none greater than John but a person that is a lesser one in the kingdom of God is greater than he is**
- Luke.8:7, **Some other fell among the thorns and the thorns that grew up with it choked it off**
- Luke.8:14, **As for that which fell among the thorns these are the ones that have heard but by being carried away by anxieties and riches and pleasures of this life they are completely choked and bring nothing to perfection**
- Luke.8:27, **But as he got out onto land a certain man from the city who had demons met him And for a considerable time he had not worn clothing and he was staying not at home but among the tombs**
- Luke.9:46, **Then a reasoning entered among them as to who would be the greatest of them**

Luke.9:48, **and said to them Whoever receives this young child on the basis of my name receives me too and whoever receives me receives him also that sent me forth For he that conducts himself as a lesser one among all of YOU is the one that is great**

Luke.10:3, **Go forth Look I am sending YOU forth as lambs in among wolves**

Luke.10:30, **In reply Jesus said A certain man was going down from Jerusalem to Jericho and fell among robbers who both stripped him and inflicted blows and went off leaving him half-dead**

Luke.10:36, **Who of these three seems to you to have made himself neighbor to the man that fell among the robbers**

Luke.11:11, **Indeed which father is there among YOU who if his son asks for a fish will perhaps hand him a serpent instead of a fish**

Luke.15:10, **Thus I tell YOU joy arises among the angels of God over one sinner that repents**

Luke.16:15, **Consequently he said to them YOU are those who declare yourselves righteous before men but God knows YOUR hearts because what is lofty among men is a disgusting thing in God's sight**

Luke.20:5, **Then among themselves they drew conclusions saying If we say From heaven' he will say Why is it YOU did not believe him**

Luke.22:3, **But Satan entered into Judas the one called Iscariot who was numbered among the twelve**

Luke.22:17, **And accepting a cup he gave thanks and said Take this and pass it from one to the other among yourselves**

Luke.22:23, **So they started to discuss among themselves the question of which of them would really be the one that was about to do this**

Luke.22:24, **However there also arose a heated dispute among them over which one of them seemed to be greatest**

Luke.22:26, **YOU though are not to be that way But let him that is the greatest among YOU become as the youngest and the one acting as chief as the one ministering**

Luke.22:55, **When they lit a fire in the midst of the courtyard and sat down together Peter was sitting in among them**

Luke.24:5, **As the women became frightened and kept their faces turned to the ground the men said to them Why are YOU looking for the living One among the dead**

Luke.24:22, **Moreover certain women from among us also astonished us because they had been early to the memorial tomb**

Luke.24:46, **and he said to them In this way it is written that the Christ would suffer and rise from among the dead on the third day**

John.1:14., **So the Word became flesh and resided among us and we had a view of his glory a glory such as belongs to an only-begotten son from a father and he was full of undeserved kindness and truth**

John.6:9, **Here is a little boy that has five barley loaves and two small fishes But what are these among so many**

John.6:43, **In answer Jesus said to them Stop murmuring among yourselves**

- John.7:12, **And there was a lot of subdued talk about him among the crowds Some would say He is a good man Others would say He is not but he misleads the crowd**
- John.7:35, **Therefore the Jews said among themselves Where does this man intend going so that we shall not find him He does not intend to go to the Jews dispersed among the Greeks and teach the Greeks does he**
- John.7:43, **Therefore a division over him developed among the crowd**
- John.8:37, **I know that YOU are Abraham's offspring but YOU are seeking to kill me because my word makes no progress among YOU**
- John.9:16, **Therefore some of the Pharisees began to say This is not a man from God because he does not observe the Sabbath Others began to say How can a man that is a sinner perform signs of that sort So there was a division among them**
- John.10:19, **Again a division resulted among the Jews because of these words**
- John.11:54, **Hence Jesus no longer walked about publicly among the Jews but he departed from there to the country near the wilderness into a city called Ephraim and there he remained with the disciples**
- John.12:19, **Therefore the Pharisees said among themselves YOU observe YOU are getting absolutely nowhere See The world has gone after him**
- John.12:20, **Now there were some Greeks among those that came up to worship at the festival**
- John.12:35, **Jesus therefore said to them The light will be among YOU a little while longer Walk while YOU have the light so that**

darkness does not overpower YOU and he that walks in the darkness does not know where he is going

John.13:35. By this all will know that YOU are my disciples if YOU have love among yourselves

John.15:24. If I had not done among them the works that no one else did they would have no sin but now they have both seen and hated me as well as my Father

John.16:19. Jesus knew they were wanting to question him so he said to them Are YOU inquiring among yourselves over this because I said In a little while YOU will not behold me and again in a little while YOU will see me

John.17:10. and all my things are yours and yours are mine and I have been glorified among them

John.19:24. Therefore they said to one another Let us not tear it but let us determine by lots over it whose it will be This was that the scripture might be fulfilled They apportioned my outer garments among themselves and upon my apparel they cast lots And so the soldiers really did these things

John.21:23. In consequence this saying went out among the brothers that that disciple would not die However Jesus did not say to him that he would not die but If it is my will for him to remain until I come of what concern is that to you

Acts of Apostles.1:17.. because he had been numbered among us and he obtained a share in this ministry

Acts of Apostles.1:17. because he had been numbered among us and he obtained a share in this ministry

Acts of Apostles.1:21. It is therefore necessary that of the men that assembled with us during all the time in which the Lord Jesus went in and out among us

- Acts of Apostles.2:29. **Men brothers it is allowable to speak with freeness of speech to YOU concerning the family head David that he both deceased and was buried and his tomb is among us to this day**
- Acts of Apostles.3:22. **In fact Moses said Yehowah God will raise up for YOU from among YOUR brothers a prophet like me YOU must listen to him according to all the things he speaks to YOU**
- Acts of Apostles.3:23. **Indeed any soul that does not listen to that Prophet will be completely destroyed from among the people**
- Acts of Apostles.4:12. **Furthermore there is no salvation in anyone else for there is not another name under heaven that has been given among men by which we must get saved**
- Acts of Apostles.4:17. **Nevertheless in order that it may not be spread abroad further among the people let us tell them with threats not to speak anymore upon the basis of this name to any man at all**
- Acts of Apostles.4:34. **In fact there was not one in need among them for all those who were possessors of fields or houses would sell them and bring the values of the things sold**
- Acts of Apostles.5:12. **Moreover through the hands of the apostles many signs and portents continued to occur among the people and they were all with one accord in Solomon's colonnade**
- Acts of Apostles.6:3. **So brothers search out for yourselves seven certified men from among YOU full of spirit and wisdom that we may appoint them over this necessary business**
- Acts of Apostles.6:8. **Now Stephen full of graciousness and power was performing great portents and signs among the people**
- Acts of Apostles.7:37. **This is the Moses that said to the sons of Israel God will raise up for YOU from among YOUR brothers a prophet like me**

Acts of Apostles.7:38. **This is he that came to be among the congregation in the wilderness with the angel that spoke to him on Mount Sinai and with our forefathers and he received living sacred pronouncements to give YOU**

Acts of Apostles.10:7. **As soon as the angel that spoke to him had left he called two of his house servants and a devout soldier from among those who were in constant attendance upon him**

Acts of Apostles.12:18. **Well when it became day there was no little stir among the soldiers over what really had become of Peter**

Acts of Apostles.13:26. **Men brothers YOU sons of the stock of Abraham and those others among YOU who fear God the word of this salvation has been sent forth to us**

Acts of Apostles.15:7. **Now when much disputing had taken place Peter rose and said to them Men brothers YOU well know that from early days God made the choice among YOU that through my mouth people of the nations should hear the word of the good news and believe**

Acts of Apostles.15:12. **At that the entire multitude became silent and they began to listen to Barnabas and Paul relate the many signs and portents that God did through them among the nations**

Acts of Apostles.15:22. **Then the apostles and the older men together with the whole congregation favored sending chosen men from among them to Antioch along with Paul and Barnabas namely Judas who was called Barsabbas and Silas leading men among the brothers**

Acts of Apostles.15:24. **Since we have heard that some from among us have caused YOU trouble with speeches trying to subvert YOUR souls although we did not give them any instructions**

- Acts of Apostles.17:28. **For by him we have life and move and exist even as certain ones of the poets among YOU have said For we are also his progeny**
- Acts of Apostles.17:34. **but some men joined themselves to him and became believers among whom also were Dionysius a judge of the court of the Areopagus and a woman named Damaris and others besides them**
- Acts of Apostles.18:11. **So he stayed set there a year and six months teaching among them the word of God**
- Acts of Apostles.18:15. **But if it is controversies over speech and names and the law among YOU YOU yourselves must see to it I do not wish to be a judge of these things**
- Acts of Apostles.20:25. **And now look I know that all of YOU among whom I went preaching the kingdom will see my face no more**
- Acts of Apostles.20:28. **Pay attention to yourselves and to all the flock among which the holy spirit has appointed YOU overseers to shepherd the congregation of God which he purchased with the blood of his own Son**
- Acts of Apostles.20:29. **I know that after my going away oppressive wolves will enter in among YOU and will not treat the flock with tenderness**
- Acts of Apostles.20:30. **and from among YOU yourselves men will rise and speak twisted things to draw away the disciples after themselves**
- Acts of Apostles.20:32. **And now I commit YOU to God and to the word of his undeserved kindness which word can build YOU up and give YOU the inheritance among all the sanctified ones**
- Acts of Apostles.20:37. **Indeed quite a bit of weeping broke out among them all and they fell upon Paul's neck and tenderly kissed him**

- Acts of Apostles.21:19. **And he greeted them and began giving in detail an account of the things God did among the nations through his ministry**
- Acts of Apostles.21:20. **After hearing this they began to glorify God and they said to him You behold brother how many thousands of believers there are among the Jews and they are all zealous for the Law**
- Acts of Apostles.21:21. **But they have heard it rumored about you that you have been teaching all the Jews among the nations an apostasy from Moses telling them neither to circumcise their children nor to walk in the solemn customs**
- Acts of Apostles.21:25. **As for the believers from among the nations we have sent out rendering our decision that they should keep themselves from what is sacrificed to idols as well as from blood and what is strangled and from fornication**
- Acts of Apostles.22:30. **So the next day as he desired to know for sure just why he was being accused by the Jews he let him loose and commanded the chief priests and all the Sanhedrin to assemble And he brought Paul down and stood him among them**
- Acts of Apostles.24:5. **For we have found this man a pestilent fellow and stirring up seditions among all the Jews throughout the inhabited earth and a spearhead of the sect of the Nazarenes**
- Acts of Apostles.24:21. **except with respect to this one utterance which I cried out while standing among them Over the resurrection of the dead I am today being judged before YOU**
- Acts of Apostles.25:5. **Hence let those who are in power among YOU he said come down with me and accuse him if there is anything out of the way about the man**
- Acts of Apostles.25:6. **So when he had spent not more than eight or ten days among them he went down to Caesarea and the next day he**

sat down on the judgment seat and commanded Paul to be brought in

Acts of Apostles.26:3. **especially as you are expert on all the customs as well as the controversies among Jews Therefore I beg you to hear me patiently**

Acts of Apostles.26:4. **Indeed as to the manner of life from youth up that I led from the beginning among my nation and in Jerusalem all the Jews**

Acts of Apostles.26:8. **Why is it judged unbelievable among YOU men that God raises up the dead**

Acts of Apostles.26:18. **to open their eyes to turn them from darkness to light and from the authority of Satan to God in order for them to receive forgiveness of sins and an inheritance among those sanctified by their faith in me**

Romans.1:5.. **through whom we received undeserved kindness and an apostleship in order that there might be obedience of faith among all the nations respecting his name**

Romans.1:6. **among which nations YOU also are those called to belong to Jesus Christ**

Romans.1:12. **or rather that there may be an interchange of encouragement among YOU by each one through the other's faith both YOURS and mine**

Romans.1:13. **But I do not want YOU to fail to know brothers that I many times purposed to come to YOU but I have been hindered until now in order that I might acquire some fruitage also among YOU even as among the rest of the nations**

Romans.1:19. **because what may be known about God is manifest among them for God made it manifest to them**

- Romans.1:24. **Therefore God in keeping with the desires of their hearts gave them up to uncleanness that their bodies might be dishonored among them**
- Romans.2:24. **For the name of God is being blasphemed on account of YOU people among the nations just as it is written**
- Romans.8:29. **because those whom he gave his first recognition he also foreordained to be patterned after the image of his Son that he might be the firstborn among many brothers**
- Romans.9:24. **namely us whom he called not only from among Jews but also from among nations what of it**
- Romans.11:14. **if I may by any means incite those who are my own flesh to jealousy and save some from among them**
- Romans.11:17. **However if some of the branches were broken off but you although being a wild olive were grafted in among them and became a sharer of the olive's root of fatness**
- Romans.12:3. **For through the undeserved kindness given to me I tell everyone there among YOU not to think more of himself than it is necessary to think but to think so as to have a sound mind each one as God has distributed to him a measure of faith**
- Romans.15:5. **Now may the God who supplies endurance and comfort grant YOU to have among yourselves the same mental attitude that Christ Jesus had**
- Romans.15:9. **and that the nations might glorify God for his mercy Just as it is written That is why I will openly acknowledge you among the nations and to your name I will make melody**
- Romans.16:7. **Greet Andronicus and Junias my relatives and my fellow captives who are men of note among the apostles and who have been in union with Christ longer than I have**

Romans.16:26, **but has now been made manifest and has been made known through the prophetic scriptures among all the nations in accord with the command of the everlasting God to promote obedience by faith**

1 Corinthians.1:6,, **even as the witness about the Christ has been rendered firm among YOU**

1 Corinthians.1:10, **Now I exhort YOU brothers through the name of our Lord Jesus Christ that YOU should all speak in agreement and that there should not be divisions among YOU but that YOU may be fitly united in the same mind and in the same line of thought**

1 Corinthians.1:11, **For the disclosure was made to me about YOU my brothers by those of the house of Chloe that dissensions exist among YOU**

1 Corinthians.2:2, **For I decided not to know anything among YOU except Jesus Christ and him impaled**

1 Corinthians.2:6, **Now we speak wisdom among those who are mature but not the wisdom of this system of things nor that of the rulers of this system of things who are to come to nothing**

1 Corinthians.2:11, **For who among men knows the things of a man except the spirit of man that is in him So too no one has come to know the things of God except the spirit of God**

1 Corinthians.3:3, **for YOU are yet fleshly For whereas there are jealousy and strife among YOU are YOU not fleshly and are YOU not walking as men do**

1 Corinthians.3:18, **Let no one be seducing himself If anyone among YOU thinks he is wise in this system of things let him become a fool that he may become wise**

- 1 Corinthians.5:1**· **Actually fornication is reported among YOU and such fornication as is not even among the nations that a wife a certain man has of his father**
- 1 Corinthians.5:13**, **while God judges those outside Remove the wicked man from among yourselves**
- 1 Corinthians.6:5**, **I am speaking to move YOU to shame Is it true that there is not one wise man among YOU that will be able to judge between his brothers**
- 1 Corinthians.11:18**, **For first of all when YOU come together in a congregation I hear divisions exist among YOU and in some measure I believe it**
- 1 Corinthians.11:19**, **For there must also be sects among YOU that the persons approved may also become manifest among YOU**
- 1 Corinthians.11:30**, **That is why many among YOU are weak and sickly and quite a few are sleeping in death**
- 1 Corinthians.14:25**, **the secrets of his heart become manifest so that he will fall upon his face and worship God declaring God is really among YOU**
- 1 Corinthians.15:3**, **For I handed on to YOU among the first things that which I also received that Christ died for our sins according to the Scriptures**
- 1 Corinthians.15:12**, **Now if Christ is being preached that he has been raised up from the dead how is it some among YOU say there is no resurrection of the dead**
- 1 Corinthians.16:10**, **However if Timothy arrives see that he becomes free of fear among YOU for he is performing the work of Yehowah even as I am**

- 2 Corinthians.1:19..** For the Son of God Christ **Jesus who was preached among YOU through us** that is through me and Silvanus and Timothy did not become Yes and yet No but Yes has become Yes in his case
- 2 Corinthians.2:15.** For to God we are a **sweet odor of Christ among those who are being saved** and among those who are perishing
- 2 Corinthians.4:3.** If now the good news we declare is in fact **veiled it is veiled among those who are perishing**
- 2 Corinthians.4:4.** **among whom the god of this system of things has blinded the minds of the unbelievers** that the illumination of the glorious good news about the Christ who is the image of God might not shine through
- 2 Corinthians.6:16.** And what agreement does God's temple have with idols For we are a temple of a living God just as God **said I shall reside among them and walk among them** and I shall be their God and they will be my people
- 2 Corinthians.6:17.** **Therefore get out from among them and separate yourselves'** says Yehowah and quit touching the unclean thing' and I will take YOU in
- 2 Corinthians.7:12.** Certainly although I wrote YOU I did it neither for the one who did the wrong nor for the one who was wronged but that YOUR earnestness for us **might be made manifest among YOU in the sight of God**
- 2 Corinthians.8:6.** This led us to encourage Titus that just as he had been the **one to initiate it among YOU so too he** should complete this same kind giving on YOUR part
- 2 Corinthians.10:1..** Now I myself Paul entreat YOU by the mildness and kindness of the Christ lowly though **I am in appearance among YOU whereas when absent I am bold toward YOU**

2 Corinthians.10:12. **For we do not dare to class ourselves among some or compare ourselves with some who recommend themselves Certainly they in measuring themselves by themselves and comparing themselves with themselves have no understanding**

2 Corinthians.10:15. **No we are not boasting outside our assigned boundaries in the labors of someone else but we entertain hope that as YOUR faith is being increased we may be made great among YOU with reference to our territory Then we will abound still more**

2 Corinthians.11:26. **in journeys often in dangers from rivers in dangers from highwaymen in dangers from my own race in dangers from the nations in dangers in the city in dangers in the wilderness in dangers at sea in dangers among false brothers**

2 Corinthians.12:12. **Indeed the signs of an apostle were produced among YOU by all endurance and by signs and portents and powerful works**

2 Corinthians.12:21. **Perhaps when I come again my God might humiliate me among YOU and I might mourn over many of those who formerly sinned but have not repented over their uncleanness and fornication and loose conduct that they have practiced**

2 Corinthians.13:3. **since YOU are seeking a proof of Christ speaking in me Christ who is not weak toward YOU but is powerful among YOU**

Galatians.2:2.. **But I went up as a result of a revelation And I laid before them the good news which I am preaching among the nations privately however before those who were outstanding men for fear that somehow I was running or had run in vain**

Galatians.3:5. **He therefore who supplies YOU the spirit and performs powerful works among YOU does he do it owing to works of law or owing to a hearing by faith**

Ephesians.2:3.. **Yes among them we all at one time conducted ourselves in harmony with the desires of our flesh doing the things willed by the flesh and the thoughts and we were naturally children of wrath even as the rest**

Ephesians.5:3. **Let fornication and uncleanness of every sort or greediness not even be mentioned among YOU just as it befits holy people**

Philippians.1:13.. **so that my bonds have become public knowledge in association with Christ among all the Praetorian Guard and all the rest**

Philippians.2:15. **that YOU may come to be blameless and innocent children of God without a blemish in among a crooked and twisted generation among whom YOU are shining as illuminators in the world**

Colossians.1:6.. **which has presented itself to YOU even as it is bearing fruit and increasing in all the world just as it is doing also among YOU from the day YOU heard and accurately knew the undeserved kindness of God in truth**

Colossians.1:27. **to whom God has been pleased to make known what are the glorious riches of this sacred secret among the nations It is Christ in union with YOU the hope of his glory**

Colossians.4:9. **along with Onesimus my faithful and beloved brother who is from among YOU All the things here they will make known to YOU**

Colossians.4:12. **Epaphras who is from among YOU a slave of Christ Jesus sends YOU his greetings always exerting himself in YOUR behalf in his prayers that YOU may finally stand complete and with firm conviction in all the will of God**

Colossians.4:16. **And when this letter has been read among YOU arrange that it also be read in the congregation of the Laodiceans and that YOU also read the one from Laodicea**

1 Thessalonians.1:5.. **because the good news we preach did not turn up among YOU with speech alone but also with power and with holy spirit and strong conviction just as YOU know what sort of men we became to YOU for YOUR sakes**

1 Thessalonians.1:9. **For they themselves keep reporting about the way we first entered in among YOU and how YOU turned to God from YOUR idols to slave for a living and true God**

1 Thessalonians.5:12. **Now we request YOU brothers to have regard for those who are working hard among YOU and presiding over YOU in the Lord and admonishing YOU**

2 Thessalonians.1:4.. **As a result we ourselves take pride in YOU among the congregations of God because of YOUR endurance and faith in all YOUR persecutions and the tribulations that YOU are bearing**

2 Thessalonians.1:10. **at the time he comes to be glorified in connection with his holy ones and to be regarded in that day with wonder in connection with all those who exercised faith because the witness we gave met with faith among YOU**

2 Thessalonians.3:7. **For YOU yourselves know the way YOU ought to imitate us because we did not behave disorderly among YOU**

2 Thessalonians.3:11. **For we hear certain ones are walking disorderly among YOU not working at all but meddling with what does not concern them**

1 Timothy.3:16.. **Indeed the sacred secret of this godly devotion is admittedly great He was made manifest in flesh was declared righteous in spirit appeared to angels was preached about among nations was believed upon in the world was received up in glory**

Philemon.1:6.. in order that the sharing of your faith may go into action by your acknowledging of every good thing among us as related to Christ

Hebrews.5:1... For every high priest taken from among men is appointed in behalf of men over the things pertaining to God that he may offer gifts and sacrifices for sins

Hebrews.13:4. Let marriage be honorable among all and the marriage bed be without defilement for God will judge fornicators and adulterers

Hebrews.13:7. Remember those who are taking the lead among YOU who have spoken the word of God to YOU and as YOU contemplate how their conduct turns out imitate their faith

Hebrews.13:17. Be obedient to those who are taking the lead among YOU and be submissive for they are keeping watch over YOUR souls as those who will render an account that they may do this with joy and not with sighing for this would be damaging to YOU

Hebrews.13:24. Give my greetings to all those who are taking the lead among YOU and to all the holy ones Those in Italy send YOU their greetings

James.2:4.. YOU have class distinctions among yourselves and YOU have become judges rendering wicked decisions is that not so

James.3:6. Well the tongue is a fire The tongue is constituted a world of unrighteousness among our members for it spots up all the body and sets the wheel of natural life aflame and it is set aflame by Gehenna

James.3:13. Who is wise and understanding among YOU Let him show out of his fine conduct his works with a mildness that belongs to wisdom

- James.4:1** From what source are there wars and from what source are there fights among YOU Are they not from this source namely from YOUR cravings for sensual pleasure that carry on a conflict in YOUR members
- James.5:13** Is there anyone suffering evil among YOU Let him carry on prayer Is there anyone in good spirits Let him sing psalms
- James.5:14** Is there anyone sick among YOU Let him call the older men of the congregation to him and let them pray over him greasing him with oil in the name of Yehowah
- James.5:19** My brothers if anyone among YOU is misled from the truth and another turns him back
- 1 Peter.2:12** Maintain YOUR conduct fine among the nations that in the thing in which they are speaking against YOU as evildoers they may as a result of YOUR fine works of which they are eyewitnesses glorify God in the day for his inspection
- 1 Peter.4:12** Beloved ones do not be puzzled at the burning among YOU which is happening to YOU for a trial as though a strange thing were befalling YOU
- 1 Peter.5:1** Therefore to the older men among YOU I give this exhortation for I too am an older man with them and a witness of the sufferings of the Christ a sharer even of the glory that is to be revealed
- 2 Peter.2:1** However there also came to be false prophets among the people as there will also be false teachers among YOU These very ones will quietly bring in destructive sects and will disown even the owner that bought them bringing speedy destruction upon themselves
- 2 Peter.2:8** for that righteous man by what he saw and heard while dwelling among them from day to day was tormenting his righteous soul by reason of their lawless deeds

3 John.1:9.. I wrote something to the congregation but Diotrephes who likes to **have the first place among them does not receive anything from us with respect**

Revelation.14:4.. These are the ones that did not defile themselves with women in fact they are virgins These are the ones that keep following the Lamb no matter where he goes **These were bought from among mankind as firstfruits to God and to the Lamb**