

~ King (1,897) `

Genesis 14:1. Now it came about in the days of Amraphel king of Shinar Arioch king of Ellasar Chedorlaomer king of Elam and Tidal king of Goiim

Genesis 14:2. that these made war with Bera king of Sodom and with Birsha king of Gomorrah Shinab king of Admah and Shemeber king of Zeboiim and the king of Bela that is to say Zoar

Genesis 14:8. At this point the king of Sodom went on the march and also the king of Gomorrah and the king of Admah and the king of Zeboiim and the king of Bela that is to say Zoar and they drew up in battle order against them in the Low Plain of Siddim

Genesis 14:9. against Chedorlaomer king of Elam and Tidal king of Goiim and Amraphel king of Shinar and Arioch king of Ellasar four kings against the five

Genesis 14:17. Then the king of Sodom went out to meet him after he returned from defeating Chedorlaomer and the kings that were with him to the Low Plain of Shaveh that is the king's Low Plain

Genesis 14:18. And Melchizedek king of Salem brought out bread and wine and he was priest of the Most High God

Genesis 14:21. After that the king of Sodom said to Abram Give me the souls but take the goods for yourself

Genesis 14:22. At this Abram said to the king of Sodom I do lift up my hand in an oath to Yehowah the Most High God Producer of heaven and earth

Genesis 20:2. And Abraham repeated concerning Sarah his wife She is my sister With that Abimelech king of Gerar sent and took Sarah

- Genesis 26:1. **Now there arose a famine in the land besides the first famine that occurred in the days of Abraham so that Isaac directed himself to Abimelech king of the Philistines to Gerar**
- Genesis 26:8. **So it came about that as his days there extended themselves Abimelech king of the Philistines was looking out of the window and taking in the sight and there was Isaac having a good time with Rebekah his wife**
- Genesis 36:31. **Now these are the kings who reigned in the land of Edom before any king reigned over the sons of Israel**
- Genesis 37:8. **And his brothers began to say to him Are you going to be king over us for certain or Are you going to dominate over us for certain So they found fresh reason to hate him over his dreams and over his words**
- Genesis 39:20. **So Joseph's master took him and gave him over to the prison house the place where the prisoners of the king were kept under arrest and he continued there in the prison house**
- Genesis 40:1. **Now after these things it came about that the cupbearer of the king of Egypt and the baker sinned against their lord the king of Egypt**
- Genesis 40:5. **And both of them proceeded to dream a dream each one his own dream in the one night each one his dream with its own interpretation the cupbearer and the baker who belonged to the king of Egypt who were prisoners in the prison house**
- Genesis 41:46. **And Joseph was thirty years old when he stood before Pharaoh the king of Egypt Then Joseph went out from before Pharaoh and toured about in all the land of Egypt**
- Genesis 49:20. **Out of Asher his bread will be fat and he will give the dainties of a king**

Exodus 1:8. In time there arose over Egypt a new king who did not know Joseph

Exodus 1:15. Later on the king of Egypt said to the Hebrew midwives the name of one of whom was Shiphrah and the name of the other Puah

Exodus 1:17. However the midwives feared the true God and they did not do as the king of Egypt had spoken to them but they would preserve the male children alive

Exodus 1:18. In time the king of Egypt called the midwives and said to them Why is it YOU have done this thing in that YOU preserved the male children alive

Exodus 2:23. And it came about during those many days that the king of Egypt finally died but the sons of Israel continued to sigh because of the slavery and to cry out in complaint and their cry for help kept going up to the true God because of the slavery

Exodus 3:18. And they will certainly listen to your voice and you must come you and the older men of Israel to the king of Egypt and YOU men must say to him Yehowah the God of the Hebrews has come in touch with us and now we want to go please a journey of three days into the wilderness and we want to sacrifice to Yehowah our God

Exodus 3:19. And I even I well know that the king of Egypt will not give YOU permission to go except by a strong hand

Exodus 5:4. At this the king of Egypt said to them Why is it Moses and Aaron that YOU cause the people to leave off from their works Go bearing YOUR burdens

Exodus 6:11. Go in speak to Pharaoh Egypt's king that he should send the sons of Israel away out of his land

Exodus 6:13. **But Yehowah continued to speak to Moses and Aaron and to issue the command by them to the sons of Israel and to Pharaoh Egypt's king in order to bring the sons of Israel out from the land of Egypt**

Exodus 6:27. **They were the ones speaking to Pharaoh Egypt's king to bring the sons of Israel out from Egypt This is the Moses and Aaron**

Exodus 6:29. **that Yehowah went on to speak to Moses saying I am Yehowah Speak to Pharaoh king of Egypt everything I am speaking to you**

Exodus 14:5. **Later it was reported to the king of Egypt that the people had run away Immediately the heart of Pharaoh as well as his servants was changed regarding the people so that they said What is this that we have done in that we have sent Israel away from slaving for us**

Exodus 14:8. **Thus Yehowah let the heart of Pharaoh the king of Egypt become obstinate and he went chasing after the sons of Israel while the sons of Israel were going out with uplifted hand**

Exodus 15:18. **Yehowah will rule as king to time indefinite even forever**

Numbers 20:14.. **Subsequently Moses sent messengers from Kadesh to the king of Edom This is what your brother Israel has said You yourself well know all the hardship that has overtaken us**

Numbers 21:1. **Now the Canaanite the king of Arad who dwelt in the Negeb got to hear that Israel had come by the way of Atharim and he began to fight with Israel and carry away some of them as captives**

Numbers 21:21. **Israel now sent messengers to Sihon the king of the Amorites saying**

Numbers 21:26. **For Heshbon was the city of Sihon He was the king of the Amorites and it was he who fought with the king of Moab formerly and went taking all his land out of his hand as far as the Arnon**

Numbers 21:29. **Woe to you Moab You will certainly perish O people of Chemosh He will certainly give his sons as escaped ones and his daughters in the captivity to the king of the Amorites Sihon**

Numbers 21:33. **After that they turned and went up by the way of Bashan At this Og the king of Bashan came out to meet them he and all his people to the battle of Edrei**

Numbers 21:34. **Yehowah now said to Moses Do not be afraid of him for into your hand I shall certainly give him and all his people and his land and you must do to him just as you did to Sihon the king of the Amorites who used to dwell in Heshbon**

Numbers 22:4. **And Moab proceeded to say to the older men of Midian Now this congregation will lick up all our surroundings like the bull licking up the green growth of the field And Balak the son of Zippor was king of Moab at that particular time**

Numbers 22:10. **So Balaam said to the true God Balak the son of Zippor the king of Moab has sent to me saying**

Numbers 23:7. **Then he took up his proverbial utterance and said From Aram Balak the king of Moab tried to conduct me from the mountains of the east Do come do curse Jacob for me Yes do come do denounce Israel**

Numbers 23:21. **He has not looked upon any uncanny power against Jacob and no trouble has he seen against Israel Yehowah his God is with him and the loud hailing of a king is in his midst**

Numbers 24:7. **Water keeps trickling from his two leather buckets and his seed is by many waters His king also will be higher than Agag and his kingdom will be lifted up**

Numbers 32:33. **At this Moses gave to them that is to the sons of Gad and to the sons of Reuben and to half the tribe of Manasseh the son of Joseph the kingdom of Sihon the king of the Amorites and the kingdom of Og the king of Bashan the land belonging to its cities in the territories and the cities of the land round about**

Numbers 33:40. **Now the Canaanite the king of Arad as he was dwelling in the Negeb in the land of Canaan got to hear about the coming of the sons of Israel**

Deuteronomy 1:4.. **after his defeating Sihon the king of the Amorites who was dwelling in Heshbon and Og the king of Bashan who was dwelling in Ashtaroth in Edrei**

Deuteronomy 2:24. **GET up pull away and cross the torrent valley of Arnon See I have given into your hand Sihon the king of Heshbon the Amorite So start to take possession of his land and engage in war with him**

Deuteronomy 2:26. **Then I sent messengers from the wilderness of Kedemoth to Sihon the king of Heshbon with words of peace saying**

Deuteronomy 2:30. **And Sihon the king of Heshbon did not let us pass through him because Yehowah your God had let his spirit become obstinate and his heart become hard in order to give him into your hand just as at this day**

Deuteronomy 3:1. **Then we turned and went up by the way of Bashan At this Og the king of Bashan came on out he and all his people to meet us in battle at Edrei**

Deuteronomy 3:2. **So Yehowah said to me Do not be afraid of him for I shall certainly give him and all his people and his land into your hand and you must do to him just as you did to Sihon the king of the Amorites who was dwelling in Heshbon**

- Deuteronomy 3:3. **Accordingly Yehowah our God gave into our hand also Og the king of Bashan and all his people and we kept striking him until he had no survivor remaining**
- Deuteronomy 3:6. **However we devoted them to destruction just as we had done to Sihon the king of Heshbon in devoting every city to destruction men women and little children**
- Deuteronomy 3:11. **For only Og the king of Bashan remained of what was left of the Rephaim Look His bier was a bier of iron Is it not in Rabbah of the sons of Ammon Nine cubits is its length and four cubits its width by the cubit of a man**
- Deuteronomy 4:46. **in the region of the Jordan in the valley in front of Beth-peor in the land of Sihon the king of the Amorites who was dwelling in Heshbon whom Moses and the sons of Israel defeated on their coming out of Egypt**
- Deuteronomy 4:47. **And they went taking possession of his land and of the land of Og the king of Bashan the two kings of the Amorites who were in the region of the Jordan toward the rising of the sun**
- Deuteronomy 7:8. **But it was because of Yehowah's loving YOU and because of his keeping the sworn statement that he had sworn to YOUR forefathers that Yehowah brought YOU out with a strong hand that he might redeem you from the house of slaves from the hand of Pharaoh the king of Egypt**
- Deuteronomy 11:3. **nor his signs and his deeds that he did in the midst of Egypt to Pharaoh the king of Egypt and to all his land**
- Deuteronomy 17:14. **When you eventually come into the land that Yehowah your God is giving you and you have taken possession of it and have dwelt in it and you have said Let me set a king over myself like all the nations who are round about me'**
- Deuteronomy 17:15. **you should without fail set over yourself a king whom Yehowah your God will choose From among your brothers**

you should set a king over yourself You will not be allowed to put over yourself a foreigner who is not your brother

Deuteronomy 28:36. **Yehowah will march you and your king whom you will set up over you to a nation whom you have not known neither you nor your forefathers and there you will have to serve other gods of wood and of stone**

Deuteronomy 29:7. **Eventually YOU came to this place and Sihon the king of Heshbon and Og the king of Bashan proceeded to come out to meet us in battle but we defeated them**

Deuteronomy 33:5. **And he came to be king in Jeshurun when the heads of the people gathered themselves the entire number of the tribes of Israel**

Joshua 2:2. **In time it was said to the king of Jericho Look Men from the sons of Israel have come in here tonight to search out the land**

Joshua 2:3. **At that the king of Jericho sent to Rahab saying Bring out the men that came to you that have come into your house for it is to search out all the land that they have come**

Joshua 6:2. **And Yehowah went on to say to Joshua See I have given Jericho and its king the valiant mighty men into your hand**

Joshua 8:1. **Then Yehowah said to Joshua Do not be afraid or be terrified Take with you all the people of war and get up go up to Ai See I have given into your hand the king of Ai and his people and his city and his land**

Joshua 8:2. **And you must do to Ai and to its king just as you did to Jericho and its king Only YOU people may plunder its spoil and its domestic animals for yourselves Set an ambush of yours against the city at its rear**

- Joshua 8:14. **And it came about that as soon as the king of Ai saw it then the men of the city got in a hurry and rose up early and went out to meet Israel in battle he and all his people at the appointed time before the desert plain As for him he did not know that there was an ambush against him to the rear of the city**
- Joshua 8:23. **And the king of Ai they caught alive and proceeded to bring him near to Joshua**
- Joshua 8:29. **And he hanged the king of Ai upon a stake until the evening time and as the sun was about to set Joshua gave the command and then they took his dead body down from the stake and pitched it at the entrance of the gate of the city and raised up a great pile of stones over him down to this day**
- Joshua 9:10. **and of all that he did to the two kings of the Amorites who were on the other side of the Jordan namely Sihon the king of Heshbon and Og the king of Bashan who was in Ashtaroth**
- Joshua 10:1. **And it came about that as soon as Adoni-zedek the king of Jerusalem heard that Joshua had captured Ai and then devoted it to destruction that just as he had done to Jericho and its king so he had done to Ai and its king and that the inhabitants of Gibeon had made peace with Israel and were continuing in their midst**
- Joshua 10:3. **Consequently Adoni-zedek the king of Jerusalem sent to Hoham the king of Hebron and to Piram the king of Jarmuth and to Japhia the king of Lachish and to Debir the king of Eglon saying**
- Joshua 10:5. **At this they gathered together and went on up five kings of the Amorites the king of Jerusalem the king of Hebron the king of Jarmuth the king of Lachish the king of Eglon these and all their camps and they proceeded to camp against Gibeon and to war against it**

- Joshua 10:23. **At that they did so and brought out to him from the cave these five kings the king of Jerusalem the king of Hebron the king of Jarmuth the king of Lachish the king of Eglon**
- Joshua 10:28. **And Joshua captured Makkedah on that day and went striking it with the edge of the sword As for its king he devoted him and every soul that was in it to destruction He let no survivor remain So he did to the king of Makkedah just as he had done to the king of Jericho**
- Joshua 10:30. **Accordingly Yehowah gave it also and its king into Israel's hand and they went striking it and every soul that was in it with the edge of the sword They did not let a survivor remain in it So they did to its king just as they had done to the king of Jericho**
- Joshua 10:33. **It was then that Horam the king of Gezer went up to help Lachish So Joshua struck him and his people until he had let not a survivor of his remain**
- Joshua 10:37. **And they got to capture it and went striking it and its king and all its towns and every soul that was in it with the edge of the sword He did not let a survivor remain according to all that he had done to Eglon So he devoted it and every soul that was in it to destruction**
- Joshua 10:39. **And he got to capture it and its king and all its towns and they went striking them with the edge of the sword and devoting every soul that was in it to destruction He did not let a survivor remain Just as he had done to Hebron so he did to Debir and its king and just as he had done to Libnah and its king**
- Joshua 11:1. **And it came about that as soon as Jabin the king of Hazor heard of it he went sending to Jobab the king of Madon and to the king of Shimron and the king of Achshaph**
- Joshua 11:10. **More than that Joshua turned about at that time and captured Hazor and its king he struck down with the sword because Hazor was before that the head of all these kingdoms**

- Joshua 12:2. **Sihon the king of the Amorites who dwelt in Heshbon ruling from Aroer which was on the bank of the torrent valley of Arnon and the middle of the torrent valley and half of Gilead as far as Jabbok the torrent valley the boundary of the sons of Ammon**
- Joshua 12:4. **And the territory of Og the king of Bashan of what was left over of the Rephaim who dwelt in Ashtaroth and Edrei**
- Joshua 12:5. **and who ruled in Mount Hermon and in Salecah and in all Bashan as far as the boundary of the Geshurites and the Maacathites and half of Gilead to the territory of Sihon the king of Heshbon**
- Joshua 12:9. **he king of Jericho one the king of Ai which was beside Bethel one**
- Joshua 12:10. **the king of Jerusalem one the king of Hebron one**
- Joshua 12:11. **the king of Jarmuth one the king of Lachish one**
- Joshua 12:12. **the king of Eglon one the king of Gezer one**
- Joshua 12:13. **the king of Debir one the king of Geder one**
- Joshua 12:14. **the king of Hormah one the king of Arad one**
- Joshua 12:15. **the king of Libnah one the king of Adullam one**
- Joshua 12:16. **the king of Makkedah one the king of Bethel one**
- Joshua 12:17. **the king of Tappuah one the king of Hopher one**
- Joshua 12:18. **the king of Aphek one the king of Lass Sharon one**
- Joshua 12:19. **the king of Madon one the king of Hazor one**
- Joshua 12:20. **the king of Shimron-meron one the king of Achshaph one**

- Joshua 12:21. **the king of Taanach one the king of Megiddo one**
- Joshua 12:22. **the king of Kedesh one the king of Jokneam in Carmel one**
- Joshua 12:23. **the king of Dor on the mountain ridge of Dor one the king of Goim in Gilgal one**
- Joshua 12:24. **the king of Tirzah one**
- Joshua 13:10. **and all the cities of Sihon the king of the Amorites who reigned in Heshbon up to the border of the sons of Ammon**
- Joshua 13:21. **and all the cities of the tableland and all the royal realm of Sihon the king of the Amorites who reigned in Heshbon and whom Moses struck together with the chieftains of Midian Evi and Rekem and Zur and Hur and Reba the dukes of Sihon who were dwelling in the land**
- Joshua 13:27. **and in the low plain Beth-haram and Beth-nimrah and Succoth and Zaphon the rest of the royal realm of Sihon the king of Heshbon the Jordan being the border as far as the extremity of the sea of Chinnereth on the side of Jordan toward the east**
- Joshua 13:30. **And their territory came to be from Mahanaim all of Bashan all the royal realm of Og the king of Bashan and all the tent villages of Jair that are in Bashan sixty towns**
- Joshua 24:9. **Then Balak the son of Zippor the king of Moab got up and went fighting against Israel So he sent and summoned Balaam the son of Beor to call down evil upon YOU**
- Judges 3:8. **Timothy At this Yehowah's anger blazed against Israel so that he sold them into the hand of Cushan-rishathaim the king of Mesopotamia and the sons of Israel continued to serve Cushan-rishathaim eight years**
- Judges 3:10. **The spirit of Yehowah now came upon him and he became the judge of Israel When he went out to battle then Yehowah**

gave Cushan-rishathaim the king of Syria into his hand so that his hand overpowered Cushan-rishathaim

Judges 3:12. **And once again the sons of Israel went doing what was bad in Yehowah's eyes At that Yehowah let Eglon the king of Moab grow strong against Israel because they did what was bad in Yehowah's eyes**

Judges 3:14. **And the sons of Israel continued to serve Eglon the king of Moab eighteen years**

Judges 3:15. **And the sons of Israel began to call to Yehowah for aid So Yehowah raised up for them a savior Ehud the son of Gera a Benjamite a left-handed man In time the sons of Israel sent tribute by his hand to Eglon the king of Moab**

Judges 3:17. **And he proceeded to present the tribute to Eglon the king of Moab Now Eglon was a very fat man**

Judges 3:19. **And he himself turned back at the quarries that were at Gilgal and he proceeded to say I have a secret word for you O king So he said Keep silence With that all those who were standing by him went on out from him**

Judges 4:2. **So Yehowah sold them into the hand of Jabin the king of Canaan who reigned in Hazor and the chief of his army was Sisera and he was dwelling in Harosheth of the nations**

Judges 4:17. **As for Sisera he fled on foot to the tent of Jael the wife of Heber the Kenite for there was peace between Jabin the king of Hazor and the household of Heber the Kenite**

Judges 4:23. **Thus God subdued Jabin the king of Canaan before the sons of Israel on that day**

Judges 4:24. **And the hand of the sons of Israel went on getting harder and harder against Jabin the king of Canaan until they had cut off Jabin the king of Canaan**

- Judges 8:18. **He now said to Zebah and Zalmunna What sort of men were they whom YOU killed in Tabor To this they said As you are so were they each one like the sons of a king in form**
- Judges 9:6. **Subsequently all the landowners of Shechem and all the house of Millo gathered together and went and made Abimelech reign as king close by the big tree the pillar that was in Shechem**
- Judges 9:8. **Once upon a time the trees went to anoint a king over them So they said to the olive tree Do be king over us**
- Judges 9:14. **Finally all the other trees said to the bramble You come be king over us**
- Judges 9:15. **At this the bramble said to the trees If it is in truth that YOU are anointing me as king over YOU come seek refuge under my shadow But if not let fire come out of the bramble and consume the cedars of Lebanon**
- Judges 9:16. **And now if it is in truth and in faultlessness that YOU have acted and that YOU went making Abimelech king and if it is goodness that YOU have exercised toward Jerubbaal and his household and if YOU have done to him as the doing of his hands deserved**
- Judges 9:18. **and YOU for YOUR part have risen up against the household of my father today that YOU might kill his sons seventy men upon one stone and that YOU might make Abimelech the son of his slave girl king over the landowners of Shechem just because he is YOUR own brother**
- Judges 11:12. **Then Jephthah sent messengers to the king of the sons of Ammon saying What do I have to do with you seeing that you have come against me to fight in my land**
- Judges 11:13. **So the king of the sons of Ammon said to the messengers of Jephthah It is because Israel took my land when they came**

up out of Egypt from the Arnon as far as the Jabbok and as far as the Jordan And now do return it peacefully

Judges 11:14. But Jephthah sent once more messengers to the king of the sons of Ammon

Judges 11:17. Then Israel sent messengers to the king of Edom saying Let me pass please through your land and the king of Edom did not listen And also to the king of Moab they sent and he did not consent And Israel kept dwelling in Kadesh

Judges 11:19. After that Israel sent messengers to Sihon the king of the Amorites the king of Heshbon and Israel said to him Let us pass please through your land to my own place

Judges 11:25. And now are you any better than Balak the son of Zippor the king of Moab Did he ever contend with Israel or did he ever fight against them

Judges 11:28. And the king of the sons of Ammon did not listen to the words of Jephthah that he had sent to him

Judges 17:6. In those days there was no king in Israel As for everybody what was right in his own eyes he was accustomed to do

Judges 18:1. In those days there was no king in Israel And in those days the tribe of the Danites was looking for an inheritance for itself to dwell there because up to that day an inheritance had not fallen to them in the midst of the tribes of Israel

Judges 19:1. Now it happened in those days that there was no king in Israel And it came about that a certain Levite was residing for a time in the remotest parts of the mountainous region of Ephraim In time he took as his wife a concubine from Bethlehem in Judah

Judges 21:25. In those days there was no king in Israel What was right in his own eyes was what each one was accustomed to do

- 1 Samuel 2:10..** As for Yehowah those contending against him will be terrified Against them he will thunder in the heavens Yehowah himself will judge the ends of the earth that he may give strength to his king that he may exalt the horn of his anointed one
- 1 Samuel 8:5.** and said to him Look You yourself have grown old but your own sons have not walked in your ways Now do appoint for us a king to judge us like all the nations
- 1 Samuel 8:6.** But the thing was bad in the eyes of Samuel inasmuch as they had said Do give us a king to judge us and Samuel began to pray to Yehowah
- 1 Samuel 8:7.** Then Yehowah said to Samuel Listen to the voice of the people as respects all that they say to you for it is not you whom they have rejected but it is I whom they have rejected from being king over them
- 1 Samuel 8:9.** And now listen to their voice Only this that you should solemnly warn them and you must tell them the rightful due of the king who will reign over them
- 1 Samuel 8:10.** So Samuel said all the words of Yehowah to the people who were asking a king of him
- 1 Samuel 8:11.** And he proceeded to say This will become the rightful due of the king that will reign over YOU YOUR sons he will take and put them as his in his chariots and among his horsemen and some will have to run before his chariots
- 1 Samuel 8:18.** And YOU will certainly cry out in that day by reason of YOUR king whom YOU have chosen for yourselves but Yehowah will not answer YOU in that day
- 1 Samuel 8:19.** However the people refused to listen to the voice of Samuel and said No but a king is what will come to be over us

- 1 Samuel 8:20. **And we must become we also like all the nations and our king must judge us and go out before us and fight our battles**
- 1 Samuel 8:22. **And Yehowah proceeded to say to Samuel Listen to their voice and you must cause a king to reign for them Accordingly Samuel said to the men of Israel Go each one to his city**
- 1 Samuel 10:19. **But YOU today YOU have rejected YOUR God who was a savior to YOU out of all YOUR evils and YOUR distresses and YOU went on to say No but a king is what you should put over us And now take YOUR stand before Yehowah by YOUR tribes and by YOUR thousands**
- 1 Samuel 10:24. **Then Samuel said to all the people Have YOU seen the one whom Yehowah has chosen that there is none like him among all the people And all the people began to shout and say Let the king live**
- 1 Samuel 11:12. **And the people began to say to Samuel Who is it saying Saul is he to be king over us GIVE the men over that we may put them to death**
- 1 Samuel 11:15. **So all the people went to Gilgal and there they proceeded to make Saul king before Yehowah in Gilgal Then they rendered up communion sacrifices there before Yehowah and there Saul and all the men of Israel continued rejoicing to a great degree**
- 1 Samuel 12:1. **Finally Samuel said to all Israel Here I have listened to YOUR voice as respects all that YOU have said to me that I should cause a king to reign over YOU**
- 1 Samuel 12:2. **And now here is the king walking before YOU As for me I have grown old and gray and my sons here they are with YOU and I I have walked before YOU from my youth until this day**
- 1 Samuel 12:9. **And they went forgetting Yehowah their God so that he sold them into the hand of Sisera the chief of the army of Hazor**

and into the hand of the Philistines and into the hand of the king of Moab and they kept fighting against them

1 Samuel 12:12. When YOU saw that Nahash the king of the sons of Ammon had come against YOU YOU kept saying to me No but a king is what should reign over us all the while Yehowah YOUR God being YOUR King

1 Samuel 12:13. And now here is the king whom YOU have chosen for whom YOU asked and here Yehowah has put over YOU a king

1 Samuel 12:14. If YOU will fear Yehowah and actually serve him and obey his voice and YOU will not rebel against the order of Yehowah both YOU and the king who must reign over YOU will certainly prove to be followers of Yehowah YOUR God

1 Samuel 12:17. Is it not wheat harvest today I shall call to Yehowah that he may give thunders and rain then know and see that YOUR evil is abundant that YOU have done in the eyes of Yehowah in asking for yourselves a king

1 Samuel 12:19. And all the people began to say to Samuel Pray in behalf of your servants to Yehowah your God as we do not want to die because we have added to all our sins an evil in asking for ourselves a king

1 Samuel 12:25. But if YOU flagrantly do what is bad YOU will be swept away both YOU and YOUR king

1 Samuel 15:1. Then Samuel said to Saul It was I whom Yehowah sent to anoint you as king over his people Israel and now listen to the voice of the words of Yehowah

1 Samuel 15:8. And he got to catch Agag the king of Amalek alive and all the other people he devoted to destruction with the edge of the sword

- 1 Samuel 15:11. **I do regret that I have caused Saul to reign as king because he has turned back from following me and my words he has not carried out And it was distressing to Samuel and he kept crying out to Yehowah all night long**
- 1 Samuel 15:17. **And Samuel went on to say Was it not when you were little in your own eyes that you were head of the tribes of Israel and Yehowah proceeded to anoint you as king over Israel**
- 1 Samuel 15:20. **However Saul said to Samuel But I have obeyed the voice of Yehowah in that I went on the mission on which Yehowah had sent me and I brought Agag the king of Amalek but Amalek I have devoted to destruction**
- 1 Samuel 15:23. **for rebelliousness is the same as the sin of divination and pushing ahead presumptuously the same as using uncanny power and teraphim Since you have rejected the word of Yehowah he accordingly rejects you from being king**
- 1 Samuel 15:26. **But Samuel said to Saul I shall not return with you for you have rejected the word of Yehowah and Yehowah rejects you from continuing as king over Israel**
- 1 Samuel 15:32. **After that Samuel said BRING Agag the king of Amalek near to me Then Agag went to him reluctantly and Agag began to say to himself Truly the bitter experience of death has departed**
- 1 Samuel 15:35. **And Samuel did not see Saul again until the day of his death because Samuel had gone into mourning for Saul As for Yehowah he regretted that he had made Saul king over Israel**
- 1 Samuel 16:1. **Eventually Yehowah said to Samuel For how long will you be mourning for Saul while I on the other hand have rejected him from ruling as king over Israel Fill your horn with oil and go I shall send you to Jesse the Bethlehemite because I have provided among his sons a king for myself**

- 1 Samuel 17:25. **And the men of Israel began to say Have YOU seen this man that is coming up For it is to taunt Israel that he is coming up And it must occur that the man who strikes him down the king will enrich him with great riches and his own daughter he will give him and the house of his father he will set free in Israel**
- 1 Samuel 17:55. **Now at the moment that Saul saw David going out to meet the Philistine he said to Abner the chief of the army Whose son is the boy Abner To this Abner said By the life of your soul O king I do not know at all**
- 1 Samuel 17:56. **So the king said You inquire whose son the lad is**
- 1 Samuel 18:6. **And it came about that at their coming in when David returned from striking the Philistines down the women began coming out from all the cities of Israel with song and dances to meet Saul the king with tambourines with rejoicing and with lutes**
- 1 Samuel 18:18. **At this David said to Saul Who am I and who are my kinsfolk my father's family in Israel so that I should become son-in-law to the king**
- 1 Samuel 18:22. **Further Saul commanded his servants Speak to David secretly saying Look The king has found delight in you and all his servants themselves have fallen in love with you So now form a marriage alliance with the king**
- 1 Samuel 18:23. **And the servants of Saul began to speak these words in the ears of David but David said Is it an easy thing in YOUR eyes to form a marriage alliance with the king when I am a man of little means and lightly esteemed**
- 1 Samuel 18:25. **At that Saul said This is what YOU men will say to David The king has delight not in marriage money but in a hundred foreskins of the Philistines to avenge himself on the enemies of the king But as for Saul he had schemed to have David fall by the hand of the Philistines**

- 1 Samuel 18:26. **So his servants reported these words to David and the matter was to David's liking to form a marriage alliance with the king and the days had not yet expired**
- 1 Samuel 18:27. **So David rose and he and his men went and struck down among the Philistines two hundred men and David came bringing their foreskins and giving them in full number to the king to form a marriage alliance with the king In turn Saul gave him Michal his daughter as a wife**
- 1 Samuel 19:4. **Accordingly Jonathan spoke well of David to Saul his father and said to him Do not let the king sin against his servant David for he has not sinned toward you and his works have been very good toward you**
- 1 Samuel 20:5. **At this David said to Jonathan Look Tomorrow is new moon and I myself ought without fail to be sitting with the king to eat and you must send me away and I must conceal myself in the field until the evening on the third day**
- 1 Samuel 20:24. **And David proceeded to conceal himself in the field And it came to be new moon and the king took his seat at the meal to eat**
- 1 Samuel 20:25. **And the king was sitting in his seat as at other times in the seat by the wall and Jonathan was facing him and Abner was sitting at Saul's side but David's place was vacant**
- 1 Samuel 21:2. **At this David said to Ahimelech the priest The king himself commanded me as to a matter and he went on to say to me Let no one know anything at all of the matter concerning which I am sending you and concerning which I have commanded you And I have made an appointment with the young men for such and such a place**
- 1 Samuel 21:10. **Then David rose up and continued running away on account of Saul on that day and at length came to Achish the king of Gath**

- 1 Samuel 21:11. **And the servants of Achish began to say to him Is not this David the king of the land Was it not to this one that they kept responding with dances saying**
- 1 Samuel 21:12. **And David began to take these words to his heart and he became very much afraid on account of Achish the king of Gath**
- 1 Samuel 22:3. **Later David went from there to Mizpeh in Moab and said to the king of Moab Let my father and my mother please dwell with YOU people until I know what God will do to me**
- 1 Samuel 22:4. **Accordingly he settled them before the king of Moab and they continued dwelling with him all the days that David happened to be in the inaccessible place**
- 1 Samuel 22:11. **At once the king sent to call Ahimelech the son of Ahitub the priest and all the house of his father the priests that were in Nob So all of them came to the king**
- 1 Samuel 22:14. **At this Ahimelech answered the king and said And who among all your servants is like David faithful and the son-in-law of the king and a chief over your bodyguard and honored in your house**
- 1 Samuel 22:15. **Is it today that I have started to inquire of God for him It is unthinkable on my part Do not let the king lay anything against his servant and against the entire house of my father for in all this your servant did not know a thing small or great**
- 1 Samuel 22:16. **But the king said You will positively die Ahimelech you with all the house of your father**
- 1 Samuel 22:17. **With that the king said to the runners stationed about him Turn and put to death the priests of Yehowah because their hand also is with David and because they knew that he was a runaway and they did not disclose it to my ear And the servants of the king did not want to thrust out their hand to assault the priests of Yehowah**

- 1 Samuel 22:18. **Finally the king said to Doeg You turn and assault the priests Immediately Doeg the Edomite turned and himself assaulted the priests and put to death on that day eighty-five men bearing an ephod of linen**
- 1 Samuel 23:17. **And he went on to say to him Do not be afraid for the hand of Saul my father will not find you and you yourself will be king over Israel and I myself shall become second to you and Saul my father also has knowledge to that effect**
- 1 Samuel 23:20. **And now in harmony with all the craving of your soul O king to come down come down and our part will be to surrender him into the hand of the king**
- 1 Samuel 24:8. **So David rose up afterward and went out from the cave and called out after Saul saying My lord the king At this Saul looked behind him and David proceeded to bow low with his face to the earth and prostrate himself**
- 1 Samuel 24:14. **After whom has the king of Israel gone out After whom are you chasing After a dead dog After a single flea**
- 1 Samuel 24:20. **And now look I well know that you will without fail rule as king and that in your hand the kingdom of Israel will certainly endure**
- 1 Samuel 25:36. **Later Abigail came in to Nabal and there he was having a feast in his house like the feast of the king and Nabal's heart was feeling good within him and he was as drunk as could be and she did not tell him a thing small or great until the morning light**
- 1 Samuel 26:14. **And David began to call out to the people and to Abner the son of Ner saying Will you not answer Abner And Abner began to answer and say Who are you that have called out to the king**
- 1 Samuel 26:15. **And David went on to say to Abner Are you not a man And who is like you in Israel Why then did you not watch over your**

lord the king For one of the people came in to bring the king your lord to ruin

1 Samuel 26:17. **And Saul began to recognize the voice of David and to say Is this your voice my son David To this David said It is my voice my lord the king**

1 Samuel 26:19. **And now let my lord the king please listen to the words of his servant If it is Yehowah that has incited you against me let him smell a grain offering But if it is the sons of man they are cursed before Yehowah because they have driven me out today from feeling myself attached to the inheritance of Yehowah saying Go serve other gods**

1 Samuel 26:20. **And now do not let my blood fall to the earth before the face of Yehowah for the king of Israel has gone out to look for a single flea just as one chases a partridge upon the mountains**

1 Samuel 26:22. **Then David answered and said Here is the spear of the king and let one of the young men come on over and fetch it**

1 Samuel 27:2. **o David rose up and he and six hundred men that were with him passed over to Achish the son of Maoch the king of Gath**

1 Samuel 28:13. **But the king said to her Do not be afraid but what did you see And the woman went on to say to Saul A god I saw coming up out of the earth**

1 Samuel 29:3. **And the princes of the Philistines began to say What do these Hebrews mean At this Achish said to the princes of the Philistines Is this not David the servant of Saul king of Israel who happened to be with me here a year or two and I have not found in him a single thing from the day of his deserting to me until this day**

1 Samuel 29:8. **However David said to Achish Why what have I done and what have you found in your servant from the day that I came to**

be before you until this day that I should not come and actually fight against the enemies **of my lord the king**

2 Samuel 2:4. Then the men of Judah came and **anointed David there as king over the house of Judah** And they came telling David saying The men of Jabesh-gilead were the ones that buried Saul

2 Samuel 2:7. And now let **YOUR** hands strengthen themselves and prove yourselves valiant men because **YOUR** lord Saul is dead and it is even I whom the house of **Judah have anointed as king over them**

2 Samuel 2:9. **and to make him king over Gilead and the Ashurites and Jezreel and over Ephraim and Benjamin and over Israel all of it**

2 Samuel 2:10. Forty years old Ish-bosheth Saul's son **was when he became king over Israel and for two years he ruled as king** Only the house of Judah proved themselves followers of David

2 Samuel 2:11. And the number of the days that **David proved to be king in Hebron over the** house of Judah came to be seven years and six months

2 Samuel 3:3. And his second was Chileab by Abigail the wife of Nabal the Carmelite and the third was Absalom the son of Maacah the **daughter of Talmai the king of Geshur**

2 Samuel 3:17. Meanwhile there had come to be communication by Abner with the older men of Israel saying Both yesterday and previously **YOU** proved **yourselves seeking David as king over YOU**

2 Samuel 3:21. Then Abner said to David Let me rise up and go and collect all Israel together **to my lord the king that they may conclude** a covenant with you and you will certainly become king over all that your soul craves So David sent Abner off and he got on his way in peace

- 2 Samuel 3:23. **And Joab and all the army that was with him came in and they now reported to Joab saying Abner the son of Ner came to the king and he proceeded to send him off and he is on his way in peace**
- 2 Samuel 3:24. **So Joab went in to the king and said What have you done Look Abner has come to you Why was it that you sent him off so that he successfully went away**
- 2 Samuel 3:31. **Then David said to Joab and all the people that were with him Rip YOUR garments apart and tie on sackcloth and wail before Abner Even King David was walking behind the couch**
- 2 Samuel 3:32. **And they had the burial of Abner in Hebron and the king began to raise his voice and weep at Abner's burial place and all the people gave way to weeping**
- 2 Samuel 3:33. **And the king went on to chant over Abner and say:**
- 2 Samuel 3:36. **And all the people themselves took notice and it was good in their eyes Like everything that the king did it was in the eyes of all the people good**
- 2 Samuel 3:37. **And all the people and all Israel got to know on that day that it had not originated with the king to have Abner the son of Ner put to death**
- 2 Samuel 3:38. **And the king went on to say to his servants Do YOU not know that it is a prince and a great man that has fallen this day in Israel**
- 2 Samuel 3:39. **And I today am weak although anointed as king and these men the sons of Zeruiah are too severe for me May Yehowah repay the doer of what is bad according to his own badness**
- 2 Samuel 4:8. **Eventually they came bringing the head of Ish-bosheth to David at Hebron and said to the king Here is the head of Ish-bosheth the son of Saul your enemy who looked for your soul but**

Yehowah gives to my lord the king revenge this day upon Saul and his offspring

- 2 Samuel 5:2. **Both yesterday and previously while Saul happened to be king over us you yourself became the one leading Israel out and bringing it in And Yehowah proceeded to say to you You yourself will shepherd my people Israel and you yourself will become leader over Israel**
- 2 Samuel 5:3. **So all the older men of Israel came to the king at Hebron and King David concluded a covenant with them in Hebron before Yehowah after which they anointed David as king over Israel**
- 2 Samuel 5:4. **Thirty years old was David when he became king For forty years he ruled as king**
- 2 Samuel 5:5. **In Hebron he ruled as king over Judah for seven years and six months and in Jerusalem he ruled as king for thirty-three years over all Israel and Judah**
- 2 Samuel 5:6. **Consequently the king and his men went to Jerusalem against the Jebusites inhabiting the land and they began to say to David You will not come in here but the blind and the lame ones will certainly turn you away they thinking David will not come in here**
- 2 Samuel 5:11. **And Hiram the king of Tyre proceeded to send messengers to David and also cedar trees and workers in wood and workers in stone for walls and they began to build a house for David**
- 2 Samuel 5:12. **And David came to know that Yehowah had firmly established him as king over Israel and that he had exalted his kingdom for the sake of his people Israel**
- 2 Samuel 5:17. **And the Philistines got to hear that they had anointed David as king over Israel At that all the Philistines came up to look for David When David heard of it then he went down to the place hard to approach**

- 2 Samuel 6:12. **Finally the report was made to King David saying Yehowah has blessed the house of Obed-edom and all that is his on account of the ark of the true God At that David proceeded to go and bring the ark of the true God out of the house of Obed-edom up to the City of David with rejoicing**
- 2 Samuel 6:16. **And it occurred that when the ark of Yehowah came into the City of David Michal Saul's daughter herself looked down through the window and got to see King David leaping and dancing around before Yehowah and she began to despise him in her heart**
- 2 Samuel 6:20. **David now returned to bless his own household and Michal Saul's daughter came on out to meet David and then said How glorious the king of Israel made himself today when he uncovered himself today to the eyes of the slave girls of his servants just as one of the empty-headed men uncovers himself outright**
- 2 Samuel 7:1. **And it came about that when the king dwelt in his own house and Yehowah himself had given him rest from all his enemies round about**
- 2 Samuel 7:2. **then the king said to Nathan the prophet See now I am dwelling in a house of cedars while the ark of the true God is dwelling in the middle of tent cloths**
- 2 Samuel 7:3. **Upon that Nathan said to the king Everything that is in your heart go do because Yehowah is with you**
- 2 Samuel 7:18. **At that King David came in and sat down before Yehowah and said Who am I O Sovereign Lord Yehowah And what is my house that you have brought me thus far**
- 2 Samuel 8:3. **And David went on to strike down Hadadezer the son of Rehob the king of Zobah as he was going his way to put his control back again at the river Euphrates**

- 2 Samuel 8:5. **When Syria of Damascus came to help Hadadezer the king of Zobah David then struck down among the Syrians twenty-two thousand men**
- 2 Samuel 8:8. **And from Betah and Berothai cities of Hadadezer King David took copper in very great quantity**
- 2 Samuel 8:9. **Now Toi the king of Hamath got to hear that David had struck down all the military force of Hadadezer**
- 2 Samuel 8:10. **So he sent Joram his son to King David to ask him about his welfare and congratulate him over the fact that he had fought against Hadadezer so that he struck him down for Hadadezer had become trained in warfare against Toi and in his hand there proved to be articles of silver and articles of gold and articles of copper**
- 2 Samuel 8:11. **These also King David sanctified to Yehowah together with the silver and the gold that he had sanctified from all the nations that he had subdued**
- 2 Samuel 8:12. **from Syria and from Moab and from the sons of Ammon and from the Philistines and from Amalek and from the spoil of Hadadezer the son of Rehob the king of Zobah**
- 2 Samuel 9:2. **Now the house of Saul had a servant whose name was Ziba So they called him to David and the king then said to him Are you Ziba to which he said I am your servant**
- 2 Samuel 9:3. **And the king went on to say Is there nobody of the house of Saul anymore that I may exercise toward him the loving-kindness of God At this Ziba said to the king There is yet a son of Jonathan lame in the feet**
- 2 Samuel 9:4. **Then the king said to him Where is he So Ziba said to the king Look He is in the house of Machir the son of Ammiel at Lo-debar**

- 2 Samuel 9:5. **Immediately King David sent and took him from the house of Machir the son of Ammiel at Lo-debar**
- 2 Samuel 9:9. **The king now called Ziba Saul's attendant and said to him Everything that had come to belong to Saul and to all his house I do give to the grandson of your master**
- 2 Samuel 9:11. **So Ziba said to the king In accord with all that my lord the king commands for his servant is the way that your servant will do but Mephibosheth is eating at my table like one of the sons of the king**
- 2 Samuel 9:13. **And Mephibosheth himself was dwelling in Jerusalem for it was constantly at the table of the king that he was eating and he was lame in both of his feet**
- 2 Samuel 10:1. **And it came about afterward that the king of the sons of Ammon came to die and Hanun his son began to reign instead of him**
- 2 Samuel 10:5. **Later people reported it to David and he at once sent to meet them because the men had come to feeling very humiliated and the king went on to say Dwell in Jericho until YOUR beards grow abundantly Then YOU must return**
- 2 Samuel 10:6. **In time the sons of Ammon saw that they had become foul-smelling to David and the sons of Ammon proceeded to send and hire Syrians of Beth-rehob and Syrians of Zobah twenty thousand men on foot and the king of Maacah a thousand men and Ishtob twelve thousand men**
- 2 Samuel 11:19. **And he went on to command the messenger saying As soon as you finish speaking to the king about all the matters of the war**
- 2 Samuel 11:20. **then it must occur that if the rage of the king comes up and he does say to you Why did YOU have to go so near to the**

city to fight Did YOU men not know that they would shoot from on top of the wall

2 Samuel 11:24. And the shooters kept shooting at your servants from on top of the wall so that some of the servants of the king died and your servant Uriah the Hittite also died

2 Samuel 12:7. Then Nathan said to David You yourself are the man This is what Yehowah the God of Israel has said I myself anointed you as king over Israel and I myself delivered you out of the hand of Saul

2 Samuel 13:4. So he said to him Why are you the son of the king so downcast as this morning by morning Will you not tell me At this Amnon said to him With Tamar the sister of Absalom my brother I am in love

2 Samuel 13:6. Accordingly Amnon lay down and played sick and so the king came in to see him Then Amnon said to the king Please let Tamar my sister come in and bake two heart-shaped cakes under my eyes that I may take bread as a patient from her hand

2 Samuel 13:13. And I where shall I cause my reproach to go And you you will become like one of the senseless men in Israel And now speak please to the king for he will not withhold me from you

2 Samuel 13:18. Now upon her there was a striped robe for that was the way the daughters of the king the virgins used to dress with sleeveless coats So his waiter proceeded to lead her clear outside and he locked the door behind her

2 Samuel 13:21. And King David himself heard about all these things and he became very angry

2 Samuel 13:23. And it turned out after two full years that Absalom came to have sheepshearers at Baal-hazor which is close by Ephraim and Absalom proceeded to invite all the sons of the king

- 2 Samuel 13:24. **So Absalom came in to the king and said Here now your servant has sheepshearers Let the king go please and also his servants with your servant**
- 2 Samuel 13:25. **But the king said to Absalom No my son Do not let all of us go please that we may not be a burden upon you Although he kept urging him he did not consent to go but blessed him**
- 2 Samuel 13:26. **Finally Absalom said If not you let Amnon my brother go with us please At this the king said to him Why should he go with you**
- 2 Samuel 13:27. **And Absalom began to urge him so that he sent Amnon and all the sons of the king with him**
- 2 Samuel 13:29. **And Absalom's attendants proceeded to do to Amnon just as Absalom had commanded and all the other sons of the king began to rise up and mount each one his mule and take to flight**
- 2 Samuel 13:30. **And it came about that while they were on the way the report itself came to David saying Absalom has struck down all the sons of the king and not one of them has been left over**
- 2 Samuel 13:31. **At this the king got up and ripped his clothes apart and lay upon the earth and all his servants were standing by with their garments ripped apart**
- 2 Samuel 13:32. **However Jehonadab the son of Shimeah David's brother answered and said Do not let my lord think that it is all the young men the sons of the king that they have put to death for it is Amnon alone that has died because at the order of Absalom it has occurred as something appointed from the day that he humiliated Tamar his sister**
- 2 Samuel 13:33. **And now do not let my lord the king take to his heart the word saying All the king's sons themselves have died' but it is Amnon alone that has died**

- 2 Samuel 13:35. **At this Jehonadab said to the king Look The king's sons themselves have come in In accord with the word of your servant so it has taken place**
- 2 Samuel 13:36. **And it came about that as soon as he finished speaking here the king's sons themselves came in and they began to raise their voice and weep and even the king and all his servants wept with a very great weeping**
- 2 Samuel 13:37. **As for Absalom he ran off that he might go to Talmai the son of Ammihud the king of Geshur And David continued to mourn over his son all the days**
- 2 Samuel 13:39. **Finally the soul of David the king longed to go out to Absalom for he had comforted himself concerning Amnon because he was dead**
- 2 Samuel 14:3. **And you must come in to the king and speak to him a word like this With that Joab put the words in her mouth**
- 2 Samuel 14:4. **And the Tekoite woman proceeded to come in to the king and fall upon her face to the earth and prostrate herself and say Do save O king**
- 2 Samuel 14:5. **to this the king said to her What is the matter with you To this she said For a fact I am a widowed woman now that my husband is dead**
- 2 Samuel 14:8. **Then the king said to the woman Go to your house and I myself shall give command regarding you**
- 2 Samuel 14:9. **At this the Tekoite woman said to the king Upon me O my lord the king be the error and also upon the house of my father while the king and his throne are innocent**
- 2 Samuel 14:10. **And the king went on to say If there is anyone speaking to you you must also bring him to me and he will never hurt you again**

- 2 Samuel 14:11. **But she said Let the king please remember Yehowah your God that the avenger of blood may not be continually causing ruin and that they may not annihilate my son To this he said As Yehowah is living not a single hair of your son will fall to the earth**
- 2 Samuel 14:12. **The woman now said Let your maidservant please speak a word to my lord the king So he said Speak**
- 2 Samuel 14:13. **And the woman went on to say Why then have you reasoned like this against the people of God As the king is speaking this word he is like one that is guilty in that the king does not bring back his own banished one**
- 2 Samuel 14:15. **And now that I have come in to speak this word to the king my lord it is because the people made me afraid So your maidservant said Let me speak please to the king Perhaps the king will act on the word of his slave girl**
- 2 Samuel 14:16. **Because the king proceeded to listen so as to deliver his slave girl out of the palm of the man seeking to annihilate me and my lone son from the inheritance given by God'**
- 2 Samuel 14:17. **then your maidservant said Let the word of my lord the king serve please to give rest For just like an angel of the true God is the way my lord the king is to distinguish what is good and what is bad and may Yehowah your God himself prove to be with you**
- 2 Samuel 14:18. **The king now answered and said to the woman Do not please hide from me a thing about which I am asking you To this the woman said Let my lord the king speak please**
- 2 Samuel 14:19. **And the king went on to say Is the hand of Joab with you in all this Then the woman answered and said As your soul is living O my lord the king no man can go to the right or go to the left from all that my lord the king has spoken for it was your**

servant Joab that commanded me and he it was that put in the mouth of your maidservant all these words

2 Samuel 14:21. Subsequently the king said to Joab Here now I shall certainly do this thing So go bring the young man Absalom back

2 Samuel 14:22. At this Joab fell upon his face to the earth and prostrated himself and blessed the king and Joab went on to say Today your servant does know that I have found favor in your eyes O my lord the king because the king has acted on the word of his servant

2 Samuel 14:24. However the king said Let him turn toward his own house but my face he may not see So Absalom turned toward his own house and the face of the king he did not see

2 Samuel 14:28. And Absalom continued dwelling in Jerusalem for two full years and the face of the king he did not see

2 Samuel 14:29. So Absalom sent for Joab to send him to the king and he did not consent to come to him Then he sent again a second time and he did not consent to come

2 Samuel 14:32. So Absalom said to Joab Look I sent to you saying come here and let me send you to the king saying Why have I come from Geshur It would be better for me that I should still be there And now let me see the face of the king and if there is any error in me he must then put me to death

2 Samuel 14:33. Subsequently Joab came in to the king and told him Then he called Absalom who now came in to the king and prostrated himself to him falling upon his face to the earth before the king after which the king kissed Absalom

2 Samuel 15:2. And Absalom rose up early and stood at the side of the road to the gate And it came about when any man happened to have a legal case to come to the king for judgment then Absalom

would call him and say From what city are you and he would say From one of the tribes of Israel your servant is

- 2 Samuel 15:3. And Absalom would say to him See your matters are good and straight but there is **no one from the king giving you a hearing**
- 2 Samuel 15:6. And Absalom kept doing a thing like this to all Israelites that would come in **for judgment to the king and Absalom kept stealing** the hearts of the men of Israel
- 2 Samuel 15:7. And it came about at the end of forty years that Absalom proceeded **to say to the king Let me go please** and pay in Hebron my vow that I solemnly made to Yehowah
- 2 Samuel 15:9. **So the king said to him Go in peace** With that he rose up and went to Hebron
- 2 Samuel 15:10. Absalom now sent spies through all the tribes of Israel saying As soon as YOU hear the sound of the horn YOU must also **say Absalom has become king in Hebron**
- 2 Samuel 15:15. At this the king's **servants said to the king According to all that** my lord the king may choose here are your servants
- 2 Samuel 15:16. **So the king went out with all** his household at his feet and the king left ten women concubines to take care of the house
- 2 Samuel 15:17. **And the king continued on his way out with all the people** at his feet and they came to a stop at Beth-merhak
- 2 Samuel 15:19. **Then the king said to Ittai the Gittite** Why should you yourself also go with us Go back and dwell with the king for you are a foreigner and besides you are an exile from your place
- 2 Samuel 15:21. **But Ittai answered the king and said As Yehowah is living** and as my lord the king is living in the place where my lord the

king may come to be whether for death or for life there is where your servant will come to be

2 Samuel 15:23. **And all the people of the land were weeping with a loud voice and all the people were crossing over and the king was standing by the torrent valley of Kidron and all the people were crossing over upon the open road to the wilderness**

2 Samuel 15:25. **But the king said to Zadok Take the ark of the true God back to the city If I shall find favor in the eyes of Yehowah he will also certainly bring me back and let me see it and its abiding place**

2 Samuel 15:27. **And the king went on to say to Zadok the priest You are a seer are you Do return to the city in peace and also Ahimaaz your son and Jonathan the son of Abiathar the two sons of YOU men with YOU**

2 Samuel 15:34. **But if you return to the city and you actually say to Absalom I am your servant O King I used to prove myself the servant of your father even I at that time but now even I am your servant' you must then frustrate the counsel of Ahithophel for me**

2 Samuel 15:35. **Are not Zadok and Abiathar the priests there with you And it must occur that everything that you may hear from the house of the king you should tell to Zadok and Abiathar the priests**

2 Samuel 16:2. **Then the king said to Ziba What do these things mean on your part To this Ziba said The asses are for the household of the king to ride and the bread and the load of summer fruit are for the young men to eat and the wine is for the one tired out in the wilderness to drink**

2 Samuel 16:3. **The king now said And where is the son of your master At this Ziba said to the king There he is dwelling in Jerusalem for he said Today the house of Israel will give back to me the royal rule of my father**

- 2 Samuel 16:4. **The king then said to Ziba** Look Yours is everything that belongs to Mephibosheth Upon that Ziba said I do bow down Let me find favor in your eyes my lord the king
- 2 Samuel 16:5. **And King David came as far** as Bahurim and look coming out from there was a man of the family of Saul's house and his name was Shimei the son of Gera coming out and calling down evil as he came out
- 2 Samuel 16:6. **And he began throwing stones at David and at all the servants of King David and all the people and all the mighty men were at his right and at his left**
- 2 Samuel 16:8. **Yehowah has brought back upon you all the bloodguilt for the house of Saul in place of whom you have ruled as king and Yehowah gives the kingship into the hand of Absalom your son And here you are in your calamity because you are a bloodguilty man**
- 2 Samuel 16:9. **Finally Abishai the son of Zeruiah said to the king Why should this dead dog call down evil upon my lord the king Let me go over please and take off his head**
- 2 Samuel 16:10. **But the king said What do I have to do with YOU men YOU sons of Zeruiah Thus let him call down evil because Yehowah himself has said to him Call down evil upon David So who should say Why did you do that way**
- 2 Samuel 16:14. **At length the king and all the people that were with him arrived tired So they refreshed themselves there**
- 2 Samuel 16:16. **And it came about that as soon as Hushai the Archite David's companion came in to Absalom Hushai proceeded to say to Absalom Let the king live Let the king live**
- 2 Samuel 17:2. **And I shall come upon him when he is weary and feeble in both hands and I shall certainly drive him into trembling and all**

the people that are with him will have to flee and I shall **certainly strike down the king by himself**

- 2 Samuel 17:16. **And now send speedily and tell David saying Do not lodge in the desert plains of the wilderness tonight but you also ought to cross over without fail **for fear that the king and all the people that are with him may be swallowed up****
- 2 Samuel 17:17. **As Jonathan and Ahimaaz were standing at En-rogel a maidservant went off and told them So they themselves went off as **they had to tell King David for they were** not able to appear entering the city**
- 2 Samuel 17:21. **And it came about after their going away that then they came up out of the well and **went on and told King David and said to David YOU people rise up and speedily pass over the waters for this is the way that Ahithophel counseled against YOU****
- 2 Samuel 18:2. **Further David sent one third of the people under the hand of Joab and one third under the hand of Abishai the son of Zeruah Joab's brother and one third under the hand of Ittai **the Gittite Then the king said to the people I myself also shall without fail go out with YOU****
- 2 Samuel 18:4. **So the king said to them **Whatever** seems good in YOUR eyes I shall do And the king kept standing at the side of the gate and all the people themselves went out by hundreds and by thousands**
- 2 Samuel 18:5. **And the king went on to command Joab and Abishai and Ittai saying Deal gently for my sake with the young man Absalom And all the people themselves heard when the king commanded all the chiefs over the matter of Absalom**
- 2 Samuel 18:12. **But the man said to Joab And although I were weighing upon my palms a thousand pieces of silver I should not thrust my hand out against the king's son for in our hearing **it was that the****

king commanded you and Abishai and Ittai saying WATCH whoever you are over the young man over Absalom

2 Samuel 18:13. **Otherwise I should have dealt treacherously against his soul and the whole matter itself would not be hidden from the king and you yourself would take a position off on the side**

2 Samuel 18:18. **Now Absalom himself while he was alive had taken and proceeded to raise up for himself a pillar which is in the Low Plain of the King for he said I have no son in order to keep my name in remembrance So he called the pillar by his own name and it continues to be called Absalom's Monument down to this day**

2 Samuel 18:19. **Now as regards Ahimaaz the son of Zadok he said Let me run please and break the news to the king because Yehowah has judged him to free him from the hand of his enemies**

2 Samuel 18:21. **Then Joab said to the Cushite Go tell the king what you have seen At that the Cushite bowed to Joab and began to run**

2 Samuel 18:25. **So the watchman called and told the king at which the king said If he is by himself there is news in his mouth And he kept coming steadily getting nearer**

2 Samuel 18:26. **The watchman now saw another man running The watchman therefore called to the gatekeeper and said Look Another man running by himself at which the king said This one also is a news bearer**

2 Samuel 18:27. **And the watchman went on to say I am seeing that the running style of the first is like the running style of Ahimaaz the son of Zadok at which the king said This is a good man and with good news he should come**

2 Samuel 18:28. **Eventually Ahimaaz called and said to the king It is well With that he bowed to the king with his face to the earth And he went on to say Blessed be Yehowah your God who has**

surrendered the men that lifted up their hand against my lord the king

2 Samuel 18:29. **However the king said Is it well with the young man Absalom To this Ahimaaz said I saw the great commotion at the time Joab sent the king's servant and your servant and I did not know what it was**

2 Samuel 18:30. **So the king said Step aside take your position here At that he stepped aside and kept standing still**

2 Samuel 18:31. **And here was the Cushite coming in and the Cushite began to say Let my lord the king accept news for Yehowah has judged you today to free you from the hand of all those rising up against you**

2 Samuel 18:32. **But the king said to the Cushite Is it well with the young man Absalom To this the Cushite said May the enemies of my lord the king and all those who rose up against you for evil become as the young man**

2 Samuel 18:33. **Then the king became disturbed and went up to the roof chamber over the gateway and gave way to weeping and this is what he said as he walked My son Absalom my son my son Absalom O that I might have died I myself instead of you Absalom my son my son**

2 Samuel 19:1. **Later it was reported to Joab Look The king is weeping and he carries on mourning over Absalom**

2 Samuel 19:2. **So the salvation on that day came to be an occasion of mourning on the part of all the people because the people heard say on that day The king has felt hurt over his son**

2 Samuel 19:4. **And the king himself covered up his face and the king continued crying out with a loud voice My son Absalom Absalom my son my son**

- 2 Samuel 19:5. **Finally Joab came in to the king at the house and said You have today put to shame the face of all your servants the ones providing escape for your soul today and for the soul of your sons and your daughters and the soul of your wives and the soul of your concubines**
- 2 Samuel 19:8. **Accordingly the king rose up and seated himself in the gate and to all the people they made the report saying There is the king sitting in the gate And all the people began to come before the king As for Israel they had fled each one to his home**
- 2 Samuel 19:9. **And all the people came to be involved in dispute in all the tribes of Israel saying It was the king that delivered us out of the palm of our enemies and he it was that provided escape for us out of the palm of the Philistines and now he has run away out of the land from Absalom**
- 2 Samuel 19:10. **As for Absalom whom we anointed over us he has died in the battle So now why are YOU doing nothing to bring the king back**
- 2 Samuel 19:11. **As for King David he sent to Zadok and Abiathar the priests saying SPEAK to the older men of Judah saying Why should YOU become the last ones to bring the king back to his house when the word of all Israel itself has come to the king at his house**
- 2 Samuel 19:12. **My brothers YOU are my bone and my flesh YOU are So why should YOU become the last ones to bring the king back**
- 2 Samuel 19:14. **And he proceeded to bend the heart of all the men of Judah as one man so that they sent word to the king come back you and all your servants**
- 2 Samuel 19:15. **And the king began to go back and got to come as far as the Jordan As for Judah they came to Gilgal to go and meet the king to conduct the king across the Jordan**

- 2 Samuel 19:16. **Then Shimei the son of Gera the Benjaminite who was from Bahurim hurried and went down with the men of Judah to meet King David**
- 2 Samuel 19:17. **And there were with him a thousand men from Benjamin And also Ziba the attendant of the house of Saul and his fifteen sons and twenty servants of his were with him and they made it successfully to the Jordan before the king**
- 2 Samuel 19:18. **And he crossed the ford to conduct the household of the king across and to do what was good in his eyes As for Shimei the son of Gera he fell down before the king when he was about to cross the Jordan**
- 2 Samuel 19:19. **He now said to the king Do not let my lord attribute error to me and do not remember the wrong that your servant did on the day that my lord the king went out of Jerusalem so that the king should lay it to his heart**
- 2 Samuel 19:20. **For your servant well knows that I am the one that sinned and so here I have today come the first of all the house of Joseph to go down to meet my lord the king**
- 2 Samuel 19:22. **But David said What do I have to do with YOU men you sons of Zeruah that YOU should become today a resister of me Will anyone today be put to death in Israel For do I not well know that today I am king over Israel**
- 2 Samuel 19:23. **Then the king said to Shimei You will not die And the king went on to swear to him**
- 2 Samuel 19:24. **As for Mephibosheth the grandson of Saul he came down to meet the king and he had not attended to his feet nor had he attended to his mustache nor had he washed his garments from the day that the king went away until the day that he came in peace**

- 2 Samuel 19:25. **And it came about that when he came to Jerusalem to meet the king then the king said to him Why did you not go with me Mephibosheth**
- 2 Samuel 19:26. **To this he said My lord the king it was my servant that tricked me For your servant had said Let me saddle the female ass for me that I may ride upon it and go with the king' for your servant is lame**
- 2 Samuel 19:27. **So he slandered your servant to my lord the king But my lord the king is as an angel of the true God and so do what is good in your eyes**
- 2 Samuel 19:28. **For all the household of my father would have become nothing but doomed to death to my lord the king and yet you placed your servant among those eating at your table So what do I still have as a just claim even for crying out further to the king**
- 2 Samuel 19:29. **However the king said to him Why do you yet keep speaking your words I do say You and Ziba should share in the field**
- 2 Samuel 19:30. **At this Mephibosheth said to the king Let him even take the whole now that my lord the king has come in peace to his house**
- 2 Samuel 19:31. **And Barzillai the Gileadite himself came down from Rogelim that he might pass on to the Jordan with the king so as to escort him to the Jordan**
- 2 Samuel 19:32. **And Barzillai was very old being eighty years of age and he himself supplied the king with food while he was dwelling in Mahanaim for he was a very great man**
- 2 Samuel 19:33. **So the king said to Barzillai You yourself cross over with me and I shall certainly supply you with food with me in Jerusalem**

- 2 Samuel 19:34. **But Barzillai said to the king What are the days of the years of my life like that I should go up with the king to Jerusalem**
- 2 Samuel 19:35. **I am eighty years old today Could I discern between good and bad or could your servant taste what I ate and what I drank or could I listen anymore to the voice of male and female singers So why should your servant become a burden anymore to my lord the king**
- 2 Samuel 19:36. **For it is just a little way that your servant could bring the king along to the Jordan and why should the king repay me with this reward**
- 2 Samuel 19:37. **Let your servant return please and let me die in my city close by the burial place of my father and my mother But here is your servant Chimham Let him cross over with my lord the king and you do to him what is good in your eyes**
- 2 Samuel 19:38. **Accordingly the king said With me Chimham will go across and I myself shall do to him what is good in your eyes and all that you may choose to lay upon me I shall do for you**
- 2 Samuel 19:39. **All the people now began to cross the Jordan and the king himself crossed but the king kissed Barzillai and blessed him after which he returned to his place**
- 2 Samuel 19:40. **When the king went across to Gilgal Chimham himself crossed with him and also all the people of Judah and also half the people of Israel that they might bring the king across**
- 2 Samuel 19:41. **And look all the men of Israel were coming to the king and they proceeded to say to the king Why did our brothers the men of Judah steal you that they might bring the king and his household and all the men of David with him over the Jordan**
- 2 Samuel 19:42. **At this all the men of Judah answered the men of Israel Because the king is closely related to us and why is it that you**

have become angry over this thing Have we eaten at all at the king's expense or has a gift been carried to us

2 Samuel 19:43. However the men of Israel answered the men of Judah and said We have ten parts in the king so that even in David we are more than you Why then have you treated us with contempt and why did not our matter become first for us to bring our king back But the word of the men of Judah was more severe than the word of the men of Israel

2 Samuel 20:2. At that all the men of Israel began to go up from following David to follow Sheba the son of Bichri but as for the men of Judah they stuck to their king from the Jordan to Jerusalem

2 Samuel 20:3. Eventually David came to his house at Jerusalem Then the king took the ten women the concubines whom he had left behind to take care of the house and he put them in a house of confinement but he kept on supplying food to them And with them he did not have any relations but they continued shut up closely until the day of their dying in a widowhood with a living husband

2 Samuel 20:4. The king now said to Amasa Call the men of Judah together to me within three days and you yourself stand here

2 Samuel 20:21. The matter is not that way but a man from the mountainous region of Ephraim whose name is Sheba the son of Bichri has lifted up his hand against King David YOU people give him over by himself and I will withdraw from the city Then the woman said to Joab Look His head will be pitched to you over the wall

2 Samuel 20:22. At once the woman went in her wisdom to all the people and they proceeded to cut off the head of Sheba the son of Bichri and pitch it to Joab Upon that he blew the horn and so they were scattered from the city each one to his home and Joab himself returned to Jerusalem to the king

- 2 Samuel 21:2. **So the king called the Gibeonites and talked to them**
Incidentally the Gibeonites were not of the sons of Israel but of
the remainder of the Amorites and the sons of Israel themselves
had sworn to them but Saul sought to strike them down in his
feeling jealous for the sons of Israel and Judah
- 2 Samuel 21:5. **At this they said to the king The man that exterminated us**
and that schemed to annihilate us from subsisting in any of the
territory of Israel
- 2 Samuel 21:6. **let there be given to us seven men of his sons and we must**
expose them to Yehowah in Gibeah of Saul the chosen one of
Yehowah Accordingly the king said I myself shall give them
- 2 Samuel 21:7. **However the king felt compassion upon Mephibosheth the**
son of Jonathan the son of Saul on account of the oath of
Yehowah that was between them between David and Jonathan
the son of Saul
- 2 Samuel 21:8. **Consequently the king took the two sons of Rizpah the**
daughter of Aiah whom she bore to Saul Armoni and
Mephibosheth and the five sons of Michal the daughter of Saul
whom she bore to Adriel the son of Barzillai the Meholathite
- 2 Samuel 21:14. **Then they buried the bones of Saul and of Jonathan his**
son in the land of Benjamin in Zela in the burial place of Kish his
father that they might do everything that the king had
commanded So God let himself be entreated for the land after
this
- 2 Samuel 22:51. **The One doing great acts of salvation for his king and**
exercising loving-kindness to his anointed one to David and to
his seed for time indefinite
- 2 Samuel 24:2. **o the king said to Joab the chief of the military forces who**
was with him Move about please through all the tribes of Israel
from Dan to Beer-sheba and YOU men register the people and I
shall certainly know the number of the people

- 2 Samuel 24:3. **But Joab said to the king May Yehowah your God even add to the people a hundred times as many as they are while the very eyes of my lord the king are seeing it But as for my lord the king why has he found delight in this thing**
- 2 Samuel 24:4. **Finally the king's word prevailed upon Joab and the chiefs of the military forces So Joab and the chiefs of the military forces went out from before the king to register the people Israel**
- 2 Samuel 24:9. **Joab now gave the number of the registration of the people to the king and Israel amounted to eight hundred thousand valiant men drawing sword and the men of Judah were five hundred thousand men**
- 2 Samuel 24:20. **When Araunah looked down and saw the king and his servants passing along toward him Araunah at once went out and bowed down to the king with his face to the earth**
- 2 Samuel 24:21. **Then Araunah said Why has my lord the king come to his servant At that David said To buy from you the threshing floor for building an altar to Yehowah that the scourge may be halted from upon the people**
- 2 Samuel 24:22. **But Araunah said to David Let my lord the king take it and offer up what is good in his eyes See the cattle for the burnt offering and the threshing sledge and the implements of the cattle for the wood**
- 2 Samuel 24:23. **Everything Araunah O king does give to the king And Araunah went on to say to the king May Yehowah your God show pleasure in you**
- 2 Samuel 24:24. **However the king said to Araunah No but without fail I shall buy it from you for a price and I shall not offer up to Yehowah my God burnt sacrifices without cost Accordingly David bought the threshing floor and the cattle for fifty silver shekels**

- 1 Kings 1:1** Now **King David** was old advanced in days and they would cover him with garments but he would not feel warm
- 1 Kings 1:2** So his servants said to him Let them look for a girl a virgin **for my lord the king and she will have** to attend upon the king that she may become his nurse and she must lie in your bosom and my lord the king will certainly feel warm
- 1 Kings 1:3** And they went looking for a beautiful girl throughout all the territory of Israel and finally found Abishag the Shunammite and then brought **her in to the king**
- 1 Kings 1:4** And the girl was beautiful in the extreme and she came to be the king's nurse and kept waiting **upon him and the king himself had no intercourse** with her
- 1 Kings 1:5** All the while Adonijah the son of Haggith was lifting himself up saying I myself am **going to rule as king** And he **proceeded to** have a chariot made for himself with horsemen and fifty men running before him
- 1 Kings 1:11** Nathan now said to Bath-sheba Solomon's mother Have you not heard that Adonijah the son **of Haggith has become king and our lord David** does not know of it at all
- 1 Kings 1:13** Go **and enter in to King David and you must say** to him Was it not you my lord the king that swore to your slave girl saying Solomon your son is the one that will become king after me and he is the one that will sit upon my throne So why has Adonijah become king
- 1 Kings 1:14** Look While you are yet **speaking there with the king then I myself shall** come in after you and I shall certainly confirm your words
- 1 Kings 1:15** Accordingly Bath-sheba **went in to the king in the interior room** and the king was very old and Abishag the Shunammite was waiting upon the king

- 1 Kings 1:16. Then Bath-sheba bowed low and **prostrated herself to the king upon which the king said** What do you have to ask
- 1 Kings 1:17. At this she said to him My lord it was you that swore by Yehowah your God to your slave girl Solomon your son is the **one that will become king after me and he** is the one that will sit upon my throne
- 1 Kings 1:18. And now look **Adonijah himself has become king and now my lord** the king himself does not know of it at all
- 1 Kings 1:19. So he sacrificed bulls and fatlings and sheep in great quantity and invited all **the sons of the king and Abiathar the priest** and Joab the chief of the army but Solomon your servant he has not invited
- 1 Kings 1:20. And **you my lord the king the eyes of all** Israel are upon you to tell them who is going to sit upon the throne of my lord the king after him
- 1 Kings 1:21. And it will certainly occur that as soon as **my lord the king lies down with his** forefathers I myself and also my son Solomon shall certainly become offenders
- 1 Kings 1:22. And look while she was **yet speaking with the king Nathan the prophet himself** came in
- 1 Kings 1:23. At once they told the **king saying** Here is Nathan the prophet After that he came in before the king and prostrated himself to the king with his face to the earth
- 1 Kings 1:24. Then Nathan **said My lord the king did you yourself say** Adonijah is the one that will become king after me and he is the one that will sit upon my throne'
- 1 Kings 1:25. For he has today gone down that he might sacrifice bulls and fatlings and sheep in great quantity and might invite all **the sons of the king and the chiefs of** the army and Abiathar the

priest and there they are eating and drinking before him and they keep saying Let King Adonijah live

1 Kings 1:27. If it is from my lord the king that this thing has been brought about then you have not caused your servant to know who should sit upon the throne of my lord the king after him

1 Kings 1:28. King David now answered and said YOU men call Bath-sheba for me At that she came in before the king and stood before the king

1 Kings 1:29. And the king proceeded to swear and say As Yehowah is living who redeemed my soul out of all distress

1 Kings 1:30. just as I have sworn to you by Yehowah the God of Israel saying Solomon your son is the one that will become king after me and he is the one that will sit upon my throne in place of me that is the way I shall do this day

1 Kings 1:31. Then Bath-sheba bowed low with her face to the earth and prostrated herself to the king and said Let my lord King David live to time indefinite

1 Kings 1:32. Immediately King David said YOU men call for me Zadok the priest and Nathan the prophet and Benaiah the son of Jehoiada So they came in before the king

1 Kings 1:33. And the king went on to say to them Take with YOU the servants of YOUR lord and YOU must make Solomon my son ride upon the she-mule that belongs to me and lead him down to Gihon

1 Kings 1:34. And Zadok the priest and Nathan the prophet must anoint him there as king over Israel and YOU must blow the horn and say Let King Solomon live

1 Kings 1:35. And YOU must come up following him and he must come in and sit upon my throne and he himself will be king in place of me

and him I shall have to commission to become leader over Israel and over Judah

- 1 Kings 1:36.** At once Benaiah the son of Jehoiada answered the king and said Amen Thus may Yehowah the God of my lord the king say
- 1 Kings 1:37.** Just as Yehowah proved to be with my lord the king so let him prove to be with Solomon and may he make his throne greater than the throne of my lord King David
- 1 Kings 1:38.** And Zadok the priest and Nathan the prophet and Benaiah the son of Jehoiada and the Cherethites and the Pelethites proceeded to go down and make Solomon ride upon the she-mule of King David and then brought him to Gihon
- 1 Kings 1:39.** Zadok the priest now took the horn of oil out of the tent and anointed Solomon and they began to blow the horn and all the people broke out saying Let King Solomon live
- 1 Kings 1:43.** But Jonathan answered and said to Adonijah No Our lord King David himself has made Solomon king
- 1 Kings 1:44.** So the king sent with him Zadok the priest and Nathan the prophet and Benaiah the son of Jehoiada and the Cherethites and the Pelethites and they made him ride upon the she-mule of the king
- 1 Kings 1:45.** Then Zadok the priest and Nathan the prophet anointed him as king in Gihon after which they came up from there rejoicing and the town is in an uproar That was the noise that YOU men heard
- 1 Kings 1:47.** And another thing the servants of the king have come in to wish our lord King David well saying May your God make Solomon's name more splendid than your name and may he make his throne greater than your throne At that the king bowed down upon the bed

1 Kings 1:48. **And too this is what the king said Blessed be Yehowah the God of Israel who has today given one to sit upon my throne with my own eyes seeing it**

1 Kings 1:51. **In time the report was made to Solomon saying Here Adonijah himself has become afraid of King Solomon and here he has taken hold on the horns of the altar saying Let King Solomon first of all swear to me that he will not put his servant to death by the sword**

1 Kings 1:53. **So King Solomon sent and they brought him down from off the altar Then he came in and bowed down to King Solomon after which Solomon said to him Go to your own house**

1 Kings 2:15. **And he continued You yourself well know that the kingship was to have become mine and it was toward me that all Israel had set their face for me to become king but the kingship turned and came to be my brother's for it was from Yehowah that it became his**

1 Kings 2:17. **And he went on to say Please say to Solomon the king for he will not turn your face away that he should give me Abishag the Shunammite as a wife**

1 Kings 2:18. **To this Bath-sheba said Good I myself shall speak for you to the king**

1 Kings 2:19. **So Bath-sheba came in to King Solomon to speak to him for Adonijah At once the king rose to meet her and bowed down to her Then he sat down upon his throne and had a throne set for the mother of the king that she might sit at his right**

1 Kings 2:20. **And she proceeded to say There is one little request that I am making of you Do not turn my face away So the king said to her Make it my mother for I shall not turn your face away**

1 Kings 2:22. **At this King Solomon answered and said to his mother And why are you requesting Abishag the Shunammite for**

Adonijah Request also for him the kingship because he is my brother older than I am even for him and for Abiathar the priest and for Joab the son of Zeruah

1 Kings 2:23. With that King Solomon swore by Yehowah saying So may God do to me and so may he add to it if it was not against his own soul that Adonijah spoke this thing

1 Kings 2:25. Immediately King Solomon sent by means of Benaiah the son of Jehoiada and he proceeded to fall upon him so that he died

1 Kings 2:26. And to Abiathar the priest the king said Go to Anathoth to your fields For you are deserving of death but on this day I shall not put you to death because you carried the ark of the Sovereign Lord Yehowah before David my father and because you suffered affliction during all the time that my father suffered affliction

1 Kings 2:29. Then King Solomon was told Joab has fled to the tent of Yehowah and there he is beside the altar So Solomon sent Benaiah the son of Jehoiada saying Go fall upon him

1 Kings 2:30. Accordingly Benaiah came to the tent of Yehowah and said to him This is what the king has said come on out But he said No For here is where I shall die At that Benaiah brought word back to the king saying This is what Joab spoke and this is what he answered me

1 Kings 2:31. Then the king said to him Do just as he has spoken and fall upon him and you must bury him and remove from off me and from off the house of my father the blood undeservedly shed that Joab spilled

1 Kings 2:35. Upon that the king put Benaiah the son of Jehoiada in place of him over the army and Zadok the priest the king put in the place of Abiathar

- 1 Kings 2:36. **Finally the king sent and called Shimei and said to him Build yourself a house in Jerusalem and you must dwell there and not go out from there to this place and that**
- 1 Kings 2:38. **At this Shimei said to the king The word is good Just as my lord the king has spoken is the way that your servant will do And Shimei kept dwelling in Jerusalem many days**
- 1 Kings 2:39. **And it came about at the end of three years that two slaves of Shimei went running away to Achish the son of Maacah the king of Gath and people came telling Shimei saying Look Your slaves are at Gath**
- 1 Kings 2:42. **At that the king sent and called Shimei and said to him Did I not put you under oath by Yehowah that I might warn you saying On the day of your going outside and when you do go here and there you should unmistakably know that you will positively die' and so did you not say to me Good is the word that I have heard'**
- 1 Kings 2:44. **And the king went on to say to Shimei You yourself certainly know all the injury which your heart well knows that you did to David my father and Yehowah will certainly return the injury by you upon your own head**
- 1 Kings 2:45. **But King Solomon will be blessed and the throne of David itself will prove to be firmly established before Yehowah forever**
- 1 Kings 2:46. **With that the king commanded Benaiah the son of Jehoiada who then went out and fell upon him so that he died And the kingdom was firmly established in the hand of Solomon**
- 1 Kings 3:1. **And Solomon proceeded to form a marriage alliance with Pharaoh the king of Egypt and to take Pharaoh's daughter and bring her to the City of David until he finished building his own house and the house of Yehowah and Jerusalem's wall all around**

- 1 Kings 3:4, **Accordingly the king went to Gibeon to sacrifice there for that was the great high place A thousand burnt sacrifices Solomon proceeded to offer upon that altar**
- 1 Kings 3:7, **And now Yehowah my God you yourself have made your servant king in the place of David my father and I am but a little boy I do not know how to go out and how to come in**
- 1 Kings 3:16, **At that time two women prostitutes got to come in to the king and stand before him**
- 1 Kings 3:22, **But the other woman said No but my son is the living one and your son is the dead one All the while this woman was saying No but your son is the dead one and my son is the living one And they kept on speaking before the king**
- 1 Kings 3:23, **Finally the king said This one is saying This is my son the living one and your son is the dead one and that one is saying No but your son is the dead one and my son is the living one**
- 1 Kings 3:24, **And the king went on to say YOU men get me a sword So they brought the sword before the king**
- 1 Kings 3:25, **And the king proceeded to say YOU men sever the living child in two and give the one half to the one woman and the other half to the other**
- 1 Kings 3:26, **At once the woman whose son was the living one said to the king for her inward emotions were excited toward her son so that she said Excuse me my lord YOU men give her the living child Do not by any means put him to death All the while this other woman was saying Neither mine nor yours will he become YOU men do the severing**
- 1 Kings 3:27, **At that the king answered and said YOU men give her the living child and YOU must by no means put him to death She is his mother**

- 1 Kings 3:28. **And all Israel got to hear of the judicial decision that the king had handed down and they became fearful because of the king for they saw that the wisdom of God was within him to execute judicial decision**
- 1 Kings 4:1. **And King Solomon continued king over all Israel**
- 1 Kings 4:5. **and Azariah the son of Nathan was over the deputies and Zabud the son of Nathan was a priest the friend of the king**
- 1 Kings 4:7. **And Solomon had twelve deputies over all Israel and they provided the king and his household with food It would devolve upon each one to provide the food one month in the year**
- 1 Kings 4:19. **Geber the son of Uri in the land of Gilead the land of Sihon the king of the Amorites and of Og the king of Bashan and there was one deputy over all the other deputies that were in the land**
- 1 Kings 4:27. **And these deputies supplied food to King Solomon and everyone approaching the table of King Solomon each one in his month They left nothing lacking**
- 1 Kings 5:1. **And Hiram the king of Tyre proceeded to send his servants to Solomon for he had heard that it was he that they had anointed as king in place of his father for a lover of David Hiram had always proved to be**
- 1 Kings 5:13. **And King Solomon kept bringing up those conscripted for forced labor out of all Israel and those conscripted for forced labor amounted to thirty thousand men**
- 1 Kings 5:17. **Accordingly the king commanded that they should quarry great stones expensive stones to lay the foundation of the house with hewn stones**
- 1 Kings 6:1. **And it came about in the four hundred and eightieth year after the sons of Israel came out from the land of Egypt in the fourth year in the month of Ziv that is the second month after**

Solomon became king over Israel that he proceeded to build the house to Yehowah

1 Kings 6:2. **And the house that King Solomon built to Yehowah was sixty cubits in its length and twenty in its width and thirty cubits in its height**

1 Kings 7:13. **And King Solomon proceeded to send and fetch Hiram out of Tyre**

1 Kings 7:14. **He was the son of a widowed woman from the tribe of Naphtali and his father was a Tyrian man a worker in copper and he was full of the wisdom and the understanding and the knowledge for doing every sort of work in copper Accordingly he came to King Solomon and began to do all his work**

1 Kings 7:40. **And Hiram gradually made the basins and the shovels and the bowls At length Hiram finished doing all the work that he did for King Solomon as respects the house of Yehowah**

1 Kings 7:45. **and the cans and the shovels and the bowls and all these utensils which Hiram made of polished copper for King Solomon for the house of Yehowah**

1 Kings 7:46. **In the District of the Jordan it was that the king cast them in the clay mold between Succoth and Zarethan**

1 Kings 7:51. **Finally all the work that King Solomon had to do as regards the house of Yehowah was at its completion and Solomon began to bring in the things made holy by David his father the silver and the gold and the articles he put in the treasures of the house of Yehowah**

1 Kings 8:1. **At that time Solomon proceeded to congregate the older men of Israel all the heads of the tribes the chieftains of the fathers of the sons of Israel to King Solomon at Jerusalem to bring up the ark of the covenant of Yehowah out of the City of David that is to say Zion**

- 1 Kings 8:2, **So all the men of Israel congregated themselves to King Solomon in the lunar month of Ethanim in the festival that is the seventh month**
- 1 Kings 8:5, **And King Solomon and with him all the assembly of Israel those keeping their appointment with him were before the Ark sacrificing sheep and cattle that could not be counted or numbered for multitude**
- 1 Kings 8:14, **Then the king turned his face and began to bless all the congregation of Israel while all the congregation of Israel were standing up**
- 1 Kings 8:62, **And the king and all Israel with him were offering a grand sacrifice before Yehowah**
- 1 Kings 8:63, **And Solomon proceeded to offer the communion sacrifices that he had to offer to Yehowah twenty-two thousand cattle and a hundred and twenty thousand sheep that the king and all the sons of Israel might inaugurate the house of Yehowah**
- 1 Kings 8:64, **On that day the king had to sanctify the middle of the courtyard that is before the house of Yehowah because there he had to render up the burnt sacrifice and the grain offering and the fat pieces of the communion sacrifices for the copper altar that is before Yehowah was too small to contain the burnt sacrifice and the grain offering and the fat pieces of the communion sacrifices**
- 1 Kings 8:66, **On the eighth day he sent the people away and they began to bless the king and to go to their homes rejoicing and feeling merry of heart over all the goodness that Yehowah had performed for David his servant and for Israel his people**
- 1 Kings 9:1, **And it came about that as soon as Solomon had finished building the house of Yehowah and the house of the king and every desirable thing of Solomon that he took delight in making**

- 1 Kings 9:10. **And it came about at the end of twenty years in which Solomon built the two houses the house of Yehowah and the house of the king**
- 1 Kings 9:11. **Hiram the king of Tyre had himself assisted Solomon with timbers of cedar trees and timbers of juniper trees and with gold as much as he delighted in that at that time King Solomon proceeded to give to Hiram twenty cities in the land of Galilee**
- 1 Kings 9:14. **In the meantime Hiram sent to the king a hundred and twenty talents of gold**
- 1 Kings 9:15. **Now this is the account of those conscripted for forced labor that King Solomon levied to build the house of Yehowah and his own house and the Mound and the wall of Jerusalem and Hazor and Megiddo and Gezer**
- 1 Kings 9:16. **Pharaoh the king of Egypt himself had come up and then captured Gezer and burned it with fire and the Canaanites dwelling in the city he had killed So he gave it as a parting gift to his daughter the wife of Solomon**
- 1 Kings 9:26. **And there was a fleet of ships that King Solomon made in Ezion-geber which is by Eloth upon the shore of the Red Sea in the land of Edom**
- 1 Kings 9:28. **And they proceeded to go to Ophir and take from there four hundred and twenty talents of gold and bring it in to King Solomon**
- 1 Kings 10:3. **Solomon in turn went on to tell her all her matters There proved to be no matter hidden from the king that he did not tell her**
- 1 Kings 10:6. **So she said to the king True has the word proved to be that I heard in my own land about your matters and about your wisdom**

- 1 Kings 10:9. **May Yehowah your God come to be blessed who has taken delight in you by putting you upon the throne of Israel because Yehowah loves Israel to time indefinite so that he appointed you as king to render judicial decision and righteousness**
- 1 Kings 10:10. **Then she gave the king a hundred and twenty talents of gold and a very great deal of balsam oil and precious stones There never came anymore the like of that balsam oil for quantity such as the queen of Sheba gave to King Solomon**
- 1 Kings 10:12. **And the king proceeded to make out of the timbers of the alghum trees supports for the house of Yehowah and for the house of the king and also harps and stringed instruments for the singers Timbers of alghum trees like this have not come in nor have they been seen down to this day**
- 1 Kings 10:13. **And King Solomon himself gave the queen of Sheba all her delight for which she asked apart from what he gave her according to the openhandedness of King Solomon After that she turned about and went to her own land she together with her servants**
- 1 Kings 10:16. **And King Solomon went on to make two hundred large shields of alloyed gold six hundred shekels of gold he proceeded to lay upon each large shield**
- 1 Kings 10:17. **and three hundred bucklers of alloyed gold three minas of gold he proceeded to lay upon each buckler Then the king put them in the House of the Forest of Lebanon**
- 1 Kings 10:16. **And King Solomon went on to make two hundred large shields of alloyed gold six hundred shekels of gold he proceeded to lay upon each large shield**
- 1 Kings 10:17. **and three hundred bucklers of alloyed gold three minas of gold he proceeded to lay upon each buckler Then the king put them in the House of the Forest of Lebanon**

- 1 Kings 10:18. **Further the king made a great ivory throne and overlaid it with refined gold**
- 1 Kings 10:21. **And all the drinking vessels of King Solomon were of gold and all the vessels of the House of the Forest of Lebanon were of pure gold There was nothing of silver it was considered in the days of Solomon as nothing at all**
- 1 Kings 10:22. **For the king had a fleet of ships of Tarshish on the sea along with Hiram's fleet of ships Once every three years the fleet of ships of Tarshish would come carrying gold and silver ivory and apes and peacocks**
- 1 Kings 10:23. **So King Solomon was greater in riches and wisdom than all the other kings of the earth**
- 1 Kings 10:26. **And Solomon kept gathering more chariots and steeds and he came to have a thousand four hundred chariots and twelve thousand steeds and he kept them stationed in the chariot cities and close by the king in Jerusalem**
- 1 Kings 10:27. **And the king came to make the silver in Jerusalem like the stones and cedarwood he made like the sycamore trees that are in the Shephelah for great quantity**
- 1 Kings 11:1. **And King Solomon himself loved many foreign wives along with the daughter of Pharaoh Moabite Ammonite Edomite Sidonian and Hittite women**
- 1 Kings 11:14. **And Yehowah began to raise up a resister to Solomon namely Hadad the Edomite of the offspring of the king He was in Edom**
- 1 Kings 11:18. **So they rose up out of Midian and came into Paran and took men with them from Paran and came into Egypt to Pharaoh the king of Egypt who then gave him a house Also bread he assigned to him and land he gave him**

- 1 Kings 11:23. **And God proceeded to raise up to him another resister namely Rezon the son of Eliada who had run away from Hadadezer the king of Zobah his lord**
- 1 Kings 11:26. **And there was Jeroboam the son of Nebat an Ephraimite from Zeredah a servant of Solomon and his mother's name was Zeruah a widowed woman He too began to lift up his hand against the king**
- 1 Kings 11:27. **And this is the reason why he lifted up his hand against the king Solomon himself had built the Mound He had closed up the gap of the City of David his father**
- 1 Kings 11:37. **And you are the one that I shall take and you will indeed reign over all that your soul craves and you will certainly become king over Israel**
- 1 Kings 11:40. **And Solomon began seeking to put Jeroboam to death So Jeroboam got up and went running off to Egypt to Shishak the king of Egypt and he continued in Egypt until Solomon's death**
- 1 Kings 12:1. **And Rehoboam proceeded to go to Shechem for it was to Shechem that all Israel came to make him king**
- 1 Kings 12:2. **And it came about that as soon as Jeroboam the son of Nebat heard of it while he was yet in Egypt because he had run off on account of King Solomon that Jeroboam might dwell in Egypt**
- 1 Kings 12:6. **And King Rehoboam began to take counsel with the older men who had continued attending upon Solomon his father while he continued alive saying How are YOU advising to reply to this people**
- 1 Kings 12:12. **And Jeroboam and all the people proceeded to come to Rehoboam on the third day just as the king had spoken saying Return to me on the third day**

- 1 Kings 12:13. **And the king began to answer the people harshly and to leave the counsel of the older men who had counseled him**
- 1 Kings 12:15. **And the king did not listen to the people because the turn of affairs took place at the instance of Yehowah in order that he might indeed carry out his word that Yehowah had spoken by means of Ahijah the Shilonite to Jeroboam the son of Nebat**
- 1 Kings 12:16. **When all Israel got to see that the king had not listened to them then the people replied to the king saying What share do we have in David And there is no inheritance in the son of Jesse To your gods O Israel Now see to your own house O David With that Israel began to go to their tents**
- 1 Kings 12:18. **Subsequently King Rehoboam sent Adoram who was over those conscripted for forced labor but all Israel pelted him with stones so that he died And King Rehoboam himself managed to get up into the chariot to flee to Jerusalem**
- 1 Kings 12:20. **And it came about that as soon as all Israel heard that Jeroboam had returned they at once sent and called him to the assembly and made him king over all Israel None became a follower of the house of David except the tribe of Judah by itself**
- 1 Kings 12:23. **Say to Rehoboam the son of Solomon the king of Judah and to all the house of Judah and Benjamin and the rest of the people**
- 1 Kings 12:27. **If this people continues going up to render sacrifices in the house of Yehowah in Jerusalem the heart of this people will also be bound to return to their lord Rehoboam the king of Judah and they will certainly kill me and return to Rehoboam the king of Judah**
- 1 Kings 12:28. **Consequently the king took counsel and made two golden calves and said to the people It is too much for YOU to go up to Jerusalem Here is your God O Israel that brought you up out of the land of Egypt**

- 1 Kings 13:4. **And it came about that as soon as the king heard the word of the man of the true God that he had called out against the altar in Bethel Jeroboam at once thrust out his hand from off the altar saying YOU men grab hold of him Immediately his hand that he had thrust out against him became dried up and he was not able to draw it back to himself**
- 1 Kings 13:6. **The king now answered and said to the man of the true God Soften please the face of Yehowah your God and pray in my behalf that my hand may be restored to me At this the man of the true God softened the face of Yehowah so that the king's hand was restored to him and it came to be as at first**
- 1 Kings 13:7. **And the king went on to say to the man of the true God Do come with me to the house and take sustenance and let me give you a gift**
- 1 Kings 13:8. **But the man of the true God said to the king If you gave me half of your house I would not come with you and eat bread or drink water in this place**
- 1 Kings 13:11. **And a certain old prophet was dwelling in Bethel and his sons now came in and related to him all the work that the man of the true God had done that day in Bethel and the words that he had spoken to the king and they went on relating them to their father**
- 1 Kings 14:2. **So Jeroboam said to his wife Rise up please and you must disguise yourself that they may not know that you are the wife of Jeroboam and you must go to Shiloh Look There is where Ahijah the prophet is He is the one that spoke with reference to me as to becoming king over this people**
- 1 Kings 14:14. **And Yehowah will certainly raise up to himself a king over Israel who will cut off the house of Jeroboam the said day and what if right now**

- 1 Kings 14:21. **As for Rehoboam the son of Solomon he had become king in Judah Forty-one years old Rehoboam was when he began to reign and seventeen years he reigned in Jerusalem the city that Yehowah had chosen out of all the tribes of Israel to put his name there And his mother's name was Naamah the Ammonitess**
- 1 Kings 14:25. **And it came about in the fifth year of King Rehoboam that Shishak the king of Egypt came up against Jerusalem**
- 1 Kings 14:26. **And he got to take the treasures of the house of Yehowah and the treasures of the house of the king and everything he took And he went on to take all the gold shields that Solomon had made**
- 1 Kings 14:27. **Consequently King Rehoboam made in place of them copper shields and he committed them to the control of the chiefs of the runners the guards of the entrance of the king's house**
- 1 Kings 14:28. **And it would occur that as often as the king came to the house of Yehowah the runners would carry them and they returned them to the guard chamber of the runners**
- 1 Kings 15:1. **And in the eighteenth year of King Jeroboam the son of Nebat Abijam became king over Judah**
- 1 Kings 15:9. **In the twentieth year of Jeroboam the king of Israel Asa reigned as king of Judah**
- 1 Kings 15:16. **And warfare itself took place between Asa and Baasha the king of Israel all their days**
- 1 Kings 15:17. **So Baasha the king of Israel came up against Judah and began to build Ramah to allow no one to go out or come in to Asa the king of Judah**

- 1 Kings 15:18.** At that Asa took all the silver and the gold that were left in the treasures of the house of Yehowah and the treasures of **the house of the king and put them in** the hand of his servants and King Asa now sent them to Ben-hadad the son of Tabrimmon the son of Hezion the king of Syria who was dwelling in Damascus saying
- 1 Kings 15:19.** There is a covenant between me and you between my father and your father Here I have sent you a present of silver and gold come do break your **covenant with Baasha the king of Israel that he** may withdraw from me
- 1 Kings 15:20.** Accordingly **Ben-hadad listened to King Asa and sent the** chiefs of the military forces that were his against the cities of Israel and went striking down Ijon and Dan and Abel-beth-maacah and all Chinnereth as far as all the land of Naphtali
- 1 Kings 15:22.** **And King Asa for his part** summoned all Judah there was none exempt and they proceeded to carry the stones of Ramah and the timbers of it with which Baasha had been building and King Asa began to build with them Geba in Benjamin and Mizpah
- 1 Kings 15:25.** As for Nadab the son of **Jeroboam he became king over Israel in the** second year of Asa the king of Judah and he continued to reign over Israel two years
- 1 Kings 15:28.** So Baasha put him to death in the third **year of Asa the king of Judah and began** to reign in place of him
- 1 Kings 15:29.** And it came about that as **soon as he became king he struck down all** the house of Jeroboam He did not let anyone breathing remain of Jeroboam's until he had annihilated them according to Yehowah's word that he had spoken by means of his servant Ahijah the Shilonite
- 1 Kings 15:32.** And warfare itself took place between **Asa and Baasha the king of Israel all their days**

- 1 Kings 15:33. **In the third year of Asa the king of Judah Baasha the son of Ahijah became king over all Israel in Tirzah for twenty-four years**
- 1 Kings 16:8. **In the twenty-sixth year of Asa the king of Judah Elah the son of Baasha became king over Israel in Tirzah for two years**
- 1 Kings 16:10. **And Zimri proceeded to come in and strike him down and put him to death in the twenty-seventh year of Asa the king of Judah and he began to reign in place of him**
- 1 Kings 16:15. **In the twenty-seventh year of Asa the king of Judah Zimri became king for seven days in Tirzah while the people were encamping against Gibbethon which belonged to the Philistines**
- 1 Kings 16:16. **In time the people that were encamped heard it said Zimri has conspired and also struck down the king So all Israel made Omri the chief of the army king over Israel on that day in the camp**
- 1 Kings 16:21. **It was then that the people of Israel began to divide themselves into two parts There was one part of the people that became followers of Tibni the son of Ginath to make him king and the other part followers of Omri**
- 1 Kings 16:23. **In the thirty-first year of Asa the king of Judah Omri became king over Israel for twelve years In Tirzah he reigned six years**
- 1 Kings 16:29. **And as for Ahab the son of Omri he became king over Israel in the thirty-eighth year of Asa the king of Judah and Ahab the son of Omri continued to reign over Israel in Samaria twenty-two years**
- 1 Kings 16:31. **And it came about that as if it were the most trivial thing for him to walk in the sins of Jeroboam the son of Nebat he now took as wife Jezebel the daughter of Ethbaal the king of the**

Sidonians and began to go and serve Baal and to bow down to him

1 Kings 19:15. Yehowah now said to him Go return on your way to the wilderness of Damascus and you must come in **and anoint Hazael as king over Syria**

1 Kings 19:16. And Jehu the grandson of Nimshi **you should anoint as king over Israel and Elisha** the son of Shaphat from Abelmeholah you should anoint as prophet in place of you

1 Kings 20:1. As for **Ben-hadad the king of Syria** he collected all his military forces together and also thirty-two kings with him and horses and chariots and he proceeded to go up and lay siege to Samaria and fight against it

1 Kings 20:2. Then he sent **messengers to Ahab the king of Israel at the city** And he went on to say to him This is what Ben-hadad has said

1 Kings 20:4. **To this the king of Israel answered and said** According to your word my lord the king yours I am with all that belongs to me

1 Kings 20:7. **At that the king of Israel called all** the older men of the land and said Take note please and see that it is calamity that this one is seeking for he sent to me for my wives and my sons and my silver and my gold and I did not hold them back from him

1 Kings 20:9. So he said to the messengers of Ben-hadad **Say to my lord the king All that you sent** to your servant at first I shall do but this thing I am not able to do With that the messengers went off and brought word back to him

1 Kings 20:11. **In turn the king of Israel answered and said** YOU men speak to him Do not let one girding on boast about himself like one unfastening

- 1 Kings 20:13. **And look a certain prophet approached Ahab the king of Israel and then said This is what Yehowah has said Have you seen all this great crowd Here I am giving it into your hand today and you will certainly know that I am Yehowah**
- 1 Kings 20:20. **And they began to strike down each one his man and the Syrians took to flight and Israel went in pursuit of them but Ben-hadad the king of Syria got to escape upon a horse together with the horsemen**
- 1 Kings 20:21. **But the king of Israel went out and kept striking down the horses and the chariots and he struck down the Syrians with a great slaughter**
- 1 Kings 20:22. **Later the prophet approached the king of Israel and said to him Go strengthen yourself and take note and see what you are going to do for at the return of the year the king of Syria is coming up against you**
- 1 Kings 20:23. **As for the servants of the king of Syria they said to him Their God is a God of mountains That is why they proved stronger than we were So on the other hand let us fight against them on the level land and see whether we shall not prove stronger than they are**
- 1 Kings 20:28. **Then the man of the true God approached and said to the king of Israel yes he went on to say This is what Yehowah has said For the reason that the Syrians have said Yehowah is a God of mountains and he is not a God of low plains I shall have to give all this great crowd into your hand and YOU men will certainly know that I am Yehowah**
- 1 Kings 20:31. **So his servants said to him Here now we have heard that the kings of the house of Israel are kings of loving-kindness Please let us carry sackcloth upon our loins and ropes upon our heads and let us go out to the king of Israel Perhaps he will preserve your soul alive**

- 1 Kings 20:32. **Accordingly they girded sackcloth about their loins with ropes upon their heads and came in to the king of Israel and said Your servant Ben-hadad has said Please let my soul live To this he said Is he still alive He is my brother**
- 1 Kings 20:38. **Then the prophet went and stood still for the king by the road and he kept himself disguised with a bandage over his eyes**
- 1 Kings 20:39. **And it came about that as the king was passing by he cried out to the king and proceeded to say Your servant himself went out into the thick of the battle and look a man was leaving the line and he came bringing a man to me and then said Guard this man If he should in any way be missing your soul will also have to take the place of his soul or else a talent of silver you will weigh out**
- 1 Kings 20:40. **And it came about that as your servant was active here and there why he himself was gone At this the king of Israel said to him Thus your own judgment is You yourself have decided**
- 1 Kings 20:41. **Upon that he hurriedly removed the bandage from over his eyes and the king of Israel got to recognize him that he was from the prophets**
- 1 Kings 20:43. **At that the king of Israel went on his way toward his house sullen and dejected and came to Samaria**
- 1 Kings 21:1. **And it came about after these things that there was a vineyard that happened to belong to Naboth the Jezreelite which was in Jezreel beside the palace of Ahab the king of Samaria**
- 1 Kings 21:10. **And MAKE two men good-for-nothing fellows sit in front of him and let them bear witness against him saying You have cursed God and the king And BRING him out and stone him that he may die**
- 1 Kings 21:13. **Then two of the men good-for-nothing fellows came in and sat down in front of him and the good-for-nothing men began to**

bear witness against him that is Naboth in front of the people saying Naboth has **cursed God and the king** After that they **brought** him out to the outskirts of the city and stoned him with stones so that he died

1 Kings 21:18. Rise up go down **to meet Ahab the king of Israel who is in Samaria** There he is in the vineyard of Naboth where he has gone down to take possession of it

1 Kings 22:2. And it came about in the third **year that Jehoshaphat the king of Judah proceeded to go down to the king of Israel**

1 Kings 22:3. **Then the king of Israel said to his servants** Do YOU really know that Ramoth-gilead belongs to us Yet we are hesitating to take it out of the hand of the king of Syria

1 Kings 22:4. And he went on to say to Jehoshaphat Will you go with me to the fight at Ramoth-gilead At this **Jehoshaphat said to the king of Israel I am the same as you** My people are the same as your people My horses are the same as your horses

1 Kings 22:5. However Jehoshaphat went on **to say to the king of Israel Inquire please first of all for the word of Yehowah**

1 Kings 22:6. **So the king of Israel collected the prophets together about four hundred men and said to them** Shall I go against Ramoth-gilead in war or shall I refrain And they began to say Go up and Yehowah will give it into the king's hand

1 Kings 22:8. **t that the king of Israel said to Jehoshaphat** There is still one man through whom to inquire of Yehowah but I myself certainly hate him for he does not prophesy good things concerning me but bad Micaiah the son of Imlah However Jehoshaphat said Do not let the king say a thing like that

1 Kings 22:9. **Accordingly the king of Israel called a certain court official and said** Do bring Micaiah the son of Imlah quickly

- 1 Kings 22:10. **Now the king of Israel and Jehoshaphat** the king of Judah were sitting each one on his throne clothed in garments in the threshing floor at the entrance of the gate of Samaria and all the prophets were acting as prophets before them
- 1 Kings 22:13. **And the messenger that had gone to call Micaiah spoke to him saying** Look now The words of the prophets are unanimously **of good to the king** **Let your word please** become like the word of one of them and you must speak good
- 1 Kings 22:15. **Then he came in to the king and the king proceeded to say to him** Micaiah shall we go to Ramoth-gilead in war or shall we refrain At once he said to him Go up and prove successful and Yehowah will certainly give it into the king's hand
- 1 Kings 22:16. **At that the king said to him** For how many times am I putting you under oath that you should not speak to me anything but truth in the name of Yehowah
- 1 Kings 22:18. **Then the king of Israel said to Jehoshaphat** Did I not say to you He will prophesy concerning me not good things but bad'
- 1 Kings 22:26. **Then the king of Israel said** Take Micaiah and turn him back to Amon the chief of the city and to Joash the king's son
- 1 Kings 22:27. **And you must say** **This is what the king has said** **PUT this fellow** in the house of detention and feed him with a reduced allowance of bread and a reduced allowance of water until I come in peace
- 1 Kings 22:29. **And the king of Israel and Jehoshaphat** the king of Judah proceeded to go up to Ramoth-gilead
- 1 Kings 22:30. **The king of Israel now said** to Jehoshaphat There will be a disguising and entering into the battle for me but you for your part put on your garments Accordingly the king of Israel disguised himself and entered into the battle

- 1 Kings 22:31. **As for the king of Syria he had** commanded the thirty-two chiefs of the chariots that were his saying **YOU must fight neither with the small nor the great but with the king of Israel alone**
- 1 Kings 22:32. **And it came about that as soon as the chiefs of the chariots saw Jehoshaphat they for their part said to themselves Surely it is the king of Israel So they turned aside against him to fight and Jehoshaphat began to cry for aid**
- 1 Kings 22:33. **And it came about that as soon as the chiefs of the chariots saw that it was not the king of Israel they immediately came back from following him**
- 1 Kings 22:34. **And there was a man that bent the bow in his innocence but he got to strike the king of Israel between the appendages and the coat of mail so that he said to his charioteer Turn your hand around and take me out from the camp because I have been badly wounded**
- 1 Kings 22:35. **And the battle kept rising in intensity on that day and the king himself had to be kept in a standing position in the chariot facing the Syrians and gradually he died in the evening and the blood of the wound kept pouring out upon the interior of the war chariot**
- 1 Kings 22:37. **Thus the king died When he was brought to Samaria then they buried the king in Samaria**
- 1 Kings 22:41. **As for Jehoshaphat the son of Asa he had become king over Judah in the fourth year of Ahab the king of Israel**
- 1 Kings 22:44. **And Jehoshaphat kept peaceful relations with the king of Israel**
- 1 Kings 22:47. **As regards a king there was none in Edom a deputy was king**

- 1 Kings 22:51.** As for Ahaziah the son of Ahab he became king over Israel in Samaria in the seventeenth year of Jehoshaphat the king of Judah and he continued to reign over Israel for two years
- 2 Kings 1:3..** As for the angel of Yehowah he spoke to Elijah the Tishbite Rise up go up to meet the messengers of the king of Samaria and say to them Is it because there is no God at all in Israel that YOU are going to inquire of Baal-zebul the god of Ekron
- 2 Kings 1:6.** So they said to him There was a man that came up to meet us and he proceeded to say to us Go return to the king who sent YOU and YOU must speak to him This is what Yehowah has said Is it because there is no God at all in Israel that you are sending to inquire of Baal-zebul the god of Ekron Therefore as regards the couch upon which you have gone up you will not come down off it because you will positively die
- 2 Kings 1:9.** And he proceeded to send to him a chief of fifty with his fifty When he went up to him there he was sitting upon the top of the mountain He now spoke to him Man of the true God the king himself has spoken Do come down
- 2 Kings 1:11.** So he sent again to him another chief of fifty with his fifty In turn he answered and spoke to him Man of the true God this is what the king has said Do come down quickly
- 2 Kings 1:15.** At that the angel of Yehowah spoke to Elijah Go down with him Do not be afraid because of him So he rose and went down with him to the king
- 2 Kings 1:17.** And he gradually died according to the word of Yehowah that Elijah had spoken and Jehoram began to reign in place of him in the second year of Jehoram the son of Jehoshaphat the king of Judah because he had not come to have a son
- 2 Kings 3:1.** As for Jehoram the son of Ahab he became king over Israel in Samaria in the eighteenth year of Jehoshaphat the king of Judah and he continued to reign for twelve years

- 2 Kings 3:4. **As regards Mesha the king of Moab he became a sheep raiser and he paid to the king of Israel a hundred thousand lambs and a hundred thousand unshorn male sheep**
- 2 Kings 3:5. **And it came about that as soon as Ahab died the king of Moab began to revolt against the king of Israel**
- 2 Kings 3:6. **Consequently King Jehoram went out on that day from Samaria and mustered all Israel**
- 2 Kings 3:7. **He went farther and now sent to Jehoshaphat the king of Judah saying The king of Moab himself has revolted against me Will you go with me to Moab in war To this he said I shall go I am the same as you are my people are the same as your people my horses are the same as your horses**
- 2 Kings 3:9. **And the king of Israel and the king of Judah and the king of Edom proceeded to go and they kept going their way around for seven days and there proved to be no water for the camp and for the domestic animals that were following their steps**
- 2 Kings 3:10. **At length the king of Israel said How unfortunate that Yehowah has called these three kings to give them into the hand of Moab**
- 2 Kings 3:11. **At that Jehoshaphat said Is there not here a prophet of Yehowah Then let us inquire of Yehowah through him So one of the servants of the king of Israel answered and said There is here Elisha the son of Shaphat who poured out water upon the hands of Elijah**
- 2 Kings 3:12. **Then Jehoshaphat said The word of Yehowah exists with him Accordingly the king of Israel and Jehoshaphat and the king of Edom went down to him**
- 2 Kings 3:13. **And Elisha proceeded to say to the king of Israel What do I have to do with you Go to the prophets of your father and to the prophets of your mother But the king of Israel said to him**

No for Yehowah has called these three kings to give them into the hand of Moab

2 Kings 3:14. **To this Elisha said As Yehowah of armies before whom I do stand is living if it were not that it is the face of Jehoshaphat the king of Judah for which I am having consideration I would not look at you or see you**

2 Kings 3:26. **When the king of Moab saw that the battle had proved too strong for him he at once took with him seven hundred men drawing sword to break through to the king of Edom but they were not able to**

2 Kings 4:13. **Then he said to him Please say to her Here you have restricted yourself for us with all this restriction What is there to be done for you Is there anything to speak to the king or to the chief of the army for you To this she said In among my own people I am dwelling**

2 Kings 5:1. **Now a certain Naaman the chief of the army of the king of Syria had become a great man before his lord and held in esteem because it was by him that Yehowah had given salvation to Syria and the man himself had proved to be a valiant mighty man though a leper**

2 Kings 5:5. **hen the king of Syria said Get going come and let me send a letter to the king of Israel So he proceeded to go and take in his hand ten talents of silver and six thousand pieces of gold and ten changes of garments**

2 Kings 5:6. **And he came bringing the letter to the king of Israel saying And now at the same time that this letter comes to you here I do send to you Naaman my servant that you may recover him from his leprosy**

2 Kings 5:7. **And it came about that as soon as the king of Israel read the letter he immediately ripped his garments apart and said Am I God to put to death and to preserve alive For this person is**

sending to me to recover a man from his leprosy for just take note please YOU men and see how he is seeking a quarrel with me

2 Kings 5:8. And it came about that as soon as Elisha the man of the true God heard that the king of Israel had ripped his garments apart he at once sent to the king saying Why did you rip your garments apart Let him come please to me that he may know that there exists a prophet in Israel

2 Kings 6:8. And the king of Syria for his part became involved in war against Israel Accordingly he took counsel with his servants saying At such and such a place YOU will encamp with me

2 Kings 6:9. Then the man of the true God sent to the king of Israel saying Guard yourself against passing by this place because there is where the Syrians are coming down

2 Kings 6:10. So the king of Israel sent to the place that the man of the true God had said to him And he warned him and he kept away from there not once or twice

2 Kings 6:11. Consequently the heart of the king of Syria became enraged over this matter so that he called his servants and said to them Will YOU not tell me who from those who belong to us is for the king of Israel

2 Kings 6:12. Then one of his servants said None my lord the king but it is Elisha the prophet who is in Israel that tells the king of Israel the things that you speak in your inner bedroom

2 Kings 6:21. The king of Israel now said to Elisha as soon as he saw them Shall I strike them down shall I strike them down my father

2 Kings 6:24. And it came about afterward that Ben-hadad the king of Syria proceeded to collect all his camp together and to go up and besiege Samaria

- 2 Kings 6:26. **And it came about as the king of Israel was passing along upon the wall that a certain woman cried out to him saying Do save O my lord the king**
- 2 Kings 6:28. **And the king went on to say to her What is the matter with you So she said This very woman said to me Give your son that we may eat him today and my own son we shall eat tomorrow**
- 2 Kings 6:30. **And it came about that as soon as the king heard the woman's words he immediately ripped his garments apart and as he was passing along upon the wall the people got to see and look sackcloth was underneath upon his flesh**
- 2 Kings 6:33. **While he was yet speaking with them here was the messenger coming down to him and the king proceeded to say Here this is the calamity from Yehowah Why should I wait any longer for Yehowah**
- 2 Kings 7:2. **At that the adjutant upon whose hand the king was supporting himself answered the man of the true God and said If Yehowah were making floodgates in the heavens could this thing take place To this he said Here you are seeing it with your own eyes but from it you will not eat**
- 2 Kings 7:6. **And Yehowah himself had caused the camp of the Syrians to hear the sound of war chariots the sound of horses the sound of a great military force so that they said to one another Look The king of Israel has hired against us the kings of the Hittites and the kings of Egypt to come against us**
- 2 Kings 7:12. **Immediately the king rose up by night and said to his servants Let me tell YOU please what the Syrians have done to us They well know that we are hungry and so they went out from the camp to hide themselves in the field saying They will come out from the city and we shall catch them alive and into the city we shall enter**

- 2 Kings 7:14. **Accordingly they took two chariots with horses and the king sent them out after the camp of the Syrians saying Go and see**
- 2 Kings 7:15. **At that they went following them as far as the Jordan and look all the way was full of garments and utensils that the Syrians had thrown away as they were hurrying away Then the messengers returned and reported to the king**
- 2 Kings 7:17. **And the king himself had appointed the adjutant upon whose hand he was supporting himself to have charge of the gateway and the people kept trampling him in the gateway so that he died just as the man of the true God had spoken when he spoke at the time that the king came down to him**
- 2 Kings 7:18. **Thus it came about just as the man of the true God had spoken to the king saying Two seah measures of barley worth a shekel and a seah measure of fine flour worth a shekel it will come to be tomorrow at this time in the gateway of Samaria**
- 2 Kings 8:3. **And it came about at the end of seven years that the woman proceeded to return from the land of the Philistines and go forth to cry out to the king for her house and for her field**
- 2 Kings 8:4. **Now the king was speaking to Gehazi the attendant of the man of the true God saying Do relate to me please all the great things that Elisha has done**
- 2 Kings 8:5. **And it came about that as he was relating to the king how he had revived the dead one why here the woman whose son he had revived was crying out to the king for her house and for her field At once Gehazi said My lord the king this is the woman and this is her son whom Elisha revived**
- 2 Kings 8:6. **At that the king asked the woman and she went on to relate to him the story Then the king gave her a court official saying Return all that belongs to her and all the products of the field from the day of her leaving the land until now**

- 2 Kings 8:7. **And Elisha proceeded to come to Damascus and Ben-hadad the king of Syria was sick Accordingly the report was made to him saying The man of the true God has come as far as here**
- 2 Kings 8:8. **At that the king said to Hazael Take a gift in your hand and go and meet the man of the true God and you must inquire of Yehowah through him saying Shall I revive from this sickness**
- 2 Kings 8:9. **So Hazael went to meet him and took a gift in his hand even every sort of good thing of Damascus the load of forty camels and came and stood before him and said Your son Ben-hadad the king of Syria has sent me to you saying Shall I revive from this sickness**
- 2 Kings 8:13. **Upon that Hazael said What is your servant who is a mere dog that he could do this great thing But Elisha said Yehowah has shown me you as king over Syria**
- 2 Kings 8:16. **And in the fifth year of Jehoram the son of Ahab the king of Israel while Jehoshaphat was king of Judah Jehoram the son of Jehoshaphat the king of Judah became king**
- 2 Kings 8:17. **Thirty-two years old he happened to be when he became king and for eight years he reigned in Jerusalem**
- 2 Kings 8:20. **In his days Edom revolted from under the hand of Judah and then made a king reign over them**
- 2 Kings 8:25. **In the twelfth year of Jehoram the son of Ahab the king of Israel Ahaziah the son of Jehoram the king of Judah became king**
- 2 Kings 8:26. **Twenty-two years old was Ahaziah when he began to reign and for one year he reigned in Jerusalem And his mother's name was Athaliah the granddaughter of Omri the king of Israel**
- 2 Kings 8:28. **Accordingly he went with Jehoram the son of Ahab to the war against Hazael the king of Syria at Ramoth-gilead but the Syrians struck down Jehoram**

- 2 Kings 8:29. **So Jehoram the king returned to get healed** at Jezreel from the wounds that the Syrians got to inflict upon him at Ramah when he fought Hazael the king of Syria As for Ahaziah the son of Jehoram the king of Judah he went down to see Jehoram the son of Ahab in Jezreel for he was sick
- 2 Kings 9:3. **And you must take the flask of oil and pour it out upon his head and say This is what Yehowah has said I do anoint you as king over Israel And you must open the door and flee and not wait**
- 2 Kings 9:6. **So he got up and came into the house and he proceeded to pour the oil out upon his head and say to him This is what Yehowah the God of Israel has said I do anoint you as king over Yehowah's people that is over Israel**
- 2 Kings 9:12. **But they said It is false Tell us please Then he said It was like this and like that that he talked to me saying This is what Yehowah has said I do anoint you as king over Israel**
- 2 Kings 9:13. **At this they hurriedly took each one his garment and put it under him upon the bare steps and they began to blow the horn and say Jehu has become king**
- 2 Kings 9:14. **And Jehu the son of Jehoshaphat the son of Nimshi proceeded to conspire against Jehoram And Jehoram himself had happened to be keeping guard at Ramoth-gilead he with all Israel because of Hazael the king of Syria**
- 2 Kings 9:15. **Later Jehoram the king returned to get healed** at Jezreel from the wounds that the Syrians got to inflict upon him when he fought Hazael the king of Syria Jehu now said If YOUR soul agrees do not let anyone go out in escape from the city to go and make report in Jezreel
- 2 Kings 9:16. **And Jehu began to ride and go to Jezreel for Jehoram was lying there and Ahaziah the king of Judah himself had gone down to see Jehoram**

- 2 Kings 9:18. **Accordingly a rider on a horse went to meet him and said This is what the king has said Is there peace But Jehu said What do you have to do with peace' Get around to my rear And the watchman went on to report saying The messenger came as far as to them but he has not returned**
- 2 Kings 9:19. **So he sent out a second rider on a horse who when he came to them proceeded to say This is what the king has said Is there peace But Jehu said What do you have to do with peace' Get around to my rear**
- 2 Kings 9:21. **At that Jehoram said Hitch up So his war chariot was hitched up and Jehoram the king of Israel and Ahaziah the king of Judah went out each in his own war chariot As they continued on out to meet Jehu they got to find him in the tract of land of Naboth the Jezreelite**
- 2 Kings 9:27. **And Ahaziah the king of Judah himself saw it and took to flight by the way of the garden house Later Jehu went in pursuit of him and said Him also STRIKE him down So they struck him down while in the chariot on the way up to Gur which is by Ibleam And he continued his flight to Megiddo and got to die there**
- 2 Kings 9:29. **And it was in the eleventh year of Jehoram the son of Ahab that Ahaziah had become king over Judah**
- 2 Kings 9:34. **After that he came on in and ate and drank and then said YOU men please take care of this accursed one and bury her for she is the daughter of a king**
- 2 Kings 10:5. **Consequently the one who was over the house and the one who was over the city and the older men and the caretakers sent to Jehu saying We are your servants and everything that you say to us we shall do We shall not make anyone king What is good in your own eyes do**

- 2 Kings 10:6. **At that he wrote them a second letter saying If YOU belong to me and it is my voice that YOU are obeying take the heads of the men that are sons of YOUR lord and come to me tomorrow at this time at Jezreel Now the sons of the king seventy men were with the distinguished men of the city that were bringing them up**
- 2 Kings 10:7. **And it came about that as soon as the letter came to them they went taking the sons of the king and slaughtering them seventy men after which they put their heads in baskets and sent them to him at Jezreel**
- 2 Kings 10:8. **Then the messenger came in and told him saying They have brought the heads of the sons of the king So he said PUT them in two heaps at the entrance of the gate until morning**
- 2 Kings 10:13. **And Jehu himself encountered the brothers of Ahaziah the king of Judah When he said to them Who are YOU then they said We are the brothers of Ahaziah and we are on our way down to ask if all is well with the sons of the king and the sons of the lady**
- 2 Kings 11:2. **However Jehosheba the daughter of King Jehoram the sister of Ahaziah took Jehoash the son of Ahaziah and stole him from among the sons of the king that were to be put to death even him and his nursing woman into the inner room for the couches and they kept him concealed from the face of Athaliah and he was not put to death**
- 2 Kings 11:4. **And in the seventh year Jehoiada sent and then took the chiefs of hundreds of the Carian bodyguard and of the runners and brought them to himself at the house of Yehowah and concluded a covenant with them and made them swear at the house of Yehowah after which he showed them the son of the king**

- 2 Kings 11:7. **And there are two divisions among YOU that are all going out on the sabbath and they must keep strict watch over the house of Yehowah in behalf of the king**
- 2 Kings 11:8. **And YOU must encircle the king all around each one with his weapons in his hand and anyone entering within the rows will be put to death And continue with the king when he goes out and when he comes in**
- 2 Kings 11:10. **The priest now gave the chiefs of hundreds the spears and the circular shields that had belonged to King David which were in the house of Yehowah**
- 2 Kings 11:11. **And the runners kept standing each one with his weapons in his hand from the right side of the house clear to the left side of the house by the altar and by the house all around near the king**
- 2 Kings 11:12. **Then he brought the son of the king out and put upon him the diadem and the Testimony and so they made him king and anointed him And they began to clap their hands and say Let the king live**
- 2 Kings 11:14. **Then she saw and there the king was standing by the pillar according to the custom and the chiefs and the trumpets by the king and all the people of the land rejoicing and blowing the trumpets Immediately Athaliah ripped her garments apart and began crying Conspiracy Conspiracy**
- 2 Kings 11:17. **Then Jehoiada concluded the covenant between Yehowah and the king and the people that they should prove themselves the people of Yehowah and also between the king and the people**
- 2 Kings 11:19. **Further he took the chiefs of hundreds and the Carian bodyguard and the runners and all the people of the land that they might bring the king down from the house of Yehowah and they came gradually by the way of the gate of the runners to the king's house and he began to sit upon the throne of the kings**

- 2 Kings 12:1. **In the seventh year of Jehu Jehoash became king and for forty years** he reigned in Jerusalem And his mother's name was Zibiah from Beer-sheba
- 2 Kings 12:6. **And it came about that by the twenty-third year of King Jehoash the priests had** not yet repaired the cracks of the house
- 2 Kings 12:7. **So King Jehoash called Jehoiada the priest and the priests and said to them Why is it that YOU are not repairing the cracks of the house Now then do not take any more money from YOUR acquaintances but for the cracks of the house YOU should give it**
- 2 Kings 12:10. **And it came about that as soon as they saw that there was a great deal of money in the chest the secretary of the king and the high priest would come up and they would bind it up and count the money that was being found at the house of Yehowah**
- 2 Kings 12:17. **Then it was that Hazael the king of Syria proceeded to go up and fight against Gath and capture it after which Hazael set his face to go up against Jerusalem**
- 2 Kings 12:18. **At that Jehoash the king of Judah took all the holy offerings that Jehoshaphat and Jehoram and Ahaziah his forefathers the kings of Judah had sanctified and his own holy offerings and all the gold to be found in the treasures of the house of Yehowah and the house of the king and sent them to Hazael the king of Syria So he withdrew from against Jerusalem**
- 2 Kings 13:1. **In the twenty-third year of Jehoash the son of Ahaziah the king of Judah Jehoahaz the son of Jehu became king over Israel in Samaria for seventeen years**
- 2 Kings 13:3. **And Yehowah's anger became hot against Israel so that he gave them into the hand of Hazael the king of Syria and into the hand of Ben-hadad the son of Hazael all their days**

- 2 Kings 13:4. **In time Jehoahaz softened the face of Yehowah so that Yehowah listened to him for he had seen the oppression upon Israel because the king of Syria had oppressed them**
- 2 Kings 13:7. **For he had not left to Jehoahaz any people but fifty horsemen and ten chariots and ten thousand men on foot because the king of Syria had destroyed them that he might make them like the dust at threshing**
- 2 Kings 13:10. **In the thirty-seventh year of Jehoash the king of Judah Jehoash the son of Jehoahaz became king over Israel in Samaria for sixteen years**
- 2 Kings 13:12. **As for the rest of the affairs of Jehoash and all that he did and his mightiness and how he fought against Amaziah the king of Judah are they not written in the book of the affairs of the days of the kings of Israel**
- 2 Kings 13:14. **As regards Elisha he had taken sick with the sickness with which he was to die So Jehoash the king of Israel came down to him and began to weep over his face and say My father my father the war chariot of Israel and his horsemen**
- 2 Kings 13:16. **And he went on to say to the king of Israel Put your hand to the bow Accordingly he put his hand to it after which Elisha laid his hands upon the hands of the king**
- 2 Kings 13:18. **And he went on to say Take the arrows At that he took them Then he said to the king of Israel Strike on the earth So he struck three times and stopped**
- 2 Kings 13:22. **As for Hazael the king of Syria he oppressed Israel all the days of Jehoahaz**
- 2 Kings 13:24. **Finally Hazael the king of Syria died and Ben-hadad his son began to reign in place of him**

- 2 Kings 14:1. **In the second year of Jehoash the son of Jehoahaz the king of Israel Amaziah the son of Jehoash the king of Judah became king**
- 2 Kings 14:5. **And it came about that as soon as the kingdom had become firm in his hand he began to strike down his servants that had struck down the king his father**
- 2 Kings 14:8. **Then it was that Amaziah sent messengers to Jehoash the son of Jehoahaz the son of Jehu the king of Israel saying Do come Let us look each other in the face**
- 2 Kings 14:9. **At that Jehoash the king of Israel sent to Amaziah the king of Judah saying The thorny weed itself that was in Lebanon sent to the cedar that was in Lebanon saying Do give your daughter to my son as a wife However a wild beast of the field that was in Lebanon passed by and trampled the thorny weed down**
- 2 Kings 14:11. **And Amaziah did not listen So Jehoash the king of Israel came up and they proceeded to look each other in the face he and Amaziah the king of Judah at Beth-shemesh which belongs to Judah**
- 2 Kings 14:13. **And it was Amaziah the king of Judah the son of Jehoash the son of Ahaziah that Jehoash the king of Israel captured at Beth-shemesh after which they came to Jerusalem and he made a breach in the wall of Jerusalem at the Gate of Ephraim clear to the Corner Gate four hundred cubits**
- 2 Kings 14:14. **And he took all the gold and silver and all the articles to be found at the house of Yehowah and in the treasures of the house of the king and the hostages and then returned to Samaria**
- 2 Kings 14:15. **As for the rest of the affairs of Jehoash what he did and his mightiness and how he fought against Amaziah the king of Judah are they not written in the book of the affairs of the days of the kings of Israel**

- 2 Kings 14:17. **And Amaziah the son of Jehoash the king of Judah continued to live after the death of Jehoash the son of Jehoahaz the king of Israel for fifteen years**
- 2 Kings 14:21. **Then all the people of Judah took Azariah he at the time being sixteen years old and they made him king in place of his father Amaziah**
- 2 Kings 14:22. **He himself built Elath and got to restore it to Judah after the king lay down with his forefathers**
- 2 Kings 14:23. **In the fifteenth year of Amaziah the son of Jehoash the king of Judah Jeroboam the son of Jehoash the king of Israel became king in Samaria for forty-one years**
- 2 Kings 15:1. **In the twenty-seventh year of Jeroboam the king of Israel Azariah the son of Amaziah the king of Judah became king**
- 2 Kings 15:5. **Finally Yehowah plagued the king and he continued to be a leper until the day of his death and he kept dwelling in his house exempt from duties while Jotham the king's son was over the house judging the people of the land**
- 2 Kings 15:8. **In the thirty-eighth year of Azariah the king of Judah Zechariah the son of Jeroboam became king over Israel in Samaria for six months**
- 2 Kings 15:13. **As for Shallum the son of Jabesh he became king in the thirty-ninth year of Uzziah the king of Judah and he continued to reign for a full lunar month in Samaria**
- 2 Kings 15:17. **In the thirty-ninth year of Azariah the king of Judah Menahem the son of Gadi became king over Israel for ten years in Samaria**
- 2 Kings 15:19. **Pul the king of Assyria came into the land Consequently Menahem gave Pul a thousand talents of silver that his hands**

might prove to be with him to strengthen the kingdom in his own hand

2 Kings 15:20. So Menahem brought forth the silver at the expense of Israel at the expense of all the valiant mighty men **to give to the king of Assyria fifty silver** shekels for each man At that the king of Assyria turned back and he did not stay there in the land

2 Kings 15:23. In the fiftieth **year of Azariah the king of Judah Pekahiah the son of Menahem** became king over Israel in Samaria for two years

2 Kings 15:27. In the fifty-second **year of Azariah the king of Judah Pekah the son of Remaliah** became king over Israel in Samaria for twenty years

2 Kings 15:29. In the **days of Pekah the king of Israel Tiglath-pileser** the king of Assyria came in and proceeded to take Ijon and Abel-beth-maacah and Janoah and Kedesh and Hazor and Gilead and Galilee all the land of Naphtali and to carry them into exile in Assyria

2 Kings 15:32. In the second year of Pekah the **son of Remaliah the king of Israel Jotham the son of Uzziah** the king of Judah became king

2 Kings 15:37. In those days Yehowah started to send **against Judah Rezin the king of Syria and Pekah** the son of Remaliah

2 Kings 16:1. In the seventeenth year of Pekah the son of Remaliah **Ahaz the son of Jotham the king of Judah** became king

2 Kings 16:5. It was **then that Rezin the king of Syria and Pekah** the son of Remaliah the king of Israel proceeded to come up against Jerusalem in war and laid siege against Ahaz but they were not able to fight

2 Kings 16:6. At that time **Rezin the king of Syria restored Elath** to Edom after which he cleared out the Jews from Elath and the Edomites

for their part entered Elath and kept dwelling there down to this day

2 Kings 16:7. So Ahaz sent messengers to **Tiglath-pileser the king of Assyria saying** I am your servant and your son come up and save me out of the palm of the king of Syria and out of the palm of the king of Israel who are rising up against me

2 Kings 16:8. Accordingly Ahaz took the silver and the gold that was to be found at the house of Yehowah and in the treasures of the king's house and sent the **king of Assyria a bribe**

2 Kings 16:9. At that the **king of Assyria listened to** him and the king of Assyria went up to Damascus and captured it and led its people into exile at Kir and Rezin he put to death

2 Kings 16:10. Then **King Ahaz went to meet** Tiglath-pileser the king of Assyria at Damascus and he got to see the altar that was in Damascus So King Ahaz sent Urijah the priest the design of the altar and its pattern as respects all its workmanship

2 Kings 16:11. And Urijah the priest proceeded to build the altar **According to all that King Ahaz had sent from** Damascus was the way that Urijah the priest made it pending the time that King Ahaz came from Damascus

2 Kings 16:12. **When the king came from Damascus the king got to see** the altar and the king began to go near to the altar and make offerings upon it

2 Kings 16:15. **And King Ahaz went on to** command him even Urijah the priest saying Upon the great altar make the burnt offering of the morning smoke also the grain offering of the evening and the burnt offering of the king and his grain offering and the burnt offering of all the people of the land and their grain offering and their drink offerings and all the blood of burnt offering and all the blood of a sacrifice you should sprinkle upon it As for the copper

altar it will become something for me to take under consideration

2 Kings 16:16. And Urijah the priest went doing according to all that King Ahaz had commanded

2 Kings 16:17. Furthermore King Ahaz cut the sidewalls of the carriages in pieces and removed from off them the basins and the sea he took down off the copper bulls that were underneath it and then put it upon a stone pavement

2 Kings 16:18. And the covered structure for the sabbath that they had built in the house and the king's outer entryway he shifted from the house of Yehowah because of the king of Assyria

2 Kings 17:1. In the twelfth year of Ahaz the king of Judah Hoshea the son of Elah became king in Samaria over Israel for nine years

2 Kings 17:3. It was against him that Shalmaneser the king of Assyria came up and Hoshea came to be his servant and began to pay tribute to him

2 Kings 17:4. However the king of Assyria got to find conspiracy in Hoshea's case in that he had sent messengers to So the king of Egypt and did not bring the tribute up to the king of Assyria as in former years Hence the king of Assyria shut him up and kept him bound in the house of detention

2 Kings 17:5. And the king of Assyria proceeded to come up against all the land and to come up to Samaria and lay siege against it for three years

2 Kings 17:6. In the ninth year of Hoshea the king of Assyria captured Samaria and then led Israel into exile in Assyria and kept them dwelling in Halah and in Habor at the river Gozan and in the cities of the Medes

- 2 Kings 17:7. **And it came about because the sons of Israel had sinned against Yehowah their God who brought them up out of the land of Egypt from under the hand of Pharaoh the king of Egypt and they began to fear other gods**
- 2 Kings 17:21. **For he ripped Israel off from the house of David and they proceeded to make Jeroboam the son of Nebat king and Jeroboam proceeded to part Israel from following Yehowah and he caused them to sin with a great sin**
- 2 Kings 17:24. **Subsequently the king of Assyria brought people from Babylon and Cuthah and Avva and Hamath and Sepharvaim and had them dwell in the cities of Samaria instead of the sons of Israel and they began to take possession of Samaria and to dwell in its cities**
- 2 Kings 17:26. **So they sent word to the king of Assyria saying The nations that you have taken into exile and then settled in the cities of Samaria have not known the religion of the God of the land so that he keeps sending lions among them and look they are putting them to death inasmuch as there are none knowing the religion of the God of the land**
- 2 Kings 17:27. **At that the king of Assyria commanded saying Have one of the priests go there whom YOU led into exile from there that he may go and dwell there and teach them the religion of the God of the land**
- 2 Kings 18:1. **Timothy And it came about in the third year of Hoshea the son of Elah the king of Israel that Hezekiah the son of Ahaz the king of Judah became king**
- 2 Kings 18:7. **And Yehowah proved to be with him Wherever he would go out he would act prudently and he proceeded to rebel against the king of Assyria and did not serve him**
- 2 Kings 18:9. **And it came about in the fourth year of King Hezekiah that is the seventh year of Hoshea the son of Elah the king of Israel**

that Shalmaneser the king of Assyria came up against Samaria and began to lay siege to it

2 Kings 18:10. And they got to capture it at the end of three years in the sixth year of Hezekiah that is the ninth year of Hoshea the king of Israel Samaria was captured

2 Kings 18:11. After that the king of Assyria took Israel into exile in Assyria and set them down in Halah and in Habor at the river Gozan and in the cities of the Medes

2 Kings 18:13. And in the fourteenth year of King Hezekiah Sennacherib the king of Assyria came up against all the fortified cities of Judah and proceeded to seize them

2 Kings 18:14. So Hezekiah the king of Judah sent to the king of Assyria at Lachish saying I have sinned Turn back from against me Whatever you may impose upon me I shall carry Accordingly the king of Assyria laid upon Hezekiah the king of Judah three hundred silver talents and thirty gold talents

2 Kings 18:16. At that time Hezekiah cut off the doors of the temple of Yehowah and the doorposts that Hezekiah the king of Judah had overlaid and then gave them to the king of Assyria

2 Kings 18:17. And the king of Assyria proceeded to send Tartan and Rabsaris and Rabshakeh from Lachish to King Hezekiah with a heavy military force to Jerusalem that they might go up and come to Jerusalem So they went up and came and stood still by the conduit of the upper pool which is at the highway of the laundryman's field

2 Kings 18:18. And they began to call out to the king but there came out to them Eliakim the son of Hilkiah who was over the household and Shebna the secretary and Joah the son of Asaph the recorder

- 2 Kings 18:19. **Accordingly Rabshakeh said to them Please say to Hezekiah This is what the great king the king of Assyria has said What is this confidence in which you have trusted**
- 2 Kings 18:21. **Now look you have put your trust in the support of this crushed reed Egypt which if a man should brace himself upon it would certainly enter into his palm and pierce it That is the way Pharaoh the king of Egypt is to all those putting their trust in him**
- 2 Kings 18:23. **Now then make a wager please with my lord the king of Assyria and let me give you two thousand horses to see whether you are able on your part to put riders upon them**
- 2 Kings 18:28. **And Rabshakeh continued to stand and call out in a loud voice in the Jews' language and he went on to speak and say HEAR the word of the great king the king of Assyria**
- 2 Kings 18:29. **This is what the king has said Do not let Hezekiah deceive YOU people for he is not able to deliver YOU out of my hand**
- 2 Kings 18:30. **And do not let Hezekiah cause YOU to trust in Yehowah saying Without fail Yehowah will deliver us and this city will not be given into the hand of the king of Assyria**
- 2 Kings 18:31. **Do not listen to Hezekiah for this is what the king of Assyria has said Make a capitulation to me and come out to me and eat each one from his own vine and each one from his own fig tree and drink each one the water of his own cistern**
- 2 Kings 18:33. **Have the gods of the nations at all delivered each one his own land out of the hand of the king of Assyria**
- 2 Kings 18:36. **And the people kept silent and did not answer him a word for the commandment of the king was saying YOU must not answer him**

- 2 Kings 19:1. **And it came about that as soon as King Hezekiah heard he immediately** ripped his garments apart and covered himself with sackcloth and came into the house of Yehowah
- 2 Kings 19:4. **Perhaps Yehowah your God will hear all the words of Rabshakeh whom the king of Assyria his lord sent to taunt the living God and he will actually call him to account for the words that Yehowah your God has heard And you must lift up prayer in behalf of the remnant that are to be found**
- 2 Kings 19:5. **So the servants of King Hezekiah came in to Isaiah**
- 2 Kings 19:6. **Then Isaiah said to them This is what YOU should say to YOUR lord This is what Yehowah has said Do not be afraid because of the words that you have heard with which the attendants of the king of Assyria spoke abusively of me**
- 2 Kings 19:8. **After that Rabshakeh returned and found the king of Assyria fighting against Libnah for he had heard that he had pulled away from Lachish**
- 2 Kings 19:9. **He heard it said respecting Tirhakah the king of Ethiopia Here he has come out to fight against you Therefore he sent messengers again to Hezekiah saying**
- 2 Kings 19:10. **This is what YOU men should say to Hezekiah the king of Judah Do not let your God in whom you are trusting deceive you saying Jerusalem will not be given into the hand of the king of Assyria**
- 2 Kings 19:13. **Where is he the king of Hamath and the king of Arpad and the king of the cities of Sepharvaim Hena and Ivvah**
- 2 Kings 19:20. **And Isaiah the son of Amoz proceeded to send to Hezekiah saying This is what Yehowah the God of Israel has said The prayer that you have made to me concerning Sennacherib the king of Assyria I have heard**

- 2 Kings 19:32. **That is why this is what Yehowah has said concerning the king of Assyria He will not come into this city nor will he shoot an arrow there nor confront it with a shield nor cast up a siege rampart against it**
- 2 Kings 19:36. **Therefore Sennacherib the king of Assyria pulled away and went and returned and he took up dwelling in Nineveh**
- 2 Kings 20:6. **And I shall certainly add fifteen years to your days and out of the palm of the king of Assyria I shall deliver you and this city and I will defend this city for my own sake and for the sake of David my servant**
- 2 Kings 20:12. **At that time Berodach-baladan the son of Baladan the king of Babylon sent letters and a gift to Hezekiah for he had heard that Hezekiah had been sick**
- 2 Kings 20:14. **After that Isaiah the prophet came in to King Hezekiah and said to him What did these men say and from where did they proceed to come to you So Hezekiah said From a distant land they came from Babylon**
- 2 Kings 20:18. **And some of your own sons that will come forth from you to whom you will become father will themselves be taken and actually become court officials in the palace of the king of Babylon**
- 2 Kings 21:3. **So he built again the high places that Hezekiah his father had destroyed and set up altars to Baal and made a sacred pole just as Ahab the king of Israel had done and he began to bow down to all the army of the heavens and to serve them**
- 2 Kings 21:11. **For the reason that Manasseh the king of Judah has done these detestable things he has acted more wickedly than all that the Amorites did that were prior to him and he proceeded to make even Judah sin with his dungy idols**

- 2 Kings 21:23. **Eventually servants of Amon conspired against him and put the king to death in his own house**
- 2 Kings 21:24. **But the people of the land struck down all the conspirators against King Amon Then the people of the land made Josiah his son king in place of him**
- 2 Kings 22:3. **And it came about in the eighteenth year of King Josiah that the king sent Shaphan the son of Azaliah the son of Meshullam the secretary to the house of Yehowah saying**
- 2 Kings 22:9. **Then Shaphan the secretary came in to the king and replied to the king and said Your servants have poured out the money that was to be found in the house and they keep putting it into the hand of the doers of the work the ones appointed in the house of Yehowah**
- 2 Kings 22:10. **And Shaphan the secretary went on to tell the king saying There is a book that Hilkiah the priest has given me And Shaphan began to read it before the king**
- 2 Kings 22:11. **And it came about that as soon as the king heard the words of the book of the law he immediately ripped his garments apart**
- 2 Kings 22:12. **Then the king commanded Hilkiah the priest and Ahikam the son of Shaphan and Achbor the son of Micaiah and Shaphan the secretary and Asaiah the king's servant saying**
- 2 Kings 22:16. **This is what Yehowah has said Here I am bringing calamity upon this place and upon its inhabitants even all the words of the book that the king of Judah has read**
- 2 Kings 22:18. **And as to the king of Judah who is sending YOU to inquire of Yehowah this is what YOU should say to him This is what Yehowah the God of Israel has said As regards the words that you have heard**

- 2 Kings 22:20. **That is why here I am gathering you to your forefathers and you will certainly be gathered to your own graveyard in peace and your eyes will not look upon all the calamity that I am bringing upon this place And they proceeded to bring the king the reply**
- 2 Kings 23:1. **Then the king sent and they gathered together to him all the older men of Judah and Jerusalem**
- 2 Kings 23:2. **After that the king went up to the house of Yehowah and also all the men of Judah and all the inhabitants of Jerusalem with him and also the priests and the prophets and all the people from small to great and he began to read in their ears all the words of the book of the covenant that had been found in the house of Yehowah**
- 2 Kings 23:3. **And the king kept standing by the pillar and now concluded the covenant before Yehowah to walk after Yehowah and to keep his commandments and his testimonies and his statutes with all the heart and with all the soul by carrying out the words of this covenant that were written in this book Accordingly all the people took their stand in the covenant**
- 2 Kings 23:4. **And the king went on to command Hilkiah the high priest and the priests of the second rank and the doorkeepers to bring out from the temple of Yehowah all the utensils made for Baal and for the sacred pole and for all the army of the heavens Then he burned them outside Jerusalem on the terraces of Kidron and he brought the dust of them to Bethel**
- 2 Kings 23:12. **And the altars that were upon the roof of the roof chamber of Ahaz that the kings of Judah had made and the altars that Manasseh had made in two courtyards of the house of Yehowah the king pulled down after which he crushed them there and he cast their dust into the torrent valley of Kidron**
- 2 Kings 23:13. **And the high places that were in front of Jerusalem that were to the right of the Mount of Ruination that Solomon the**

king of Israel had built to Ashtoreth the disgusting thing of the Sidonians and to Chemosh the disgusting thing of Moab and to Milcom the detestable thing of the sons of Ammon the king made unfit for worship

- 2 Kings 23:21. **The king now commanded all the people saying Hold a passover to Yehowah YOUR God according to what is written in this book of the covenant**
- 2 Kings 23:23. **But in the eighteenth year of King Josiah this passover was held to Yehowah in Jerusalem**
- 2 Kings 23:25. **And like him there did not prove to be a king prior to him who returned to Yehowah with all his heart and with all his soul and with all his vital force according to all the law of Moses neither after him has there risen up one like him**
- 2 Kings 23:29. **In his days Pharaoh Nechoh the king of Egypt came up to the king of Assyria by the river Euphrates and King Josiah proceeded to go to meet him but he put him to death at Megiddo as soon as he saw him**
- 2 Kings 23:30. **So his servants conveyed him dead in a chariot from Megiddo and brought him to Jerusalem and buried him in his grave Then the people of the land took Jehoahaz the son of Josiah and anointed him and made him king in place of his father**
- 2 Kings 23:34. **Furthermore Pharaoh Nechoh made Eliakim the son of Josiah king in place of Josiah his father and changed his name to Jehoiakim and Jehoahaz he took and then brought to Egypt where he eventually died**
- 2 Kings 24:1. **In his days Nebuchadnezzar the king of Babylon came up and so Jehoiakim became his servant for three years However he turned back and rebelled against him**
- 2 Kings 24:7. **And never again did the king of Egypt come out from his land for the king of Babylon had taken all that happened to**

- belong to the king of Egypt from the torrent valley of Egypt up to the river Euphrates**
- 2 Kings 24:10. **During that time the servants of Nebuchadnezzar the king of Babylon came up to Jerusalem so that the city came under siege**
- 2 Kings 24:11. **And Nebuchadnezzar the king of Babylon proceeded to come against the city while his servants were laying siege against it**
- 2 Kings 24:12. **At length Jehoiachin the king of Judah went out to the king of Babylon he with his mother and his servants and his princes and his court officials and the king of Babylon got to take him in the eighth year of his being king**
- 2 Kings 24:13. **Then he brought out from there all the treasures of the house of Yehowah and the treasures of the king's house and went on to cut to pieces all the gold utensils that Solomon the king of Israel had made in the temple of Yehowah just as Yehowah had spoken**
- 2 Kings 24:16. **As for all the valiant men seven thousand and the craftsmen and the builders of bulwarks a thousand all the mighty men carrying on war the king of Babylon proceeded to bring them as exiled people to Babylon**
- 2 Kings 24:17. **Further the king of Babylon made Mattaniah his uncle king in place of him Then he changed his name to Zedekiah**
- 2 Kings 24:20. **For on account of the anger of Yehowah it took place in Jerusalem and in Judah until he had cast them out of his sight And Zedekiah began to rebel against the king of Babylon**
- 2 Kings 25:1. **And it came about in the ninth year of his being king in the tenth month on the tenth day of the month that Nebuchadnezzar the king of Babylon came yes he and all his military force against**

- Jerusalem and began camping against it and building against it a siege wall all around**
- 2 Kings 25:2. **And the city came to be under siege until the eleventh year of King Zedekiah**
- 2 Kings 25:4. **And the city got to be breached and all the men of war fled by night by the way of the gate between the double wall that is by the king's garden while the Chaldeans were all around against the city and the king began to go in the direction of the Arabah**
- 2 Kings 25:5. **And a military force of Chaldeans went chasing after the king and they got to overtake him in the desert plains of Jericho and all his own military force was scattered from his side**
- 2 Kings 25:6. **Then they seized the king and brought him up to the king of Babylon at Riblah that they might pronounce a judicial decision upon him**
- 2 Kings 25:8. **And in the fifth month on the seventh day of the month that is to say the nineteenth year of King Nebuchadnezzar the king of Babylon Nebuzaradan the chief of the bodyguard the servant of the king of Babylon came to Jerusalem**
- 2 Kings 25:11. **And the rest of the people that were left behind in the city and the deserters that had gone over to the king of Babylon and the rest of the crowd Nebuzaradan the chief of the bodyguard took into exile**
- 2 Kings 25:19. **and from the city he took one court official that had a command over the men of war and five men from those having access to the king that were found in the city and the secretary of the chief of the army the one mustering the people of the land and sixty men of the people of the land that were to be found in the city**
- 2 Kings 25:20. **and Nebuzaradan the chief of the bodyguard then took them and conducted them to the king of Babylon at Riblah**

- 2 Kings 25:21. **And the king of Babylon proceeded to strike them down and put them to death at Riblah in the land of Hamath Thus Judah went into exile from off its soil**
- 2 Kings 25:22. **As for the people left behind in the land of Judah whom Nebuchadnezzar the king of Babylon had left behind he now appointed over them Gedaliah the son of Ahikam the son of Shaphan**
- 2 Kings 25:23. **When all the chiefs of the military forces they and their men heard that the king of Babylon had appointed Gedaliah they immediately came to Gedaliah at Mizpah that is Ishmael the son of Nethaniah and Johanan the son of Kareah and Seraiah the son of Tanhumeth the Netophathite and Jaazaniah the son of the Maacathite they and their men**
- 2 Kings 25:24. **Then Gedaliah swore to them and their men and said to them Do not be afraid of being servants to the Chaldeans Dwell in the land and serve the king of Babylon and it will go well with YOU**
- 2 Kings 25:27. **And it came about in the thirty-seventh year of the exile of Jehoiachin the king of Judah in the twelfth month on the twenty-seventh day of the month that Evil-merodach the king of Babylon in the year of his becoming king raised up the head of Jehoiachin the king of Judah out of the house of detention**
- 2 Kings 25:30. **As for his allowance an allowance was constantly given him from the king daily as due all the days of his life**
- 1 Chronicles 1:43.. **And these are the kings that reigned in the land of Edom before any king reigned over the sons of Israel Bela the son of Beor the name of whose city was Dinhabah**
- 1 Chronicles 3:2. **the third Absalom the son of Maacah the daughter of Talmai the king of Geshur the fourth Adonijah the son of Haggith**

1 Chronicles 4:23, **They were the potters and the inhabitants of Netaim and Gederah It was with the king in his work that they dwelt there**

1 Chronicles 4:41, **And these written down by their names proceeded to come in in the days of Hezekiah the king of Judah and strike down the tents of the Hamites and the Meunim that were to be found there so that they devoted them to destruction down to this day and they began to dwell in their place because there was pasturage for their flocks there**

1 Chronicles 5:6, **Beerah his son whom Tilgath-pilneser the king of Assyria took into exile he being a chieftain of the Reubenites**

1 Chronicles 5:17, **They were all of them enrolled genealogically in the days of Jotham the king of Judah and in the days of Jeroboam the king of Israel**

1 Chronicles 5:26, **Consequently the God of Israel stirred up the spirit of Pul the king of Assyria even the spirit of Tilgath-pilneser the king of Assyria so that he took into exile those of the Reubenites and of the Gadites and of the half tribe of Manasseh and brought them to Halah and Habor and Hara and the river Gozan to continue until this day**

1 Chronicles 11:2, **Both yesterday and previously even while Saul happened to be king you were the one leading Israel out and bringing it in and Yehowah your God proceeded to say to you You yourself will shepherd my people Israel and you yourself will become leader over my people Israel**

1 Chronicles 11:3, **So all the older men of Israel came to the king at Hebron and David concluded a covenant with them in Hebron before Yehowah after which they anointed David as king over Israel according to Yehowah's word by means of Samuel**

1 Chronicles 11:10, **Now these are the heads of the mighty men that belonged to David holding strongly with him in his kingship**

together with all Israel to make him king according to Yehowah's word concerning Israel

1 Chronicles 12:31, **And of the half tribe of Manasseh there were eighteen thousand that had been designated by name to come to make David king**

1 Chronicles 12:38, **All these were men of war flocking together in battle line with a complete heart they came to Hebron to make David king over all Israel and also all the remainder of Israel were of one heart for making David king**

1 Chronicles 14:1, **And Hiram the king of Tyre proceeded to send messengers to David and cedar timbers and builders of walls and workers in wood to build him a house**

1 Chronicles 14:2, **And David came to know that Yehowah had firmly established him as king over Israel for his kingship was highly exalted on account of his people Israel**

1 Chronicles 14:8, **And the Philistines got to hear that David had been anointed as king over all Israel At that all the Philistines came up to look for David When David heard of it then he went out against them**

1 Chronicles 15:29, **And it came about that when the ark of the covenant of Yehowah came as far as the City of David Michal Saul's daughter herself looked down through the window and got to see King David skipping about and celebrating and she began to despise him in her heart**

1 Chronicles 16:31, **Let the heavens rejoice and let the earth be joyful and let them say among the nations Yehowah himself has become king**

1 Chronicles 17:16, **After that King David came in and sat down before Yehowah and said Who am I O Yehowah God and what is my house that you have brought me thus far**

- 1 Chronicles 18:3, **And David went on to strike down Hadadezer the king of Zobah at Hamath as he was going his way to set up his control at the river Euphrates**
- 1 Chronicles 18:5, **When Syria of Damascus came to help Hadadezer the king of Zobah David went striking down among the Syrians twenty-two thousand men**
- 1 Chronicles 18:9, **When Tou the king of Hamath heard that David had struck down all the military force of Hadadezer the king of Zobah**
- 1 Chronicles 18:10, **he immediately sent Hadoram his son to King David to ask him about his welfare and congratulate him over the fact that he had fought against Hadadezer so that he struck him down for Hadadezer had become trained in warfare against Tou and there were with him all sorts of articles of gold and silver and copper**
- 1 Chronicles 18:11, **These also King David sanctified to Yehowah together with the silver and the gold that he had carried off from all the nations from Edom and from Moab and from the sons of Ammon and from the Philistines and from Amalek**
- 1 Chronicles 18:17, **And Benaiah the son of Jehoiada was over the Cherethites and the Pelethites and the sons of David were the first in position at the side of the king**
- 1 Chronicles 19:1, **And it came about afterward that Nahash the king of the sons of Ammon came to die and his son began to reign in place of him**
- 1 Chronicles 19:5, **Later people went and told David about the men and he at once sent to meet them because they had become men very much humiliated and the king went on to say Dwell in Jericho until YOUR beards grow abundantly Then YOU must return**
- 1 Chronicles 19:7, **Thus they hired for themselves thirty-two thousand chariots and the king of Maacah and his people Then they came**

in and camped before Medeba and as for the sons of Ammon they gathered together from their cities and now came in for the war

1 Chronicles 21:3, **But Joab said May Yehowah add to his people a hundred times as many as they are Do they not O my lord the king all of them belong to my lord as servants Why does my lord seek this Why should he become a cause of guilt to Israel**

1 Chronicles 21:23, **But Ornan said to David Take it as your own and let my lord the king do what is good in his own eyes See I do give the cattle for burnt offerings and the threshing sledge for the wood and the wheat as a grain offering The whole I do give**

1 Chronicles 21:24, **However King David said to Ornan No but without fail I shall make the purchase for the money in full because I shall not carry what is yours to Yehowah to offer up burnt sacrifices without cost**

1 Chronicles 23:1, **And David himself had grown old and satisfied with days and so he made Solomon his son king over Israel**

1 Chronicles 24:6, **Then Shemaiah the son of Nethanel the secretary of the Levites wrote them down before the king and the princes and Zadok the priest and Ahimelech the son of Abiathar and the heads of the fathers of the priests and of the Levites one paternal house being picked out for Eleazar and one being picked out for Ithamar**

1 Chronicles 24:31, **And they themselves also proceeded to cast lots exactly as their brothers the sons of Aaron did before David the king and Zadok and Ahimelech and the heads of the paternal houses of the priests and of the Levites As respects paternal houses the head one was exactly as his younger brother**

1 Chronicles 25:2, **Of the sons of Asaph Zaccur and Joseph and Nethaniah and Asharelah the sons of Asaph under the control of Asaph the one prophesying under the control of the king**

1 Chronicles 25:5, **All these were sons of Heman a visionary of the king in the things of the true God to raise up his horn thus the true God proceeded to give Heman fourteen sons and three daughters**

1 Chronicles 25:6, **All these were under the control of their father in song at the house of Yehowah with cymbals stringed instruments and harps for the service of the house of the true God Under the control of the king were Asaph and Jeduthun and Heman**

1 Chronicles 26:26, **This Shelomoth and his brothers were over all the treasures of the things made holy that David the king and the heads of the paternal houses and the chiefs of the thousands and of the hundreds and the chiefs of the army had made holy**

1 Chronicles 26:32, **And his brothers capable men were two thousand seven hundred heads of the paternal houses So David the king assigned them over the Reubenites and the Gadites and the half tribe of the Manassites for every matter of the true God and matter of the king**

1 Chronicles 27:1, **As for the sons of Israel by their number the heads of the paternal houses and the chiefs of the thousands and of the hundreds and their officers that were ministering to the king in every matter of the divisions of those that came in and that went out month by month for all the months of the year each division was twenty-four thousand**

1 Chronicles 27:24, **Joab the son of Zeruah had himself started to take the count but he did not finish and for this there came to be indignation against Israel and the number did not come up into the account of the affairs of the days of King David**

1 Chronicles 27:25, **And over the treasures of the king there was Azmaveth the son of Adiel And over the treasures in the field in the cities and in the villages and in the towers there was Jonathan the son of Uzziah**

- 1 Chronicles 27:31, **And over the flocks there was Jaziz the Hagrite All these were the chiefs of the goods that belonged to King David**
- 1 Chronicles 27:33, **And Ahithophel was a counselor of the king and Hushai the Archite was the king's companion**
- 1 Chronicles 27:34, **And after Ahithophel there were Jehoiada the son of Benaiah and Abiathar and Joab was chief of the army of the king**
- 1 Chronicles 28:1, **And David proceeded to congregate all the princes of Israel the princes of the tribes and the princes of the divisions of those ministering to the king and the chiefs of thousands and the chiefs of hundreds and the chiefs of all the goods and livestock of the king and of his sons together with the court officials and the mighty men even every valiant**
- 1 Chronicles 27:34, **And after Ahithophel there were Jehoiada the son of Benaiah and Abiathar and Joab was chief of the army of the king**
- 1 Chronicles 28:1, **And David proceeded to congregate all the princes of Israel the princes of the tribes and the princes of the divisions of those ministering to the king and the chiefs of thousands and the chiefs of hundreds and the chiefs of all the goods and livestock of the king and of his sons together with the court officials and the mighty men even every valiant mighty man to Jerusalem**
- 1 Chronicles 28:2, **Then David the king rose to his feet and said Hear me my brothers and my people As for me it was close to my heart to build a resting house for the ark of the covenant of Yehowah and as the footstool of our God and I had made preparation to build**
- 1 Chronicles 28:4, **Accordingly Yehowah the God of Israel chose me out of all the house of my father to become king over Israel to time indefinite for it was Judah that he chose as leader and in the house of Judah my father's house and among my father's sons I was the one whom he approved to make me king over all Israel**

- 1 Chronicles 29:1. **David the king now said to all the congregation Solomon my son the one whom God has chosen is young and delicate but the work is great for the castle is not for man but for Yehowah God**
- 1 Chronicles 29:6. **And the princes of the paternal houses and the princes of the tribes of Israel and the chiefs of thousands and of hundreds and the chiefs of the business of the king proceeded to volunteer**
- 1 Chronicles 29:9. **And the people gave way to rejoicing over their making voluntary offerings for it was with a complete heart that they made voluntary offerings to Yehowah and even David the king himself rejoiced with great joy**
- 1 Chronicles 29:20. **And David went on to say to all the congregation Bless now Yehowah YOUR God And all the congregation proceeded to bless Yehowah the God of their forefathers and bow low and prostrate themselves to Yehowah and to the king**
- 1 Chronicles 29:22. **And they continued eating and drinking before Yehowah on that day with great rejoicing and they proceeded a second time to make Solomon the son of David king and to anoint him to Yehowah as leader and also Zadok as priest**
- 1 Chronicles 29:23. **And Solomon began to sit upon Yehowah's throne as king in place of David his father and to make a success of it and all the Israelites were obedient to him**
- 1 Chronicles 29:24. **As for all the princes and the mighty men and also all the sons of King David they submitted themselves to Solomon the king**
- 1 Chronicles 29:25. **And Yehowah continued to make Solomon surpassingly great before the eyes of all Israel and to put upon him such royal dignity as had not come to be upon any king before him over Israel**

1 Chronicles 29:29. **As for the affairs of David the king the first ones and the last there they are written among the words of Samuel the seer and among the words of Nathan the prophet and among the words of Gad the visionary**

2 Chronicles 1:8.. **At that Solomon said to God You are the One that exercised great loving-kindness toward David my father and that have made me king in place of him**

2 Chronicles 1:9. **Now O Yehowah God let your promise with David my father prove faithful for you yourself have made me king over a people as numerous as the dust particles of the earth**

2 Chronicles 1:11. **Then God said to Solomon For the reason that this has proved to be close to your heart and you have not asked for wealth riches and honor or for the soul of those hating you neither is it even many days that you have asked for but you ask for wisdom and knowledge for yourself that you may judge my people over whom I have made you king**

2 Chronicles 1:14. **And Solomon kept gathering chariots and steeds so that he came to have a thousand four hundred chariots and twelve thousand steeds and he kept them stationed in chariot cities and close by the king at Jerusalem**

2 Chronicles 1:15. **And the king came to make the silver and the gold in Jerusalem like the stones and cedarwood he made like the sycamore trees that are in the Shephelah for great quantity**

2 Chronicles 2:3. **Further Solomon sent to Hiram the king of Tyre saying Just as you dealt with David my father and you kept sending him cedarwood to build himself a house in which to dwell**

2 Chronicles 2:11. **At that Hiram the king of Tyre said the word in writing and sent it to Solomon Because Yehowah loved his people he has constituted you king over them**

- 2 Chronicles 2:12. **And Hiram went on to say Blessed be Yehowah the God of Israel who made the heavens and the earth because he has given to David the king a wise son experienced in discretion and understanding who will build a house to Yehowah and a house for his kingship**
- 2 Chronicles 4:11. **Finally Hiram made the cans and the shovels and the bowls So Hiram finished doing the work that he did for King Solomon on the house of the true God**
- 2 Chronicles 4:16. **and the cans and the shovels and the forks and all their utensils Hiram-abiv made for King Solomon for the house of Yehowah of polished copper**
- 2 Chronicles 4:17. **In the District of the Jordan the king cast them in the thick ground between Succoth and Zeredah**
- 2 Chronicles 5:3. **So all the men of Israel congregated themselves to the king at the festival that of the seventh month**
- 2 Chronicles 5:6. **And King Solomon and all the assembly of Israelites that were keeping their appointment with him before the Ark were sacrificing sheep and cattle that could not be counted or numbered for multitude**
- 2 Chronicles 6:3. **Then the king turned his face and began to bless all the congregation of Israel while all the congregation of Israel were standing up**
- 2 Chronicles 7:4. **And the king and all the people were offering sacrifice before Yehowah**
- 2 Chronicles 7:5. **And King Solomon went on offering the sacrifice of twenty-two thousand cattle and a hundred and twenty thousand sheep Thus the king and all the people inaugurated the house of the true God**

2 Chronicles 7:6. **And the priests were standing at their posts of duty and the Levites with the instruments of song to Yehowah that David the king had made to thank Yehowah for his loving-kindness is to time indefinite when David would render praise by their hand and the priests were loudly sounding the trumpets in front of them while all the Israelites were standing**

2 Chronicles 7:11. **Thus Solomon finished the house of Yehowah and the house of the king and in everything that had come into Solomon's heart to do regarding the house of Yehowah and his own house he proved successful**

2 Chronicles 8:10. **These were the chiefs of the deputies that belonged to King Solomon two hundred and fifty the foremen over the people**

2 Chronicles 8:11. **And Pharaoh's daughter Solomon brought up out of the City of David to the house that he had built for her for he said Although a wife of mine she should not dwell in the house of David the king of Israel for the places to which the ark of Yehowah has come are something holy**

2 Chronicles 8:18. **And Hiram regularly sent to him by means of his servants ships and servants having a knowledge of the sea and they would come with Solomon's servants to Ophir and take from there four hundred and fifty talents of gold and bring it to King Solomon**

2 Chronicles 9:5. **So she said to the king True was the word that I heard in my own land about your matters and about your wisdom**

2 Chronicles 9:8. **May Yehowah your God come to be blessed who has taken delight in you by putting you upon his throne as king for Yehowah your God because your God loved Israel to make it stand to time indefinite so that he put you over them as king to execute judicial decision and righteousness**

2 Chronicles 9:9. **Then she gave the king a hundred and twenty talents of gold and balsam oil in very great quantity and precious stones and there had not come to be the like of that balsam oil which the queen of Sheba gave to King Solomon**

2 Chronicles 9:11. **And the king proceeded to make out of the timbers of the alnum trees stairs for the house of Yehowah and for the king's house and also harps and stringed instruments for the singers and the like of them had never been seen before in the land of Judah**

2 Chronicles 9:12. **And King Solomon himself gave the queen of Sheba all her delight for which she had asked besides the value of what she brought to the king So she turned about and went to her own land she together with her servants**

2 Chronicles 9:15. **And King Solomon went on to make two hundred large shields of alloyed gold six hundred shekels of alloyed gold he proceeded to lay upon each large shield**

2 Chronicles 9:16. **and three hundred bucklers of alloyed gold three minas of gold he proceeded to lay upon each buckler Then the king put them in the House of the Forest of Lebanon**

2 Chronicles 9:17. **Further the king made a great ivory throne and overlaid it with pure gold**

2 Chronicles 9:20. **And all the drinking vessels of King Solomon were of gold and all the vessels of the House of the Forest of Lebanon were of pure gold There was nothing of silver it was considered as nothing at all in the days of Solomon**

2 Chronicles 9:21. **For ships belonging to the king were going to Tarshish with the servants of Hiram Once every three years ships of Tarshish would come in carrying gold and silver ivory and apes and peacocks**

- 2 Chronicles 9:22, **So King Solomon was greater than all the other kings of the earth in riches and wisdom**
- 2 Chronicles 9:25, **And Solomon came to have four thousand stalls of horses and chariots and twelve thousand steeds and he kept them stationed in the chariot cities and close by the king in Jerusalem**
- 2 Chronicles 9:27, **Furthermore the king made the silver in Jerusalem like the stones and cedarwood he made like the sycamore trees that are in the Shephelah for abundance**
- 2 Chronicles 10:1, **And Rehoboam proceeded to go to Shechem for it was to Shechem that all the Israelites came to make him king**
- 2 Chronicles 10:2, **And it came about that as soon as Jeroboam the son of Nebat heard of it while he was yet in Egypt because he had run away on account of Solomon the king Jeroboam immediately came back from Egypt**
- 2 Chronicles 10:6, **And King Rehoboam began to take counsel with the older men that were continually attending upon Solomon his father while he continued alive saying How are YOU advising to reply to this people**
- 2 Chronicles 10:12, **And Jeroboam and all the people proceeded to come to Rehoboam on the third day just as the king had spoken saying Return to me on the third day**
- 2 Chronicles 10:13, **And the king began to answer them harshly Thus King Rehoboam left the counsel of the older men**
- 2 Chronicles 10:15, **And the king did not listen to the people for it proved to be a turn of affairs from the true God in order that Yehowah might carry out his word that he had spoken by means of Ahijah the Shilonite to Jeroboam the son of Nebat**

2 Chronicles 10:16, **As for all Israel because the king did not listen to them the people now replied to the king saying What share do we have in David And there is no inheritance in the son of Jesse Each one to your gods O Israel Now see to your own house O David With that all Israel began to go to its tents**

2 Chronicles 10:18, **Subsequently King Rehoboam sent Hadoram who was over those conscripted for forced labor but the sons of Israel pelted him with stones so that he died And King Rehoboam himself managed to get up into his chariot to flee to Jerusalem**

2 Chronicles 11:3, **Say to Rehoboam the son of Solomon the king of Judah and to all Israel in Judah and Benjamin saying**

2 Chronicles 11:22, **Consequently Rehoboam put Abijah the son of Maacah in office as head as leader among his brothers for he thought of making him king**

2 Chronicles 12:2, **And it came about in the fifth year of King Rehoboam that Shishak the king of Egypt came up against Jerusalem for they had behaved unfaithfully toward Yehowah**

2 Chronicles 12:6, **At that the princes of Israel and the king humbled themselves and said Yehowah is righteous**

2 Chronicles 12:9, **So Shishak the king of Egypt came up against Jerusalem and took the treasures of the house of Yehowah and the treasures of the king's house Everything he took and so he took the gold shields that Solomon had made**

2 Chronicles 12:10, **Consequently King Rehoboam made in their place copper shields and he committed them to the control of the chiefs of the runners the guards of the entrance of the king's house**

2 Chronicles 12:11, **And it would occur that as often as the king came to the house of Yehowah the runners came in and carried them and returned them to the guard chamber of the runners**

2 Chronicles 12:13. **And King Rehoboam continued to make his position strong in Jerusalem and kept reigning for Rehoboam was forty-one years old when he began to reign and for seventeen years he reigned in Jerusalem the city that Yehowah had chosen out of all the tribes of Israel to put his name there And his mother's name was Naamah the Ammonitess**

2 Chronicles 13:1. **In the eighteenth year of King Jeroboam it was that Abijah began to reign over Judah**

2 Chronicles 15:16. **As for even Maacah his grandmother Asa the king himself removed her from being lady because she had made a horrible idol for the sacred pole and then Asa cut down her horrible idol and pulverized it and burned it in the torrent valley of Kidron**

2 Chronicles 16:1. **In the thirty-sixth year of the reign of Asa Baasha the king of Israel came up against Judah and began to build Ramah so as not to allow anyone to go out or come in to Asa the king of Judah**

2 Chronicles 16:2. **Asa now brought out silver and gold from the treasures of Yehowah's house and the king's house and sent to Ben-hadad the king of Syria who was dwelling at Damascus saying**

2 Chronicles 16:3. **There is a covenant between me and you and between my father and your father Here I do send you silver and gold Go break your covenant with Baasha the king of Israel that he may withdraw from me**

2 Chronicles 16:4. **So Ben-hadad listened to King Asa and sent the chiefs of the military forces that were his against the cities of Israel so that they struck Ijon and Dan and Abel-maim and all the storage places of the cities of Naphtali**

2 Chronicles 16:6. **As for Asa the king he took all Judah and they proceeded to carry away the stones of Ramah and its timbers**

with which Baasha had built and he began to build with them Geba and Mizpah

2 Chronicles 16:7, **And at that time Hanani the seer came to Asa the king of Judah and then said to him Because you leaned upon the king of Syria and did not lean upon Yehowah your God for that reason the military force of the king of Syria has escaped out of your hand**

2 Chronicles 17:19, **These were the ones ministering to the king apart from those whom the king put in the fortified cities throughout all Judah**

2 Chronicles 18:3, **And Ahab the king of Israel went on to say to Jehoshaphat the king of Judah Will you go with me to Ramoth-gilead At this he said to him I am the same as you are and my people are like your people and with you in the war**

2 Chronicles 18:4, **However Jehoshaphat said to the king of Israel Please inquire first of all for the word of Yehowah**

2 Chronicles 18:5, **So the king of Israel collected the prophets together four hundred men and said to them Shall we go against Ramoth-gilead in war or shall I refrain And they began to say Go up and the true God will give it into the king's hand**

2 Chronicles 18:7, **At that the king of Israel said to Jehoshaphat There is still one man through whom to inquire of Yehowah but I myself certainly hate him for he is prophesying concerning me not for good but all his days for bad He is Micaiah the son of Imlah However Jehoshaphat said Do not let the king say a thing like that**

2 Chronicles 18:8, **Accordingly the king of Israel called a court official and said Bring Micaiah the son of Imlah quickly**

2 Chronicles 18:9, **Now the king of Israel and Jehoshaphat the king of Judah were sitting each one on his throne clothed in garments**

and were sitting in the threshing floor at the entrance of the gate of Samaria and all the prophets were acting as prophets before them

2 Chronicles 18:12. **And the messenger that went to call Micaiah spoke to him saying Look The words of the prophets are unanimously of good to the king and let your word please become like one of them and you must speak good**

2 Chronicles 18:14. **Then he came in to the king and the king proceeded to say to him Micaiah shall we go to Ramoth-gilead in war or shall I refrain At once he said Go up and prove successful and they will be given into YOUR hand**

2 Chronicles 18:15. **At that the king said to him For how many times am I putting you under oath that you should not speak to me anything but truth in the name of Yehowah**

2 Chronicles 18:17. **Then the king of Israel said to Jehoshaphat Did I not say to you He will prophesy concerning me not good things but bad'**

2 Chronicles 18:19. **And Yehowah proceeded to say Who will fool Ahab the king of Israel that he may go up and fall at Ramoth-gilead And there was talk this one saying something like this and that one saying something like that**

2 Chronicles 18:25. **Then the king of Israel said TAKE Micaiah and turn him back to Amon the chief of the city and to Joash the king's son**

2 Chronicles 18:26. **And YOU men must say This is what the king has said PUT this fellow in the house of detention and feed him with a reduced allowance of bread and a reduced allowance of water until I return in peace**

2 Chronicles 18:28. **And the king of Israel and Jehoshaphat the king of Judah proceeded to go up to Ramoth-gilead**

2 Chronicles 18:29. **The king of Israel now said to Jehoshaphat There will be a disguising and entering into the battle for me but you for your part put on your garments Accordingly the king of Israel disguised himself after which they entered into the battle**

2 Chronicles 18:30. **As for the king of Syria he had commanded the chiefs of the chariots that were his saying YOU must fight neither with the small nor with the great but with the king of Israel alone**

2 Chronicles 18:31. **And it came about that as soon as the chiefs of the chariots saw Jehoshaphat they for their part said to themselves It is the king of Israel So they turned around against him to fight and Jehoshaphat began to cry for aid and Yehowah himself helped him and God at once allured them away from him**

2 Chronicles 18:32. **And it came about that as soon as the chiefs of the chariots saw that it did not prove to be the king of Israel they immediately came back from following him**

2 Chronicles 18:33. **And there was a man that bent the bow in his innocence but he got to strike the king of Israel between the appendages and the coat of mail so that he said to the charioteer Turn your hand around and you must take me out from the camp because I have been badly wounded**

2 Chronicles 18:34. **And the battle kept rising in intensity on that day and the king of Israel himself had to be kept in a standing position in the chariot facing the Syrians until the evening and gradually he died at the time of the setting of the sun**

2 Chronicles 19:1. **Then Jehoshaphat the king of Judah returned in peace to his own house at Jerusalem**

2 Chronicles 19:2. **Jehu the son of Hanani the visionary now went out before him and said to King Jehoshaphat Is it to the wicked that help is to be given and is it for those hating Yehowah that you**

should have love And for this there is indignation against you from the person of Yehowah

2 Chronicles 19:11, **And here is Amariah the chief priest over YOU for every matter of Yehowah and Zebadiah the son of Ishmael the leader of the house of Judah for every matter of the king and as officers the Levites are available for YOU Be strong and act and let Yehowah prove to be with what is good**

2 Chronicles 20:15, **Consequently he said Pay attention all Judah and YOU inhabitants of Jerusalem and King Jehoshaphat Here is what Yehowah has said to YOU Do not YOU be afraid or be terrified because of this large crowd for the battle is not YOURS but God's**

2 Chronicles 20:35, **And after this Jehoshaphat the king of Judah had partnership with Ahaziah the king of Israel who acted wickedly**

2 Chronicles 21:2, **And he had brothers Jehoshaphat's sons Azariah and Jehiel and Zechariah and Azariah and Michael and Shephatiah all these being the sons of Jehoshaphat the king of Israel**

2 Chronicles 21:8, **In his days Edom revolted from under the hand of Judah and then made a king to reign over them**

2 Chronicles 21:12, **Eventually there came a writing to him from Elijah the prophet saying This is what Yehowah the God of David your forefather has said Due to the fact that you have not walked in the ways of Jehoshaphat your father or in the ways of Asa the king of Judah**

2 Chronicles 22:1, **Then the inhabitants of Jerusalem made Ahaziah his youngest son king in place of him for the marauder band that came with the Arabs to the camp had killed all the older ones and Ahaziah the son of Jehoram began to reign as king of Judah**

- 2 Chronicles 22:5, **It was also in their counsel that he walked so that he went with Jehoram the son of Ahab the king of Israel to the war against Hazael the king of Syria at Ramoth-gilead at which the shooters got to strike Jehoram**
- 2 Chronicles 22:6, **Hence he returned to get healed at Jezreel from the wounds that they had inflicted upon him at Ramah when he fought Hazael the king of Syria As for Azariah the son of Jehoram the king of Judah he went down to see Jehoram the son of Ahab in Jezreel for he was sick**
- 2 Chronicles 22:11, **However Jehoshabeath the daughter of the king took Jehoash the son of Ahaziah and stole him away from among the sons of the king that were to be put to death and put him and his nursing woman in the inner room for the couches And Jehoshabeath the daughter of King Jehoram the wife of Jehoiada the priest for she herself happened to be the sister of Ahaziah kept him concealed because of Athaliah and she did not put him to death**
- 2 Chronicles 23:3, **Then all the congregation concluded a covenant with the king in the house of the true God after which he said to them Look The son of the king himself will reign just as Yehowah promised concerning the sons of David**
- 2 Chronicles 23:5, **and one third will be at the house of the king and one third will be at the Gate of the Foundation and all the people will be in the courtyards of the house of Yehowah**
- 2 Chronicles 23:7, **And the Levites must encircle the king all around each one with his weapons in his hands and as for anyone coming into the house he should be put to death And continue with the king when he comes in and when he goes out**
- 2 Chronicles 23:9, **Further Jehoiada the priest gave the chiefs of hundreds the spears and the shields and the circular shields that had belonged to King David which were in the house of the true God**

- 2 Chronicles 23:10, **And he went on to station all the people even each one with his missile in his hand from the right side of the house clear to the left side of the house by the altar and by the house all around near the king**
- 2 Chronicles 23:11, **Then they brought the king's son out and put upon him the diadem and the Testimony and made him king and so Jehoiada and his sons anointed him and said Let the king live**
- 2 Chronicles 23:12, **When Athaliah heard the sound of the people running and praising the king she at once came to the people at the house of Yehowah**
- 2 Chronicles 23:13, **Then she saw and there was the king standing by his pillar at the entry and the princes and the trumpets by the king and all the people of the land were rejoicing and blowing the trumpets and the singers with the instruments of song and those giving the signal for offering praise Immediately Athaliah ripped her garments apart and said Conspiracy Conspiracy**
- 2 Chronicles 23:16, **Then Jehoiada concluded a covenant between himself and all the people and the king that they would continue as the people of Yehowah**
- 2 Chronicles 23:20, **He now took the chiefs of hundreds and the lordly ones and the rulers over the people and all the people of the land and brought the king down from the house of Yehowah Then they came right through the upper gate to the king's house and seated the king upon the throne of the kingdom**
- 2 Chronicles 24:6, **So the king called Jehoiada the head and said to him Why is it that you have not required an account of the Levites for bringing in from Judah and Jerusalem the sacred tax ordered by Moses the servant of Yehowah even that of the congregation of Israel for the tent of the Testimony**
- 2 Chronicles 24:8, **Then the king said the word and so they made a chest and put it outside at the gate of the house of Yehowah**

2 Chronicles 24:11, **And it came about at the proper time he would bring the chest to the care of the king by the hand of the Levites and as soon as they saw that there was plenty of money the secretary of the king and the commissioner of the chief priest came and then emptied the chest and lifted it up and returned it to its place That was the way they did from day to day so that they gathered money in abundance**

2 Chronicles 24:12, **Then the king and Jehoiada would give it to the doers of the work of the service of Yehowah's house and they came to be hirers of the stonecutters and of the craftsmen for renovating Yehowah's house and also of the workers in iron and copper for repairing Yehowah's house**

2 Chronicles 24:14, **And as soon as they had finished they brought before the king and Jehoiada the rest of the money and they proceeded to make utensils for the house of Yehowah utensils for the ministry and for making offerings and cups and utensils of gold and of silver and they came to be offerers of burnt sacrifices in the house of Yehowah constantly all the days of Jehoiada**

2 Chronicles 24:17, **And after Jehoiada's death the princes of Judah came in and proceeded to bow down to the king At that time the king listened to them**

2 Chronicles 24:22, **And Jehoash the king did not remember the loving-kindness that Jehoiada his father had exercised toward him so that he killed his son who when he was at the point of dying said Let Yehowah see to it and ask it back**

2 Chronicles 24:23, **And it came about at the turn of the year a military force of Syria came up against him and they began to invade Judah and Jerusalem Then they brought all the princes of the people to ruin from among the people and all their spoil they sent to the king of Damascus**

- 2 Chronicles 25:1. **At the age of twenty-five years Amaziah became king and for twenty-nine years he reigned in Jerusalem And his mother's name was Jehoaddan of Jerusalem**
- 2 Chronicles 25:3. **And it came about that as soon as the kingdom had become strong upon him he promptly killed his servants who had struck down the king his father**
- 2 Chronicles 25:7. **And a certain man of the true God came to him saying O king do not let the army of Israel come with you for Yehowah is not with Israel that is all the sons of Ephraim**
- 2 Chronicles 25:16. **And it came about when he spoke to him that the king immediately said to him Was it a counselor of the king that we constituted you Quit for your own sake Why should they strike you down Accordingly the prophet quit but he said I certainly know that God has resolved to bring you to ruin because you have done this and you have not listened to my counsel**
- 2 Chronicles 25:17. **Then Amaziah the king of Judah took counsel and sent to Jehoash the son of Jehoahaz the son of Jehu the king of Israel saying come Let us look each other in the face**
- 2 Chronicles 25:18. **At that Jehoash the king of Israel sent to Amaziah the king of Judah saying The thorny weed itself that was in Lebanon sent to the cedar that was in Lebanon saying Do give your daughter to my son as a wife However a wild beast of the field that was in Lebanon passed by and trampled the thorny weed down**
- 2 Chronicles 25:21. **So Jehoash the king of Israel went up and they proceeded to look each other in the face he and Amaziah the king of Judah at Beth-shemesh which belongs to Judah**
- 2 Chronicles 25:23. **And it was Amaziah the king of Judah the son of Jehoash the son of Jehoahaz that Jehoash the king of Israel seized at Beth-shemesh after which he brought him to Jerusalem**

and made a breach in the wall of Jerusalem from the Gate of Ephraim clear to the Corner Gate four hundred cubits

2 Chronicles 25:25, **And Amaziah the son of Jehoash the king of Judah continued to live after the death of Jehoash the son of Jehoahaz the king of Israel fifteen years**

2 Chronicles 26:1, **Then all the people of Judah took Uzziah he being sixteen years old and they made him king in place of his father Amaziah**

2 Chronicles 26:2, **He it was that rebuilt Elath and then restored it to Judah after the king had lain down with his forefathers**

2 Chronicles 26:13, **And under their control the army forces were three hundred and seven thousand five hundred men engaging in war with the power of a military force to help the king against the enemy**

2 Chronicles 26:18, **Then they stood up against Uzziah the king and said to him It is not your business O Uzziah to burn incense to Yehowah but it is the business of the priests the sons of Aaron the ones sanctified to burn incense Go out from the sanctuary for you have acted unfaithfully and it is not for any glory to you on the part of Yehowah God**

2 Chronicles 26:21, **And Uzziah the king continued to be a leper until the day of his death and he kept dwelling in a house exempt from duties as a leper for he had been severed from the house of Yehowah while Jotham his son was over the king's house judging the people of the land**

2 Chronicles 27:5, **And he himself warred against the king of the sons of Ammon and eventually proved stronger than they were so that the sons of Ammon gave him in that year a hundred silver talents and ten thousand cor measures of wheat and ten thousand of barley This was what the sons of Ammon paid to him also in the second year and the third**

- 2 Chronicles 28:5, **Consequently Yehowah his God gave him into the hand of the king of Syria so that they struck him and carried off from him a great number of captives and brought them to Damascus And also into the hand of the king of Israel he was given so that he struck him with a great slaughter**
- 2 Chronicles 28:7, **Further Zichri a mighty man of Ephraim killed Maaseiah the son of the king and Azrikam the leader of the household and Elkanah the one next to the king**
- 2 Chronicles 28:16, **At that time King Ahaz sent to the kings of Assyria for them to help him**
- 2 Chronicles 28:19, **For Yehowah humbled Judah on account of Ahaz the king of Israel because he let unrestraint grow in Judah and there was an acting with great unfaithfulness toward Yehowah**
- 2 Chronicles 28:20, **Eventually Tilgath-pilneser the king of Assyria came against him and caused him distress and did not strengthen him**
- 2 Chronicles 28:21, **For Ahaz stripped the house of Yehowah and the house of the king and of the princes and thus made a gift to the king of Assyria but it was of no assistance to him**
- 2 Chronicles 28:22, **However at the time that he was causing him distress he acted unfaithfully still more toward Yehowah that is King Ahaz did**
- 2 Chronicles 29:1, **Hezekiah himself became king at the age of twenty-five years and for twenty-nine years he reigned in Jerusalem And his mother's name was Abijah the daughter of Zechariah**
- 2 Chronicles 29:18, **After that they came inside to Hezekiah the king and said We have cleansed the whole house of Yehowah the altar of burnt offering and all its utensils and the table of the layer bread and all its utensils**

- 2 Chronicles 29:19, **And all the utensils that King Ahaz removed from employment during his reign in his unfaithfulness we have prepared and have sanctified them and there they are before the altar of Yehowah**
- 2 Chronicles 29:20, **And Hezekiah the king proceeded to get up early and gather the princes of the city together and go up to the house of Yehowah**
- 2 Chronicles 29:23, **Then they brought the male goats of the sin offering near before the king and the congregation and laid their hands upon them**
- 2 Chronicles 29:24, **The priests now slaughtered them and made a sin offering with their blood upon the altar to make atonement for all Israel because it was for all Israel that the king said the burnt offering and the sin offering should be**
- 2 Chronicles 29:27, **Then Hezekiah said to offer up the burnt sacrifice on the altar and at the time that the burnt offering started the song of Yehowah started and also the trumpets even under the direction of the instruments of David the king of Israel**
- 2 Chronicles 29:29, **And as soon as they finished offering it up the king and all those found with him bowed low and prostrated themselves**
- 2 Chronicles 29:30, **Hezekiah the king and the princes now said to the Levites to praise Yehowah in the words of David and of Asaph the visionary So they began to offer praise even with rejoicing and they kept bending down and prostrating themselves**
- 2 Chronicles 30:2, **However the king and his princes and all the congregation in Jerusalem resolved to hold the passover in the second month**
- 2 Chronicles 30:4, **And the thing was right in the eyes of the king and in the eyes of all the congregation**

- 2 Chronicles 30:6, **Accordingly the runners with the letters from the hand of the king and of his princes went throughout all Israel and Judah even according to the commandment of the king saying YOU sons of Israel return to Yehowah the God of Abraham Isaac and Israel that he may return to the escaped ones that are left of YOU out of the palm of the kings of Assyria**
- 2 Chronicles 30:12, **The hand of the true God proved to be also in Judah to give them one heart to perform the commandment of the king and the princes in the matter of Yehowah**
- 2 Chronicles 30:24, **For Hezekiah the king of Judah himself contributed for the congregation a thousand bulls and seven thousand sheep and the princes themselves contributed for the congregation a thousand bulls and ten thousand sheep and priests kept sanctifying themselves in great number**
- 2 Chronicles 30:26, **And there came to be great rejoicing in Jerusalem for from the days of Solomon the son of David the king of Israel there was none like this in Jerusalem**
- 2 Chronicles 31:3, **And there was a portion of the king from his own goods for the burnt offerings for the burnt offerings of the morning and the evening and also the burnt offerings for the sabbaths and for the new moons and for the festival seasons according to what is written in the law of Yehowah**
- 2 Chronicles 31:13, **And Jehiel and Azaziah and Nahath and Asahel and Jerimoth and Jozabad and Eliel and Ismachiah and Mahath and Benaiah were commissioners at the side of Conaniah and Shimei his brother by the order of Hezekiah the king and Azariah was the leading one of the house of the true God**
- 2 Chronicles 32:1, **After these things and this faithful course Sennacherib the king of Assyria came and proceeded to invade Judah and camp against the fortified cities and kept thinking of making them his by a breakthrough**

- 2 Chronicles 32:7, **Be courageous and strong Do not be afraid nor be terrified because of the king of Assyria and on account of all the crowd that is with him for with us there are more than there are with him**
- 2 Chronicles 32:8, **With him there is an arm of flesh but with us there is Yehowah our God to help us and to fight our battles And the people began to brace themselves upon the words of Hezekiah the king of Judah**
- 2 Chronicles 32:9, **It was after this that Sennacherib the king of Assyria sent his servants to Jerusalem while he was at Lachish and all his imperial might with him to Hezekiah the king of Judah and to all the Judeans that were in Jerusalem saying:**
- 2 Chronicles 32:10, **This is what Sennacherib the king of Assyria has said In what is it that YOU are trusting while sitting quiet under siege in Jerusalem**
- 2 Chronicles 32:11, **Is not Hezekiah alluring YOU so as to give YOU over to die by famine and by thirst saying Yehowah our God himself will deliver us out of the palm of the king of Assyria**
- 2 Chronicles 32:20, **But Hezekiah the king and Isaiah the son of Amoz the prophet kept praying over this and crying to the heavens for aid**
- 2 Chronicles 32:21, **And Yehowah proceeded to send an angel and efface every valiant mighty man and leader and chief in the camp of the king of Assyria so that he went back with shame of face to his own land Later on he entered the house of his god and there certain ones that had come out of his own inward parts felled him with the sword**
- 2 Chronicles 32:22, **Thus Yehowah saved Hezekiah and the inhabitants of Jerusalem out of the hand of Sennacherib the king of Assyria and out of the hand of all others and gave them rest all around**

- 2 Chronicles 32:23, **And there were many bringing gifts to Yehowah at Jerusalem and choice things to Hezekiah the king of Judah and he came to be exalted in the eyes of all the nations after that**
- 2 Chronicles 33:11, **Finally Yehowah brought against them the chiefs of the army that belonged to the king of Assyria and so they captured Manasseh in the hollows and bound him with two fetters of copper and took him to Babylon**
- 2 Chronicles 33:25, **But the people of the land struck down all the conspirators against King Amon and the people of the land then made Josiah his son king in place of him**
- 2 Chronicles 34:16, **Then Shaphan brought the book to the king and replied further to the king saying All that has been put in the hand of your servants they are doing**
- 2 Chronicles 34:18, **And Shaphan the secretary went on to report to the king saying There is a book that Hilkiyah the priest gave me And Shaphan began to read out of it before the king**
- 2 Chronicles 34:19, **And it came about that as soon as the king heard the words of the law he immediately ripped his garments apart**
- 2 Chronicles 34:20, **Then the king commanded Hilkiyah and Ahikam the son of Shaphan and Abdon the son of Micah and Shaphan the secretary and Asaiah the king's servant saying**
- 2 Chronicles 34:22, **Accordingly Hilkiyah along with those whom the king had said went to Huldah the prophetess the wife of Shallum the son of Tikvah the son of Harhas the caretaker of the garments as she was dwelling in Jerusalem in the second quarter and they proceeded to speak to her like this**
- 2 Chronicles 34:24, **This is what Yehowah has said Here I am bringing calamity upon this place and its inhabitants all the curses that are written in the book that they read before the king of Judah**

- 2 Chronicles 34:26, **And to the king of Judah who is sending YOU to inquire of Yehowah this is what YOU should say to him This is what Yehowah the God of Israel has said As regards the words that you have heard**
- 2 Chronicles 34:28, **Here I am gathering you to your forefathers and you will certainly be gathered to your graveyard in peace and your eyes will not look upon all the calamity that I am bringing upon this place and its inhabitants Then they brought the reply to the king**
- 2 Chronicles 34:29, **And the king proceeded to send and gather all the older men of Judah and of Jerusalem**
- 2 Chronicles 34:30, **The king now went up to the house of Yehowah with all the men of Judah and the inhabitants of Jerusalem and the priests and the Levites and all the people the great as well as the small and he began to read in their ears all the words of the book of the covenant which had been found at the house of Yehowah**
- 2 Chronicles 34:31, **And the king kept standing in his place and proceeded to conclude the covenant before Yehowah to go following Yehowah and to keep his commandments and his testimonies and his regulations with all his heart and with all his soul to perform the words of the covenant that were written in this book**
- 2 Chronicles 35:3, **And he went on to say to the Levites the instructors of all Israel those holy to Yehowah Put the holy Ark in the house that Solomon the son of David the king of Israel built it is not YOURS as a burden upon the shoulder Now serve Yehowah YOUR God and his people Israel**
- 2 Chronicles 35:4, **And make preparation by the house of YOUR forefathers according to YOUR divisions by the writing of David the king of Israel and by the writing of Solomon his son**

- 2 Chronicles 35:7, **Josiah now contributed to the sons of the people flocks male lambs and male kids the whole for the passover victims for all who were to be found to the number of thirty thousand and cattle three thousand These were from **the goods of the king****
- 2 Chronicles 35:15, **And the singers the sons of Asaph were at their office according to the commandment of David and of Asaph and of Heman and of Jeduthun **the visionary of the king and the gatekeepers were** at the different gates There was no need for them to turn aside from their service because their brothers the Levites themselves prepared for them**
- 2 Chronicles 35:16, **And all the service of Yehowah was prepared on that day to hold the passover and to offer up the burnt offerings upon the altar of Yehowah according to **the commandment of King Josiah****
- 2 Chronicles 35:20, **After all this when Josiah had prepared **the house Necho the king of Egypt came up** to fight at Carchemish by the Euphrates Then Josiah went out to an encounter with him**
- 2 Chronicles 35:21, **At that he sent messengers to him saying What do I have to **do with you O king of Judah** It is not against you that I am coming today but it is against another house that my fight is and that God himself said that I should cause disturbance Refrain for your own sake because of God who is with me and do not let him bring you to ruin**
- 2 Chronicles 35:23, **And the shooters **got to shoot at King Josiah so that the king** said to his servants Take me down for I have been very severely wounded**
- 2 Chronicles 36:1, **Then the people of the land took Jehoahaz the son of **Josiah and made him king in the place of his father** in Jerusalem**

- 2 Chronicles 36:3, **However the king of Egypt removed him in Jerusalem and fined the land a hundred silver talents and a gold talent**
- 2 Chronicles 36:4, **Furthermore the king of Egypt made Eliakim his brother king over Judah and Jerusalem and changed his name to Jehoiakim but his brother Jehoahaz Necho took and brought to Egypt**
- 2 Chronicles 36:6, **Against him Nebuchadnezzar the king of Babylon came up that he might bind him with two fetters of copper to carry him off to Babylon**
- 2 Chronicles 36:10, **And at the return of the year King Nebuchadnezzar sent and proceeded to bring him to Babylon with desirable articles of the house of Yehowah Further he made Zedekiah his father's brother king over Judah and Jerusalem**
- 2 Chronicles 36:13, **And even against King Nebuchadnezzar he rebelled who had made him swear by God and he kept stiffening his neck and hardening his heart so as not to return to Yehowah the God of Israel**
- 2 Chronicles 36:17, **So he brought up against them the king of the Chaldeans who proceeded to kill their young men with the sword in the house of their sanctuary neither did he feel compassion for young man or virgin old or decrepit Everything He gave into his hand**
- 2 Chronicles 36:18, **And all the utensils great and small of the house of the true God and the treasures of the house of Yehowah and the treasures of the king and of his princes everything he brought to Babylon**
- 2 Chronicles 36:22, **And in the first year of Cyrus the king of Persia that Yehowah's word by the mouth of Jeremiah might be accomplished Yehowah roused the spirit of Cyrus the king of**

Persia so that he caused a cry to pass through all his kingdom and also in writing saying

2 Chronicles 36:23. **This is what Cyrus the king of Persia has said** All the kingdoms of the earth Yehowah the God of the heavens has given me and he himself has commissioned me to build him a house in Jerusalem which is in Judah Whoever there is among YOU of all his people Yehowah his God be with him So let him go up

Ezra 1:1 And in the first year of Cyrus the king of Persia that Yehowah's word from the mouth of Jeremiah might be accomplished Yehowah roused the spirit of Cyrus the king of Persia so that he caused a cry to pass through all his realm and also in writing saying:

Ezra 1:2. **This is what Cyrus the king of Persia has said** All the kingdoms of the earth Yehowah the God of the heavens has given me and he himself has commissioned me to build him a house in Jerusalem which is in Judah

Ezra 1:7. **Also King Cyrus himself brought forth** the utensils of the house of Yehowah which Nebuchadnezzar had brought out from Jerusalem and then put in the house of his god

Ezra 1:8. **And Cyrus the king of Persia proceeded to** bring them forth under the control of Mithredath the treasurer and to number them out to Sheshbazzar the chieftain of Judah

Ezra 2:1 And these were the sons of the jurisdictional district that went up out of the captivity of the exiled people whom Nebuchadnezzar the king of Babylon had taken into exile at Babylon and who later returned to Jerusalem and Judah each one to his own city

Ezra 3:7. **And they proceeded to give money to the cutters and to the craftsmen and eatables and drink and oil to the Sidonians and the Tyrians to bring cedar timbers from Lebanon to the sea**

at Joppa according to the permission granted by Cyrus the king of Persia to them

- Ezra 3:10.** When the builders laid the foundation of the temple of Yehowah then the priests in official clothing with the trumpets and the Levites the sons of Asaph with the cymbals stood up to praise Yehowah according to the **direction of David the king of Israel**
- Ezra 4:2.** they immediately approached Zerubbabel and the heads of the paternal houses and said to them Let us build along with YOU for just like YOU we search for YOUR God and to him we are sacrificing since the days of **Esar-haddon the king of Assyria who brought us up here**
- Ezra 4:3.** However Zerubbabel and Jeshua and the rest of the heads of the paternal houses of Israel said to them YOU have nothing to do with us in building a house to our God for we ourselves shall together build to Yehowah the God **of Israel just as King Cyrus the king of Persia has commanded us**
- Ezra 4:5.** and hiring counselors against them to frustrate their counsel all the **days of Cyrus the king of Persia down till the reign of Darius the king of Persia**
- Ezra 4:7.** Also in the days of Artaxerxes Bishlam Mithredath Tabeel and the rest of his colleagues **wrote to Artaxerxes the king of Persia and the** writing of the letter was written in Aramaic characters and translated into the Aramaic language
- Ezra 4:8.** Rehum the chief government official and Shimshai the scribe wrote a letter against **Jerusalem to Artaxerxes the king as follows**
- Ezra 4:11.** this is a copy of the letter that they sent concerning **it To Artaxerxes the king your servants the men** beyond the River And now

- Ezra 4:12. **let it become known to the king that the Jews who came up here from you to us have come to Jerusalem They are building the rebellious and bad city and they proceed to finish the walls and to repair the foundations**
- Ezra 4:13. **Now let it become known to the king that if this city should be rebuilt and its walls be finished neither tax nor tribute nor toll will they give and it will cause loss to the treasuries of the kings**
- Ezra 4:14. **Now inasmuch as we do eat the salt of the palace and it is not proper for us to see the denuding of the king on this account we have sent and made it known to the king**
- Ezra 4:16. **We are making known to the king that if that city should be rebuilt and its walls be finished you also will certainly have no share beyond the River**
- Ezra 4:17. **The king sent word to Rehum the chief government official and Shimshai the scribe and the rest of their colleagues who were dwelling in Samaria and the rest beyond the River Greetings And now**
- Ezra 4:23. **Now after the copy of the official document of Artaxerxes the king had been read before Rehum and Shimshai the scribe and their colleagues they went in a hurry to Jerusalem to the Jews and stopped them by force of arms**
- Ezra 4:24. **It was then that the work on the house of God which was in Jerusalem stopped and it continued stopped until the second year of the reign of Darius the king of Persia**
- Ezra 5:6. **Here is a copy of the letter that Tattenai the governor beyond the River and Shethar-bozenai and his colleagues the lesser governors that were beyond the River sent to Darius the king**

Ezra 5:7. **they sent the word to him and the writing in it was in this manner To Darius the king All peace**

Ezra 5:8. **Let it become known to the king that we went to the jurisdictional district of Judah to the house of the great God and it is being built with stones rolled into place and timbers are being laid in the walls and that work is being eagerly done and is making progress in their hands**

Ezra 5:11. **And this is the word that they gave back to us saying We are the servants of the God of the heavens and the earth and we are rebuilding the house that had been built many years before this which a great king of Israel built and finished**

Ezra 5:12. **However because our fathers irritated the God of the heavens he gave them into the hand of Nebuchadnezzar the king of Babylon the Chaldean and he demolished this house and took the people into exile at Babylon**

Ezra 5:13. **Nevertheless in the first year of Cyrus the king of Babylon Cyrus the king put an order through to rebuild this house of God**

Ezra 5:14. **And also the gold and silver vessels of the house of God that Nebuchadnezzar had taken out of the temple which was in Jerusalem and brought to the temple of Babylon these Cyrus the king took out of the temple of Babylon and they were given to Sheshbazzar the name of the one whom he made governor**

Ezra 5:17. **And now if to the king it seems good let there be an investigation in the king's house of treasures that is there in Babylon whether it is so that from Cyrus the king an order was put through to rebuild that house of God in Jerusalem and the decision of the king concerning this let him send to us**

Ezra 6:1. **It was then that Darius the king put an order through and they made an investigation in the house of the records of the treasures deposited there in Babylon**

- Ezra 6:3. **In the first year of Cyrus the king Cyrus the king put an order through concerning the house of God in Jerusalem Let the house be rebuilt as the place where they are to offer sacrifices and its foundations are to be fixed its height being sixty cubits its width sixty cubits**
- Ezra 6:10. **that they may continually be presenting soothing offerings to the God of the heavens and praying for the life of the king and his sons**
- Ezra 6:12. **And may the God who has caused his name to reside there overthrow any king and people that thrusts his hand out to commit a violation and destroy that house of God which is in Jerusalem I Darius do put through an order Let it be done promptly**
- Ezra 6:13. **Then Tattenai the governor beyond the River Shetharbozenai and their colleagues just as Darius the king had sent word so they did promptly**
- Ezra 6:14. **And the older men of the Jews were building and making progress under the prophesying of Haggai the prophet and Zechariah the grandson of Iddo and they built and finished it due to the order of the God of Israel and due to the order of Cyrus and Darius and Artaxerxes the king of Persia**
- Ezra 6:15. **And they completed this house by the third day of the lunar month Adar that is in the sixth year of the reign of Darius the king**
- Ezra 6:22. **And they went on to hold the festival of unfermented cakes seven days with rejoicing for Yehowah caused them to rejoice and he had turned the heart of the king of Assyria around toward them to strengthen their hands in the work of the house of the true God the God of Israel**

- Ezra 7:1. **And after these things in the reign of Artaxerxes the king of Persia Ezra the son of Seraiah the son of Azariah the son of Hilkiah**
- Ezra 7:6. **the said Ezra himself went up from Babylon and he was a skilled copyist in the law of Moses which Yehowah the God of Israel had given so that the king granted him according to the hand of Yehowah his God upon him all his request**
- Ezra 7:7. **Consequently some of the sons of Israel and of the priests and the Levites and the singers and the gatekeepers and the Nethinim went up to Jerusalem in the seventh year of Artaxerxes the king**
- Ezra 7:8. **At length he came to Jerusalem in the fifth month that is in the seventh year of the king**
- Ezra 7:11. **And this is a copy of the letter that King Artaxerxes gave Ezra the priest the copyist a copyist of the words of the commandments of Yehowah and of his regulations toward Israel:**
- Ezra 7:12. **Artaxerxes the king of kings to Ezra the priest the copyist of the law of the God of the heavens Peace be perfected And now**
- Ezra 7:14. **Inasmuch as from before the king and his seven counselors an order was sent to investigate concerning Judah and Jerusalem in the law of your God that is in your hand**
- Ezra 7:15. **and to bring the silver and the gold that the king and his counselors have voluntarily given to the God of Israel whose residence is in Jerusalem**
- Ezra 7:21. **And by me myself Artaxerxes the king an order has been put through to all the treasurers that are beyond the River that everything that Ezra the priest the copyist of the law of the God of the heavens requests of YOU men it will be done promptly**

Ezra 7:26. And as for everyone that does not become a doer of the law of your God and **the law of the king let judgment be promptly** executed upon him whether for death or for banishment or for money fine or for imprisonment

Ezra 7:27. Blessed be Yehowah the God of our forefathers who has put such a thing into **the heart of the king to beautify the house** of Yehowah which is in Jerusalem

Ezra 7:28. And toward me he has extended loving-kindness before **the king and his counselors and** as respects all the mighty princes of the king And I for my part strengthened myself according to the hand of Yehowah my God upon me and I proceeded to collect out of Israel the head ones to go up with me

Ezra 8:1. Now these were the heads of their paternal houses and the genealogical enrollment of those going up with me during the **reign of Artaxerxes the king out of Babylon**

Ezra 8:22. For I felt ashamed to ask a military force **and horsemen from the king to help us against** the enemy in the way because we had said to the king The hand of our God is over all those seeking him for good but his strength and his anger are against all those leaving him

Ezra 8:25. And I proceeded to weigh out to them the silver and the gold and the utensils the contribution to the house of **our God that the king and his counselors and** his princes and all the Israelites who were to be found had contributed

Ezra 8:36. Then we gave **the laws of the king to the satraps of the king and the governors beyond the River and they assisted the people and the house of the true God**

Nehemiah 1:11.. Ah Yehowah please let your ear become attentive to the prayer of your servant and to the prayer of your servants who take delight in fearing your name and please do grant success to

your servant today and make him an object of pity before this man Now I myself happened to be cupbearer to the king

Nehemiah 2:1. And it came about in the month Nisan in the twentieth year of Artaxerxes the king that wine was before him and I as usual took up the wine and gave it to the king But never had I happened to be gloomy before him

Nehemiah 2:2. So the king said to me Why is your face gloomy when you yourself are not sick This is nothing but a gloominess of heart At this I became very much afraid

Nehemiah 2:3. Then I said to the king Let the king himself live to time indefinite Why should not my face become gloomy when the city the house of the burial places of my forefathers is devastated and its very gates have been eaten up with fire

Nehemiah 2:4. In turn the king said to me What is this that you are seeking to secure At once I prayed to the God of the heavens

Nehemiah 2:5. After that I said to the king If to the king it does seem good and if your servant seems good before you that you would send me to Judah to the city of the burial places of my forefathers that I may rebuild it

Nehemiah 2:6. At this the king said to me as his queenly consort was sitting beside him How long will your journey come to be and when will you return So it seemed good before the king that he should send me when I gave him the appointed time

Nehemiah 2:7. And I went on to say to the king If to the king it does seem good let letters be given me to the governors beyond the River that they may let me pass until I come to Judah

Nehemiah 2:8. also a letter to Asaph the keeper of the park that belongs to the king that he may give me trees to build with timber the gates of the Castle that belongs to the house and for the wall of

the city and for the house into which I am to enter So the king gave them to me according to the good hand of my God upon me

Nehemiah 2:9. Eventually I came to the governors beyond the River and gave them the letters of the king Moreover the king sent with me chiefs of the military force and horsemen

Nehemiah 2:19. Now when Sanballat the Horonite and Tobiah the servant the Ammonite and Geshem the Arabian heard of it they began to deride us and look on us despisingly and say What is this thing that YOU are doing Is it against the king that YOU are rebelling

Nehemiah 5:14. Another thing From the day that he commissioned me to become their governor in the land of Judah from the twentieth year to the thirty-second year of Artaxerxes the king twelve years I myself and my brothers did not eat the bread due the governor

Nehemiah 6:6. There was written in it Among the nations it has been heard and Geshem is saying it that you and the Jews are scheming to rebel That is why you are building the wall and you are becoming a king to them according to these words

Nehemiah 6:7. And there are even prophets that you have appointed to call out concerning you throughout Jerusalem saying There is a king in Judah And now things like these will be told to the king So now do come and let us consult together

Nehemiah 7:6. These are the sons of the jurisdictional district who came up out of the captivity of the exiled people whom Nebuchadnezzar the king of Babylon had taken into exile and who later returned to Jerusalem and to Judah each to his own city

Nehemiah 9:22. And you proceeded to give them kingdoms and peoples and to apportion them piece by piece so that they took possession of the land of Sihon even the land of the king of Heshbon and the land of Og the king of Bashan

Nehemiah 11:23. **For there was a commandment of the king in behalf of them and there was a fixed provision for the singers as each day required**

Nehemiah 11:24. **And Pethahiah the son of Meshezabel of the sons of Zerah the son of Judah was at the side of the king for every matter of the people**

Nehemiah 13:6. **And during all this time I did not happen to be in Jerusalem for in the thirty-second year of Artaxerxes the king of Babylon I came to the king and sometime later I asked leave of absence from the king**

Nehemiah 13:26. **Was it not because of these that Solomon the king of Israel sinned And among the many nations there proved to be no king like him and loved of his God he happened to be so that God constituted him king over all Israel Even him the foreign wives caused to sin**

Esther 1:1. **Now it came about in the days of Ahasuerus that is the Ahasuerus who was ruling as king from India to Ethiopia over a hundred and twenty-seven jurisdictional districts**

Esther 1:2. **that in those days as King Ahasuerus was sitting upon his royal throne which was in Shushan the castle**

Esther 1:5. **And when these days had come to the full the king held a banquet for seven days for all the people that were found in Shushan the castle for the great as well as the small in the courtyard of the garden of the king's palace**

Esther 1:7. **And there was a passing of wine to drink in gold vessels and the vessels were different from one another and the royal wine was in great quantity according to the means of the king**

Esther 1:8. **As regards the time of drinking according to the law there was no one compelling for that was the way the king had**

arranged for every great man of his household to do according to the liking of each and every one

Esther 1:9. **Also Vashti the queen herself held a banquet for the women at the royal house that belonged to King Ahasuerus**

Esther 1:10. **On the seventh day when the king's heart was in a merry mood with wine he said to Mehuman Biztha Harbona Bigtha and Abagtha Zethar and Carkas the seven court officials that were ministering to the person of King Ahasuerus**

Esther 1:11. **to bring Vashti the queen in the royal headdress before the king to show the peoples and the princes her loveliness for she was beautiful in appearance**

Esther 1:12. **But Queen Vashti kept refusing to come at the king's word that was conveyed by means of the court officials At this the king grew highly indignant and his very rage flared up within him**

Esther 1:13. **And the king proceeded to say to the wise men having knowledge of the times for in this way the king's matter came before all those versed in law and legal cases**

Esther 1:14. **and those closest to him were Carshena Shethar Admatha Tarshish Meres Marsena and Memucan seven princes of Persia and Media having access to the king and who were sitting first in the kingdom ""**

Esther 1:15. **According to law what is to be done with Queen Vashti because she has not performed the saying of King Ahasuerus by means of the court officials**

Esther 1:16. **To this Memucan said before the king and the princes It is not against the king alone that Vashti the queen has done wrong but against all the princes and against all the peoples that are in all the jurisdictional districts of King Ahasuerus**

- Esther 1:17. **For the affair of the queen will go out to all the wives so that they will despise their owners in their own eyes when they say King Ahasuerus himself said to bring in Vashti the queen before him and she did not come in**
- Esther 1:18. **And this day the princesses of Persia and Media who have heard the affair of the queen will talk to all the princes of the king and there will be plenty of contempt and indignation**
- Esther 1:19. **If to the king it does seem good let a royal word go out from his person and let it be written among the laws of Persia and Media that it may not pass away that Vashti may not come in before King Ahasuerus and her royal dignity let the king give to a companion of hers a woman better than she is**
- Esther 1:20. **And the decree of the king that he will make must be heard in all his realm for it is vast and all the wives themselves will give honor to their owners the great as well as the small**
- Esther 1:21. **And the thing was pleasing in the eyes of the king and the princes and the king proceeded to do according to the word of Memucan**
- Esther 2:1. **After these things when the rage of King Ahasuerus had subsided he remembered Vashti and what she had done and what had been decided against her**
- Esther 2:2. **Then the king's attendants his ministers said Let them seek young women virgins beautiful in appearance for the king**
- Esther 2:3. **and let the king appoint commissioners in all the jurisdictional districts of his realm and let them collect together all the young women virgins beautiful in appearance at Shushan the castle at the house of the women in charge of Hegai the king's eunuch the guardian of the women and let there be a giving of their massages**

- Esther 2:6. **who had been taken into exile from Jerusalem with the deported people who were taken into exile with Jeconiah the king of Judah whom Nebuchadnezzar the king of Babylon took into exile**
- Esther 2:12. **And when the turn of each young woman arrived to go in to King Ahasuerus after it had happened to her according to the women's regulation for twelve months for that was the way the days of their massage procedure were gradually fulfilled six months with oil of myrrh and six months with balsam oil and with the massages of the women**
- Esther 2:13. **then on these conditions the young woman herself came in to the king Everything that she would mention would be given her to come with her from the house of the women to the king's house**
- Esther 2:14. **In the evening she herself came in and in the morning she herself returned to the second house of the women in charge of Shaashgaz the king's eunuch the guardian of the concubines She would not come in anymore to the king unless the king had taken delight in her and she had been called by name**
- Esther 2:15. **And when the turn of Esther the daughter of Abihail the uncle of Mordecai whom he had taken as his daughter arrived to come in to the king she did not request anything except what Hegai the king's eunuch the guardian of the women proceeded to mention all the while Esther was continually gaining favor in the eyes of everyone seeing her**
- Esther 2:16. **Then Esther was taken to King Ahasuerus at his royal house in the tenth month that is the month Tebeth in the seventh year of his reign**
- Esther 2:17. **And the king came to love Esther more than all the other women so that she gained more favor and loving-kindness before him than all the other virgins And he proceeded to put the royal headdress upon her head and make her queen instead of Vashti**

- Esther 2:18. **And the king went on to hold a great banquet for all his princes and his servants the banquet of Esther and an amnesty for the jurisdictional districts he granted and he kept giving presents according to the means of the king**
- Esther 2:21. **In those days while Mordecai was sitting in the king's gate Bigthan and Teresh two court officials of the king doorkeepers became indignant and kept seeking to lay hand on King Ahasuerus**
- Esther 2:22. **And the thing came to be known to Mordecai and he immediately told Esther the queen In turn Esther talked to the king in Mordecai's name**
- Esther 2:23. **So the matter was sought out and eventually found out and both of them got to be hanged on a stake after which it was written in the book of the affairs of the days before the king**
- Esther 3:1. **After these things King Ahasuerus magnified Haman the son of Hammedatha the Agagite and proceeded to exalt him and to put his throne above all the other princes that were with him**
- Esther 3:2. **And all the king's servants that were in the king's gate were bowing low and prostrating themselves to Haman for so the king had commanded respecting him But as for Mordecai he would neither bow low nor prostrate himself**
- Esther 3:7. **In the first month that is the month Nisan in the twelfth year of King Ahasuerus someone cast Pur that is the Lot before Haman from day to day and from month to month to the twelfth that is the month Adar**
- Esther 3:8. **And Haman proceeded to say to King Ahasuerus There is one certain people scattered and separated among the peoples in all the jurisdictional districts of your realm and their laws are different from all other people's and the king's own laws they are not performing and for the king it is not appropriate to let them alone**

- Esther 3:9. **If to the king it does seem good** let there be a writing that they be destroyed and ten thousand silver talents I shall pay into the hands of those doing the work by bringing it into the king's treasury
- Esther 3:10. **At that the king removed his signet ring** from his own hand and gave it to Haman the son of Hammedatha the Agagite the one showing hostility to the Jews
- Esther 3:11. **And the king went on to say** to Haman The silver is given to you also the people to do with them according to what is good in your own eyes
- Esther 3:12. The king's secretaries were then called in the first month on the thirteenth day of it and writing went on according to all that Haman commanded the king's satraps and the governors who were over the different jurisdictional districts and the princes of the different peoples of each jurisdictional district in its own style of writing and each people in its own tongue **in the name of King Ahasuerus it was written** and it was sealed with the king's signet ring
- Esther 3:15. The couriers themselves went out being moved to speed because of the king's word and the law itself was given in Shushan the **castle As for the king and Haman they sat** down to drink but as for the city of Shushan it was in confusion
- Esther 4:8. **And a copy of the writing of the law that had been given in Shushan to have them annihilated he gave him to show Esther and to tell her and to lay the command upon her to come in to the king and implore favor of him** and make request directly before him for her own people
- Esther 4:11. **All the king's servants and the people of the king's jurisdictional districts are aware that as regards any man or woman that comes in to the king at the inner courtyard** who is not called his one law is to have him put to death only in case the king holds out to him the golden scepter he will also certainly

stay alive As for me I have not been called to come in to the king now for thirty days

Esther 4:16. **Go gather all the Jews that are to be found in Shushan and fast in my behalf and neither eat nor drink for three days night and day I too with my young women I shall fast likewise and upon that I shall come in to the king which is not according to the law and in case I must perish I must perish**

Esther 5:1. **And it came about on the third day that Esther went dressing up royally after which she took her stand in the inner courtyard of the king's house opposite the king's house while the king was sitting on his royal throne in the royal house opposite the entrance of the house**

Esther 5:2. **And it came about that as soon as the king saw Esther the queen standing in the courtyard she gained favor in his eyes so that the king held out to Esther the golden scepter that was in his hand Esther now came near and touched the top of the scepter**

Esther 5:3. **Then the king said to her What do you have O Esther the queen and what is your request To the half of the kingship let it even be given to you**

Esther 5:4. **In turn Esther said If to the king it does seem good let the king with Haman come today to the banquet that I have made for him**

Esther 5:5. **Accordingly the king said YOU men have Haman act quickly on the word of Esther Later the king and Haman came to the banquet that Esther had made**

Esther 5:6. **In time the king said to Esther during the banquet of wine What is your petition Let it even be granted you And what is your request To the half of the kingship let it even be done**

Esther 5:8. **If I have found favor in the king's eyes and if to the king it does seem good to grant my petition and to act on my request let the king and Haman come to the banquet that I shall hold for them tomorrow and tomorrow I shall do according to the king's word**

Esther 5:11. **and Haman proceeded to declare to them the glory of his riches and the large number of his sons and everything with which the king had magnified him and how he had exalted him over the princes and the servants of the king**

Esther 5:12. **And Haman went on to say What is more Esther the queen brought in with the king to the banquet that she had made no one but me and tomorrow also I am invited to her with the king**

Esther 5:14. **At that Zeresh his wife and all his friends said to him Let them make a stake fifty cubits high Then in the morning say to the king that they should hang Mordecai on it Then go in with the king to the banquet joyful So the thing seemed good before Haman and he proceeded to have the stake made**

Esther 6:1. **During that night the king's sleep fled Therefore he said to bring the book of the records of the affairs of the times Thus there came to be a reading of them before the king**

Esther 6:2. **At length there was found written what Mordecai had reported concerning Bigthana and Teresh two court officials of the king doorkeepers who had sought to lay hand on King Ahasuerus**

Esther 6:3. **Then the king said What honor and great thing has been done to Mordecai for this To this the king's attendants his ministers said Nothing has been done with him**

Esther 6:4. **Later the king said Who is in the courtyard Now Haman himself had come into the outer courtyard of the king's house to say to the king to hang Mordecai on the stake that he had prepared for him**

Esther 6:5. **Accordingly the king's attendants said to him Here is Haman standing in the courtyard So the king said Let him come in**

Esther 6:6. **When Haman came in the king proceeded to say to him What is to be done to the man in whose honor the king himself has taken a delight At this Haman said in his heart To whom would the king take delight in rendering an honor more than me**

Esther 6:7. **So Haman said to the king As for the man in whose honor the king himself has taken a delight**

Esther 6:8. **let them bring royal apparel with which the king does clothe himself and a horse upon which the king does ride and on the head of which the royal headdress has been put**

Esther 6:9. **And let there be a putting of the apparel and the horse into the charge of one of the king's noble princes and they must clothe the man in whose honor the king himself has taken a delight and they must make him ride on the horse in the public square of the city and they must call out before him This is how it is done to the man in whose honor the king himself has taken a delight**

Esther 6:10. **At once the king said to Haman Quickly take the apparel and the horse just as you have said and do that way to Mordecai the Jew who is sitting in the king's gate Do not let anything go unfulfilled of all that you have spoken**

Esther 6:11. **And Haman proceeded to take the apparel and the horse and clothe Mordecai and make him ride in the public square of the city and call out before him This is how it is done to the man in whose honor the king himself has taken a delight**

Esther 7:1. **Then the king and Haman came in to banquet with Esther the queen**

- Esther 7:2. **The king now said to Esther** also on the second day during the banquet of wine **What is your petition O Esther the queen Let it even be given to you And what is your request To the half of the kingship let it even be done**
- Esther 7:3. **At this Esther the queen answered and said If I have found favor in your eyes O king and if to the king it does seem good let there be given me my own soul at my petition and my people at my request**
- Esther 7:4. **For we have been sold I and my people to be annihilated killed and destroyed Now if we had been sold for mere men slaves and for mere maidservants I should have kept silent But the distress is not appropriate when with damage to the king**
- Esther 7:5. **King Ahasuerus now said yes** he went on to say to Esther the queen **Who is this and just where is the one who has emboldened himself to do that way**
- Esther 7:6. **Then Esther said The man the adversary and enemy is this bad Haman As for Haman he became terrified because of the king and the queen**
- Esther 7:7. **As for the king he rose up in** his rage from the banquet of wine to go to the garden of the palace and Haman himself stood up to make request for his soul from Esther the queen for he saw that bad had been determined against him by the king
- Esther 7:8. **And the king himself returned from the** garden of the palace to the house of the wine banquet and Haman was fallen upon the couch on which Esther was **Consequently the king said Is there also to be a raping of the queen with me in the house The word itself went out of the king's mouth and Haman's face they covered**
- Esther 7:9. **Harbona one of the court officials before the king now said Also there** is the stake that Haman made for Mordecai who had

spoken good concerning the king standing in Haman's house fifty cubits high At that the king said YOU men hang him on it

Esther 8:1. **On that day King Ahasuerus gave to Esther** the queen the house of Haman the one showing hostility to the Jews and Mordecai himself came in before the king because Esther had told what he was to her

Esther 8:2. **Then the king removed his signet ring** that he had taken away from Haman and gave it to Mordecai and Esther went on to place Mordecai over the house of Haman

Esther 8:3. **Moreover Esther spoke again before the king and fell down before** his feet and wept and implored favor of him to turn away the badness of Haman the Agagite and his scheme that he had schemed against the Jews

Esther 8:4. **Then the king held the golden scepter out to Esther at which Esther rose and stood before the king**

Esther 8:5. **She now said If to the king it does seem good** and if I have found favor before him and the thing is proper before the king and I am good in his eyes let it be written to undo the written documents the scheme of Haman the son of Hammedatha the Agagite which he wrote to destroy the Jews that are in all the king's jurisdictional districts

Esther 8:7. **So King Ahasuerus said to Esther** the queen and to Mordecai the Jew Look The house of Haman I have given to Esther and him they have hanged on the stake for the reason that he thrust out his hand against the Jews

Esther 8:9. **Accordingly the secretaries of the king were called at that time in the third month that is the month of Sivan on the twenty-third day of it and writing went on according to all that Mordecai commanded to the Jews and to the satraps and the governors and the princes of the jurisdictional districts that were from India to Ethiopia a hundred and twenty-seven jurisdictional districts to**

each jurisdictional district in its own style of writing and to each people in its own tongue and to the Jews in their own style of writing and in their own tongue

Esther 8:10. And he proceeded to write **in the name of King Ahasuerus and do the** sealing with the king's signet ring and send written documents by the hand of the couriers on horses riding post horses used in the royal service sons of speedy mares

Esther 8:11. **that the king granted to the Jews** that were in all the different cities to congregate themselves and stand for their souls to annihilate and kill and destroy all the force of the people and jurisdictional district that were showing hostility to them little ones and women and to plunder their spoil

Esther 8:12. on the one day in all **the jurisdictional districts of King Ahasuerus on the thirteenth** day of the twelfth month that is the month of Adar

Esther 8:15. As for Mordecai he went **forth from before the king in royal apparel of blue and linen with a great crown of gold and a fine-fabric cloak even of wool dyed reddish purple** And the city of Shushan itself cried out shrilly and was joyful

Esther 8:17. And in all the different jurisdictional districts and in all the different cities wherever **the word of the king and his law were** reaching there were rejoicing and exultation for the Jews a banquet and a good day and many of the peoples of the land were declaring themselves Jews for the dread of the Jews had fallen upon them

Esther 9:2. The Jews congregated themselves in their cities in all **the jurisdictional districts of King Ahasuerus to lay hand** on those seeking their injury and not a man stood his ground before them for the dread of them had fallen upon all the peoples

Esther 9:3. And all the princes of the jurisdictional districts and the satraps and the governors and the doers of the business **that**

belonged to the king were assisting the Jews for the dread of Mordecai had fallen upon them

Esther 9:11. **On that day the number of those killed in Shushan the castle came before the king**

Esther 9:12. **And the king proceeded to say to Esther the queen In Shushan the castle the Jews have killed and there has been a destroying of five hundred men and the ten sons of Haman In the rest of the jurisdictional districts of the king what have they done And what is your petition Let it even be given to you And what is your further request Let it even be done**

Esther 9:13. **Accordingly Esther said If to the king it does seem good let it be granted tomorrow also to the Jews that are in Shushan to do according to the law of today and let the ten sons of Haman be hanged upon the stake**

Esther 9:14. **So the king said for it to be done that way Then a law was given out in Shushan and the ten sons of Haman were hanged**

Esther 9:16. **As for the rest of the Jews that were in the jurisdictional districts of the king they congregated themselves and there was a stand for their souls and there was an avenging of themselves upon their enemies and a killing among those hating them of seventy-five thousand but on the plunder they did not lay their hand**

Esther 9:20. **And Mordecai proceeded to write these things and send written documents to all the Jews that were in all the jurisdictional districts of King Ahasuerus the nearby and the distant ones**

Esther 9:25. **But when Esther came in before the king he said with the written document Let his bad scheme that he has schemed against the Jews come back upon his own head and they hanged him and his sons upon the stake**

- Esther 10:1. **And King Ahasuerus proceeded to lay forced labor upon the land and the isles of the sea**
- Esther 10:2. **As for all his energetic work and his mightiness and the exact statement of Mordecai's greatness with which the king magnified him are they not written in the Book of the affairs of the times of the kings of Media and Persia**
- Esther 10:3. **For Mordecai the Jew was second to King Ahasuerus and was great among the Jews and approved by the multitude of his brothers working for the good of his people and speaking peace to all their offspring**
- Job 15:24.. **Distress and anguish keep terrifying him they overpower him like a king in readiness for the assault**
- Job 18:14. **His confidence will be torn away from his own tent and it will march him to the king of terrors**
- Job 29:25. **I would choose the way for them and I was sitting as head and I resided as a king among his troops as one who comforts the mourners**
- Job 34:18. **Shall one say to a king You are good for nothing' To nobles You are wicked'**
- Job 41:34. **Everything high it sees It is king over all majestic wild beasts**
- Psalms 2:6.. **Saying I even I have installed my king upon Zion my holy mountain**
- Psalms 5:2. **Do pay attention to the sound of my cry for help o my King and my God because to you I pray**
- Psalms 10:16. **Yehowah is King to time indefinite even forever The nations have perished out of his earth**

- Psalms 18:50.** He is doing great acts of salvation for his king and exercising loving-kindness to his anointed one to David and to his seed to time indefinite
- Psalms 20:9.** O Yehowah do save the king He will answer us in the day that we call
- Psalms 21:1.** O Yehowah in your strength the king rejoices and in your salvation how very joyful he wants to be
- Psalms 21:7.** For the king is trusting in Yehowah even in the loving-kindness of the Most High He will not be caused to totter
- Psalms 24:7.** Raise YOUR heads O YOU gates and raise yourselves up O YOU long-lasting entrances that the glorious King may come in
- Psalms 24:8.** Who then is this glorious King Yehowah strong and mighty Yehowah mighty in battle
- Psalms 24:9.** Raise YOUR heads O YOU gates Yes raise them up O YOU long-lasting entrances that the glorious King may come in
- Psalms 24:10.** Who then is he this glorious King Yehowah of armies he is the glorious King Selah
- Psalms 29:10.** Upon the deluge Yehowah has seated himself and Yehowah sits as king to time indefinite
- Psalms 33:16.** There is no king saved by the abundance of military forces a mighty man himself is not delivered by the abundance of power
- Psalms 44:4.** You yourself are my King O God Command grand salvation for Jacob
- Psalms 45:1.** My heart has become astir with a goodly matter I am saying My works are concerning a king May my tongue be the stylus of a skilled copyist

- Psalms 45:5. **Your arrows are sharp under you peoples keep falling In the heart of the enemies of the king**
- Psalms 45:11. **And the king will long for your prettiness for he is your lord so bow down to him**
- Psalms 45:14. **In woven apparel she will be brought to the king The virgins in her train as her companions are being brought in to you**
- Psalms 45:15. **They will be brought with rejoicing and joyfulness they will enter into the palace of the king**
- Psalms 47:2. **For Yehowah the Most High is fear-inspiring a great King over all the earth**
- Psalms 47:6. **MAKE melody to God make melody Make melody to our King make melody**
- Psalms 47:7. **For God is King of all the earth make melody acting with discretion**
- Psalms 47:8. **God has become king over the nations God himself has taken his seat upon his holy throne**
- Psalms 48:2. **Pretty for loftiness the exultation of the whole earth is Mount Zion on the remote sides of the north the town of the grand King**
- Psalms 61:6. **Days you will add to the days of the king his years will be like generation after generation**
- Psalms 63:11. **And the king himself will rejoice in God Every one swearing by him will boast for the mouth of those speaking falsehood will be stopped up**
- Psalms 68:24. **They have seen your processions O God the processions of my God my King into the holy place**

- Psalms 72:1·** O God give your own **judicial decisions to the king and your righteousness to the son of the king**
- Psalms 74:12.** And **yet God is my King from long ago the One performing grand salvation in the midst of the earth**
- Psalms 84:3.** Even the bird itself has found a house and the swallow a nest for herself where she has put her young ones Your grand altar O **Yehowah of armies my King and my God**
- Psalms 89:18.** For our shield belongs to **Yehowah and our king belongs to the Holy One of Israel**
- Psalms 93:1·** **Yehowah himself has become king With eminence he is clothed Yehowah is clothed with strength he has girded himself The productive land also becomes firmly established so that it cannot be made to totter**
- Psalms 95:3.** For **Yehowah is a great God and a great King over all other gods**
- Psalms 96:10.** Say among the nations **Yehowah himself has become king The productive land also becomes firmly established so that it cannot be made to totter He will plead the cause of the peoples in uprightness**
- Psalms 97:1·** **Yehowah himself has become king Let the earth be joyful Let the many islands rejoice**
- Psalms 98:6.** With the trumpets and the sound of the horn shout **in triumph before the King Yehowah**
- Psalms 99:1·** **Yehowah himself has become king Let the peoples be agitated He is sitting upon the cherubs Let the earth quiver**
- Psalms 99:4.** And with **the strength of a king judgment he has loved You yourself have firmly established uprightness Judgment and righteousness in Jacob are what you yourself have effected**

Psalms 105:20. The king sent that he might release him the ruler of the peoples that he might let him loose

Psalms 135:11. Even Sihon the king of the Amorites and Og the king of Bashan and all the kingdoms of Canaan

Psalms 136:19. Even Sihon the king of the Amorites for his loving-kindness is to time indefinite

Psalms 136:20. And Og the king of Bashan for his loving-kindness is to time indefinite

Psalms 145:1. I will exalt you O my God the King and I will bless your name to time indefinite even forever

Psalms 146:10. Yehowah will be king to time indefinite your God O Zion for generation after generation Praise Jah YOU people

Psalms 149:2. Let Israel rejoice in its grand Maker the sons of Zion let them be joyful in their King

Proverbs 1:1. The proverbs of Solomon the son of David the king of Israel

Proverbs 14:28. In the multitude of people there is an adornment of a king but in the lack of population is the ruin of a high official

Proverbs 14:35. The pleasure of a king is in the servant who is acting with insight but his fury comes to be toward one acting shamefully

Proverbs 16:10. Inspired decision should be upon the lips of a king in judgment his mouth should not prove unfaithful

Proverbs 16:13. The lips of righteousness are a pleasure to a grand king and the speaker of upright things he loves

Proverbs 16:14. The rage of a king means messengers of death but the wise man is one that averts it

- Proverbs 19:12. **The raging of a king is a growling like that of a maned young lion but his goodwill is like the dew upon the vegetation**
- Proverbs 20:2. **The frightfulness of a king is a growling like that of a maned young lion Anyone drawing his fury against himself is sinning against his own soul**
- Proverbs 20:8. **The king is sitting upon the throne of judgment scattering all badness with his own eyes**
- Proverbs 20:26. **A wise king is scattering wicked people and he turns around upon them a wheel**
- Proverbs 20:28. **Loving-kindness and trueness they safeguard the king and by loving-kindness he has sustained his throne**
- Proverbs 22:11. **The one loving purity of heart for the charm of his lips the king will be his companion**
- Proverbs 23:1. **In case you should sit down to feed yourself with a king you should diligently consider what is before you**
- Proverbs 24:21. **My son fear Yehowah and the king With those who are for a change do not intermeddle**
- Proverbs 25:1. **These also are the proverbs of Solomon that the men of Hezekiah the king of Judah transcribed:**
- Proverbs 25:5. **Let there be the removing of the wicked one before the king and his throne will be firmly established by righteousness itself**
- Proverbs 25:6. **Do not do yourself honor before the king and in the place of great ones do not stand**
- Proverbs 29:4. **By justice a king makes a land keep standing but a man out for bribes tears it down**

Proverbs 29:14. **Where a king is judging the lowly ones in trueness his throne will be firmly established for all time**

Proverbs 30:22. **under a slave when he rules as king and someone senseless when he has his sufficiency of food**

Proverbs 30:27. **the locusts have no king and yet they go forth all of them divided into groups**

Proverbs 30:28. **the gecko lizard takes hold with its own hands and it is in the grand palace of a king**

Proverbs 30:31. **the greyhound or the he-goat and a king of a band of soldiers of his own people**

Proverbs 31:1. **The words of Lemuel the king the weighty message that his mother gave to him in correction:**

Ecclesiastes 1:1. **The words of the congregator the son of David the king in Jerusalem**

Ecclesiastes 1:12. **I the congregator happened to be king over Israel in Jerusalem**

Ecclesiastes 2:12. **And I even I turned to see wisdom and madness and folly for what can the earthling man do who comes in after the king The thing that people have already done**

Ecclesiastes 4:13. **Better is a needy but wise child than an old but stupid king who has not come to know enough to be warned any longer**

Ecclesiastes 4:14. **For he has gone forth from the prison house itself to become king although in the kingship of this one he had been born as one of little means**

Ecclesiastes 5:9. **Also the profit of the earth is among them all for a field the king himself has been served**

Ecclesiastes 8:2. **I say Keep the very order of the king and that out of regard for the oath of God**

Ecclesiastes 8:4. **because the word of the king is the power of control and who may say to him What are you doing**

Ecclesiastes 9:14. **There was a little city and the men in it were few and there came to it a great king and he surrounded it and built against it great strongholds**

Ecclesiastes 10:16. **How will it be with you O land when your king is a boy and your own princes keep eating even in the morning**

Ecclesiastes 10:17. **Happy are you O land when your king is the son of noble ones and your own princes eat at the proper time for mightiness not for mere drinking**

Ecclesiastes 10:20. **Even in your bedroom do not call down evil upon the king himself and in the interior rooms where you lie down do not call down evil upon anyone rich for a flying creature of the heavens will convey the sound and something owning wings will tell the matter**

Song of Solomon 1:4.. **Draw me with you let us run The king has brought me into his interior rooms Do let us be joyful and rejoice in you Do let us mention your expressions of endearment more than wine Deservedly they have loved you**

Song of Solomon 1:12. **As long as the king is at his round table my own spikenard has given out its fragrance**

Song of Solomon 3:9. **It is the litter that King Solomon has made for himself from the trees of Lebanon**

Song of Solomon 3:11. **Go out and look O YOU daughters of Zion on King Solomon with the wreath that his mother wove for him on the day of his marriage and on the day of the rejoicing of his heart**

Song of Solomon 7:5. **Your head upon you is like Carmel and the tresses of your head are like wool dyed reddish purple The king is held bound by the flowings**

Isaiah 6:1. **In the year that King Uzziah died I however got to see Yehowah sitting on a throne lofty and lifted up and his skirts were filling the temple**

Isaiah 6:5. **And I proceeded to say Woe to me For I am as good as brought to silence because a man unclean in lips I am and in among a people unclean in lips I am dwelling for my eyes have seen the King Yehowah of armies himself**

Isaiah 7:1. **Now it came about in the days of Ahaz the son of Jotham the son of Uzziah the king of Judah that Rezin the king of Syria and Pekah the son of Remaliah the king of Israel came up to Jerusalem for war against it and he proved unable to war against it**

Isaiah 7:6. **Let us go up against Judah and tear it apart and by breakthroughs take it for ourselves and let us make another king reign inside it the son of Tabeel**

Isaiah 7:17. **Yehowah will bring against you and against your people and against the house of your father days such as have not come since the day of Ephraim's turning away from alongside Judah namely the king of Assyria**

Isaiah 7:20. **In that day by means of a hired razor in the region of the River even by means of the king of Assyria Yehowah will shave the head and the hair of the feet and it will sweep away even the beard itself**

Isaiah 8:4. **for before the boy will know how to call out My father and My mother one will carry away the resources of Damascus and the spoil of Samaria before the king of Assyria**

Isaiah 8:7. **even therefore look Yehowah is bringing up against them the mighty and the many waters of the River the king of Assyria and all his glory And he will certainly come up over all his stream beds and go over all his banks**

Isaiah 8:21. **And each one will certainly pass through the land hard pressed and hungry and it must occur that because he is hungry and has made himself feel indignant he will actually call down evil upon his king and upon his God and will certainly peer upward**

Isaiah 10:12. **And it must occur that when Yehowah terminates all his work in Mount Zion and in Jerusalem I shall make an accounting for the fruitage of the insolence of the heart of the king of Assyria and for the self-importance of his loftiness of eyes**

Isaiah 14:4. **that you must raise up this proverbial saying against the king of Babylon and say How has the one driving others to work come to a stop the oppression come to a stop**

Isaiah 14:28. **In the year that King Ahaz died this pronouncement occurred**

Isaiah 19:4. **And I will deliver up Egypt into the hand of a hard master and strong will be the king that will rule over them is the utterance of the true Lord Yehowah of armies**

Isaiah 20:1. **In the year that Tartan came to Ashdod when Sargon the king of Assyria sent him and he proceeded to war against Ashdod and to capture it**

Isaiah 20:4. **so the king of Assyria will lead the body of captives of Egypt and the exiles of Ethiopia boys and old men naked and barefoot and with buttocks stripped the nakedness of Egypt**

Isaiah 20:6. **And the inhabitant of this coastland will be certain to say in that day There is how our looked-for hope is to which we fled**

for assistance in order to be **delivered because of the king of Assyria** **And how shall we ourselves escape**

Isaiah 23:15. **And it must occur in that day that Tyre must be forgotten seventy years the same as the days of one king At the end of seventy years it will happen to Tyre as in the song of a prostitute**

Isaiah 24:23. **And the full moon has become abashed and the glowing sun has become ashamed for Yehowah of armies has become king in Mount Zion and in Jerusalem and in front of his elderly men with glory**

Isaiah 30:33. **For his Topheth is set in order from recent times it is also prepared for the king himself He has made its pile deep Fire and wood are in abundance The breath of Yehowah like a torrent of sulphur is burning against it**

Isaiah 32:1. **Look A king will reign for righteousness itself and as respects princes they will rule as princes for justice itself**

Isaiah 33:17. **A king in his handsomeness is what your eyes will behold they will see a land far away**

Isaiah 33:22. **For Yehowah is our Judge Yehowah is our Statute-giver Yehowah is our King he himself will save us**

Isaiah 36:1. **Now it came about in the fourteenth year of King Hezekiah that Sennacherib the king of Assyria came up against all the fortified cities of Judah and proceeded to seize them**

Isaiah 36:2. **And the king of Assyria finally sent Rabshakeh from Lachish to Jerusalem to King Hezekiah with a heavy military force and he proceeded to stand still by the conduit of the upper pool at the highway of the laundryman's field**

Isaiah 36:4. **Accordingly Rabshakeh said to them Please say to Hezekiah This is what the great king the king of Assyria has said What is this confidence in which you have trusted**

Isaiah 36:6. **Look You have trusted in the support of this crushed reed in Egypt which if a man should brace himself upon it would certainly enter into his palm and pierce it That is the way Pharaoh the king of Egypt is to all those putting their trust in him**

Isaiah 36:8. **Now then make a wager please with my lord the king of Assyria and let me give you two thousand horses to see whether you are able on your part to put riders upon them**

Isaiah 36:13. **And Rabshakeh continued to stand and call out in a loud voice in the Jews' language and he went on to say HEAR the words of the great king the king of Assyria**

Isaiah 36:14. **This is what the king has said Do not let Hezekiah deceive YOU people for he is not able to deliver YOU**

Isaiah 36:15. **And do not let Hezekiah cause YOU to trust in Yehowah saying Without fail Yehowah will deliver us This city will not be given into the hand of the king of Assyria**

Isaiah 36:16. **Do not listen to Hezekiah for this is what the king of Assyria has said Make a capitulation to me and come out to me and eat each one from his own vine and each one from his own fig tree and drink each one the water of his own cistern**

Isaiah 36:18. **in order that Hezekiah may not allure YOU saying Yehowah himself will deliver us Have the gods of the nations delivered each one his own land out of the hand of the king of Assyria**

Isaiah 36:21. **And they continued to keep silent and did not answer him a word for the commandment of the king was saying YOU must not answer him**

Isaiah 37:1. **And it came about that as soon as King Hezekiah heard he immediately ripped his garments apart and covered himself with sackcloth and came into the house of Yehowah**

- Isaiah 37:4. **Perhaps Yehowah your God will hear the words of Rabshakeh whom the king of Assyria his lord sent to taunt the living God and he will actually call him to account for the words that Yehowah your God has heard And you must lift up prayer in behalf of the remnant that are to be found**
- Isaiah 37:5. **So the servants of King Hezekiah came in to Isaiah**
- Isaiah 37:6. **Then Isaiah said to them This is what YOU should say to YOUR lord This is what Yehowah has said Do not be afraid because of the words that you have heard with which the attendants of the king of Assyria spoke abusively of me**
- Isaiah 37:8. **After that Rabshakeh returned and found the king of Assyria fighting against Libnah for he had heard that he had pulled away from Lachish**
- Isaiah 37:9. **Now he heard it said concerning Tirhakah the king of Ethiopia He has come out to fight against you When he heard he at once sent messengers to Hezekiah saying**
- Isaiah 37:10. **This is what YOU men should say to Hezekiah the king of Judah Do not let your God in whom you are trusting deceive you saying Jerusalem will not be given into the hand of the king of Assyria**
- Isaiah 37:13. **Where is the king of Hamath and the king of Arpad and the king of the city of Sepharvaim of Hena and of Ivvah**
- Isaiah 37:21. **And Isaiah the son of Amoz proceeded to send to Hezekiah saying This is what Yehowah the God of Israel has said Because you have prayed to me concerning Sennacherib the king of Assyria**
- Isaiah 37:33. **Therefore this is what Yehowah has said concerning the king of Assyria He will not come into this city nor will he shoot an arrow there nor confront it with a shield nor cast up a siege rampart against it**

- Isaiah 37:37. **Hence Sennacherib the king of Assyria pulled away and went and returned and took up dwelling in Nineveh**
- Isaiah 38:6. **and out of the palm of the king of Assyria I shall deliver you and this city and I will defend this city**
- Isaiah 38:9. **A writing of Hezekiah the king of Judah when he got sick and revived from his sickness**
- Isaiah 39:1. **At that time Merodach-baladan the son of Baladan the king of Babylon sent letters and a gift to Hezekiah after he heard that he had been sick but was strong again**
- Isaiah 39:3. **After that Isaiah the prophet came in to King Hezekiah and said to him What did these men say and from where did they proceed to come to you So Hezekiah said From a distant land they came to me from Babylon**
- Isaiah 39:7. **'And some of your own sons that will come forth from you to whom you will become father will themselves be taken and actually become court officials in the palace of the king of Babylon**
- Isaiah 41:21. **Bring YOUR controversial case forward says Yehowah Produce YOUR arguments says the King of Jacob**
- Isaiah 43:15. **I am Yehowah YOUR Holy One the Creator of Israel YOUR King**
- Isaiah 44:6. **This is what Yehowah has said the King of Israel and the Repurchaser of him Yehowah of armies I am the first and I am the last and besides me there is no God**
- Isaiah 52:7. **How comely upon the mountains are the feet of the one bringing good news the one publishing peace the one bringing good news of something better the one publishing salvation the one saying to Zion Your God has become king**

Jeremiah 1:2.. to whom the word of Yehowah occurred in the days of Josiah the **son of Amon the king of Judah in the thirteenth year of his reigning**

Jeremiah 1:3. And it kept on occurring in the days of Jehoiakim the **son of Josiah the king of Judah until the completion of the eleventh year of Zedekiah the son of Josiah the king of Judah until Jerusalem went into exile in the fifth month**

Jeremiah 3:6. And Yehowah proceeded to say to me in the **days of Josiah the king** **Have you seen what** unfaithful Israel has done She is going upon every high mountain and underneath every luxuriant tree that she may commit prostitution there

Jeremiah 4:9. And it must occur in that day is the utterance of Yehowah that **the heart of the king will perish also the heart of the princes and the priests will certainly be driven to astonishment and the prophets themselves will be amazed**

Jeremiah 8:19. Here there is the sound of the cry for help of the daughter of my people from a land far away Is Yehowah not in **Zion Or is her king not in her** **Why** is it that they have offended me with their graven images with their vain foreign gods

Jeremiah 10:7. Who should **not fear you O King of the nations for** to you it is fitting because among all the wise ones of the nations and among all their kingships there is in no way anyone like you

Jeremiah 10:10. But Yehowah is in truth God He is the **living God and the King to time indefinite** **Because** of his indignation the earth will rock and no nations will hold up under his denunciation

Jeremiah 13:18. **Say to the king and to the lady** Seat yourselves in a lower place for down from YOUR heads YOUR crown of beauty will certainly come

Jeremiah 15:4. **And I will give them for a quaking to all the kingdoms of the earth on account of Manasseh the son of Hezekiah the king of Judah for what he did in Jerusalem**

Jeremiah 20:4. **For this is what Yehowah has said Here I am making you a fright to yourself and to all your lovers and they will certainly fall by the sword of their enemies while your eyes will be looking on and all Judah I shall give into the hand of the king of Babylon and he will actually take them into exile in Babylon and strike them down with the sword**

Jeremiah 21:1. **The word that occurred to Jeremiah from Yehowah when King Zedekiah sent to him Pashhur the son of Malchiah and Zephaniah the son of Maaseiah the priest saying**

Jeremiah 21:2. **Please inquire in our behalf of Yehowah because Nebuchadrezzar the king of Babylon is making war against us Perhaps Yehowah will do with us according to all his wonderful works so that he will withdraw from us**

Jeremiah 21:4. **'This is what Yehowah the God of Israel has said Here I am turning in reverse the weapons of war that are in the hand of YOU people with which YOU are fighting the king of Babylon and the Chaldeans who are laying siege against YOU outside the wall and I will gather them into the middle of this city**

Jeremiah 21:7. **And after that is the utterance of Yehowah I shall give Zedekiah the king of Judah and his servants and the people and those who are remaining over in this city from the pestilence from the sword and from the famine into the hand of Nebuchadrezzar the king of Babylon even into the hand of their enemies and into the hand of those who are seeking for their soul and he will certainly strike them with the edge of the sword He will not feel sorry for them nor will he show compassion or have any mercy**

Jeremiah 21:10. **For I have set my face against this city for calamity and not for good is the utterance of Yehowah Into the hand of the**

king of Babylon it will be given and he will certainly burn it with fire

Jeremiah 21:11. **And as regards the household of the king of Judah hear O men the word of Yehowah**

Jeremiah 22:1. **This is what Yehowah has said Go down to the house of the king of Judah and you must speak there this word**

Jeremiah 22:2. **And you must say Hear the word of Yehowah O king of Judah who are sitting on the throne of David you with your servants and your people those who are coming in through these gates**

Jeremiah 22:6. **For this is what Yehowah has said concerning the house of the king of Judah You are as Gilead to me the head of Lebanon Assuredly I shall make you a wilderness as for the cities not one will be inhabited**

Jeremiah 22:11. **For this is what Yehowah has said concerning Shallum the son of Josiah the king of Judah who is reigning instead of Josiah his father who has gone forth from this place He will return there no more**

Jeremiah 22:18. **Therefore this is what Yehowah has said concerning Jehoiakim the son of Josiah the king of Judah They will not wail for him Alas my brother And alas my sister They will not wail for him Alas O master And alas his dignity**

Jeremiah 22:24. **As I am alive' is the utterance of Yehowah even if Coniah the son of Jehoiakim the king of Judah happened to be the seal ring on my right hand from there I would pull you off**

Jeremiah 22:25. **And I will give you into the hand of those who are seeking for your soul and into the hand of those of whom you are scared and into the hand of Nebuchadrezzar the king of Babylon and into the hand of the Chaldeans**

Jeremiah 23:5. **Look There are days coming is the utterance of Yehowah and I will raise up to David a righteous sprout And a king will certainly reign and act with discretion and execute justice and righteousness in the land**

Jeremiah 24:1. **And Yehowah showed me and look two baskets of figs set before the temple of Yehowah after Nebuchadrezzar the king of Babylon had carried into exile Jeconiah the son of Jehoiakim the king of Judah and the princes of Judah and the craftsmen and the builders of bulwarks from Jerusalem that he might bring them to Babylon**

Jeremiah 24:8. **And like the bad figs that cannot be eaten for badness this in fact is what Yehowah has said So I shall give Zedekiah the king of Judah and his princes and the remnant of Jerusalem who are remaining over in this land and those who are dwelling in the land of Egypt**

Jeremiah 25:1. **The word that occurred to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah the king of Judah that is the first year of Nebuchadrezzar the king of Babylon**

Jeremiah 25:3. **From the thirteenth year of Josiah the son of Amon the king of Judah and down to this day these twenty-three years the word of Yehowah has occurred to me and I kept speaking to YOU people rising up early and speaking but YOU did not listen**

Jeremiah 25:9. **here I am sending and I will take all the families of the north is the utterance of Yehowah even sending to Nebuchadrezzar the king of Babylon my servant and I will bring them against this land and against its inhabitants and against all these nations round about and I will devote them to destruction and make them an object of astonishment and something to whistle at and places devastated to time indefinite**

Jeremiah 25:11. **And all this land must become a devastated place an object of astonishment and these nations will have to serve the king of Babylon seventy years**

Jeremiah 25:12. **And it must occur that when seventy years have been fulfilled I shall call to account against the king of Babylon and against that nation' is the utterance of Yehowah their error even against the land of the Chaldeans and I will make it desolate wastes to time indefinite**

Jeremiah 25:19. **Pharaoh the king of Egypt and his servants and his princes and all his people**

Jeremiah 25:26. **and all the kings of the north who are near and far away one after the other and all the other kingdoms of the earth that are on the surface of the ground and the king of Sheshach himself will drink after them**

Jeremiah 26:1. **In the beginning of the royal rule of Jehoiakim the son of Josiah the king of Judah this word occurred from Yehowah saying**

Jeremiah 26:10. **In time the princes of Judah got to hear these words and they proceeded to come up from the house of the king to the house of Yehowah and to sit down in the entrance of the new gate of Yehowah**

Jeremiah 26:18. **Micah of Moresheth himself happened to be prophesying in the days of Hezekiah the king of Judah and went on to say to all the people of Judah This is what Yehowah of armies has said Zion herself will be plowed up as a mere field and Jerusalem herself will become mere heaps of ruins and the mountain of the House will be for high places of a forest**

Jeremiah 26:19. **Did Hezekiah the king of Judah and all those of Judah by any means put him to death Did he not fear Yehowah and proceed to soften the face of Yehowah so that Yehowah got to**

**feeling regret for the calamity that he had spoken against them
So we are working up a great calamity against our souls**

Jeremiah 26:21. **And King Jehoiakim and all his mighty men and all the princes got to hear his words and the king began seeking to put him to death When Urijah got to hear of it he at once became afraid and ran away and came into Egypt**

Jeremiah 26:22. **But King Jehoiakim sent men to Egypt Elnathan the son of Achbor and other men with him to Egypt**

Jeremiah 26:23. **And they proceeded to bring Urijah out from Egypt and to bring him to King Jehoiakim who then struck him down with the sword and cast his dead body into the graveyard of the sons of the people**

Jeremiah 27:1. **In the beginning of the kingdom of Jehoiakim the son of Josiah the king of Judah this word occurred to Jeremiah from Yehowah saying**

Jeremiah 27:3. **And you must send them to the king of Edom and to the king of Moab and to the king of the sons of Ammon and to the king of Tyre and to the king of Sidon by the hand of the messengers who are coming to Jerusalem to Zedekiah the king of Judah**

Jeremiah 27:6. **And now I myself have given all these lands into the hand of Nebuchadnezzar the king of Babylon my servant and even the wild beasts of the field I have given him to serve him**

Jeremiah 27:8. **And it must occur that the nation and the kingdom that will not serve him even Nebuchadnezzar the king of Babylon and the one that will not put its neck under the yoke of the king of Babylon with the sword and with the famine and with the pestilence I shall turn my attention upon that nation' is the utterance of Yehowah until I shall have finished them off by his hand**

Jeremiah 27:9. **And as for YOU men do not listen to YOUR prophets and to YOUR practicers of divination and to YOUR dreamers and to YOUR practicers of magic and to YOUR sorcerers who are saying to YOU YOU men will not serve the king of Babylon**

Jeremiah 27:11. **And as for the nation that will bring its neck under the yoke of the king of Babylon and actually serve him I will also let it rest upon its ground' is the utterance of Yehowah and it will certainly cultivate it and dwell in it**

Jeremiah 27:12. **Even to Zedekiah the king of Judah I spoke according to all these words saying Bring YOUR necks under the yoke of the king of Babylon and serve him and his people and keep on living**

Jeremiah 27:13. **Why should you yourself and your people die by the sword by the famine and by the pestilence according to what Yehowah has spoken to the nation that does not serve the king of Babylon**

Jeremiah 27:14. **And do not listen to the words of the prophets that are saying to YOU men YOU will not serve the king of Babylon' because falsehood is what they are prophesying to YOU**

Jeremiah 27:17. **Do not listen to them Serve the king of Babylon and keep on living Why should this city become a devastated place**

Jeremiah 27:18. **But if they are prophets and if the word of Yehowah does exist with them let them please beseech Yehowah of armies that the utensils that are remaining over in the house of Yehowah and the house of the king of Judah and in Jerusalem may not come into Babylon**

Jeremiah 27:20. **that Nebuchadnezzar the king of Babylon had not taken when he carried Jeconiah the son of Jehoiakim the king of Judah into exile from Jerusalem to Babylon together with all the nobles of Judah and Jerusalem**

Jeremiah 27:21. **for this is what Yehowah of armies the God of Israel has said concerning the utensils that are remaining over at the house of Yehowah and the house of the king of Judah and Jerusalem**

Jeremiah 28:1. **Then it came about in that year in the beginning of the kingdom of Zedekiah the king of Judah in the fourth year in the fifth month that Hananiah the son of Azzur the prophet who was from Gibeon said to me in the house of Yehowah before the eyes of the priests and of all the people**

Jeremiah 28:2. **This is what Yehowah of armies the God of Israel has said I will break the yoke of the king of Babylon**

Jeremiah 28:3. **Within two full years more I am bringing back to this place all the utensils of the house of Yehowah that Nebuchadnezzar the king of Babylon took from this place that he might bring them to Babylon**

Jeremiah 28:4. **And Jeconiah the son of Jehoiakim the king of Judah and all the exiles of Judah who have come to Babylon I am bringing back to this place' is the utterance of Yehowah for I shall break the yoke of the king of Babylon**

Jeremiah 28:11. **And Hananiah went on to say before the eyes of all the people This is what Yehowah has said Just like this I shall break the yoke of Nebuchadnezzar the king of Babylon within two full years more from off the neck of all the nations And Jeremiah the prophet proceeded to go his way**

Jeremiah 28:14. **For this is what Yehowah of armies the God of Israel has said A yoke of iron I will put upon the neck of all these nations to serve Nebuchadnezzar the king of Babylon and they must serve him And even the wild beasts of the field I will give him**

Jeremiah 29:2. **after Jeconiah the king and the lady and the court officials the princes of Judah and Jerusalem and the craftsmen and the builders of bulwarks had gone forth from Jerusalem**

Jeremiah 29:3. **It was by the hand of Elasah the son of Shaphan and Gemariah the son of Hilkiah whom Zedekiah the king of Judah sent to Babylon to Nebuchadnezzar the king of Babylon saying:**

Jeremiah 29:16. **For this is what Yehowah has said to the king sitting on the throne of David and to all the people dwelling in this city YOUR brothers that have not gone forth with YOU into exile**

Jeremiah 29:21. **This is what Yehowah of armies the God of Israel has said concerning Ahab the son of Kolaiah and to Zedekiah the son of Maaseiah who are prophesying to YOU falsehood in my own name Here I am giving them into the hand of Nebuchadnezzar the king of Babylon and he must strike them down before YOUR eyes**

Jeremiah 29:22. **And from them a malediction will certainly be taken on the part of the entire body of exiles of Judah that is in Babylon saying May Yehowah make you like Zedekiah and like Ahab whom the king of Babylon roasted in the fire**

Jeremiah 30:9. **And they will certainly serve Yehowah their God and David their king whom I shall raise up for them**

Jeremiah 32:1. **The word that occurred to Jeremiah from Yehowah in the tenth year of Zedekiah the king of Judah that is the eighteenth year of Nebuchadnezzar**

Jeremiah 32:2. **And at that time the military forces of the king of Babylon were laying siege to Jerusalem and as for Jeremiah the prophet he happened to be under restraint in the Courtyard of the Guard that is in the house of the king of Judah**

Jeremiah 32:3. **because Zedekiah the king of Judah had restrained him saying Why is it that you are prophesying saying This is what Yehowah has said Here I am giving this city into the hand of the king of Babylon and he will certainly capture it**

- Jeremiah 32:4. **and Zedekiah himself the king of Judah will not escape from the hand of the Chaldeans for he will without fail be given into the hand of the king of Babylon and his mouth will actually speak with the mouth of that one and his own eyes will see even the eyes of that one**
- Jeremiah 32:28. **Therefore this is what Yehowah has said Here I am giving this city into the hand of the Chaldeans and into the hand of Nebuchadrezzar the king of Babylon and he must capture it**
- Jeremiah 32:36. **And now therefore this is what Yehowah the God of Israel has said concerning this city which YOU persons are saying will certainly be given into the hand of the king of Babylon by the sword and by the famine and by the pestilence**
- Jeremiah 33:21. **likewise could my own covenant be broken with David my servant so that he should not come to have a son ruling as king upon his throne also with the Levites the priests my ministers**
- Jeremiah 34:1. **The word that occurred to Jeremiah from Yehowah when Nebuchadrezzar the king of Babylon and all his military force and all the kingdoms of the earth the dominion under his hand and all the peoples were fighting against Jerusalem and against all her cities saying**
- Jeremiah 34:2. **This is what Yehowah the God of Israel has said Go and you must say to Zedekiah the king of Judah yes you must say to him This is what Yehowah has said Here I am giving this city into the hand of the king of Babylon and he must burn it with fire**
- Jeremiah 34:3. **And you yourself will not escape out of his hand because you will without fail be caught and into his hand you will be given And your own eyes will see even the eyes of the king of Babylon and his own mouth will speak even with your mouth and to Babylon you will come**

- Jeremiah 34:4. **However hear the word of Yehowah O Zedekiah king of Judah This is what Yehowah has said concerning you You will not die by the sword**
- Jeremiah 34:6. **And Jeremiah the prophet proceeded to speak to Zedekiah the king of Judah all these words in Jerusalem**
- Jeremiah 34:7. **when the military forces of the king of Babylon were fighting against Jerusalem and against all the cities of Judah that were left remaining against Lachish and against Azekah for they the fortified cities were the ones that remained over among the cities of Judah**
- Jeremiah 34:8. **The word that occurred to Jeremiah from Yehowah after King Zedekiah concluded a covenant with all the people who were in Jerusalem to proclaim to them liberty**
- Jeremiah 34:21. **And Zedekiah the king of Judah and his princes I shall give into the hand of their enemies and into the hand of those seeking for their soul and into the hand of the military forces of the king of Babylon who are withdrawing from against YOU men**
- Jeremiah 35:1. **The word that occurred to Jeremiah from Yehowah in the days of Jehoiakim the son of Josiah the king of Judah saying**
- Jeremiah 35:11. **But it came about when Nebuchadrezzar the king of Babylon came up against the land that we began to say come and let us enter into Jerusalem because of the military force of the Chaldeans and because of the military force of the Syrians and let us dwell in Jerusalem**
- Jeremiah 36:1. **Now it came about in the fourth year of Jehoiakim the son of Josiah the king of Judah that this word occurred to Jeremiah from Yehowah saying**
- Jeremiah 36:9. **Now it came about in the fifth year of Jehoiakim the son of Josiah the king of Judah in the ninth month that all the people in**

Jerusalem and all the people that were coming in from the cities of Judah into Jerusalem proclaimed a fast before Yehowah

Jeremiah 36:12. At that he went down to the house of the king to the dining room of the secretary and look there is where all the princes were sitting Elishama the secretary and Delaiah the son of Shemaiah and Elnathan the son of Achbor and Gemariah the son of Shaphan and Zedekiah the son of Hananiah and all the other princes

Jeremiah 36:16. Now it came about that as soon as they heard all the words they looked at one another in dread and they proceeded to say to Baruch We shall without fail tell the king all these words

Jeremiah 36:20. Then they came in to the king to the courtyard and the roll they entrusted to the dining room of Elishama the secretary and they began to tell all the words in the ears of the king

Jeremiah 36:21. So the king sent Jehudi out to get the roll Accordingly he got it out of the dining room of Elishama the secretary And Jehudi began to read it aloud in the ears of the king and in the ears of all the princes standing by the king

Jeremiah 36:22. And the king was sitting in the winter house in the ninth month with a brazier burning before him

Jeremiah 36:24. And they felt no dread neither did the king and all his servants who were listening to all these words rip their garments apart

Jeremiah 36:25. And even Elnathan and Delaiah and Gemariah themselves pleaded with the king not to burn the roll but he did not listen to them

Jeremiah 36:26. Further the king commanded Jerahmeel the son of the king and Seraiah the son of Azriel and Shelemiah the son of Abdeel to get Baruch the secretary and Jeremiah the prophet But Yehowah kept them concealed

Jeremiah 36:27. **And the word of Yehowah occurred further to Jeremiah after the king had burned up the roll with the words that Baruch had written at the mouth of Jeremiah saying**

Jeremiah 36:28. **Take again for yourself a roll another one and write on it all the first words that proved to be on the first roll which Jehoiakim the king of Judah burned up**

Jeremiah 36:29. **And against Jehoiakim the king of Judah you should say This is what Yehowah has said You yourself have burned up this roll saying Why is it that you have written on it saying The king of Babylon will come without fail and will certainly bring this land to ruin and cause man and beast to cease from it**

Jeremiah 36:30. **Therefore this is what Yehowah has said against Jehoiakim the king of Judah He will come to have no one sitting upon the throne of David and his own dead body will become something thrown out to the heat by day and to the frost by night**

Jeremiah 36:32. **And Jeremiah himself took another roll and then gave it to Baruch the son of Neriah the secretary who proceeded to write upon it at the mouth of Jeremiah all the words of the book that Jehoiakim the king of Judah had burned in the fire and there were added to them many more words like those**

Jeremiah 37:1. **And King Zedekiah the son of Josiah began to reign in place of Coniah the son of Jehoiakim whom Nebuchadrezzar the king of Babylon made king in the land of Judah**

Jeremiah 37:3. **And King Zedekiah proceeded to send Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to Jeremiah the prophet saying Pray please in our behalf to Yehowah our God**

Jeremiah 37:7. **This is what Yehowah the God of Israel has said This is what YOU men should say to the king of Judah the one sending YOU to me to inquire of me Look The military force of Pharaoh**

that is coming forth to YOU people for the purpose of assistance will have to go back to their land Egypt

Jeremiah 37:17. **And King Zedekiah proceeded to send** and take him and the king began asking him questions in his house in a place of concealment And he went on to say Does there exist a word from Yehowah To this Jeremiah said There does exist And he said further Into the hand of the king of Babylon you will be given

Jeremiah 37:18. **Then Jeremiah said to King Zedekiah In what way** have I sinned against you and against your servants and against this people so that YOU men have put me into the house of detention

Jeremiah 37:19. **Where now are YOUR prophets who prophesied to YOU saying The king of Babylon will not** come against YOU men and against this land'

Jeremiah 37:20. **And now listen please O my lord the king May my request for** favor please fall before you and do not send me back to the house of Jehonathan the secretary that I may not die there

Jeremiah 37:21. **Accordingly King Zedekiah commanded and they** then put Jeremiah in custody in the Courtyard of the Guard and there was a giving of a round loaf of bread to him daily from the street of the bakers until all the bread was exhausted from the city And Jeremiah continued dwelling in the Courtyard of the Guard

Jeremiah 38:3. **This is what Yehowah has said Without fail this city will be given into the hand of the military force of the king of Babylon and he** will certainly capture it

Jeremiah 38:4. **And the princes began to say to the king Let this man please** be put to death for that is how he is weakening the hands of the men of war who are left remaining in this city and the hands of all the people by speaking to them according to these words For this man is one seeking not for the peace of this people but for calamity

- Jeremiah 38:5. **So King Zedekiah said Look He is in YOUR hands For there is nothing at all in which the king himself can prevail against YOU**
- Jeremiah 38:6. **And they proceeded to take Jeremiah and throw him into the cistern of Malchijah the son of the king which was in the Courtyard of the Guard So they let Jeremiah down by means of ropes Now in the cistern there was no water but mire and Jeremiah began to sink down into the mire**
- Jeremiah 38:7. **And Ebed-melech the Ethiopian a man who was a eunuch and who was in the house of the king got to hear that they had put Jeremiah into the cistern and the king was sitting in the Gate of Benjamin**
- Jeremiah 38:8. **So Ebed-melech went out of the house of the king and spoke to the king saying**
- Jeremiah 38:9. **O my lord the king these men have done bad in all that they have done to Jeremiah the prophet whom they have thrown into the cistern so that he will die where he is because of the famine For there is no bread anymore in the city**
- Jeremiah 38:10. **Then the king commanded Ebed-melech the Ethiopian saying Take in your charge from this place thirty men and you must get Jeremiah the prophet up out of the cistern before he dies**
- Jeremiah 38:11. **Accordingly Ebed-melech took the men in his charge and went into the house of the king to beneath the treasury and took from there worn-out rags and worn-out pieces of cloth and let them down to Jeremiah into the cistern by means of the ropes**
- Jeremiah 38:14. **And King Zedekiah proceeded to send and take Jeremiah the prophet to him to the third entryway which is in the house of Yehowah and then the king said to Jeremiah I am asking something of you Do not hide from me anything**

- Jeremiah 38:16. **At that King Zedekiah swore to Jeremiah in the place of concealment saying As Yehowah is alive who has made for us this soul I will not put you to death and I will not give you into the hand of these men who are seeking for your soul**
- Jeremiah 38:17. **Jeremiah now said to Zedekiah This is what Yehowah the God of armies the God of Israel has said If you will without fail go out to the princes of the king of Babylon your soul will also certainly keep living and this city itself will not be burned with fire and you yourself and your household will certainly keep living**
- Jeremiah 38:18. **But if you will not go out to the princes of the king of Babylon this city must also be given into the hand of the Chaldeans and they will actually burn it with fire and you yourself will not escape out of their hand**
- Jeremiah 38:19. **Then King Zedekiah said to Jeremiah I am in fright of the Jews that have fallen away to the Chaldeans for fear that they might give me into their hand and they might actually deal abusively with me**
- Jeremiah 38:22. **And look all the women that have been left remaining in the house of the king of Judah are being brought out to the princes of the king of Babylon and they are saying The men at peace with you have allured you and prevailed over you They have caused your foot to sink down into the very ooze they have retreated in the opposite direction**
- Jeremiah 38:23. **And all your wives and your sons they are bringing out to the Chaldeans and you yourself will not escape out of their hand but by the hand of the king of Babylon you will be seized and because of you this city will be burned with fire**
- Jeremiah 38:2. **And in case the princes hear that I have spoken with you and they actually come in to you and say to you Do tell us please What did you speak about to the king Do not hide anything from**

us and we shall not put you to death And what did the king speak about to you

Jeremiah 38:2. **you must also say to them I was letting my request for favor fall before the king that he should not send me back to the house of Jehonathan to die there**

Jeremiah 38:2. **In time all the princes came in to Jeremiah and began questioning him In turn he told them according to all these words that the king had commanded So they became silent before him for the matter was not heard**

Jeremiah 39:1. **In the ninth year of Zedekiah the king of Judah in the tenth month Nebuchadrezzar the king of Babylon and all his military force came to Jerusalem and began to lay siege to it**

Jeremiah 39:3. **And all the princes of the king of Babylon proceeded to come in and sit down in the Middle Gate namely Nergal-sharezer Samgar-nebo Sarsechim Rabsaris Nergal-sharezer the Rabmag and all the rest of the princes of the king of Babylon**

Jeremiah 39:4. **Now it came about that as soon as Zedekiah the king of Judah and all the men of war saw them they began to run away and to go out by night from the city by the way of the garden of the king by the gate between the double wall and they kept going out by the way of the Arabah**

Jeremiah 39:5. **And a military force of the Chaldeans went chasing after them and they got to overtake Zedekiah in the desert plains of Jericho Then they took him and brought him up to Nebuchadrezzar the king of Babylon at Riblah in the land of Hamath that he might pronounce upon him judicial decisions**

Jeremiah 39:6. **And the king of Babylon proceeded to slaughter the sons of Zedekiah in Riblah before his eyes and all the nobles of Judah the king of Babylon slaughtered**

Jeremiah 39:8. **And the house of the king and the houses of the people the Chaldeans burned with fire and the walls of Jerusalem they pulled down**

Jeremiah 39:11. **Furthermore Nebuchadrezzar the king of Babylon gave command concerning Jeremiah by means of Nebuzaradan the chief of the bodyguard saying**

Jeremiah 39:13. **Accordingly Nebuzaradan the chief of the bodyguard and Nebushazban the Rabsaris and Nergal-sharezer the Rabmag and all the principal men of the king of Babylon sent**

Jeremiah 40:5. **And he was yet not one that would return when Nebuzaradan said Do return to Gedaliah the son of Ahikam the son of Shaphan whom the king of Babylon has commissioned over the cities of Judah and dwell with him in the midst of the people or to wherever it is right in your eyes to go go And the chief of the bodyguard then gave him a food allowance and a present and let him go**

Jeremiah 40:7. **In time all the chiefs of the military forces who were in the field they and their men got to hear that the king of Babylon had commissioned Gedaliah the son of Ahikam over the land and that he had commissioned him over the men and women and little children and some of the lowly people of the land who had not been taken into exile in Babylon**

Jeremiah 40:9. **And Gedaliah the son of Ahikam the son of Shaphan proceeded to swear to them and to their men saying Do not be afraid of serving the Chaldeans Continue dwelling in the land and serve the king of Babylon and it will go well with YOU**

Jeremiah 40:11. **And all the Jews that were in Moab and among the sons of Ammon and in Edom and those who were in all the other lands they also heard that the king of Babylon had given a remnant to Judah and that he had commissioned over them Gedaliah the son of Ahikam the son of Shaphan**

Jeremiah 40:14. **And they proceeded to say to him Do you not at all know that Baalis the king of the sons of Ammon himself has sent Ishmael the son of Nethaniah to strike you to the soul But Gedaliah the son of Ahikam did not believe them**

Jeremiah 41:1. **So it came about in the seventh month that Ishmael the son of Nethaniah the son of Elishama of the royal offspring and of the principal men of the king and ten other men with him came to Gedaliah the son of Ahikam at Mizpah And there they began to eat bread together in Mizpah**

Jeremiah 41:2. **Then Ishmael the son of Nethaniah and the ten men that happened to be with him rose up and struck down Gedaliah the son of Ahikam the son of Shaphan with the sword So he put to death the one whom the king of Babylon had commissioned over the land**

Jeremiah 41:9. **Now the cistern into which Ishmael threw all the carcasses of the men that he had struck down was a great cistern the one that King Asa had made because of Baasha the king of Israel It was the one that Ishmael the son of Nethaniah filled with those slain**

Jeremiah 41:10. **Then Ishmael took captive all the remnant of the people who were in Mizpah the daughters of the king and all the people who were remaining over in Mizpah whom Nebuzaradan the chief of the bodyguard had put in the custody of Gedaliah the son of Ahikam So Ishmael the son of Nethaniah took them captive and went off to cross over to the sons of Ammon**

Jeremiah 41:18. **because of the Chaldeans for they had become afraid because of them since Ishmael the son of Nethaniah had struck down Gedaliah the son of Ahikam whom the king of Babylon had commissioned over the land**

Jeremiah 42:11. **Do not be afraid because of the king of Babylon of whom YOU are in fear Do not be afraid because of him' is the utterance**

of Yehowah for I am with YOU in order to save YOU and to deliver YOU out of his hand

Jeremiah 43:6. even the able-bodied men and the wives and the little children and the daughters of the king and every soul that Nebuzaradan the chief of the bodyguard had let stay with Gedaliah the son of Ahikam the son of Shaphan and Jeremiah the prophet and Baruch the son of Neriah

Jeremiah 43:10. And you must say to them This is what Yehowah of armies the God of Israel has said Here I am sending and I will take Nebuchadrezzar the king of Babylon my servant and I will place his throne right above these stones that I have hidden and he will certainly extend his state tent over them

Jeremiah 44:30. This is what Yehowah has said Here I am giving Pharaoh Hophra the king of Egypt into the hand of his enemies and into the hand of those seeking for his soul just as I have given Zedekiah the king of Judah into the hand of Nebuchadrezzar the king of Babylon his enemy and the one seeking for his soul

Jeremiah 45:1. The word that Jeremiah the prophet spoke to Baruch the son of Neriah when he wrote in a book these words from the mouth of Jeremiah in the fourth year of Jehoiakim the son of Josiah the king of Judah saying:

Jeremiah 46:2. For Egypt concerning the military force of Pharaoh Necho the king of Egypt who happened to be by the river Euphrates at Carchemish whom Nebuchadrezzar the king of Babylon defeated in the fourth year of Jehoiakim the son of Josiah the king of Judah

Jeremiah 46:13. The word that Yehowah spoke to Jeremiah the prophet as regards the coming of Nebuchadrezzar the king of Babylon to strike down the land of Egypt

Jeremiah 46:17. There they have proclaimed Pharaoh the king of Egypt is a mere noise He has let the festal time pass by

- Jeremiah 46:18. **As I am alive' is the utterance of the King whose name is Yehowah of armies like Tabor among the mountains and like Carmel by the sea he will come in**
- Jeremiah 46:26. **And I will give them into the hand of those seeking for their soul and into the hand of Nebuchadrezzar the king of Babylon and into the hand of his servants and afterward she will be resided in as in the days of old' is the utterance of Yehowah**
- Jeremiah 48:15. **Moab has been despoiled and one has gone up against her own cities And their choicest young men themselves have gone down to the slaughtering' is the utterance of the King whose name is Yehowah of armies**
- Jeremiah 49:28. **For Kedar and the kingdoms of Hazor which Nebuchadrezzar the king of Babylon struck down this is what Yehowah has said Rise up go up to Kedar O men and despoil the sons of the East**
- Jeremiah 49:30. **Flee take flight far away go down deep in order to dwell O inhabitants of Hazor is the utterance of Yehowah For Nebuchadrezzar the king of Babylon has formulated a counsel even against YOU and has thought out against YOU a thought**
- Jeremiah 49:34. **This is what occurred as the word of Yehowah to Jeremiah the prophet concerning Elam in the beginning of the kingship of Zedekiah the king of Judah saying**
- Jeremiah 49:38. **And I will set my throne in Elam and I will destroy out of there the king and the princes is the utterance of Yehowah**
- Jeremiah 50:17. **Israel is a scattered sheep Lions themselves have done the dispersing In the first instance the king of Assyria has devoured him and in this latter instance Nebuchadrezzar the king of Babylon has gnawed on his bones**
- Jeremiah 50:18. **Therefore this is what Yehowah of armies the God of Israel has said Here I am turning my attention upon the king of**

Babylon and upon his land in the same way that I turned my attention upon the king of Assyria

Jeremiah 50:43. **The king of Babylon has heard the report about them and his hands have dropped down There is distress Severe pains have seized hold of him just like a woman giving birth**

Jeremiah 51:31. **One runner runs to meet another runner and one reporter to meet another reporter to report to the king of Babylon that his city has been captured at every end**

Jeremiah 51:34. **Nebuchadrezzar the king of Babylon has eaten me up he has thrown me into confusion He has set me as an empty vessel He has swallowed me down like a big snake he has filled his abdomen with my pleasant things He has rinsed me away**

Jeremiah 51:57. **And I will make her princes and her wise ones her governors and her deputy rulers and her mighty men drunk and they must sleep an indefinitely lasting sleep from which they will not wake up is the utterance of the King whose name is Yehowah of armies**

Jeremiah 51:59. **The word that Jeremiah the prophet commanded Seraiah the son of Neriah the son of Mahseiah when he went with Zedekiah the king of Judah to Babylon in the fourth year of his being king and Seraiah was the quartermaster**

Jeremiah 52:3. **For on account of the anger of Yehowah it occurred in Jerusalem and Judah until he had cast them out from before his face And Zedekiah proceeded to rebel against the king of Babylon**

Jeremiah 52:4. **Finally it came about in the ninth year of his being king in the tenth month on the tenth day of the month that Nebuchadrezzar the king of Babylon came he and all his military force against Jerusalem and they began to camp against her and to build against her a siege wall all around**

- Jeremiah 52.: **So the city came under siege until the eleventh year of King Zedekiah**
- Jeremiah 52:8. **And a military force of the Chaldeans went chasing after the king and they got to overtake Zedekiah in the desert plains of Jericho and all his own military force was scattered from his side**
- Jeremiah 52:9. **Then they seized the king and brought him up to the king of Babylon at Riblah in the land of Hamath that he might pronounce upon him judicial decisions**
- Jeremiah 52:10. **And the king of Babylon proceeded to slaughter the sons of Zedekiah before his eyes and also all the princes of Judah he slaughtered in Riblah**
- Jeremiah 52:11. **And the eyes of Zedekiah he blinded after which the king of Babylon bound him with copper fetters and brought him to Babylon and put him in the house of custody until the day of his death**
- Jeremiah 52:12. **And in the fifth month on the tenth day of the month that is in the nineteenth year of King Nebuchadrezzar the king of Babylon Nebuzaradan the chief of the bodyguard who was standing before the king of Babylon came into Jerusalem**
- Jeremiah 52:13. **And he proceeded to burn the house of Yehowah and the house of the king and all the houses of Jerusalem and every great house he burned with fire**
- Jeremiah 52:15. **And some of the lowly ones of the people and the rest of the people that were left remaining in the city and the deserters that had fallen away to the king of Babylon and the rest of the master workmen Nebuzaradan the chief of the bodyguard took into exile**
- Jeremiah 52:20. **And the two pillars the one sea and the twelve copper bulls that were under the sea the carriages that King Solomon**

had made for the house of Yehowah There happened to be no weight taken of the copper of them all these articles

Jeremiah 52:25. **and from the city he took one court official that happened to be commissioner over the men of war and seven men of those having access to the king who were found in the city and the secretary of the chief of the army the one mustering the people of the land and sixty men of the people of the land who were found in the midst of the city**

Jeremiah 52:26. **So these Nebuzaradan the chief of the bodyguard took and conducted them to the king of Babylon at Riblah**

Jeremiah 52:27. **And these the king of Babylon proceeded to strike down and to put them to death in Riblah in the land of Hamath Thus Judah went into exile from off its soil**

Jeremiah 52:31. **At length it came about in the thirty-seventh year of the exile of Jehoiachin the king of Judah in the twelfth month on the twenty-fifth day of the month that Evil-merodach the king of Babylon in the year of his becoming king raised up the head of Jehoiachin the king of Judah and proceeded to bring him forth from the prison house**

Jeremiah 52:34. **And as for his allowance there was a constant allowance given him from the king of Babylon daily as due until the day of his death all the days of his life**

Lamentations 2:6.. **And he treats his booth violently like that in a garden He has brought his festival to ruin Yehowah has caused to be forgotten in Zion festival and sabbath and in his angry denunciation he shows no respect for king and priest**

Lamentations 2:9. **Her gates have sunk down into the very earth He has destroyed and broken her bars in pieces Her king and her princes are among the nations There is no law Her own prophets also have found no vision from Yehowah**

Ezekiel 1:2. On the fifth day of the month that is in the fifth year of the exile of King Jehoiachin

Ezekiel 7:27. The king himself will go into mourning even a chieftain will clothe himself with desolation and the very hands of the people of the land will get disturbed According to their way I shall act toward them and with their judgments I shall judge them and they will have to know that I am Yehowah

Ezekiel 17:12. Say please to the rebellious house Do YOU people actually not know what these things mean Say Look The king of Babylon came to Jerusalem and proceeded to take its king and its princes and bring them to himself at Babylon

Ezekiel 17:16. As I am alive is the utterance of the Sovereign Lord Yehowah in the place of the king who put in as king the one that despised his oath and that broke his covenant with him in the midst of Babylon he will die

Ezekiel 19:9. Finally they put him in the cage by means of hooks and brought him to the king of Babylon They got to bring him by means of hunting nets in order that his voice might no more be heard on the mountains of Israel

Ezekiel 20:33. As I am alive' is the utterance of the Sovereign Lord Yehowah it will be with a strong hand and with a stretched-out arm and with outpoured rage that I will rule as king over YOU people

Ezekiel 21:19. And as for you O son of man set for yourself two ways for the sword of the king of Babylon to enter From the one land both of them should go forth and an index hand should be cut out at the head of the way to the city it should be cut out

Ezekiel 21:21. For the king of Babylon stood still at the crossways at the head of the two ways in order to resort to divination He has shaken the arrows He has asked by means of the teraphim he has looked into the liver

- Ezekiel 24:2. **Son of man write down for yourself the name of the day this selfsame day The king of Babylon has thrown himself against Jerusalem on this selfsame day**
- Ezekiel 26:7. **For this is what the Sovereign Lord Yehowah has said Here I am bringing against Tyre Nebuchadrezzar the king of Babylon from the north a king of kings with horses and war chariots and cavalymen and a congregation even a multitudinous people**
- Ezekiel 28:12. **Son of man lift up a dirge concerning the king of Tyre and you must say to him This is what the Sovereign Lord Yehowah has said You are sealing up a pattern full of wisdom and perfect in beauty**
- Ezekiel 29:2. **Son of man set your face against Pharaoh the king of Egypt and prophesy against him and against Egypt in its entirety**
- Ezekiel 29:3. **Speak and you must say This is what the Sovereign Lord Yehowah has said Here I am against you O Pharaoh king of Egypt the great sea monster lying stretched out in the midst of his Nile canals that has said My Nile River belongs to me and I I have made it for myself**
- Ezekiel 29:18. **Son of man Nebuchadrezzar himself the king of Babylon made his military force perform a great service against Tyre Every head was one made bald and every shoulder was one rubbed bare But as for wages there proved to be none for him and his military force from Tyre for the service that he had performed against her**
- Ezekiel 29:19. **Therefore this is what the Sovereign Lord Yehowah has said Here I am giving to Nebuchadrezzar the king of Babylon the land of Egypt and he must carry off its wealth and make a big spoil of it and do a great deal of plundering of it and it must become wages for his military force**

- Ezekiel 30:10. **This is what the Sovereign Lord Yehowah has said I will also cause the crowd of Egypt to cease by the hand of Nebuchadrezzar the king of Babylon**
- Ezekiel 30:21. **Son of man the arm of Pharaoh the king of Egypt I shall certainly break and look it will not be bound up at all in order to give it healing by putting a bandage on for binding it up for it to become strong to take hold of the sword**
- Ezekiel 30:22. **Therefore this is what the Sovereign Lord Yehowah has said Here I am against Pharaoh the king of Egypt and I will break his arms the strong one and the broken one and I will cause the sword to fall out of his hand**
- Ezekiel 30:24. **And I will strengthen the arms of the king of Babylon and give my sword into his hand and I will break the arms of Pharaoh and as a deadly wounded one he will certainly do a great deal of groaning before him**
- Ezekiel 30:25. **And I will strengthen the arms of the king of Babylon and the very arms of Pharaoh will fall and they will have to know that I am Yehowah when I give my sword into the hand of the king of Babylon and he actually extends it out against the land of Egypt**
- Ezekiel 31:2. **Son of man say to Pharaoh the king of Egypt and to his crowd Whom have you come to resemble in your greatness**
- Ezekiel 32:2. **Son of man lift up a dirge concerning Pharaoh the king of Egypt and you must say to him As a maned young lion of nations you have been silenced And you have been like the marine monster in the seas and you kept gushing in your rivers and kept muddying the waters with your feet and fouling their rivers**
- Ezekiel 32:11. **For this is what the Sovereign Lord Yehowah has said The very sword of the king of Babylon will come upon you**
- Ezekiel 37:22. **And I shall actually make them one nation in the land on the mountains of Israel and one king is what all of them will**

come to have as king and they will no longer continue to be two nations nor will they be divided any longer into two kingdoms

Ezekiel 37:24. And my **servant David will be king over them and one shepherd** is what they will all come to have and in my judicial decisions they will walk and my statutes they will keep and they will certainly carry them out

Daniel 1:1 In the third year of the **kingship of Jehoiakim the king of Judah Nebuchadnezzar the king of Babylon** came to Jerusalem and proceeded to lay siege to it

Daniel 1:2. In time Yehowah gave into **his hand Jehoiakim the king of Judah and a part of the utensils of the house of the true God** so that he brought them to the land of Shinar to the house of his god and the utensils he brought to the treasure-house of his god

Daniel 1:3. **Then the king said to Ashpenaz his chief court official to bring some of the sons of Israel and of the royal offspring and of the nobles**

Daniel 1:4. children in whom there was no defect at all but good in appearance and having insight into all wisdom and being acquainted with knowledge and having discernment of what is known in whom also there was ability to stand in **the palace of the king and to teach them the writing and the tongue of the Chaldeans**

Daniel 1:5. **Furthermore to them the king appointed a daily allowance from the delicacies of the king and from his drinking wine even to nourish them for three years that at the end of these they might stand before the king**

Daniel 1:8. **But Daniel determined in his heart that he would not pollute himself with the delicacies of the king and with his drinking wine** And he kept requesting of the principal court official that he might not pollute himself

Daniel 1:10, **So the principal court official said to Daniel I am in fear of my lord the king who has appointed YOUR food and YOUR drink Why then should he see YOUR faces dejected-looking in comparison with the children who are of the same age as YOURS and why should YOU have to make my head guilty to the king**

Daniel 1:13, **and let our countenances and the countenance of the children who are eating the delicacies of the king appear before you and according to what you see do with your servants**

Daniel 1:15, **And at the end of ten days their countenances appeared better and fatter in flesh than all the children who were eating the delicacies of the king**

Daniel 1:18, **And at the end of the days that the king had said to bring them in the principal court official also proceeded to bring them in before Nebuchadnezzar**

Daniel 1:19, **And the king began to speak with them and out of them all no one was found like Daniel Hananiah Mishael and Azariah and they continued to stand before the king**

Daniel 1:20, **And as regards every matter of wisdom and understanding that the king inquired about from them he even got to find them ten times better than all the magic-practicing priests and the conjurers that were in all his royal realm**

Daniel 1:21, **And Daniel continued on until the first year of Cyrus the king**

Daniel 2:2, **So the king said to call the magic-practicing priests and the conjurers and the sorcerers and the Chaldeans to tell the king his dreams And they proceeded to come in and to stand before the king**

Daniel 2:3, **Then the king said to them There is a dream that I have dreamed and my spirit is agitated to know the dream**

- Daniel 2:4. **At that the Chaldeans spoke to the king in the Aramaic language** O king live on even for times indefinite Say what the dream is to your servants and we shall show the very interpretation
- Daniel 2:5. **The king was answering and saying** to the Chaldeans The word is being promulgated by me If YOU men do not make the dream known to me and its interpretation dismembered is what YOU will be and into public privies YOUR own houses will be turned
- Daniel 2:7. They answered a second time and **were saying** **Let the king say what the dream** is to his servants and we shall show its very interpretation
- Daniel 2:8. **The king was answering and saying** For a fact I am aware that time is what YOU men are trying to gain forasmuch as YOU have perceived that the word is being promulgated by me
- Daniel 2:10. **The Chaldeans answered before the king and they were saying** There does not exist a man on the dry land that is able to show the matter of the king forasmuch as no grand king or governor has asked such a thing as this of any magic-practicing priest or conjurer or Chaldean
- Daniel 2:11. **But the thing that the king himself is asking is** difficult and nobody else exists who can show it before the king except the gods whose own dwelling does not exist with flesh at all
- Daniel 2:12. **Because of this the king himself became angry and got very furious and he said to destroy all the wise men of Babylon**
- Daniel 2:15. He was answering and saying to Arioch **the officer of the king** **For what reason is** there such a harsh order on the part of the king Then it was that Arioch made known the matter itself to Daniel

Daniel 2:16. **So Daniel himself went in and asked from the king that he should give him time expressly to show the very interpretation to the king**

Daniel 2:23. **To you O God of my forefathers I am giving praise and commendation because wisdom and mightiness you have given to me And now you have made known to me what we requested of you for you have made known to us the very matter of the king**

Daniel 2:24. **Because of this Daniel himself went in to Arioch whom the king had appointed to destroy the wise men of Babylon He went and this is what he said to him Do not destroy any wise men of Babylon Take me in before the king that I may show the interpretation itself to the king**

Daniel 2:25. **Then it was that Arioch in a hurry took Daniel in before the king and this is what he said to him I have found an able-bodied man of the exiles of Judah who can make known the interpretation itself to the king**

Daniel 2:26. **The king was answering and saying to Daniel whose name was Belteshazzar Are you competent enough to make known to me the dream that I beheld and its interpretation**

Daniel 2:27. **Daniel was answering before the king and saying The secret that the king himself is asking the wise men the conjurers the magic-practicing priests and the astrologers themselves are unable to show to the king**

Daniel 2:28. **However there exists a God in the heavens who is a Revealer of secrets and he has made known to King Nebuchadnezzar what is to occur in the final part of the days Your dream and the visions of your head upon your bed this it is:**

Daniel 2:29. **As for you O king on your bed your own thoughts came up as regards what is to occur after this and the One who is the Revealer of secrets has made known to you what is to occur**

- Daniel 2:30. **And as for me it is not through any wisdom that exists in me more than in any others alive that this secret is revealed to me except to the intent that the interpretation may be made known to the king himself and that the thoughts of your heart you may know**
- Daniel 2:31. **You O king happened to be beholding and look a certain immense image That image which was large and the brightness of which was extraordinary was standing in front of you and its appearance was dreadful**
- Daniel 2:36. **This is the dream and its interpretation we shall say before the king**
- Daniel 2:37. **You O king the king of kings you to whom the God of heaven has given the kingdom the might and the strength and the dignity**
- Daniel 2:45. **forasmuch as you beheld that out of the mountain a stone was cut not by hands and that it crushed the iron the copper the molded clay the silver and the gold The grand God himself has made known to the king what is to occur after this And the dream is reliable and the interpretation of it is trustworthy**
- Daniel 2:46. **At that time King Nebuchadnezzar himself fell down upon his face and to Daniel he paid homage and he said to offer even a present and incense to him**
- Daniel 2:47. **The king was answering Daniel and saying Truly the God of YOU men is a God of gods and a Lord of kings and a Revealer of secrets because you were able to reveal this secret**
- Daniel 2:48. **Consequently the king made Daniel someone great and many big gifts he gave to him and he made him the ruler over all the jurisdictional district of Babylon and the chief prefect over all the wise men of Babylon**

Daniel 2:49. **And Daniel for his part made a request of the king and he appointed over the administration of the jurisdictional district of Babylon Shadrach Meshach and Abednego but Daniel was in the court of the king**

Daniel 3:1. **Nebuchadnezzar the king made an image of gold the height of which was sixty cubits and the breadth of which was six cubits He set it up in the plain of Dura in the jurisdictional district of Babylon**

Daniel 3:2. **And Nebuchadnezzar himself as king sent to assemble the satraps the prefects and the governors the counselors the treasurers the judges the police magistrates and all the administrators of the jurisdictional districts to come to the inauguration of the image that Nebuchadnezzar the king had set up**

Daniel 3:3. **At that time the satraps the prefects and the governors the counselors the treasurers the judges the police magistrates and all the administrators of the jurisdictional districts were assembling themselves for the inauguration of the image that Nebuchadnezzar the king had set up and they were standing in front of the image that Nebuchadnezzar had set up**

Daniel 3:5. **that at the time that YOU hear the sound of the horn the pipe the zither the triangular harp the stringed instrument the bagpipe and all sorts of musical instruments YOU fall down and worship the image of gold that Nebuchadnezzar the king has set up**

Daniel 3:7. **Because of this at the same time as all the peoples were hearing the sound of the horn the pipe the zither the triangular harp the stringed instrument and all sorts of musical instruments all the peoples national groups and languages were falling down and worshipping the image of gold that Nebuchadnezzar the king had set up**

- Daniel 3:9. **They answered and they were saying to Nebuchadnezzar the king O king live on even for times indefinite**
- Daniel 3:10. **You yourself O king set forth the command that every man that hears the sound of the horn the pipe the zither the triangular harp the stringed instrument and the bagpipe and all sorts of musical instruments should fall down and worship the image of gold**
- Daniel 3:12. **There exist certain Jews whom you appointed over the administration of the jurisdictional district of Babylon Shadrach Meshach and Abednego these able-bodied men have paid no regard to you O king they are not serving your own gods and the image of gold that you have set up they are not worshipping**
- Daniel 3:13. **At that time Nebuchadnezzar in a rage and fury said to bring in Shadrach Meshach and Abednego Consequently these able-bodied men were brought in before the king**
- Daniel 3:16. **Shadrach Meshach and Abednego answered and they were saying to the king O Nebuchadnezzar we are under no necessity in this regard to say back a word to you**
- Daniel 3:17. **If it is to be our God whom we are serving is able to rescue us Out of the burning fiery furnace and out of your hand O king he will rescue us**
- Daniel 3:18. **But if not let it become known to you O king that your gods are not the ones we are serving and the image of gold that you have set up we will not worship**
- Daniel 3:24. **At that time Nebuchadnezzar the king himself became frightened and he rose up in a hurry He was answering and saying to his high royal officials Was it not three able-bodied men that we threw bound into the midst of the fire They were answering and saying to the king Yes O king**

Daniel 3:27. **And the satraps the prefects and the governors and the high officials of the king that were assembled were beholding these able-bodied men that the fire had had no power over their bodies and not a hair of their head had been singed and even their mantles had not been changed and the smell of fire itself had not come onto them**

Daniel 3:28. **Nebuchadnezzar was answering and saying Blessed be the God of Shadrach Meshach and Abednego who sent his angel and rescued his servants that trusted in him and that changed the very word of the king and gave over their bodies because they would not serve and would not worship any god at all except their own God**

Daniel 3:30. **At that time the king himself caused Shadrach Meshach and Abednego to prosper in the jurisdictional district of Babylon**

Daniel 4:1. **Nebuchadnezzar the king to all the peoples national groups and languages that are dwelling in all the earth May YOUR peace grow great**

Daniel 4:18. **This was the dream that I myself King Nebuchadnezzar beheld and you yourself O Belteshazzar say what the interpretation is forasmuch as all the other wise men of my kingdom are unable to make known to me the interpretation itself But you are competent because the spirit of holy gods is in you**

Daniel 4:19. **At that time Daniel himself whose name is Belteshazzar was astonished for a moment and his very thoughts began to frighten him The king was answering and saying O Belteshazzar do not let the dream and the interpretation themselves frighten you Belteshazzar was answering and saying O my lord may the dream apply to those hating you and its interpretation to your adversaries**

Daniel 4:22. **it is you O king because you have grown great and become strong and your grandeur has grown great and reached to the heavens and your rulership to the extremity of the earth**

Daniel 4:23. **And because the king beheld a watcher even a holy one coming down from the heavens who was also saying CHOP the tree down and RUIN it However LEAVE its rootstock itself in the earth but with a banding of iron and of copper among the grass of the field and with the dew of the heavens let it become wet and with the beasts of the field let its portion be until seven times themselves pass over it**

Daniel 4:24. **this is the interpretation O king and the decree of the Most High is that which must befall my lord the king**

Daniel 4:27. **Therefore O king may my counsel seem good to you and remove your own sins by righteousness and your iniquity by showing mercy to the poor ones Maybe there will occur a lengthening of your prosperity**

Daniel 4:28. **All this befell Nebuchadnezzar the king**

Daniel 4:30. **The king was answering and saying Is not this Babylon the Great that I myself have built for the royal house with the strength of my might and for the dignity of my majesty**

Daniel 4:31. **While the word was yet in the king's mouth there was a voice that fell from the heavens To you it is being said O Nebuchadnezzar the king The kingdom itself has gone away from you**

Daniel 4:37. **Now I Nebuchadnezzar am praising and exalting and glorifying the King of the heavens because all his works are truth and his ways are justice and because those who are walking in pride he is able to humiliate**

- Daniel 5:1. **As regards Belshazzar the king he made a big feast for a thousand of his grandees and in front of the thousand he was drinking wine**
- Daniel 5:2. **Belshazzar under the influence of the wine said to bring in the vessels of gold and of silver that Nebuchadnezzar his father had taken away from the temple that was in Jerusalem that from them the king and his grandees his concubines and his secondary wives might drink**
- Daniel 5:3. **At that time they brought in the vessels of gold that they had taken away from the temple of the house of God that was in Jerusalem and from them the king and his grandees his concubines and his secondary wives drank**
- Daniel 5:5. **At that moment the fingers of a man's hand came forth and were writing in front of the lampstand upon the plaster of the wall of the palace of the king and the king was beholding the back of the hand that was writing**
- Daniel 5:6. **At that time as regards the king his very complexion was changed in him and his own thoughts began to frighten him and his hip joints were loosening and his very knees were knocking each other**
- Daniel 5:7. **The king was calling out loudly to bring in the conjurers the Chaldeans and the astrologers The king was answering and saying to the wise men of Babylon Any man that will read this writing and show me its very interpretation with purple he will be clothed with a necklace of gold about his neck and as the third one in the kingdom he will rule**
- Daniel 5:8. **At that time all the wise men of the king were coming in but they were not competent enough to read the writing itself or to make known to the king the interpretation**

- Daniel 5:9. **Consequently King Belshazzar was very much frightened and his complexion was changing within him and his grandees were perplexed**
- Daniel 5:10. **As regards the queen because of the words of the king and his grandees she entered right into the banqueting hall The queen answered and said O king keep living even to times indefinite Do not let your thoughts frighten you nor let your complexion be changed**
- Daniel 5:11. **There exists a capable man in your kingdom in whom there is the spirit of holy gods and in the days of your father illumination and insight and wisdom like the wisdom of gods were found in him and King Nebuchadnezzar your father himself set him up as chief of the magic-practicing priests the conjurers the Chaldeans and the astrologers even your father O king**
- Daniel 5:12. **forasmuch as an extraordinary spirit and knowledge and insight to interpret dreams and the explanation of riddles and the untying of knots had been found in him in Daniel whom the king himself named Belteshazzar Now let Daniel himself be called that he may show the very interpretation**
- Daniel 5:13. **Accordingly Daniel himself was brought in before the king The king was speaking up and saying to Daniel Are you the Daniel that is of the exiles of Judah whom the king my father brought out of Judah**
- Daniel 5:17. **At that time Daniel was answering and saying before the king Let your gifts prove to be to you yourself and your presents do you give to others However I shall read the writing itself to the king and the interpretation I shall make known to him**
- Daniel 5:18. **As for you O king the Most High God himself gave to Nebuchadnezzar your father the kingdom and the greatness and the dignity and the majesty**
- Daniel 5:30. **In that very night Belshazzar the Chaldean king was killed**

Daniel 6:2. **and over them three high officials of whom Daniel was one in order that these satraps might continually be giving to them the report and the king himself might not become the loser**

Daniel 6:3. **Then it was that this Daniel was steadily distinguishing himself over the high officials and the satraps forasmuch as an extraordinary spirit was in him and the king was intending to elevate him over all the kingdom**

Daniel 6:6. **Accordingly these high officials and satraps themselves entered as a throng to the king and this is what they were saying to him O Darius the king live on even for times indefinite**

Daniel 6:7. **All the high officials of the kingdom the prefects and the satraps the high royal officers and the governors have taken counsel together to establish a royal statute and to enforce an interdict that whoever makes a petition to any god or man for thirty days except to you O king should be thrown to the lions' pit**

Daniel 6:8. **Now O king may you establish the statute and sign the writing in order for it not to be changed according to the law of the Medes and the Persians which is not annulled**

Daniel 6:9. **In accord with this King Darius himself signed the writing and the interdict**

Daniel 6:12. **Then it was that they approached and were saying before the king concerning the interdict of the king Is there not an interdict that you have signed that any man that asks a petition from any god or man for thirty days except from you O king he should be thrown to the lions' pit The king was answering and saying The matter is well established according to the law of the Medes and the Persians which is not annulled**

Daniel 6:13. **Immediately they answered and they were saying before the king Daniel who is of the exiles of Judah has paid no regard to you O king nor to the interdict that you signed but three times in a day he is making his petition**

Daniel 6:14. **Consequently the king as soon as he** heard the word it was very displeasing to him and toward Daniel he set his mind in order to rescue him and till the setting of the sun he kept on striving to deliver him

Daniel 6:15. **Finally these able-bodied men themselves entered as a throng to the king and they were saying** to the king Take note O king that the law belonging to the Medes and the Persians is that any interdict or statute that the king himself establishes is not to be changed

Daniel 6:16. **Accordingly the king himself commanded and they brought** Daniel and threw him into the pit of the lions The king was answering and saying to Daniel Your God whom you are serving with constancy he himself will rescue you

Daniel 6:17. **And a stone was brought and placed on the mouth of the pit and the king sealed it with his** signet ring and with the signet ring of his grandees in order that nothing should be changed in the case of Daniel

Daniel 6:18. **At that time the king went to his palace** and spent the night fasting and no musical instruments were brought in before him and his very sleep fled from him

Daniel 6:19. **Finally the king himself at dawn proceeded** to get up in the daylight and in a hurry he went right to the lions' pit

Daniel 6:20. **And as he got near to the pit he cried out with a sad voice even to Daniel The king was speaking up and** saying to Daniel O Daniel servant of the living God has your God whom you are serving with constancy been able to rescue you from the lions

Daniel 6:21. **Immediately Daniel himself spoke even with the king O king live on** even to times indefinite

Daniel 6:22. **My own God sent his angel and shut the mouth of the lions and they have not brought me to ruin forasmuch as before him**

innocence itself was found in me and also before you O king no hurtful act have I done

Daniel 6:23, **Then it was that the king himself became very glad and Daniel himself he commanded to be lifted up out of the pit And Daniel was lifted up out of the pit and there was no hurt at all found on him because he had trusted in his God**

Daniel 6:24, **And the king commanded and they brought these able-bodied men who had accused Daniel and into the lions' pit they threw them their sons and their wives and they had not reached the bottom of the pit before the lions had got the mastery over them and all their bones they crushed**

Daniel 6:25, **Then it was that Darius the king himself wrote to all the peoples the national groups and the tongues that are dwelling in all the earth May YOUR peace grow very much**

Daniel 7:1, **In the first year of Belshazzar the king of Babylon Daniel himself beheld a dream and visions of his head upon his bed At that time he wrote down the dream itself The complete account of the matters he told**

Daniel 8:1, **In the third year of the kingship of Belshazzar the king there was a vision that appeared to me even me Daniel after the one appearing to me at the start**

Daniel 8:21, **And the hairy he-goat stands for the king of Greece and as for the great horn that was between its eyes it stands for the first king**

Daniel 8:23, **And in the final part of their kingdom as the transgressors act to a completion there will stand up a king fierce in countenance and understanding ambiguous sayings**

Daniel 8:27, **And as for me Daniel I felt exhausted and was made sick for some days Then I got up and did the work of the king but I**

kept showing myself numbed on account of the thing seen and there was nobody understanding it

Daniel 9:1. **In the first year of Darius the son of Ahasuerus of the seed of the Medes who had been made king over the kingdom of the Chaldeans**

Daniel 10:1. **In the third year of Cyrus the king of Persia there was a matter revealed to Daniel whose name was called Belteshazzar and the matter was true and there was a great military service And he understood the matter and he had understanding in the thing seen**

Daniel 11:3. **And a mighty king will certainly stand up and rule with extensive dominion and do according to his will**

Daniel 11:5. **And the king of the south will become strong even one of his princes and he will prevail against him and will certainly rule with extensive dominion greater than that one's ruling power**

Daniel 11:6. **And at the end of some years they will ally themselves with each other and the very daughter of the king of the south will come to the king of the north in order to make an equitable arrangement But she will not retain the power of her arm and he will not stand neither his arm and she will be given up she herself and those bringing her in and he who caused her birth and the one making her strong in those times**

Daniel 11:7. **And one from the sprout of her roots will certainly stand up in his position and he will come to the military force and come against the fortress of the king of the north and will certainly act against them and prevail**

Daniel 11:8. **And also with their gods with their molten images with their desirable articles of silver and of gold and with the captives he will come to Egypt And he himself will for some years stand off from the king of the north**

Daniel 11:9, **And he will actually come into the kingdom of the king of the south and go back to his own soil**

Daniel 11:11, **And the king of the south will embitter himself and will have to go forth and fight with him that is with the king of the north and he will certainly have a large crowd stand up and the crowd will actually be given into the hand of that one**

Daniel 11:13, **And the king of the north must return and set up a crowd larger than the first and at the end of the times some years he will come doing so with a great military force and with a great deal of goods**

Daniel 11:14, **And in those times there will be many who will stand up against the king of the south And the sons of the robbers belonging to your people will for their part be carried along to try making a vision come true and they will have to stumble**

Daniel 11:15, **And the king of the north will come and throw up a siege rampart and actually capture a city with fortifications And as for the arms of the south they will not stand neither the people of his picked ones and there will be no power to keep standing**

Daniel 11:25, **And he will arouse his power and his heart against the king of the south with a great military force and the king of the south for his part will excite himself for the war with an exceedingly great and mighty military force And he will not stand because they will scheme out against him schemes**

Daniel 11:36, **And the king will actually do according to his own will and he will exalt himself and magnify himself above every god and against the God of gods he will speak marvelous things And he will certainly prove successful until the denunciation will have come to a finish because the thing decided upon must be done**

Daniel 11:40, **And in the time of the end the king of the south will engage with him in a pushing and against him the king of the north will storm with chariots and with horsemen and with many**

ships and he will certainly enter into the lands and flood over and pass through

Hosea 1:1· The word of Yehowah that occurred to Hosea the son of Beerli in the days of Uzziah Jotham Ahaz and Hezekiah kings of Judah and in the days of Jeroboam the **son of Joash the king of Israel**

Hosea 3:4. It is because for many days the sons of Israel **will dwell without a king and without a prince** and without a sacrifice and without a pillar and without an ephod and teraphim

Hosea 3:5. Afterwards the sons of Israel will come back and certainly look for Yehowah their God **and for David their king and they will certainly** come quivering to Yehowah and to his goodness in the final part of the days

Hosea 5:1· Hear this O priests and pay attention O house of Israel and YOU **O house of the king give ear for with YOU** people the judgment has to do because a trap is what YOU have become to Mizpah and as a net spread over Tabor

Hosea 5:13. And Ephraim got to see his sickness and Judah his ulcer And Ephraim proceeded to go to Assyria and **send to a great king But that one himself** was unable to give healing to YOU people and he could not take from YOU an ulcer with any cure

Hosea 7:3. By their **badness they make the king rejoice and by their deceptions** princes

Hosea 7:5. On **the day of our king** princes have sickened themselves there is a rage because of wine He has drawn his hand along with deriders

Hosea 8:10. Also although they keep hiring them among the nations I shall now collect them together and they will be a little while in severe pains because **of the burden of king and princes**

- Hosea 10:3, **For now they will say We have no king for we have not feared Yehowah And as regards the king what will he do for us**
- Hosea 10:6, **Even if someone will bring to Assyria itself as a gift to a great king Shame is what Ephraim himself will get and Israel will be ashamed of its counsel**
- Hosea 10:7, **Samaria and her king will certainly be silenced like a snapped-off twig on the surface of waters**
- Hosea 10:15, **In this way one will certainly do to YOU people O Bethel because of YOUR extreme badness In the dawn the king of Israel will positively have to be silenced**
- Hosea 11:5, **He will not return to the land of Egypt but Assyria will be his king because they refused to return**
- Hosea 13:10, **Where then is your king that he may save you in all your cities and your judges concerning whom you said Do give me a king and princes'**
- Hosea 13:11, **I proceeded to give you a king in my anger and I shall take him away in my fury**
- Amos 1:1'** **The words of Amos who happened to be among the sheep raisers from Tekoa which he visioned concerning Israel in the days of Uzziah the king of Judah and in the days of Jeroboam the son of Joash the king of Israel two years before the earthquake**
- Amos 1:15, **And their king must go into exile he and his princes together Yehowah has said**
- Amos 2:1' **This is what Yehowah has said On account of three revolts of Moab and on account of four I shall not turn it back on account of his burning the bones of the king of Edom for lime**

Amos 5:26. **And YOU will certainly carry Sakkuth YOUR king and Kaiwan YOUR images the star of YOUR god whom YOU made for yourselves**

Amos 7:1. **This is what the Sovereign Lord Yehowah caused me to see and look he was forming a locust swarm at the start of the coming up of the later sowing And look it was the later sowing after the mown grass of the king**

Amos 7:10. **And Amaziah the priest of Bethel proceeded to send to Jeroboam the king of Israel saying Amos has conspired against you right inside the house of Israel The land is not able to put up with all his words**

Amos 7:13. **But at Bethel you must no longer do any further prophesying for it is the sanctuary of a king and it is the house of a kingdom**

Jonah 3:6. **When the word reached the king of Nineveh then he rose up from his throne and put off his official garment from himself and covered himself with sackcloth and sat down in the ashes**

Jonah 3:7. **Furthermore he had the cry made and he had it said in Nineveh by the decree of the king and his great ones saying No man and no domestic animal no herd and no flock should taste anything at all None should take food Even water they should not drink**

Micah 2:13. **The one making a breakthrough will certainly come up before them they will actually break through And they will pass through a gate and they will go out by it And their king will pass through before them with Yehowah at the head of them**

Micah 4:7. **And I shall certainly make her that was limping a remnant and her that was removed far off a mighty nation and Yehowah will actually rule as king over them in Mount Zion from now on and into time indefinite**

Micah 4:9. **Now why is it that you keep shouting loudly Is there no king in you or has your own counselor perished so that pangs like those of a woman giving birth have grabbed hold of you**

Micah 6:5. **O my people remember please what Balak the king of Moab counseled and what Balaam the son of Beor answered him From Shittim it was all the way to Gilgal to the intent that the righteous acts of Yehowah might be known**

Nahum 3:18.. **Your shepherds have become drowsy O king of Assyria your majestic ones stay in their residences Your people have been scattered upon the mountains and there is no one collecting them together**

Zephaniah 1:1.. **The word of Yehowah that occurred to Zephaniah the son of Cushi the son of Gedaliah the son of Amariah the son of Hezekiah in the days of Josiah the son of Amon the king of Judah**

Zephaniah 1:8. **And it must occur on the day of Yehowah's sacrifice that I will give attention to the princes and to the sons of the king and to all those wearing foreign attire**

Zephaniah 3:15. **Yehowah has removed the judgments upon you He has turned away your enemy The king of Israel Yehowah is in the midst of you You will fear calamity no more**

Haggai 1:1.. **In the second year of Darius the king in the sixth month on the first day of the month the word of Yehowah occurred by means of Haggai the prophet to Zerubbabel the son of Shealtiel the governor of Judah and to Joshua the son of Jehozadak the high priest saying:**

Haggai 1:15. **It was on the twenty-fourth day of the sixth month in the second year of Darius the king**

Zechariah 7:1.. **Furthermore it came about that in the fourth year of Darius the king the word of Yehowah occurred to Zechariah on the fourth day of the ninth month that is in Chislev**

Zechariah 9:5. Ashkelon will see and get afraid and as for Gaza she will also feel very severe pains Ekron also because her looked-for hope will have to **experience shame** **And a king will certainly perish from** Gaza and Ashkelon herself will not be inhabited

Zechariah 9:9. Be very joyful O daughter of Zion Shout in triumph O daughter of **Jerusalem** **Look Your king himself comes to you** He is righteous yes saved humble and riding upon an ass even upon a full-grown animal the son of a she-ass

Zechariah 11:6. For I shall show compassion no more upon the inhabitants of the land' is the utterance of Yehowah So here I am causing mankind to find themselves each one in the hand of his companion and in **the hand of his king and they will certainly crush to pieces the land and I shall do no delivering out of their hand**

Zechariah 14:5. And YOU people will certainly flee to the valley of my mountains because the valley of the mountains will reach all the way to Azel And YOU will have to flee just as YOU fled because of the earthquake in the **days of Uzziah the king of Judah** **And Yehowah** my God will certainly come all the holy ones being with him

Zechariah 14:9. **And Yehowah must become king over all the earth** In that day Yehowah will prove to be one and his name one

Zechariah 14:10. The whole land will be changed like the Arabah from Geba to Rimmon to the south of Jerusalem and she must rise and become inhabited in her place from the Gate of Benjamin all the way to the place of the First Gate all the way to the Corner Gate and from the Tower of Hananel all the way to the **press vats of the king**

Zechariah 14:16. And it must occur that as regards everyone who is left remaining out of all the nations that are coming against Jerusalem they must also go up from year to year to **bow down**

to the King Yehowah of armies and to celebrate the festival of the booths

Zechariah 14:17. And it must occur that as regards anyone that does not come up out of the families of the earth to Jerusalem to **bow down to the King Yehowah of armies even** upon them no pouring rain will occur

Malachi 1:14.. And cursed is the one acting cunningly when there exists in his drove a male animal and he is making a vow and sacrificing a ruined one to Yehowah For **I am a great King Yehowah of armies** has said and my name will be fear-inspiring among the nations

Matthew 1:6.. Jesse became **father to David the king** David became **father to** Solomon by the wife of Uriah

Matthew 2:1. After Jesus had been born in Bethlehem of Judea in the **days of Herod the king** look astrologers from eastern parts came to Jerusalem

Matthew 2:2. saying **Where is the one born king of the Jews** For we saw his star when we were in the east and we have come to do him obeisance

Matthew 2:3. **At hearing this King Herod was agitated and** all Jerusalem along with him

Matthew 2:9. When **they had heard the king** they went their way and look the star they had seen when they were in the east went ahead of them until it came to a stop above where the young child was

Matthew 2:22. But hearing **that Archelaus ruled as king of Judea instead of his father Herod** he became afraid to depart for there Moreover being given divine warning in a dream he withdrew into the territory of Galilee

- Matthew 5:35. **nor by earth because it is the footstool of his feet nor by Jerusalem because it is the city of the great King**
- Matthew 14:9. **Grieved though he was the king out of regard for his oaths and for those reclining with him commanded it to be given**
- Matthew 18:23. **That is why the kingdom of the heavens has become like a man a king that wanted to settle accounts with his slaves**
- Matthew 21:5. **TELL the daughter of Zion Look Your King is coming to you mild-tempered and mounted upon an ass yes upon a colt the offspring of a beast of burden**
- Matthew 22:2. **The kingdom of the heavens has become like a man a king that made a marriage feast for his son**
- Matthew 22:7. **But the king grew wrathful and sent his armies and destroyed those murderers and burned their city**
- Matthew 22:11. **When the king came in to inspect the guests he caught sight there of a man not clothed with a marriage garment**
- Matthew 22:13. **Then the king said to his servants Bind him hand and foot and throw him out into the darkness outside There is where his weeping and the gnashing of his teeth will be**
- Matthew 25:34. **Then the king will say to those on his right come YOU who have been blessed by my Father inherit the kingdom prepared for YOU from the founding of the world**
- Matthew 25:40. **And in reply the king will say to them Truly I say to YOU To the extent that YOU did it to one of the least of these my brothers YOU did it to me**
- Matthew 27:11. **Jesus now stood before the governor and the governor put the question to him Are you the king of the Jews Jesus replied You yourself say it**

- Matthew 27:29. **and they braided a crown out of thorns and put it on his head and a reed in his right hand And kneeling before him they made fun of him saying Good day you King of the Jews**
- Matthew 27:37. **Also they posted above his head the charge against him in writing This is Jesus the King of the Jews**
- Matthew 27:42. **Others he saved himself he cannot save He is King of Israel let him now come down off the torture stake and we will believe on him**
- Mark 6:14.,. **Now it got to the ears of King Herod for the name of Jesus became public and people were saying John the baptizer has been raised from the dead and on that account the powerful works are operating in him**
- Mark 6:22., **And the daughter of this very Herodias came in and danced and pleased Herod and those reclining with him The king said to the maiden Ask me for whatever you want and I will give it to you**
- Mark 6:25. **Immediately she went in with haste to the king and made her request saying I want you to give me right away on a platter the head of John the Baptist**
- Mark 6:26., **Although he became deeply grieved yet the king did not want to disregard her in view of the oaths and those reclining at the table**
- Mark 6:27. **So the king immediately dispatched a body guardsman and commanded him to bring his head And he went off and beheaded him in the prison**
- Mark 15:2., **So Pilate put the question to him Are you the king of the Jews In answer to him he said You yourself say it**
- Mark 15:9., **Pilate responded to them saying Do YOU want me to release to YOU the king of the Jews**

Mark 15:12, **Again in reply Pilate was saying to them What then shall I do with him whom YOU call the king of the Jews**

Mark 15:18, **And they started greeting him Good day you King of the Jews**

Mark 15:26, **And the inscription of the charge against him was written above The King of the Jews**

Mark 15:32, **Let the Christ the King of Israel now come down off the torture stake that we may see and believe Even those impaled together with him were reproaching him**

Luke 1:5,, **In the days of Herod king of Judea there happened to be a certain priest named Zechariah of the division of Abijah and he had a wife from the daughters of Aaron and her name was Elizabeth**

Luke 1:33, **and he will rule as king over the house of Jacob forever and there will be no end of his kingdom**

Luke 14:31, **Or what king marching to meet another king in war does not first sit down and take counsel whether he is able with ten thousand troops to cope with the one that comes against him with twenty thousand**

Luke 19:14, **But his citizens hated him and sent out a body of ambassadors after him to say We do not want this man to become king over us**

Luke 19:27, **Moreover these enemies of mine that did not want me to become king over them BRING here and slaughter them before me**

Luke 19:38, **saying Blessed is the One coming as the King in Yehowah's name Peace in heaven and glory in the highest places**

- Luke 23:2, **Then they started to accuse him saying This man we found subverting our nation and forbidding the paying of taxes to Caesar and saying he himself is Christ a king**
- Luke 23:3, **Now Pilate asked him the question Are you the king of the Jews In answer to him he said You yourself are saying it**
- Luke 23:37, **and saying If you are the king of the Jews save yourself**
- Luke 23:38, **There was also an inscription over him This is the king of the Jews**
- John 1:49,, **Nathanael answered him Rabbi you are the Son of God you are King of Israel**
- John 4:46, **Accordingly he came again to Cana of Galilee where he had turned the water into wine Now there was a certain attendant of the king whose son was sick in Capernaum**
- John 4:49, **The attendant of the king said to him Lord come down before my young child dies**
- John 6:15, **Therefore Jesus knowing they were about to come and seize him to make him king withdrew again into the mountain all alone**
- John 12:13, **took the branches of palm trees and went out to meet him And they began to shout Save we pray you Blessed is he that comes in Yehowah's name even the king of Israel**
- John 12:15, **Have no fear daughter of Zion Look Your king is coming seated upon an ass's colt**
- John 18:33, **So Pilate entered into the governor's palace again and called Jesus and said to him Are you the king of the Jews**
- John 18:37, **Therefore Pilate said to him Well then are you a king Jesus answered You yourself are saying that I am a king For**

this I have been born and for this I have come into the world that I should bear witness to the truth Everyone that is on the side of the truth listens to my voice

John 18:39. Moreover YOU have a custom that I should release a man to YOU at the passover Do YOU therefore wish me to release to YOU the king of the Jews

John 19:3. and they began coming up to him and saying Good day you King of the Jews Also they would give him slaps in the face

John 19:12. For this reason Pilate kept on seeking how to release him But the Jews shouted saying If you release this man you are not a friend of Caesar Every man making himself a king speaks against Caesar

John 19:14. Now it was preparation of the passover it was about the sixth hour And he said to the Jews See YOUR king

John 19:15. However they shouted Take him away Take him away Impale him Pilate said to them Shall I impale YOUR king The chief priests answered We have no king but Caesar

John 19:19. Pilate wrote a title also and put it on the torture stake It was written Jesus the Nazarene the King of the Jews

John 19:21. However the chief priests of the Jews began to say to Pilate Do not write The King of the Jews' but that he said I am King of the Jews

Acts of Apostles 7:10.. and he delivered him out of all his tribulations and gave him graciousness and wisdom in the sight of Pharaoh king of Egypt And he appointed him to govern Egypt and his whole house

Acts of Apostles 7:18. until there rose a different king over Egypt who did not know of Joseph

Acts of Apostles 12:1. **About that particular time Herod the king applied his hands to mistreating some of those of the congregation**

Acts of Apostles 12:20. **Now he was in a fighting mood against the people of Tyre and of Sidon So with one accord they came to him and after persuading Blastus who was in charge of the bedchamber of the king they began suing for peace because their country was supplied with food from that of the king**

Acts of Apostles 13:21. **But from then on they demanded a king and God gave them Saul son of Kish a man of the tribe of Benjamin for forty years**

Acts of Apostles 13:22. **And after removing him he raised up for them David as king respecting whom he bore witness and said I have found David the son of Jesse a man agreeable to my heart who will do all the things I desire**

Acts of Apostles 17:7. **and Jason has received them with hospitality And all these men act in opposition to the decrees of Caesar saying there is another king Jesus**

Acts of Apostles 25:13. **Now when some days had passed Agrippa the king and Bernice arrived in Caesarea for a visit of courtesy to Festus**

Acts of Apostles 25:14. **So as they were spending a number of days there Festus laid before the king the matters respecting Paul saying There is a certain man left prisoner by Felix**

Acts of Apostles 25:24. **And Festus said King Agrippa and all YOU men who are present with us YOU are beholding this man concerning whom all the multitude of the Jews together have applied to me both in Jerusalem and here shouting that he ought not to live any longer**

Acts of Apostles 25:26. **But concerning him I have nothing certain to write to my Lord Therefore I brought him forth before YOU and**

especially before you King Agrippa in order that after the judicial examination has taken place I might get something to write

Acts of Apostles 26:2. **Concerning all the things of which I am accused by Jews King Agrippa I count myself happy that it is before you I am to make my defense this day**

Acts of Apostles 26:7. **whereas our twelve tribes are hoping to attain to the fulfillment of this promise by intensely rendering him sacred service night and day Concerning this hope I am accused by Jews O king**

Acts of Apostles 26:13. **I saw at midday on the road O king a light beyond the brilliance of the sun flash from heaven about me and about those journeying with me**

Acts of Apostles 26:19. **Wherefore King Agrippa I did not become disobedient to the heavenly sight**

Acts of Apostles 26:26. **In reality the king to whom I am speaking with freeness of speech well knows about these things for I am persuaded that not one of these things escapes his notice for this thing has not been done in a corner**

Acts of Apostles 26:27. **Do you King Agrippa believe the Prophets I know you believe**

Acts of Apostles 26:30. **And the king rose and so did the governor and Bernice and the men seated with them**

Romans 5:14. **Nevertheless death ruled as king from Adam down to Moses even over those who had not sinned after the likeness of the transgression by Adam who bears a resemblance to him that was to come**

Romans 5:17. **For if by the trespass of the one man death ruled as king through that one much more will those who receive the abundance of the undeserved kindness and of the free gift of**

righteousness rule as kings in life through the one person Jesus Christ

Romans 5:21. To what end That just as sin ruled as **king with death likewise also** undeserved kindness might rule as king through righteousness with everlasting life in view through Jesus Christ our Lord

Romans 6:12. Therefore do not let sin **continue to rule as king in YOUR mortal bodies** that YOU should obey their desires

1 Corinthians 15:25.. For he must rule as **king** until God has put all enemies under his feet

2 Corinthians 11:32.. In Damascus the **governor under Aretas the king was guarding the city** of the Damascenes to seize me

1 Timothy 1:17.. Now to the **King of eternity incorruptible invisible** the only God be honor and glory forever and ever Amen

1 Timothy 6:15. This manifestation the happy and only Potentate will show in its own **appointed times he the King of those who rule as kings and Lord of those who rule as lords**

Hebrews 7:1.. For this Melchizedek **king of Salem** priest of the Most High God who met Abraham returning from the slaughter of the kings and blessed him

Hebrews 7:2. and to whom Abraham apportioned a tenth from all things is first **of all by translation King of Righteousness** and is then also king of Salem that is King of Peace

Hebrews 11:23. By faith Moses was hid for three months by his parents after his birth because they saw the young child was beautiful and they did not fear **the order of the king**

Hebrews 11:27. By faith he left Egypt but not fearing **the anger of the king for he continued steadfast** as seeing the One who is invisible

- 1 Peter 2:13..** For the Lord's sake subject yourselves to every human creation whether to a **king** as being superior
- 1 Peter 2:17.** Honor men of all sorts have love for the whole association of brothers be in fear of God **have honor for the king**
- Revelation 9:11..** They **have over them a king** the angel of the abyss
In Hebrew his name is Abaddon but in Greek he has the name Apollyon
- Revelation 11:15.** And the seventh angel blew his trumpet And loud voices occurred in heaven saying The kingdom of the world did become the kingdom of our Lord and of his Christ and **he will rule as king forever and ever**
- Revelation 11:17.** saying We thank you Yehowah God the Almighty the One who is and who was because you have taken your great power **and begun ruling as king**
- Revelation 15:3.** And they are singing the song of Moses the slave of God and the song of the Lamb saying Great and wonderful are your works Yehowah God the Almighty Righteous and **true are your ways King of eternity**
- Revelation 17:11.** And the wild beast that was but is not it is **also itself an eighth king** but springs from the seven and it goes off into destruction
- Revelation 17:14.** These will battle with the Lamb but because he is **Lord of lords and King of kings** the Lamb will conquer them Also those called and chosen and faithful with him will do so
- Revelation 19:6.** And I heard what was as a voice of a great crowd and as a sound of many waters and as a sound of heavy thunders They said Praise Jah YOU people because Yehowah our God the Almighty has **begun to rule as king**

Revelation 19:16.

And upon his outer garment even upon his thigh he has a name written King of kings and Lord of lords