

~ Namely (69)

Genesis 6:2.. then the sons of the true God began to notice the daughters of men that they were good-looking and they went taking wives for themselves **namely all whom they chose**

Genesis 7:22. Everything in which the breath of the force of life was active in its nostrils **namely all that were on the dry ground died**

Exodus 1:11.. So they set over them chiefs of forced labor for the purpose of oppressing them in their burden-bearing and they went building cities as **storage places for Pharaoh namely Pithom and Raamses**

Exodus 35:5. 'From among yourselves take up a contribution for Yehowah Let every willing-hearted one bring **it as Yehowah's contribution namely gold and silver and copper**

Exodus 35:11. **namely the tabernacle with its tent and its covering its hooks and its panel frames its bars its pillars and its socket pedestals**

Leviticus 3:3.. And he must present some of the communion sacrifice as an offering made **by fire to Yehowah namely the fat that covers the intestines even all the fat that is over the intestines**

Leviticus 5:6. And he must bring his guilt offering to Yehowah for his sin **that he has committed namely a female from the flock a female lamb or a female kid of the goats for a sin offering and the priest must make an atonement for him for his sin**

Numbers 4:16.. And the oversight of Eleazar the son of Aaron the priest is over the oil of the luminary and the perfumed incense and the constant grain offering and the anointing oil the oversight of all

the tabernacle and all **that is in it namely the holy place and its utensils**

Numbers 31:8. **And they killed the kings of Midian along with the others slain namely Evi and Rekem and Zur and Hur and Reba the five kings of Midian and they killed Balaam the son of Beor with the sword**

Deuteronomy 4:43.. **namely Bezer in the wilderness on the tableland for the Reubenites and Ramoth in Gilead for the Gadites and Golan in Bashan for the Manassites**

Joshua 2:10.. **For we have heard how Yehowah dried up the waters of the Red Sea from before YOU when YOU came out of Egypt and what YOU did to the two kings of the Amorites who were on the other side of the Jordan namely Sihon and Og whom YOU devoted to destruction**

Joshua 9:10. **and of all that he did to the two kings of the Amorites who were on the other side of the Jordan namely Sihon the king of Heshbon and Og the king of Bashan who was in Ashtaroth**

Joshua 15:13. **And to Caleb the son of Jephunneh he gave a share in the midst of the sons of Judah at the order of Yehowah to Joshua namely Kiriath-arba said Arba being the father of Anak that is to say Hebron**

Joshua 15:14. **So Caleb drove away from there the three sons of Anak namely Sheshai and Ahiman and Talmi those born of Anak**

Joshua 18:2. **But there were still left among the sons of Israel those whose inheritance they had not apportioned out namely seven tribes**

Joshua 19:50. **At the order of Yehowah they gave him the city for which he asked namely Timnath-serah in the mountainous region of Ephraim and he began to build up the city and dwell in it**

- Joshua 21:13. **And to the sons of Aaron the priest they gave the city of refuge for the manslayer namely Hebron and its pasture ground also Libnah and its pasture ground**
- Joshua 21:21. **Accordingly they gave them the city of refuge for the manslayer namely Shechem and its pasture ground in the mountainous region of Ephraim and Gezer and its pasture ground**
- Joshua 21:27. **And for the sons of Gershon of the families of the Levites there was out of the half tribe of Manasseh the city of refuge for the manslayer namely Golan in Bashan and its pasture ground and Beeshterah and its pasture ground two cities**
- Joshua 21:32. **And out of the tribe of Naphtali the city of refuge for the manslayer namely Kedesh in Galilee and its pasture ground and Hammoth-dor and its pasture ground and Kartan and its pasture ground three cities**
- Joshua 21:38. **And out of the tribe of Gad the city of refuge for the manslayer namely Ramoth in Gilead and its pasture ground and Mahanaim and its pasture ground**
- Joshua 22:25. **And there is a boundary that Yehowah has put between us and YOU the sons of Reuben and the sons of Gad namely the Jordan YOU have no share in Yehowah And YOUR sons will certainly make our sons desist from fearing Yehowah**
- Judges 7:25.. **They also got to capture the two princes of Midian namely Oreb and Zeeb and they proceeded to kill Oreb on the rock of Oreb and they killed Zeeb at the wine vat of Zeeb And they kept on pursuing Midian and they brought the head of Oreb and that of Zeeb to Gideon in the region of the Jordan**
- 1 Samuel 4:4.. **So the people sent to Shiloh and carried from there the ark of the covenant of Yehowah of armies who is sitting upon the cherubs And the two sons of Eli were there with the ark of the covenant of the true God namely Hophni and Phinehas**

- 1 Samuel 5:6.** And the hand of Yehowah came to be heavy upon the Ashdodites and he began causing panic and **striking them with piles namely Ashdod and its territories**
- 1 Kings 2:32..** And Yehowah will certainly bring back his blood upon his own head because he fell upon two men more righteous and better than he was and he proceeded to kill them with the sword when my father David himself had **not known of it namely Abner the son of Ner** the chief of the army of Israel and Amasa the son of Jether the chief of the army of Judah
- 1 Kings 11:14.** And Yehowah began to raise up **a resister to Solomon namely Hadad the Edomite** of the offspring of the king He was in Edom
- 1 Kings 11:23.** And God proceeded to raise up **to him another resister namely Rezon the son of Eliada** who had run away from Hadadezer the king of Zobah his lord
- 1 Chronicles 28:18..** and for the incense altar refined gold by weight and for the **representation of the chariot namely the cherubs of gold** for spreading their wings out and screening over the ark of the covenant of Yehowah
- 2 Chronicles 5:12..** and the Levites that were singers belonging **to all of them namely to Asaph to Heman** to Jeduthun and to their sons and to their brothers clothed in fine fabric with cymbals and with stringed instruments and harps were standing to the east of the altar and along with them priests to the number of a hundred and twenty sounding the trumpets
- 2 Chronicles 17:7.** And in the third year of his reigning he **sent for his princes namely Ben-hail and Obadiah and Zechariah and Nethanel and Micaiah** to teach in the cities of Judah
- 2 Chronicles 23:1.** And in the seventh year Jehoiada showed himself courageous and proceeded to take **the chiefs of hundreds namely Azariah the son of Jeroham and Ishmael the son of Jehohanan**

and Azariah the son of Obed and Maaseiah the son of Adaiah and Elishaphat the son of Zichri with him into the covenant

2 Chronicles 25:10. **Accordingly Amaziah separated them namely the troops that had** come to him from Ephraim to go to their own place However their anger got very hot against Judah so that they returned to their own place in the heat of anger

Ezra 8:18.. **So they brought to us according to the good hand of our God upon us a man of discretion from the sons of Mahli the grandson of Levi the son of Israel namely Sherebiah and his sons and his brothers eighteen**

Ezra 8:24. **I now separated from the chiefs of the priests twelve namely Sherebiah Hashabiah and with them ten of their brothers**

Ezra 9:1. **And as soon as these things were finished the princes approached me saying The people of Israel and the priests and the Levites have not separated themselves from the peoples of the lands as regards their detestable things namely the Canaanites the Hittites the Perizzites the Jebusites the Ammonites the Moabites the Egyptians and the Amorites**

Isaiah 7:17.. **Yehowah will bring against you and against your people and against the house of your father days such as have not come since the day of Ephraim's turning away from alongside Judah namely the king of Assyria**

Isaiah 19:24. **In that day Israel will come to be the third with Egypt and with Assyria namely a blessing in the midst of the earth**

Isaiah 22:20. **And it must occur in that day that I will call my servant namely Eliakim the son of Hilkiah**

Jeremiah 25:18.. **namely Jerusalem and the cities of Judah and her kings her princes to make them a devastated place an object of astonishment something to whistle at and a malediction just as at this day**

Jeremiah 34:19. **namely the princes of Judah** and the princes of Jerusalem the court officials and the priests and all the people of the land who went passing between the pieces of the calf

Jeremiah 39:3. And all the princes of the king of Babylon proceeded to come in and sit down **in the Middle Gate namely Nergal-sharezer Samgar-nebo** Sarsechim Rabsaris Nergal-sharezer the Rabmag and all the rest of the princes of the king of Babylon

Daniel 9:2.. in the first year of his reigning I myself Daniel discerned by the books the number of the years concerning which the word of Yehowah had occurred to Jeremiah the prophet for fulfilling **the devastations of Jerusalem namely seventy years**

Zephaniah 3:10.. From the region of the rivers of Ethiopia **the ones entreating me namely the daughter of my** scattered ones will bring a gift to me

Matthew 23:23.. Woe to YOU scribes and Pharisees hypocrites because YOU give the tenth of the mint and the dill and the cumin but YOU have disregarded the weightier **matters of the Law namely justice and mercy and** faithfulness These things it was binding to do yet not to disregard the other things

Matthew 26:75. And Peter called to mind **the saying Jesus spoke namely Before a cock crows** you will disown me three times And he went outside and wept bitterly

Luke 22:37.. For I tell YOU that this which is written must **be accomplished in me namely And he was reckoned** with lawless ones For that which concerns me is having an accomplishment

Acts of Apostles 10:38.. **namely Jesus who was from Nazareth** how God anointed him with holy spirit and power and he went through the land doing good and healing all those oppressed by the Devil because God was with him

Acts of Apostles 15:22. Then the apostles and the older men together with the whole congregation favored sending chosen men from among them to Antioch along with Paul and Barnabas namely Judas who was called Barsabbas and Silas leading men among the brothers

Romans 4:11.. And he received a sign namely circumcision as a seal of the righteousness by the faith he had while in his uncircumcised state that he might be the father of all those having faith while in uncircumcision in order for righteousness to be counted to them

Romans 8:23. Not only that but we ourselves also who have the firstfruits namely the spirit yes we ourselves groan within ourselves while we are earnestly waiting for adoption as sons the release from our bodies by ransom

Romans 9:24. namely us whom he called not only from among Jews but also from among nations what of it

Romans 13:9. For the law code You must not commit adultery You must not murder You must not steal You must not covet and whatever other commandment there is is summed up in this word namely You must love your neighbor as yourself

Romans 15:16. for me to be a public servant of Christ Jesus to the nations engaging in the holy work of the good news of God in order that the offering namely these nations might prove to be acceptable it being sanctified with holy spirit

2 Corinthians 5:19.. namely that God was by means of Christ reconciling a world to himself not reckoning to them their trespasses and he committed the word of the reconciliation to us

Galatians 3:8.. Now the Scripture seeing in advance that God would declare people of the nations righteous due to faith declared the good news beforehand to Abraham namely By means of you all the nations will be blessed

Galatians 5:14. For the entire Law stands **fulfilled in one saying namely You must love your neighbor as yourself**

Ephesians 1:10.. for an administration at the full limit **of the appointed times namely to gather all things** together again in the Christ the things in the heavens and the things on the earth Yes in him

Ephesians 3:6. **namely that people of the nations** should be joint heirs and fellow members of the body and partakers with us of the promise in union with Christ Jesus through the good news

Philippians 2:6.. who although he was existing in God's form gave no **consideration to a seizure namely that he should be** equal to God

Colossians 2:2.. that their hearts may be comforted that they may be harmoniously joined together in love and with a view to all the riches of the full assurance of their understanding with a view to an accurate knowledge of the **sacred secret of God namely Christ**

1 Thessalonians 1:10.. and to wait for his Son from the heavens whom he raised **up from the dead namely Jesus who delivers us** from the wrath which is coming

1 Timothy 2:10.. but in the way that befits women **professing to reverence God namely through good works**

Hebrews 6:1'' For this reason now that we have left the primary doctrine about the Christ let us press on to maturity not **laying a foundation again namely repentance from dead works** and faith toward God

Hebrews 12:11. True no discipline seems for the present to be joyous but grievous yet afterward to those who have been trained by it **it yields peaceable fruit namely righteousness**

James 4:1'' From what source are there wars and from what source are there fights among YOU Are they **not from this source**

namely from YOUR cravings for sensual pleasure that carry on a conflict in YOUR members

1 Peter 3:21.. That which corresponds to this is **also now saving YOU namely baptism not the putting** away of the filth of the flesh but the request made to God for a good conscience through the resurrection of Jesus Christ

1 John 2:3.. And by this we have the knowledge that we have **come to know him namely if we continue observing** his commandments

1 John 3:8. He who carries on sin originates with the Devil because the Devil has been sinning from the beginning For this purpose the Son of **God was made manifest namely to break up the works** of the Devil