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Ecclesiastes 10:4... If the spirit of a ruler should mount up against you, do not leave your own place, for calmness itself allays great sins.

[15] - References:

- Finally the king sent and called Shimei and said to him; Build yourself a house in Jerusalem, and you must dwell there and not go out from there to this place and that. (1 Kings 2:36)
- Do not hurry yourself, that you may go out from before him. Do not stand in a bad thing. For all that he delights to do he will do. (Ecclesiastes 8:3)
- To speak injuriously of no one, not to be belligerent, to be reasonable, exhibiting all mildness toward all men. (Titus 3:2)
- She then fell at his feet and said; Upon me myself, O my lord, be the error, and, please, let your slave girl speak in your ears, and listen to the words of your slave girl. (1 Samuel 25:24)
- By patience a commander is induced, and a mild tongue itself can break a bone. (Proverbs 25:15)
- So Abram said to Sarai; Look! Your maidservant is at your disposal. Do to her what is good in your eyes. Then Sarai began to humiliate her so that she ran away from her. (Genesis 16:6)
- And Yehowah's angel went on to say to her; Return to your mistress and humble yourself under her hand. (Genesis 16:9)
- It was into YOUR hand that God gave Midian's princes Oreb and Zeeb, and what have I been able to do in comparison with YOU? It was then that their spirit calmed down toward him when he spoke this word. (Judges 8:3)
- And he crossed the ford to conduct the household of the king across and to do what was good in his eyes. As for Shimei the son of Gera, he fell down before the king when he was about to cross the Jordan. (2 Samuel 19:18)
- Accordingly they spoke to him, saying; If you would prove yourself good to this people and actually be pleasing to them and indeed speak good words to them, they also will certainly become your servants always. (2 Chronicles 10:7)

- And a copy of the writing of the Law that had been given in Shushan to have them annihilated he gave him to show Esther and to tell her and to lay the command upon her to come in to the king and implore favor of him and make request directly before him for her own people. (Esther 4:8)
- The rage of a king means messengers of death, but the wise man is one that averts it. (Proverbs 16:14)
- The frightfulness of a king is a growling like that of a maned young lion. Anyone drawing his fury against himself is sinning against his own soul. (Proverbs 20:2)
- At that time Daniel, for his part, addressed himself with counsel and sensibleness to Arioch the chief of the king's bodyguard, who had gone out to kill the wise men of Babylon. (Daniel 2:14)
- And he proceeded to cry out to me and speak to me, saying; See, those going forth to the land of the north are the ones that have caused the spirit of Yehowah to rest in the land of the north. (Zechariah 6:8)