

Ecclesiastes 12:7 Then the dust returns to the earth just as it happened to be and the spirit itself returns to the true God who gave it.

[29] - References:

- In the sweat of your face you will eat bread until you return to the ground, for out of it you were taken. For dust you are and to dust you will return. (**Genesis 3:19**)
- All flesh will expire together, and earthling man himself will return to the very dust. (**Job 34:15**)
- His **spirit** goes out, he goes back to his ground, in that day his thoughts do perish. (**Psalms 146:4**)
- All are going to one place. They have all come to be from the dust, and they are all returning to the dust. (**Ecclesiastes 3:20**)
- If he sets his heart upon anyone, if that one's **spirit** and breath he gathers to himself. (**Job 34:14**)
- If you conceal your face, they get disturbed. If you take away their **spirit**, they expire, and back to their dust they go. (**Psalms 104:29**)
- Who is there knowing the **spirit** of the sons of mankind, whether it is ascending upward, and the **spirit** of the beast, whether it is descending downward to the **earth**? (**Ecclesiastes 3:21**)
- Now concerning the eating of foods offered to idols, we know that an idol is nothing in the world, and that there is no **God** but one. (**1 Corinthians 8:4**)
- And Yehowah **God** proceeded to form the man out of dust from the ground and to blow into his nostrils the breath of life, and the man came to be a living soul. (**Genesis 2:7**)
- While my breath is yet whole within me, and the **spirit** of **God** is in my nostrils. (**Job 27:3**)
- This is what the **true God**, Yehowah, has said, the Creator of the heavens and the Grand One stretching them out, the One laying out the **earth** and its produce, the One giving breath to the people on it, and **spirit** to those walking in it. (**Isaiah 42:5**)

- **A pronouncement! The word of Yehowah concerning Israel, is the utterance of Yehowah, the One who is stretching out the heavens and laying the foundation of the **earth** and forming the **spirit** of man inside him. (Zechariah 12:1)**
- **At this they fell upon their faces and said; O **God**, the **God** of the **spirits** of every sort of flesh, will **just** one man sin and you become indignant against the entire assembly? (Numbers 16:22)**
- **And the days of David gradually drew near for him to die, and he proceeded to command Solomon his son, saying; (1 Kings 2:1)**
- **And say; Naked I came out of my mother's belly, And naked shall I return there. Yehowah himself has given, and Yehowah himself has taken away. Let the name of Yehowah continue to be blessed. (Job 1:21)**
- **And why do you not pardon my transgression and overlook my error? For now in dust I shall lie down, and you will certainly look for me, and I shall not be. (Job 7:21)**
- **Remember, please, that out of clay you have made me and to dust you will make me return. (Job 10:9)**
- **In whose hand is the soul of everyone alive and the **spirit** of all flesh of man? (Job 12:10)**
- **If I keep waiting, Sheol is my house, in the darkness I shall have to spread out my lounge. (Job 17:13)**
- **God's own **spirit** made me, and the Almighty's own breath proceeded to bring me to life. (Job 33:4)**
- **And he kept remembering that they were flesh, that the **spirit** is going forth and does not come back. (Psalms 78:39)**
- **You make mortal man go back to crushed matter, and you say; GO back, **you** sons of men. (Psalms 90:3)**
- **For he himself well knows the formation of us, remembering that we are dust. (Psalms 103:14)**
- **A generation is going, and a generation is coming, but the **earth** is standing even to time indefinite. (Ecclesiastes 1:4)**

- **For there is an eventuality as respects the sons of mankind and an eventuality as respects the beast, and they have the same eventuality. As the one dies, so the other dies, and they all have but one **spirit**, so that there is no superiority of the man over the beast, for everything is vanity. (**Ecclesiastes 3:19**)**
- **There is no man having power over the **spirit** to restrain the **spirit**, neither is there any power of control in the day of death, nor is there any discharge in the war. And wickedness will provide no escape for those indulging in it. (**Ecclesiastes 8:8**)**
- **For it will not be to time indefinite that I shall contend, nor perpetually that I shall be indignant, for because of me the **spirit** itself would grow feeble, even the breathing creatures that I myself have made. (**Isaiah 57:16**)**
- **As for **YOUR** fathers, where are they? And as for the prophets, was it to time indefinite that they continued to live? (**Zechariah 1:5**)**
- **Indeed, as the body without **spirit** is dead, so also faith without works is dead. (**James 2:26**)**