

Ecclesiastes 2:16

For there is no more remembrance of the wise one than of the stupid one to time indefinite. In the days that are already coming in, everyone is certainly forgotten, and how will the wise one die? Along with the stupid one.

[10] - References:

- In time there arose over Egypt a new king who did not know Joseph. (**Exodus 1:8**)
- For a mere wind has to pass over it, and it is no more, and its place **will** acknowledge it no further. (**Psalms 103:16**)
- There is no remembrance of people of former times, nor **will** there be of those also who **will** come to be later. There **will** prove to be no remembrance even of them among those who **will** come to be still later on. (**Ecclesiastes 1:11**)
- For what advantage does the wise have over the **stupid** one? What does the afflicted one have in knowing how to walk in front of the living ones? (**Ecclesiastes 6:8**)
- That is why, just as through one man sin entered into the world and death through sin, and thus death spread to all men because they had all sinned. (**Romans 5:12**)
- For there was constructed a first tent compartment in which were the lampstand and also the table and the display of the loaves, and it is called the Holy Place. (**Hebrews 9:2**)
- For he sees that even the wise ones **die**, together the **stupid** one and the unreasoning one perish, and they must leave to others their means of maintenance. (**Psalms 49:10**)
- Will a marvel by you be known in the darkness itself, or your righteousness in the land of oblivion? (**Psalms 88:12**)
- And I, even I, turned toward all the works of mine that my hands had done and toward the hard work that I had worked hard to accomplish, and, look! Everything was vanity and a striving after wind, and there was nothing of advantage under the sun. (**Ecclesiastes 2:11**)
- For the living are conscious that they **will die**, but as for the dead, they are conscious of nothing at all, neither do they anymore

have wages, because the remembrance of them has been forgotten. (Ecclesiastes 9:5)