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- Ecclesiastes 2:26" For to the man that is good before him he has given wisdom and knowledge and rejoicing, but to the sinner he has given the occupation of gathering and bringing together merely to give to the one that is good before the true God. This too is vanity and a striving after wind.

[24] - References:

- After that Yehowah said to Noah; Go, you and all your household, into the ark, because you are the one I have seen to be righteous before me among this generation. (Genesis 7:1)
- And David was continually acting prudently in all his ways, and Yehowah was with him. (1 Samuel 18:14)
- And Hezekiah proceeded to do like this in all Judah, and he continued to do what was good and right and faithful before Yehowah his God. (2 Chronicles 31:20)
- For the devious person is a detestable thing to Yehowah, but His intimacy is with the upright ones. (Proverbs 3:32)
- Say, YOU men; That it will be well with the righteous one, for they will eat the very fruitage of their dealings. (Isaiah 3:10)
- They both were righteous before God because of walking blamelessly in accord with all the commandments and legal requirements of Yehowah. (Luke 1:6)
- For Yehowah himself gives wisdom, out of his mouth there are knowledge and discernment. (Proverbs 2:6)
- And houses full of all good things and that you did not fill, and cisterns hewn out that you did not hew out, vineyards and olive trees that you did not plant, and you shall have eaten and become satisfied. (Deuteronomy 6:11)
- He would prepare, but the righteous would be the one to clothe himself, and in the silver the innocent would be the one to have a share. (Job 27:17)
- One who is good will leave an inheritance to sons of sons, and the wealth of the sinner is something treasured up for the righteous one. (Proverbs 13:22)

- He that is multiplying his valuables by interest and usury collects them merely for the one showing favor to the lowly ones. (Proverbs 28:8)
 - And I, even I, turned toward all the works of mine that my hands had done and toward the hard work that I had worked hard to accomplish, and, look! Everything was vanity and a striving after wind, and there was nothing of advantage under the sun. (Ecclesiastes 2:11)
- And you must do to Ai and to its king just as you did to Jericho and its king. Only you people may plunder its spoil and its domestic animals for yourselves. Set an ambush of yours against the city at its rear. (Joshua 8:2)
- Only the domestic animals and the spoil of that city Israel plundered for themselves, according to Yehowah's word that he had laid in command upon Joshua. (Joshua 8:27)
- And here is Amariah the chief priest over YOU for every matter of Yehowah, and Zebadiah the son of Ishmael the leader of the house of Judah for every matter of the king, and as officers the Levites are available for YOU. Be strong and act, and let Yehowah prove to be with what is good. (2 Chronicles 19:11)
- Surely it is the spirit in mortal men and the breath of the Almighty that gives them understanding. (Job 32:8)
- Better is the little of the righteous one than the abundance of the many wicked ones. (Psalms 37:16)
- I saw all the works that were done under the sun, and, look!
 Everything was vanity and a striving after wind. (Ecclesiastes 1:14)
- And I proceeded to give my heart to knowing wisdom and to knowing madness, and I have come to know folly, that this too is a striving after wind. (Ecclesiastes 1:17)
- Everything he has made pretty in its time. Even time indefinite he has put in their heart, that mankind may never find out the work that the true God has made from the start to the finish. (Ecclesiastes 3:11)
- That is why all hands themselves will drop down, and the whole heart itself of mortal man will melt. (Isaiah 13:7)

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- And her profit and her hire must become something holy to Yehowah. It will not be stored up, nor be laid up, because her hire will come to be for those dwelling before Yehowah, for eating to satisfaction and for elegant covering. (Isaiah 23:18)
- And as for these children, the four of them, to them the true God gave knowledge and insight in all writing and wisdom, and Daniel himself had understanding in all sorts of visions and dreams. (Daniel 1:17)
- And he is changing times and seasons, removing kings and setting up kings, giving wisdom to the wise ones and knowledge to those knowing discernment. (Daniel 2:21)