Ecclesiastes 3:16... And I have further seen under the sun the place of justice where there was wickedness and the place of righteousness where wickedness was.

[9] - References:

- And MAKE two men, good-for-nothing fellows, sit in front of him, and let them bear witness against him, saying, You have cursed God and the king! And BRING him out and stone him that he may die. (1 Kings 21:10)
- How long will you keep on judging with injustice and showing partiality to the wicked themselves? (Psalms 82:2)
- They make sharp attacks on the soul of the righteous one and pronounce wicked even the blood of the innocent one. (Psalms 94:21)
- And justice was forced to move back, and righteousness itself kept standing simply far off. For truth has stumbled even in the public square, and what is straighforward is unable to enter. (Isaiah 59:14)
- Their hands are upon what is bad, to do it well, the prince is asking for something, and the one who is judging does so for the reward, and the great one is speaking forth the craving of his soul, his very own, and they interweave it. (Micah 7:3)
- Meantime the chief priests and the entire Sanhedrin were looking for false witness against Jesus in order to put him to death. (Matthew 26:59)
- Then two of the men, good-for-nothing fellows, came in and sat down in front of him, and the good-for-nothing men began to bear witness against him, that is, Naboth, in front of the people, saying; Naboth has cursed God and the king! After that they brought him out to the outskirts of the city and stoned him with stones, so that he died. (1 Kings 21:13)
- How much, rather, do you with the heart practice outright unrighteousness in the earth, and prepare the road for the very violence of your hands! (Psalms 58:2)
- If you see any oppression of the one of little means and the violent taking away of judgment and of righteousness in a

jurisdictional district, do not be amazed over the affair, for one that is higher than the high one is watching, and there are those who are high above them. (Ecclesiastes 5:8)