I myself have said in my heart; The true God will judge both the righteous one and the wicked one, for there is a time for every affair and concerning every work there.

[17] - References:

- I, even I, spoke with my heart, saying; Look! I myself have greatly increased in wisdom more than anyone that happened to be before me in Jerusalem, and my own heart saw a great deal of wisdom and knowledge. (Ecclesiastes 1:16)
- For the true God himself will bring every sort of work into the judgment in relation to every hidden thing, as to whether it is good or bad. (Ecclesiastes 12:14)
- And all the nations will be gathered before him, and he will separate people one from another, just as a shepherd separates the sheep from the goats. (Matthew 25:32)
- And come out, those who did good things to a resurrection of life, those who practiced vile things to a resurrection of judgment. (John 5:29)
- Because he has set a day in which he purposes to judge the inhabited earth in righteousness by a man whom he has appointed, and he has furnished a guarantee to all men in that he has resurrected him from the dead. (Acts of Apostles 17:31)
- And he will render to each one according to his works. (Romans 2:6)
- For we must all be made manifest before the judgment seat of the Christ, that each one may get his award for the things done through the body, according to the things he has practiced, whether it is good or vile. (2 Corinthians 5:10)
- But the nations became wrathful, and your own wrath came, and the appointed time for the dead to be judged, and to give their reward to your slaves the prophets and to the holy ones and to those fearing your name, the small and the great, and to bring to ruin those ruining the earth. (Revelation 11:18)
- And he hurled him into the abyss and shut it and sealed it over him, that he might not mislead the nations anymore until the

- thousand years were ended. After these things he must be let loose for a little while. (Revelation 20:3)
- And after all this Yehowah plagued him in his intestines with a sickness for which there was no healing. (2 Chronicles 21:18)
- For I proceeded to take a set time, I myself began judging with uprightness. (Psalms 75:2)
- I said, even I, in my heart; Do come now, let me try you out with rejoicing. Also, see good. And, look! That too was vanity. (Ecclesiastes 2:1)
- And I myself said in my heart; An eventuality like that upon the stupid one will eventuate to me, yes, me. Why, then, had I become wise, I overmuch so at that time? And I spoke in my heart; This too is vanity. (Ecclesiastes 2:15)
- For everything there is an appointed time, even a time for every affair under the heavens. (Ecclesiastes 3:1)
- For there exists a time and judgment even for every affair, because the calamity of mankind is abundant upon them. (Ecclesiastes 8:6)
- Rejoice, young man, in your youth, and let your heart do you good in the days of your young manhood, and walk in the ways of your heart and in the things seen by your eyes. But know that on account of all these the true God will bring you into judgment. (Ecclesiastes 11:9)
- There was a stream of fire flowing and going out from before him. There were a thousand thousands that kept ministering to him, and ten thousand times ten thousand that kept standing right before him. The Court took its seat, and there were books that were opened. (Daniel 7:10)