

**Ecclesiastes 5:11** When good things become many, those eating them certainly become many. And what advantage is there to the grand owner of them, except looking at them with his eyes?

[8] - References:

- And Solomon's food for each day regularly proved to be thirty cor measures of fine flour and sixty cor measures of flour. (**1 Kings 4:22**)
- And the Jews and the deputy rulers, a hundred and fifty men, and those coming in to us from the nations that were around us were at my table. (**Nehemiah 5:17**)
- As for that which happened to be made ready daily, one bull, six select sheep and birds were made ready for me, and once every ten days every sort of wine in abundance. And along with this the bread due the governor I did not demand, because the service upon this people was heavy. (**Nehemiah 5:18**)
- And when these days had come to the full, the king held a banquet for seven days for all the people that were found in Shushan the castle, for the great as well as the small, in the courtyard of the garden of the king's palace. (**Esther 1:5**)
- When I got to see among the spoil an official garment from Shinar, a good-looking one, and two hundred shekels of silver and one gold bar, fifty shekels being its weight, then I wanted them, and I took them, and, look! They are hidden in the earth in the midst of my tent with the money underneath it. (**Joshua 7:21**)
- And Haman proceeded to declare to them the glory of his riches and the large number of his sons and everything with which the king had magnified him and how he had exalted him over the princes and the servants of the king. (**Esther 5:11**)
- Have you caused your eyes to glance at it, when it is nothing? For without fail it makes wings for itself like those of an eagle and flies away toward the heavens. (**Proverbs 23:5**)
- Because everything in the world, the desire of the flesh and the desire of the eyes and the showy display of one's means of life, does not originate with the Father, but originates with the world. (**1 John 2:16**)

