

Ecclesiastes 5:6 Do not allow your mouth to cause your flesh to sin,¹ neither say before the angel² that it was a mistake. Why should the true God become indignant on account of your voice and have to wreck the work of your hands?

Footnote: Do not allow the word of your mouth to determine the judgment of Gehenna upon your flesh T

Footnote: Angel MTVg, LXXSy, God

[15] - References:

- And it came about that when he caught sight of her, he began to rip his garments and to say; Alas, my daughter! You have indeed made me bend down, and you yourself have become the one I was ostracizing. And I, I have opened my mouth to Yehowah, and I am unable to turn back. (Judges 11:35)
- If any man seems to himself to be a formal worshiper and yet does not bridle his tongue, but goes on deceiving his own heart, this man's form of worship is futile. (James 1:26)
- See to it that you men do not despise one of these little ones, for I tell you that their angels in heaven always behold the face of my Father who is in heaven. (Matthew 18:10)
- And Zechariah said to the angel; How am I to be sure of this? For I am aged and my wife is well along in years. (Luke 1:18)
- Or in case a soul swears to the extent of speaking thoughtlessly with his lips to do evil or to do good as respects anything at all that the man might speak thoughtlessly in a sworn statement, although it had been hidden from him, and yet he himself has come to know it, then he has become guilty as respects one of these things. (Leviticus 5:4)
- Unless Yehowah himself builds the house, it is to no avail that its builders have worked hard on it. Unless Yehowah himself guards the city, it is to no avail that the guard has kept awake. (Psalms 127:1)
- And I kept calling for dryness upon the earth, and upon the mountains, and upon the grain, and upon the new wine, and upon the oil, and upon what the ground would bring forth, and

- upon earthling man, and upon domestic animal, and upon all the toil of the **hands**. (**Haggai 1:11**)
- Look out for yourselves, that **you** do not lose the things we **have** worked to produce, but that **you** may obtain a full reward. (**2 John 1:8**)
 - In case you vow a vow to Yehowah your **God**, you must not be slow about paying it, because Yehowah your **God** will without fail require it of you, and it would indeed **become** a sin on your part. (**Deuteronomy 23:21**)
 - At this all the chieftains said to all the assembly; We, for our part, **have** sworn to them by Yehowah the **God** of Israel, and now we are not allowed to hurt them. (**Joshua 9:19**)
 - And the men of Israel themselves were hard pressed on that day, and yet Saul put the people under the pledge of an oath, saying; Cursed is the man that eats bread **before** the evening and until I **have** taken vengeance upon my enemies! And none of the people tasted bread. (**1 Samuel 14:24**)
 - By the transgression of the lips the bad person is ensnared, but the righteous one gets out of distress. (**Proverbs 12:13**)
 - It is a snare when earthling man has rashly cried out, Holy! and after vows he is disposed to make examination. (**Proverbs 20:25**)
 - **You have** sown much seed, but there is a bringing of little in. There is an eating, but it is not to satisfaction. There is a drinking, but not to the point of getting intoxicated. There is a putting on of clothes, but it is not with anyone's getting warm, and he that is hiring himself out is hiring himself out for a bag having holes. (**Haggai 1:6**)
 - That is why the woman ought to **have** a sign of authority upon her head because of the **angels**. (**1 Corinthians 11:10**)