possessions and glory and who, for his soul, is in no need of anything that he shows himself longing for, and yet the true God does not enable him to eat from it, although a mere foreigner may eat it. This is vanity and it is a bad sickness.

Footnote: Man Hebrew, 'ish

[5] - References:

- At that Hiram the king of Tyre said the word in writing and sent it to Solomon; Because Yehowah loved his people he has constituted you king over them. (2 Chronicles 2:11)
- From men, by your hand, O Yehowah, from men of this system of things, whose share is in this life, and whose belly you fill with your concealed treasure, who are satisfied with sons and who do lay up for their children what they leave over. (Psalms 17:14)
- And I will say to my soul; Soul, you have many good things laid up for many years, take your ease, eat, drink, enjoy yourself. (Luke 12:19)
- I am eighty years old today. Could I discern between good and bad, or could your servant taste what I ate and what I drank, or could I listen anymore to the voice of male and female singers? So why should your servant become a burden anymore to my lord the king? (2 Samuel 19:35)
- Strangers have eaten up his power, and he himself has not come to know it. Also, gray hairs themselves have become white on him, but he himself has not come to know it. (Hosea 7:9)