

Ecclesiastes 8:10

But, though this is so, I have seen the wicked ones being buried, how they came in and how they would go away from the holy place itself and be forgotten in the city where they acted that way. This too is vanity.

[11] - References:

- After that he **came** on in and ate and drank and then said; **You** men, please, take care of this accursed one and bury her, for she is the daughter of a king. (**2 Kings 9:34**)
- Finally Ahaz lay down with his forefathers, and they **buried** him in the **city**, in Jerusalem, for they did not bring him into the burial **places** of the kings of Israel. And Hezekiah his son began to reign in **place** of him. (**2 Chronicles 28:27**)
- Therefore, when **you** catch sight of the disgusting thing that causes desolation, as spoken of through Daniel the prophet, standing in a **holy place**, let the reader use discernment. (**Matthew 24:15**)
- The remembrance of the righteous one is due for a blessing, but the very name of the **wicked ones** will rot. (**Proverbs 10:7**)
- For the living are conscious that they will die, but as for the dead, they are conscious of nothing at all, neither do they anymore have wages, because the remembrance of them has been **forgotten**. (**Ecclesiastes 9:5**)
- But my righteous one will live by reason of faith, and, if he shrinks back, my soul has no pleasure in him. (**Hebrews 10:38**)
- As for Ahithophel, he saw that his counsel had not been **acted** upon, and he proceeded to saddle an ass and rise up and **go** off to his house at his own **city**. Then he gave commands to his household and strangled himself and thus died. So he was **buried** in the burial **place** of his forefathers. (**2 Samuel 17:23**)
- Thirty-two years old he happened to be when he began to reign, and for eight years he reigned in Jerusalem. Finally he went **away** without **being** desired. So they **buried** him in the City of David, but not in the burial **places** of the kings. (**2 Chronicles 21:20**)

- **The womb will forget him, the maggot will sweetly suck him, the will be remembered no more. And unrighteousness will be broken just like a tree. (Job 24:20)**
- **Will a marvel by you be known in the darkness itself, or your righteousness in the land of oblivion? (Psalms 88:12)**
- **All are the same in what all have. One eventuality there is to the righteous one and the wicked one, the good one and the clean one and the unclean one, and the one sacrificing and the one that is not sacrificing. The good one is the same as the sinner, the one swearing is the same as whoever has been afraid of a sworn oath. (Ecclesiastes 9:2)**