

Ecclesiastes 9:11· **I returned to see¹ under the sun that the swift do not have the race, nor the mighty ones the battle, nor do the wise also have the food,² nor do the understanding ones also have the riches, nor do even those having knowledge have the favor, because time and unforeseen occurrence befall them all.³**

Footnote: To see In Hebrew this verb is in the infinitive absolute, indefinite as to time and impersonal

Footnote: Literally, bread Hebrew, *le'chem*

Footnote: Or, time and unpredictable occurrence happen to them all

[20] - References:

- Let not the **swift** one try to flee, and let not the **mighty** man try to escape. Up north by the bank of the river Euphrates they **have** stumbled and fallen. (**Jeremiah 46:6**)
- And a place to which to flee must perish from the **swift** one, and no one strong will reinforce his power, and no **mighty** man will provide his soul with escape. (**Amos 2:14**)
- So David, with a sling and a stone, proved stronger than the Philistine and struck the Philistine down and put him to death, and there was no sword in David's hand. (**1 Samuel 17:50**)
- There is no king saved by the abundance of military forces, a **mighty** man himself is not delivered by the abundance of power. (**Psalms 33:16**)
- And there was found in it a man, needy but wise, and that one provided escape for the city by his wisdom. But no man remembered that needy man. (**Ecclesiastes 9:15**)
- And I myself said in my heart; An eventuality like that upon the stupid one will eventuate to me, yes, me. Why, then, had I become wise, I overmuch so at that time? And I spoke in my heart; This too is vanity. (**Ecclesiastes 2:15**)
- As for Ahithophel, he saw that his counsel had not been acted upon, and he proceeded to saddle an ass and rise up and go off to his house at his own city. Then he gave commands to his household and strangled himself and thus died. So he was buried in the burial place of his forefathers. (**2 Samuel 17:23**)

- **But Jacob did not send Benjamin, Joseph's brother, with his other brothers, because he said; Otherwise a fatal accident may befall him. (Genesis 42:4)**
- **And you must look; If it is the road to its territory that it goes up, to Beth-shemesh, it is he that has done to us this great evil, but if not, we must know that it was not his hand that touched us, an accident it was that happened to us. (1 Samuel 6:9)**
- **And there was a man that bent the bow in his innocence, but he got to strike the king of Israel between the appendages and the coat of mail, so that he said to his charioteer; Turn your hand around, and take me out from the camp, because I have been badly wounded. (1 Kings 22:34)**
- **But where one does not lie in wait and the true God lets it occur at his hand, then I must fix for you a place where he can flee. (Exodus 21:13)**
- **And it came about after these things that the son of the woman, the mistress of the house, fell sick, and his sickness came to be so severe that there was no breath left in him. (1 Kings 17:17)**
- **Then Ahaziah fell down through the grating in his roof chamber that was in Samaria and got sick. So he sent messengers and said to them; Go, inquire of Baal-zebub the god of Ekron whether I shall revive from this sickness. (2 Kings 1:2)**
- **And their brothers of all the families of Issachar were valiant, mighty men, eighty-seven thousand by the genealogical enrollment of them all. (1 Chronicles 7:5)**
- **As regards anyone wise, his eyes are in his head, but the stupid one is walking on in sheer darkness. And I have come to know, I too, that there is one eventuality that eventuates to them all. (Ecclesiastes 2:14)**
- **On a good day prove yourself to be in goodness, and on a calamitous day see that the true God has made even this exactly as that, to the intent that mankind may not discover anything at all after them. (Ecclesiastes 7:14)**
- **This is what Yehowah has said; Let not the wise man brag about himself because of his wisdom, and let not the mighty man brag about himself because of his mightiness. Let not the rich man brag about himself because of his riches. (Jeremiah 9:23)**

- How dare **you** people say; We are **mighty** men and men of vital energy for the war? (**Jeremiah 48:14**)
- Throw off from yourselves all **your** transgressions in which **you** **have** transgressed and make for yourselves a new heart and a new spirit, for why should **you** die, O house of Israel? (**Ezekiel 18:31**)
- And the king of the south will embitter himself and will **have** to go forth and fight with him, that is, with the king of the north, and he will certainly **have** a large crowd stand up, and the crowd will actually be given into the hand of that one. (**Daniel 11:11**)