

Ecclesiastes 9:15 And there was found in it a man,¹ needy but wise, and that one provided escape for the city by his wisdom. But² no man remembered that needy man.

Footnote: Man Hebrew, *ish*

Footnote: But TVg and many Hebrew manuscripts

[13] - References:

- At once the woman went in her **wisdom** to all the people, and they proceeded to cut off the head of Sheba the son of Bichri and pitch it to Joab. Upon that he blew the horn, and so they were scattered from the **city**, each one to his home, and Joab himself returned to Jerusalem to the king. (**2 Samuel 20:22**)
- For **wisdom** is for a protection the same as money is for a protection, but the advantage of knowledge is that **wisdom** itself preserves alive its owners. (**Ecclesiastes 7:12**)
- However, the chief of the cupbearers did not remember Joseph and went on forgetting him. (**Genesis 40:23**)
- Like someone dead and not in the heart, I have been forgotten, I have become like a damaged vessel. (**Psalms 31:12**)
- I returned to see under the sun that the swift do not have the race, nor the mighty ones the battle, nor do the wise also have the food, nor do the understanding ones also have the riches, nor do even those having knowledge have the favor, because time and unforeseen occurrence befall them all. (**Ecclesiastes 9:11**)
- And they did not exercise loving-kindness toward the household of Jerubbaal, Gideon, in return for all the goodness that he had exercised toward Israel. (**Judges 8:35**)
- And do I have to take my bread and my water and my slaughtered meat that I have butchered for my shearers and give it to men of whom I do not even know from where they are? (**1 Samuel 25:11**)
- Then the king said; What honor and great thing has been done to Mordecai for this? To this the king's attendants, his ministers, said; Nothing has been done with him. (**Esther 6:3**)

- **Thinking ability itself will keep guard over you, discernment itself will safeguard you. (Proverbs 2:11)**
- **The rage of a king means messengers of death, but the wise man is one that averts it. (Proverbs 16:14)**
- **The brothers of one of little means have all hated him. How much farther have his personal friends kept away from him! He is pursuing with things to say, they are not. (Proverbs 19:7)**
- **Better is a needy but wise child than an old but stupid king, who has not come to know enough to be warned any longer. (Ecclesiastes 4:13)**
- **But much rather is it the case that the members of the body which seem to be weaker are necessary. (1 Corinthians 12:22)**