

**Ecclesiastes 9:2** All are the same in what all have. One eventuality there is to the righteous one and the wicked one, the good one and the clean one and the unclean one, and the one sacrificing and the one that is not sacrificing. The good one is the same as the sinner, the one swearing is the same as whoever has been afraid of a sworn oath.

[13] - References:

- That **YOU** may prove yourselves sons of **YOUR** Father who is in the heavens, since he makes his sun rise upon **wicked** people and **good** and makes it rain upon **righteous** people and unrighteous. (**Matthew 5:45**)
- Although, indeed, he did not leave himself without witness in that he did **good**, giving **YOU** rains from heaven and fruitful seasons, filling **YOUR** hearts to the full with food and **good** cheer. (**Acts of Apostles 14:17**)
- Just as one **has** come forth from his mother's belly, naked will one go away again, just as one came, and nothing at all can one carry away for his hard work, which he can take along with his hand. (**Ecclesiastes 5:15**)
- Then Abraham expired and died in a **good** old age, old and satisfied, and was gathered to his people. (**Genesis 25:8**)
- Why is it that the **wicked** themselves keep living, **have** grown old, also **have** become superior in wealth? (**Job 21:7**)
- This very one will die during his full self-sufficiency, when he is altogether carefree and at ease. (**Job 21:23**)
- But, though this is so, I **have** seen the **wicked** ones being buried, how they came in and how they would go away from the holy place itself and be forgotten in the city where they acted that way. This too is vanity. (**Ecclesiastes 8:10**)
- That is why, just as through one man sin entered into the world and death through sin, and thus death spread to all men because they had all sinned. (**Romans 5:12**)
- When the people came into the woods, why, look! There was a dripping of honey, but there was no one putting his hand to his

mouth, because the people were **afraid** of the **oath**. (**1 Samuel 14:26**)

- **Small and great are there the same, and the slave is set free from his master. (Job 3:19)**
- **One thing there is. That is why I do say; One blameless, also a wicked one, he is bringing to their end. (Job 9:22)**
- **Together in the dust they will lie down and maggots themselves will form a cover over them. (Job 21:26)**
- **As regards anyone wise, his eyes are in his head, but the stupid one is walking on in sheer darkness. And I have come to know, I too, that there is one eventuality that eventuates to them all. (Ecclesiastes 2:14)**