

Ecclesiastes 9:5 For the living are conscious that they will die,¹ but as for the dead, they are conscious of nothing at all,² neither do they anymore have wages, because the remembrance of them has been forgotten.

Footnote: Literally, For the living ones are knowing that they will die Hebrew, *ki ha-chai-yim' yoh-dhe'im' shey-ya-mu'thu*

Footnote: Literally, and the dead ones, they are not knowing anything Hebrew, *weham-me-thim' eh-nam' yoh-dhe'im' me'u'mah*

[40] - References:

- In the sweat of your face you **will** eat bread until you return to the ground, for out of it you were taken. For dust you are and to dust you **will** return. (**Genesis 3:19**)
- And I must lie with my fathers, and you must carry me out of Egypt and bury me in their grave. Accordingly he said; I myself shall do in keeping with your word. (**Genesis 47:30**)
- That is why, just as through one man sin entered into the world and death through sin, and thus death spread to all men because they had all sinned. (**Romans 5:12**)
- For those who are **dead will** you do a marvel? Or **will** those impotent in death themselves arise, **will** they laud you? (**Psalms 88:10**)
- The **dead** themselves do not praise Yah, nor do any going down into silence. (**Psalms 115:17**)
- His spirit goes out, he goes back to his ground, in that day his thoughts do perish. (**Psalms 146:4**)
- For it is not Sheol that can laud you, death itself cannot praise you. Those going down into the pit cannot look hopefully to your trueness. (**Isaiah 38:18**)
- He said these things, and after this he said to them; Lazarus our friend **has** gone to rest, but I am journeying there to awaken him from sleep. (**John 11:11**)
- He **will** not return **anymore** to his house, and his place **will** not acknowledge him **anymore**. (**Job 7:10**)

- Let them prove to be in front of Yehowah constantly, and may he cut off the **remembrance** of them from the very earth. (**Psalms 109:15**)
- For there is no more **remembrance** of the wise one than of the stupid one to time indefinite. In the days that are already coming in, everyone is certainly **forgotten**, and how **will** the wise one **die**? Along with the stupid one. (**Ecclesiastes 2:16**)
- They are **dead**, they **will** not live. Impotent in death, they **will** not rise up. Therefore you **have** turned your attention that you might annihilate them and destroy all mention of them. (**Isaiah 26:14**)
- But as for the tree of the knowledge of good and bad you must not eat from it, for in the day you eat from it you **will** positively die. (**Genesis 2:17**)
- So all the days of Adam that he lived amounted to nine hundred and thirty years and he died. (**Genesis 5:5**)
- And the result was that as her soul was going out, because she died, she called his name Benoni, but his father called him Benjamin. (**Genesis 35:18**)
- If it is according to the death of all mankind that these people **will die** and with the punishment of all mankind that punishment **will** be brought upon them, then it is not Yehowah that **has** sent me. (**Numbers 16:29**)
- With that she said; Excuse me, my lord! By the life of your soul, my lord, I am the woman that was standing with you in this place to pray to Yehowah. (**1 Samuel 1:26**)
- When the woman saw Samuel she began crying out at the top of her voice, and the woman went on to say to Saul; Why did you trick me, when you yourself are Saul? (**1 Samuel 28:12**)
- And Samuel began to say to Saul; Why **have** you disturbed me by having me brought up? To this Saul said; I am in very sore straits, as the Philistines are fighting against me, and God himself **has** departed from me and **has** answered me no more, either by means of the prophets or by dreams, so that I am calling you to let me know what I shall do. (**1 Samuel 28:15**)

- Now that he **has** died, why is it I am fasting? Am I able to bring him back again? I am going to him, but, as for him, he **will** not return to me. (**2 Samuel 12:23**)
- For we shall **die** without fail and be like waters that are being poured down to the earth, which cannot be gathered. But God **will** not take away a soul, and he **has** thought out reasons why the one banished should not be banished from him. (**2 Samuel 14:14**)
- For by now I should **have** lain down that I might be undisturbed, I should **have** slept then, I should be at rest (**Job 3:13**)
- Man also **has** to lie down and does not get up. Until heaven is no more they **will** not wake up, nor **will** they be aroused from their sleep. (**Job 14:12**)
- The womb **will** forget him, the maggot **will** sweetly suck him, the **will** be remembered no more. And unrighteousness **will** be broken just like a tree. (**Job 24:20**)
- For in death there is no mention of you, in Sheol who **will** laud you? (**Psalms 6:5**)
- O Yehowah, may I not be ashamed, for I **have** called on you. May the wicked ones be ashamed, may they keep silent in Sheol. (**Psalms 31:17**)
- Do not kill them, that my people may not forget. By your vital energy make them wander about, and bring them down, O our shield Yehowah. (**Psalms 59:11**)
- Will a marvel by you be known in the darkness itself, or your righteousness in the land of oblivion? (**Psalms 88:12**)
- What able-bodied man is there alive who **will** not see death? Can he provide escape for his soul from the hand of Sheol? (**Psalms 89:48**)
- Unless Yehowah had been of assistance to me, in a little while my soul would **have** resided in silence. (**Psalms 94:17**)
- I **will** walk before Yehowah in the lands of those living. (**Psalms 116:9**)

- When a wicked man **dies**, his hope perishes, and even expectation based on powerfulness **has** perished. (**Proverbs 11:7**)
- There is no **remembrance** of people of former times, nor **will** there be of those also who **will** come to be later. There **will** prove to be no **remembrance** even of them among those who **will** come to be still later on. (**Ecclesiastes 1:11**)
- But, though this is so, I **have** seen the wicked ones being buried, how they came in and how they would go away from the holy place itself and be **forgotten** in the city where they acted that way. This too is vanity. (**Ecclesiastes 8:10**)
- And in case they should say to **you** people; Apply to the spiritistic mediums or to those having a spirit of prediction who are chirping and making utterances in low tones, is it not to its God that any people should apply? Should there be application to **dead** persons in behalf of living persons? (**Isaiah 8:19**)
- I **have** said; I shall not see Yah, even Yah, in the land of the living ones. I shall no more look on mankind, with the inhabitants of the land of cessation. (**Isaiah 38:11**)
- Because of restraint and of judgment he was taken away, and who **will** concern himself even with the details of his generation? For he was severed from the land of the living ones. Because of the transgression of my people he had the stroke. (**Isaiah 53:8**)
- As for **YOUR** fathers, where are they? And as for the prophets, was it to time indefinite that they continued to live? (**Zechariah 1:5**)
- At that time, therefore, Jesus said to them outspokenly; Lazarus **has** died. (**John 11:14**)
- And the fifth angel blew his trumpet. And I saw a star that had fallen from heaven to the earth, and the key of the pit of the abyss was given him. (**Revelation 9:1**)