

Jeremiah 10:13 At his voice there is a giving by him of a turmoil of waters in the heavens, and he causes vapors¹ to ascend from the extremity² of the earth. He has made even sluices³ for the rain, and he brings forth the wind⁴ from his storehouses.

Footnote: Or, vaporous clouds

Footnote: See (Jeremiah 25:31,33) Footnotes

Footnote: Sluices by reading *beda·qim'* instead of *bera·qim'*, lightnings; MTLXXSyVg, lightnings See JTS, Vol. 3, 1952, pp. 214-216 Compare (Psalms 135:7) Footnote Sluices

Footnote: Wind Hebrew, *ru'ach*; Latin, *ven'tum*; Greek, *phos*, light

[20] - References:

- Listen attentively, **you** men, to the rumbling of his voice, and the growling that goes forth from his mouth. (**Job 37:2**)
- Who **has** divided a channel for the flood and a way for the thunderous storm cloud. (**Job 38:25**)
- Can you raise your voice **even** to the cloud, so that a heaving mass of water itself may cover you? (**Job 38:34**)
- Who put wisdom in the cloud layers, or who gave understanding to the sky phenomenon? (**Job 38:36**)
- And in the **heavens** Yehowah began to thunder, and the Most High himself began to give his voice, hail and burning coals of fire. (**Psalms 18:13**)
- To the One riding on the ancient heaven of **heavens**. Lo! He sounds with his voice, a strong voice. (**Psalms 68:33**)
- For he draws up the drops of water, they filter as **rain** for his mist. (**Job 36:27**)
- He is causing **vapors** to **ascend** from the **extremity** of the **earth**, he **has made even sluices** for the **rain**, he is bringing forth the **wind** from his **storehouses**. (**Psalms 135:7**)
- O **you heavens**, cause a dripping from above, and let the cloudy skies themselves trickle with righteousness. Let the **earth** open up, and let it be fruitful with salvation, and let it cause

- righteousness itself to spring up at the same time. I myself, Yehowah, have created it. (**Isaiah 45:8**)
- At his voice there is a **giving** by him of a **turmoil** of **waters** in the **heavens**, and he **causes vapors** to **ascend** from the **extremity** of the **earth**. He **has made even sluices** for the **rain**, and he **brings forth the wind** from his **storehouses**. (**Jeremiah 51:16**)
 - Make **YOUR** requests of Yehowah for **rain** in the time of the spring **rain**, **even** of Yehowah who is making the storm clouds, and who gives a downpour of **rain** to them, to each one vegetation in the field. (**Zechariah 10:1**)
 - After that God remembered Noah and every wild beast and every domestic animal that was with him in the ark, and God caused a **wind** to pass over the **earth**, and the **waters** began to subside. (**Genesis 8:1**)
 - Moses now stretched his hand out over the sea, and Yehowah began making the sea go back by a strong east **wind** all night long and converting the sea basin into dry ground, and the **waters** were being split apart. (**Exodus 14:21**)
 - And a **wind** burst forth from Yehowah and began driving quails from the sea and letting them fall above the camp about a day's journey this way and about a day's journey that way, all around the camp, and about two cubits above the surface of the **earth**. (**Numbers 11:31**)
 - How he says the word and **causes** a tempestuous **wind** to arise, so that it lifts up its waves. (**Psalms 107:25**)
 - He sends forth his word and melts them. He **causes** his **wind** to blow, the **waters** trickle. (**Psalms 147:18**)
 - And Yehowah himself hurled forth a great **wind** at the sea, and there came to be a great tempest on the sea, and as for the ship, it was about to be wrecked. (**Jonah 1:4**)
 - Who can exactly number the clouds in wisdom, or the water jars of heaven, who can tip them over. (**Job 38:37**)
 - He is watering the mountains from his upper chambers. With the fruitage of your works the **earth** is satisfied. (**Psalms 104:13**)

- **By his knowledge the watery deeps themselves were split apart, and the cloudy skies keep dripping down light **rain**. (**Proverbs 3:20**)**
- **For, look! The Former of the mountains and the Creator of the **wind**, and the One telling to earthling man what his mental concern is, the One making dawn into obscurity, and the One treading on earth's high places, Yehowah the God of armies is his name. (**Amos 4:13**)**
- **After this I saw four angels standing upon the four corners of the **earth**, holding tight the four **winds** of the **earth**, that no **wind** might blow upon the **earth** or upon the sea or upon any tree. (**Revelation 7:1**)**