Jeremiah 10:14" Every man<sup>1</sup> has behaved so unreasoningly as not to know. Every metalworker will certainly feel shame because of the carved image, for his molten image is a falsehood, and there is no spirit<sup>2</sup> in them.

Footnote: Man Hebrew, 'a·dham'

Footnote: Or, breath Hebrew, ru'ach; Greek, pneu'ma; Latin, spi'ri-tus

[19] - References:

- No unreasoning man himself can know them, and no one stupid can understand this. (Psalms 92:6)
- Let all those serving any carved image be ashamed, those who are making their boast in valueless gods. Bow down to him, all you gods. (Psalms 97:7)
- They must be turned back, they will be very much ashamed, those who are putting trust in the carved image, those who are saying to a molten image; you are our gods. (Isaiah 42:17)
- Look! All his partners themselves will be ashamed, and the craftsmen are from earthling men. They will all of them collect themselves together. They will stand still. They will be in dread. They will be ashamed at the same time. (Isaiah 44:11)
- Of what benefit has a carved image been, when the former of it has carved it, a molten statue, and an instructor in falsehood? When the former of its form has trusted in it, to the extent of making valueless gods that are speechless? (Habakkuk 2:18)
- Now concerning the eating of foods offered to idols, we know that an idol is nothing in the world, and that there is no God but one. (1 Corinthians 8:4)
- Ears they have, but they can give ear to nothing. Also there exists no spirit in their mouth. (Psalms 135:17)
- Every man has behaved so unreasoningly as not to know. Every metalworker will feel ashamed because of the carved image, for his molten image is a falsehood, and there is no spirit in them. (Jeremiah 51:17)

- But you began to act worse than all those who happened to be prior to you, and you went and made for yourself another god and molten images to offend me, and it is I whom you have cast behind your back. (1 Kings 14:9)
- Accordingly he had the male temple prostitutes pass out of the land and removed all the dungy idols that his forefathers had made. (1 Kings 15:12)
- On account of all the sins of Baasha and the sins of Elah his son with which they sinned and with which they caused Israel to sin by offending Yehowah the God of Israel with their vain idols. (1 Kings 16:13)
- And he went acting very detestably by going after the dungy idols, the same as all that the Amorites had done, whom Yehowah drove out from before the sons of Israel. (1 Kings 21:26)
- In this thing may Yehowah forgive your servant; When my lord comes into the house of Rimmon to bow down there, and he is supporting himself upon my hand, and I have to bow down at the house of Rimmon, when I bow down at the house of Rimmon may Yehowah, please, forgive your servant in this respect. (2 Kings 5:18)
- And they will have to say; It was for the reason that they left Yehowah the God of their forefathers who had brought them out of the land of Egypt, and they proceeded to take hold of other gods and bow down to them and serve them. That is why he brought upon them all this calamity. (2 Chronicles 7:22)
- Look! You are something nonexistent, and Your achievement is nothing. A detestable thing is anyone that chooses You. (Isaiah 41:24)
- Truly the hills as well as the turmoil on the mountains belong to falsehood. Truly in Yehowah our God is the salvation of Israel. (Jeremiah 3:23)
- This is your lot, your measured portion from me, is the utterance of Yehowah, because you have forgotten me and you keep putting your trust in falsehood. (Jeremiah 13:25)
- O Yehowah my strength and my stronghold, and my place for flight in the day of distress, to you the nations themselves will

- come from the ends of the earth, and they will say; Indeed our forefathers came to possess sheer falsehood, vanity and things in which there was nothing beneficial. (Jeremiah 16:19)
- Woe to the one saying to the piece of wood; O do awake! To a dumb stone; O wake up! It itself will give instruction! Look! It is sheathed in gold and silver, and there is no breath at all in the midst of it. (Habakkuk 2:19)