

**Jeremiah 10:5** **They are like a scarecrow of a cucumber field, and cannot speak. Without fail they are carried, for they cannot take any steps. Do not be afraid because of them, for they can do nothing calamitous and, what is more, the doing of any good is not with them.**

**[24] - References:**

- **A mouth they have, but they cannot speak, eyes they have, but they cannot see. (Psalms 115:5)**
- **A mouth they have, but they can speak nothing, eyes they have, but they can see nothing. (Psalms 135:16)**
- **They carry it upon the shoulder, they bear it and deposit it in its place that it may stand still. From its standing place it does not move away. One even cries out to it, but it does not answer, out of one's distress it does not save one. (Isaiah 46:7)**
- **Woe to the one saying to the piece of wood; O do awake! To a dumb stone; O wake up! It itself will give instruction! Look! It is sheathed in gold and silver, and there is no breath at all in the midst of it. (Habakkuk 2:19)**
- **You know that when you were people of the nations, you were being led away to those voiceless idols just as you happened to be led. (1 Corinthians 12:2)**
- **Hands are theirs, but they cannot feel. Feet are theirs, but they cannot walk, they utter no sound with their throat. (Psalms 115:7)**
- **Bel has bent down, Nebo is stooping over, their idols have come to be for the wild beasts and for the domestic animals, their loads, pieces of luggage, a burden for the tired animals. (Isaiah 46:1)**
- **They carry it upon the shoulder, they bear it and deposit it in its place that it may stand still. From its standing place it does not move away. One even cries out to it, but it does not answer, out of one's distress it does not save one. (Isaiah 46:7)**
- **Tell the things that are to come afterward, that we may know that you are gods. Yes, you ought to do good or do bad, that we may gaze about and see it at the same time. (Isaiah 41:23)**

- The formers of the carved image are all of them an unreality, and their darlings themselves will be of no benefit, and as their witnesses they see **nothing** and know **nothing**, in order that they may be ashamed. (**Isaiah 44:9**)
- Collect yourselves and come. Bring yourselves up close together, **you** escapees from the nations. Those carrying the wood of their carved image have not come to any knowledge, neither have those praying to a god that cannot save. (**Isaiah 45:20**)
- Now concerning the eating of foods offered to idols, we know that an idol is **nothing** in the world, and that there is no God but one. (**1 Corinthians 8:4**)
- At this Joash said to all those who stood against him; Will **you** be the ones to make a legal defense for Baal to see whether **you** yourselves may save him? Whoever makes a legal defense for him ought to be put to death even this morning. If he is God, let him make a legal defense for himself, because someone has pulled down his altar. (**Judges 6:31**)
- Accordingly they took the young bull that he gave them. Then they dressed it, and they kept calling upon the name of Baal from morning till noon, saying; O Baal, answer us! But there was no voice, and there was no one answering. And they kept limping around the altar that they had made. (**1 Kings 18:26**)
- And it came about because the sons of Israel had sinned against Yehowah their God, who brought them up out of the land of Egypt from under the hand of Pharaoh the king of Egypt, and they began to fear other gods. (**2 Kings 17:7**)
- However, each different nation came to be a maker of its own god, which they then deposited in the house of the high places that the Samaritans had made, each different nation, in their cities where they were dwelling. (**2 Kings 17:29**)
- Consequently Yehowah's anger became hot against Amaziah, and so he sent a prophet to him and said to him; Why have you searched for the people's gods that did not deliver their own people out of your hand? (**2 Chronicles 25:15**)
- And he began to sacrifice to the gods of Damascus that were striking him, and he went on to say; Because the gods of the kings of Syria are helping them, to them I shall sacrifice, that

- they may help me. And they themselves became to him a cause for making him and all Israel stumble. (**2 Chronicles 28:23**)
- And it occurred that it was seen that Moab was made weary upon the high place, and he came to his sanctuary to pray, and he could not accomplish anything. (**Isaiah 16:12**)
  - Who has formed a god or cast a mere molten image? Of no benefit at all has it been. (**Isaiah 44:10**)
  - They must stoop over, they must each alike bend down, they are simply unable to furnish escape for the burden, but into captivity their own soul must go. (**Isaiah 46:2**)
  - O Yehowah my strength and my stronghold, and my place for flight in the day of distress, to you the nations themselves will come from the ends of the earth, and they will say; Indeed our forefathers came to possess sheer falsehood, vanity and things in which there was **nothing** beneficial. (**Jeremiah 16:19**)
  - Of **what** benefit has a carved image been, when the former of it has carved it, a molten statue, and an instructor in falsehood? When the former of its form has trusted in it, to the extent of making valueless gods that are speechless? (**Habakkuk 2:18**)
  - But the rest of the men who were not killed by these plagues did not repent of the works of their hands, so that they should not worship the demons and the idols of gold and silver and copper and stone and wood, which can neither see nor hear nor walk. (**Revelation 9:20**)