

Jeremiah 11:19 And I was like a male lamb, an intimate one, that is brought to slaughter, and I did not know that it was against me that they thought out schemes; Let us bring to ruin the tree with its food, and let us cut him off from the land of the living ones, that his very name may no more be remembered.

[13] - References:

- He was hard pressed, and he was letting himself be afflicted, yet he would not open his mouth. He was being **brought** just like a sheep to the slaughtering, and like a ewe that before her shearers has become mute, he also would not open his mouth. (**Isaiah 53:7**)
- The wicked one is keeping on the watch for the righteous and is seeking to put him to death. (**Psalms 37:32**)
- And they proceeded to say; Come, men, and **let** us think **out against** Jeremiah some **thoughts**, for the Law will not perish from the priest or counsel from the wise one or the word from the prophet. Come and **let** us strike him with the tongue, and **let** us pay no attention to any of his words. (**Jeremiah 18:18**)
- I will walk before Yehowah in the **lands** of those **living**. (**Psalms 116:9**)
- I called to you, O Yehowah, for aid. I said; You are my refuge, my share in the **land** of the **living** ones. (**Psalms 142:5**)
- Finally they conspired **against** him and pelted him with stones at the king's commandment in the courtyard of Yehowah's house. (**2 Chronicles 24:21**)
- If I had not had faith in seeing the goodness of Yehowah in the **land** of those alive! (**Psalms 27:13**)
- For it is not peace that they speak, but **against** the quiet **ones** of the earth things of deception they keep scheming. (**Psalms 35:20**)
- They have said; Come and **let** us efface them from being a nation, that the **name** of Israel may be remembered no more. (**Psalms 83:4**)

- But you yourself, O Yehowah, well **know** all their counsel **against** me for my death. Do not cover over their error, and do not wipe **out** that sin of theirs from before you, but **let** them become those who are made to stumble before you. In the time of your anger take action **against** them. (**Jeremiah 18:23**)
- You have seen all their vengeance, all their **thoughts against** me. (**Lamentations 3:60**)
- You have heard their reproach, O Yehowah, all their **thoughts against** me. (**Lamentations 3:61**)
- And as for you, O son of man, the sons of your people are speaking with one another about you beside the walls and in the entrances of the houses, and the one has spoken with the other, each one with his brother, saying; **COME**, please, and hear what the word is that is going forth from Yehowah. (**Ezekiel 33:30**)