

Jeremiah 12:13 **They have sown wheat, but thorns are what they have reaped. They have worked themselves sick, they will be of no benefit. And they will certainly be¹ ashamed of the products of you people because of the burning anger of Yehowah.**

Footnote: Or, And be imperative plural

[8] - References:

- Then I, for my part, shall do the following to you, and in punishment I shall **certainly** bring upon you disturbance with tuberculosis and **burning** fever, causing the eyes to fail and making the soul pine away. And you **will** simply sow **YOUR** seed for nothing, as **YOUR** enemies **will certainly** eat it up. (**Leviticus 26:16**)
- You, for your part, **will** sow seed, but you **will** not reap. You, for your part, **will** tread olives, but you **will** not grease yourself with oil, also sweet wine, but you **will** not drink wine. (**Micah 6:15**)
- **You have sown** much seed, but there is a bringing of little in. There is an eating, but it is not to satisfaction. There is a drinking, but not to the point of getting intoxicated. There is a putting on of clothes, but it is not with anyone's getting warm, and he that is hiring himself out is hiring himself out for a bag having holes. (**Haggai 1:6**)
- Unless Yehowah himself builds the house, it is to no avail that its builders **have worked** hard on it. Unless Yehowah himself guards the city, it is to no avail that the guard has kept awake. (**Psalms 127:1**)
- And **YOUR** power **will** simply be expended for nothing, as **YOUR** earth **will** not give its yield, and the tree of the earth **will** not give its fruit. (**Leviticus 26:20**)
- In the day you may carefully fence about the plantation of yours, and in the morning you may cause the seed of yours to sprout, but the harvest **will certainly** flee in the day of the disease and incurable pain. (**Isaiah 17:11**)
- For it is wind that they keep sowing, and a storm wind is **what** they **will** reap. Nothing has standing grain. No sprout produces flour. Should any perhaps produce it, strangers themselves **will** swallow it down. (**Hosea 8:7**)

- **What, then, was the fruit that **you** used to **have** at that time? Things of which **you** are now **ashamed**. For the end of those things is death. (**Romans 6:21**)**