

Jeremiah 14:10 **“ This is what Yehowah has said concerning this people; Thus they have loved to wander about, their feet they have not kept in check. So Yehowah himself has taken no pleasure in them. Now he will remember their error and will give attention to their sins.**

[10] - References:

- How can you say, I **have** not defiled myself. After the Baals I **have** not walked? See your way in the valley. Take note of what you **have** done. A swift young she-camel aimlessly running to and fro in her ways. (**Jeremiah 2:23**)
- From every bad path I **have** restrained my **feet**, for the purpose that I may keep your word. (**Psalms 119:101**)
- Hold your foot back from becoming barefoot, and your throat from thirst. But you proceeded to say, It is hopeless! No, but I **have** fallen in love with strangers, and after them I am going to walk. (**Jeremiah 2:25**)
- What does this matter to me that you bring in even frankincense from Sheba and the good cane from the land far away? The whole burnt offerings of **you people** serve for no **pleasure**, and **YOUR** very sacrifices **have** not been gratifying to me. (**Jeremiah 6:20**)
- But if **you people** offer up to me whole burnt offerings, even in **YOUR** gift offerings I shall find no **pleasure**, and on **YOUR** communion sacrifices of fatlings I shall not look. (**Amos 5:22**)
- Let the **error** of his forefathers be remembered to **Yehowah**, and the sin of his mother, may it not be wiped out. (**Psalms 109:14**)
- As my gift sacrifices they **kept** sacrificing flesh, and they **kept** eating what **Yehowah** himself took no **pleasure** in. Now he **will remember** their **error** and hold an accounting for their sins. To Egypt they themselves proceeded to return. (**Hosea 8:13**)
- They **have** gone down deep in bringing ruin, as in the days of Gibeah. He **will remember** their **error**, he **will give attention** to their sins. (**Hosea 9:9**)
- The one slaughtering the bull is as one striking down a man. The one sacrificing the sheep is as one breaking the neck of a dog.

The one offering up a gift, the blood of a pig! The one presenting a memorial of frankincense is as one saying a blessing with uncanny words. They are also the ones that **have** chosen their own ways, and in their disgusting things their very soul **has taken** a delight. (**Isaiah 66:3**)

- And they do not say to their own heart that all their badness I **will remember**. Now their dealings **have** surrounded them. In front of my face they **have** come to be. (**Hosea 7:2**)